

ARCL0123: Archaeology/Anthropology tutorials : David Wengrow

View Online



-
- Adovasio, J. M. 2007. 'Chapter 1: The Stories We Have Been Told, from "The Invisible Sex: Uncovering the True Roles of Women in Prehistory"'. Pp. 7–26 in *The invisible sex: uncovering the true roles of women in prehistory*. New York: Smithsonian Books:, Collins.
- Anderson, Benedict R. O'G. 2006a. 'Chapter 3: Origins of National Consciousness'. Pp. 37–46 in *Imagined communities: reflections on the origin and spread of nationalism*. London: Verso.
- Anderson, Benedict R. O'G. 2006b. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Rev. ed. London: Verso.
- Anon. n.d. 'Looting Matters'.
- Appadurai, Arjun. 1986. 'Introduction: Commodities and the Politics of Value'. Pp. 3–63 in *The social life of things: commodities in cultural perspective*. Cambridge: Cambridge University Press.
- Aron, Raymond. 1998. 'Emile Durkheim '. Pp. 11–23, 24–34–59–69 in *Main currents in sociological thought* . Vol. 2. London: Transaction.
- Banerjee, M. 2007. 'Sacred Elections'. *Economic and Political Weekly* 42(17):1556–62.
- Barth, Fredrik. 1998. 'Introduction'. Pp. 9–38 in *Ethnic groups and boundaries: the social organization of culture difference*. Long Grove, Ill: Waveland Press.
- Binford, Lewis Roberts. 2002. 'The Challenge of the Mousterian'. Pp. 79–94 in *In pursuit of the past: decoding the archaeological record : with a new afterword*. Berkeley, CA: University of California Press.
- Bourdieu, Pierre. 1977. 'Chapter 2: Structures and the Habitus'. Pp. 72–95 in *Outline of a theory of practice*. Vol. Cambridge studies in social anthropology. Cambridge: Cambridge University Press.
- Crosby, Alfred W. 2004. 'Chapter 2: Panagaea Revisited, the Neolithic Reconsidered'. Pp. 8–40 in *Ecological imperialism: the biological expansion of Europe, 900–1900*. Vol. *Studies in environment and history*. Cambridge: Cambridge University Press.
- Cuno, James. 2008. 'Preface to Who Owns Antiquity? Museums and the Battle over Our Ancient Heritage'. Pp. 9–37 in *Who owns antiquity?: museums and the battle over our ancient heritage*. Princeton, N.J.: Princeton University Press.

- Douglas, Mary. 2002. 'Chapter 2: Secular Defilement'. Pp. 36–50 in *Purity and danger: an analysis of concept of pollution and taboo*. Vol. Routledge classics. London: Routledge.
- Dumont, Louis, Mark Sainsbury, and Basia Gulati. 1980. 'Introduction'. Pp. 1–20 in *Homo hierarchicus: the caste system and its implications*. Chicago: University of Chicago Press.
- Evans-Pritchard, E. E. 1937a. 'Chapter 1: Witchcraft Is an Organic and Hereditary Phenomenon'. Pp. 21–39 in *Witchcraft, oracles, and magic among the Azande*. Oxford: Oxford University Press.
- Evans-Pritchard, E. E. 1937b. 'Chapter 2: Witchcraft-Substance Is Revealed by Autopsy'. Pp. 40–49 in *Witchcraft, oracles, and magic among the Azande*. Oxford: Oxford University Press.
- Evans-Pritchard, E. E. 1937c. *Witchcraft, Oracles and Magic among the Azande*. London: Oxford University Press.
- Evans-Pritchard, E. E. 1976. 'Chapter 4: The Notion of Witchcraft Explains Unfortunate Events'. Pp. 63–83 in *Witchcraft, oracles, and magic among the Azande*. Oxford: Oxford University Press.
- Favret-Saada, Jeanne. 1980. 'The Way Things Are Said'. Pp. 3–12 in *Deadly words: witchcraft in the Bocage*. Cambridge: Cambridge University Press.
- Geismar, Haidy. 2008. 'Cultural Property, Museums, and the Pacific: Reframing the Debates - Haidy Geismar (2008)'. *International Journal of Cultural Property* 15.
- Gell, A. 1992. 'The Technology of Enchantment and the Enchantment of Technology'. Pp. 40–67 in *Anthropology, art and aesthetics*. Vol. Oxford studies in the anthropology of cultural forms. Oxford: Clarendon Press.
- Gellner, Ernest. 2006. 'Introduction (Definitions) and Chapter 2: Culture in Agrarian Society'. Pp. 1–18 in *Nations and nationalism*. Vol. New perspectives on the past. Malden, Mass: Blackwell.
- van Gennep, Arnold. 1977. 'Chapter 2: Territorial Passage'. Pp. 4–25 in *The rites of passage*. London: Routledge and Kegan Paul.
- Gilsenan, Michael. 2000. 'An Anthropologist's Introduction'. Pp. 9–26 in *Recognizing Islam: religion and society in the modern Middle East*. London: I.B. Tauris.
- Goody, Jack. 1977. 'Chapter 1: Evolution and Communication'. Pp. 1–18 in *The domestication of the savage mind*. Vol. Themes in the social sciences. Cambridge: Cambridge University Press.
- Goody, Jack. 2006. 'The Invention of Antiquity'. Pp. 26–67 in *The theft of history*. Cambridge: Cambridge University Press.
- Graeber, David. 2011. 'Chapter 2: The Myth of Barter'. Pp. 21–42 in *Debt: the first 5,000 years*. Brooklyn, N.Y.: Melville House.
- Grosselain, O. P. 2000. 'Materialising Identities: An African Perspective'. *Journal of*

Archaeological Method and Theory 7(3):187–217.

Hodder, Ian. 1990. 'The Domestication of Society'. Pp. 20–43 in *The domestication of Europe: structure and contingency in Neolithic societies*. Vol. Social archaeology. Oxford: Basil Blackwell.

Hodder, Ian, and Scott Hutson. 2003a. 'Chapter 7: Contextual Archaeology'. Pp. 121–55 in *Reading the past: current approaches to interpretation in archaeology*. Cambridge: Cambridge University Press.

Hodder, Ian, and Scott Hutson. 2003b. 'Chapter 12: Contextual Archaeology'. in *Reading the past: current approaches to interpretation in archaeology*. Cambridge: Cambridge University Press.

Lévi-Strauss, Claude. 1963. 'The Structural Study of Myth'. Pp. 206–31 in *Structural anthropology*. New York: Basic Books.

Lévi-Strauss, Claude. 1966. 'The Science of the Concrete'. Pp. 1–33 in *The savage mind*. Vol. The nature of human society series. London: Weidenfeld and Nicholson.

Lloyd, G. E. R. 1990. 'Magic and Science, Ancient and Modern'. Pp. 39–72 in *Demystifying mentalities*. Vol. Themes in the social sciences. Cambridge: Cambridge University Press.

Lowenthal, David. 1985. 'Chapter 1: Reliving the Past: Dreams and Nightmares'. Pp. 3–34 in *The past is a foreign country*. Cambridge: Cambridge University Press.

MacCormack, Carol P. 1980. 'Chapter 8 - No Nature, No Culture: The Hagen Case'. Pp. 174–222 in *Nature, culture and gender*. Cambridge: Cambridge University Press.

Maurice Bloch. 2008. 'Why Religion Is Nothing Special but Is Central'. *Philosophical Transactions: Biological Sciences* 363(1499):2055–61.

Mauss, Marcel. 2002. *The Gift: The Form and Reason for Exchange in Archaic Societies*. Vol. Routledge classics. London: Routledge.

Mauss, Marcel. 2006. 'Civilizations: Their Elements and Forms'. Pp. 57–73 in *Techniques, technology and civilisation*. New York: Durkheim Press/Berghahn Books.

Peter-Klaus Schuste, and George Abungu. 2004. 'Declaration on the Importance and Value of Universal Museums'. (1).

Pfaffenberger, B. 1988. 'Fetishised Objects and Humanised Nature: Towards an Anthropology of Technology'. *Man, New Series* 23(2):236–52.

Rosaldo, Renato. 1993. 'Introduction: Grief and a Headhunter's Rage'. Pp. 1–21 in *Culture & truth: the remaking of social analysis : with a new introduction*. Boston: Beacon Press.

Rowlands, M. J. 1993. 'The Role of Memory in the Transmission of Culture'. *World Archaeology* 25(2):141–51.

Sahlins, Marshall. 2004. 'Chapter 1: The Original Affluent Society'. Pp. 1–39 in *Stone Age*

economics. London: Routledge.

Schlanger, N. 1994. 'Mindful Technology: Unleashing the "chaîne Operatoire" for an Archaeology of Mind'. Pp. 143–51 in *The ancient mind: elements of cognitive archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Schnapp, Alain. 1996. 'Introduction: Archaeology and the Presence of the Past'. Pp. 11–37 in *The discovery of the past: the origins of archaeology*. London: British Museum Press.

Schneider, J. 1991. 'Was There a Pre-Capitalist World System? '. Pp. 45–66 in *Core/periphery relations in precapitalist worlds*. Boulder: Westview Press.

Sherratt, Andrew. 1995a. 'Chapter 1: Alcohol and Its Alternatives: Symbol and Substance in Pre-Industrial Cultures'. Pp. 11–46 in *Consuming habits: drugs in history and anthropology*. London: Routledge.

Sherratt, Andrew. 1995b. 'Reviving the Grand Narrative: Archaeology and Long-Term Change The Second David L. Clarke Memorial Lecture'. *Journal of European Archaeology* 3(1):1–32. doi: 10.1179/096576695800688223.

Sperber, Dan. 1996. 'Chapter 3: Anthropology and Psychology: Towards an Epidemiology of Representations'. Pp. 56–76 in *Explaining culture: a naturalistic approach*. Oxford: Blackwell.

Tomasello, Michael. 1999. 'Chapter 2: Biological and Cultural Inheritance'. Pp. 13–55 in *The cultural origins of human cognition*. Cambridge, Mass: Harvard University Press.

Trautmann, T. 1992. 'The Revolution in Ethnological Time'. *Man, New Series* 27(2):379–97.

Treherne, Paul. 1995. 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe'. *Journal of European Archaeology* 3(1):105–44. doi: 10.1179/096576695800688269.

Trigger, Bruce G. 2003. 'Introduction: Comparative Studies (Part 2) and Defining Civilization (Part 3)'. Pp. 15–52 in *Understanding early civilizations: a comparative study*. Cambridge: Cambridge University Press.

Ucko, Peter J. 1994. 'Introduction: Archaeological Interpretations in a World Context'. Pp. 1–27 in *Theory in archaeology: a world perspective*. London: Routledge.

Weber, Max. 2002. 'Chapter 2: The Spirit of Capitalism'. Pp. 13–37 in *The protestant ethic and the spirit of capitalism*. Oxford: Blackwell.

Wengrow, D. 2008. 'Prehistories of Commodity Branding'. *Current Anthropology* 49(1):7–34. doi: 20142602.

Wengrow, D. 2010. 'Introduction: A Clash of Civilizations?' Pp. 1–16 in *What makes civilization?: the ancient Near East and the future of the West*. Oxford: Oxford University Press.

Wengrow, David, and David Graeber. 2015. 'Farewell to the "Childhood of Man": Ritual, Seasonality, and the Origins of Inequality'. *Journal of the Royal Anthropological Institute* n/a-n/a. doi: 10.1111/1467-9655.12247.

Wilson, Edmund. 1972. 'The Myth of the Dialectic'. Pp. 181-201 in *To the Finland Station: a study in the writing and acting of history*. London: Macmillan.