ARCL0123: Archaeology/Anthropology tutorials : David Wengrow



Adovasio, J. M. 2007. 'Chapter 1: The Stories We Have Been Told, from "The Invisible Sex: Uncovering the True Roles of Women in Prehistory"'. In The Invisible Sex: Uncovering the True Roles of Women in Prehistory, 1st Smithsonian books ed, 7–26. New York: Smithsonian Books:, Collins.

https://contentstore.cla.co.uk//secure/link?id=fde59f96-4b36-e711-80c9-005056af4099.

Anderson, Benedict R. O'G. 2006a. 'Chapter 3: Origins of National Consciousness'. In Imagined Communities: Reflections on the Origin and Spread of Nationalism, Rev. ed, 37–46. London: Verso.

———. 2006b. Imagined Communities: Reflections on the Origin and Spread of Nationalism . Rev. ed. London: Verso.

https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb01609.0001.001.

Appadurai, Arjun. 1986. 'Introduction: Commodities and the Politics of Value'. In The Social Life of Things: Commodities in Cultural Perspective, 3–63. Cambridge: Cambridge University Press.

Aron, Raymond. 1998. 'Emile Durkheim'. In Main Currents in Sociological Thought, 2:11–23, 24-34-59–69. London: Transaction.

Banerjee, M. . 2007. 'Sacred Elections'. Economic and Political Weekly 42 (17): 1556-62.

Barth, Fredrik. 1998. 'Introduction'. In Ethnic Groups and Boundaries: The Social Organization of Culture Difference, 9–38. Long Grove, III: Waveland Press. https://contentstore.cla.co.uk/secure/link?id=019bbd3e-d585-e811-80cd-005056af4099.

Binford, Lewis Roberts. 2002. 'The Challenge of the Mousterian'. In In Pursuit of the Past: Decoding the Archaeological Record: With a New Afterword, 79–94. Berkeley, CA: University of California Press.

Bourdieu, Pierre. 1977. 'Chapter 2: Structures and the Habitus'. In Outline of a Theory of Practice, Cambridge studies in social anthropology:72–95. Cambridge: Cambridge University Press.

Crosby, Alfred W. 2004. 'Chapter 2: Panagaea Revisited, the Neolithic Reconsidered'. In Ecological Imperialism: The Biological Expansion of Europe, 900-1900, 2nd ed, Studies in environment and history:8–40. Cambridge: Cambridge University Press.

Cuno, James. 2008. 'Preface to Who Owns Antiquity? Museums and the Battle over Our

Ancient Heritage'. In Who Owns Antiquity?: Museums and the Battle over Our Ancient Heritage, 9–37. Princeton, N.J.: Princeton University Press.

https://contentstore.cla.co.uk//secure/link?id=dec947b9-6136-e711-80c9-005056af4099. Douglas, Mary. 2002. 'Chapter 2: Secular Defilement'. In Purity and Danger: An Analysis of Concept of Pollution and Taboo, Routledge classics:36–50. London: Routledge.

Dumont, Louis, Mark Sainsbury, and Basia Gulati. 1980. 'Introduction'. In Homo Hierarchicus: The Caste System and Its Implications, Complete rev. English ed, 1–20. Chicago: University of Chicago Press.

Evans-Pritchard, E. E. 1937a. 'Chapter 1: Witchcraft Is an Organic and Hereditary Phenomenon'. In Witchcraft, Oracles, and Magic among the Azande, 21–39. Oxford: University Press.

https://contentstore.cla.co.uk/secure/link?id=0c8f3d49-580b-e811-80cd-005056af4099.

——. 1937b. 'Chapter 2: Witchcraft-Substance Is Revealed by Autopsy'. In Witchcraft, Oracles, and Magic among the Azande, 40–49. Oxford: Oxford University Press. https://contentstore.cla.co.uk/secure/link?id=07353cee-590b-e811-80cd-005056af4099.

——. 1937c. Witchcraft, Oracles and Magic among the Azande. London: Oxford University Press.

Evans-Pritchard, E.E. 1976. 'Chapter 4: The Notion of Witchcraft Explains Unfortunate Events'. In Witchcraft, Oracles, and Magic among the Azande, [New ed.], 63–83. Oxford: Oxford University Press.

https://contentstore.cla.co.uk/secure/link?id=a310ffe7-4c0b-e811-80cd-005056af4099.

Favret-Saada, Jeanne. 1980. 'The Way Things Are Said'. In Deadly Words: Witchcraft in the Bocage, 3–12. Cambridge: Cambridge University Press.

https://contentstore.cla.co.uk//secure/link?id=0ff8b56f-5936-e711-80c9-005056af4099.

Geismar, Haidy. 2008. 'Cultural Property, Museums, and the Pacific: Reframing the Debates - Haidy Geismar (2008)'. International Journal of Cultural Property 15. https://www.cambridge.org/core/journals/international-journal-of-cultural-property.

Gell, A. . 1992. 'The Technology of Enchantment and the Enchantment of Technology'. In Anthropology, Art and Aesthetics, Oxford studies in the anthropology of cultural forms:40–67. Oxford: Clarendon Press.

Gellner, Ernest . 2006. 'Introduction (Definitions) and Chapter 2: Culture in Agrarian Society'. In Nations and Nationalism, 2nd ed, New perspectives on the past:1–18. Malden, Mass: Blackwell.

https://contentstore.cla.co.uk/secure/link?id=5aabf5b8-0ad9-e711-80cd-005056af4099.

Gennep, Arnold van. 1977. 'Chapter 2: Territorial Passage'. In The Rites of Passage, 4–25. London: Routledge and Kegan Paul.

Gilsenan, Michael. 2000. 'An Anthropologist's Introduction'. In Recognizing Islam: Religion and Society in the Modern Middle East, Rev. ed, 9–26. London: I.B. Tauris.

Goody, Jack. 1977. 'Chapter 1: Evolution and Communication'. In The Domestication of the

Savage Mind, Themes in the social sciences:1-18. Cambridge: Cambridge University Press.

——. 2006. 'The Invention of Antiquity'. In The Theft of History, 26–67. Cambridge: Cambridge University Press.

Graeber, David. 2011. 'Chapter 2: The Myth of Barter'. In Debt: The First 5,000 Years, 21–42. Brooklyn, N.Y.: Melville House.

https://archive.org/details/Debt-The First 5000 Years.

Grosselain, O. P. . 2000. 'Materialising Identities: An African Perspective'. Journal of Archaeological Method and Theory 7 (3): 187–217.

Hodder, Ian. 1990. 'The Domestication of Society'. In The Domestication of Europe: Structure and Contingency in Neolithic Societies, Social archaeology:20–43. Oxford: Basil Blackwell.

Hodder, Ian, and Scott Hutson. 2003a. 'Chapter 7: Contextual Archaeology'. In Reading the Past: Current Approaches to Interpretation in Archaeology, 3rd ed, 121–55. Cambridge: Cambridge University Press.

https://contentstore.cla.co.uk/secure/link?id=cea4c6f0-4180-e811-80cd-005056af4099.

———. 2003b. 'Chapter 12: Contextual Archaeology'. In Reading the Past: Current Approaches to Interpretation in Archaeology, 3rd ed. Cambridge: Cambridge University Press. https://www.dawsonera.com/abstract/9780511562136.

Lévi-Strauss, Claude. 1963. 'The Structural Study of Myth'. In Structural Anthropology, 206–31. New York: Basic Books.

https://search-alexanderstreet-com.libproxy.ucl.ac.uk/view/work/bibliographic_entity%7Cbibliographic details%7C4705356.

——. 1966. 'The Science of the Concrete'. In The Savage Mind, The nature of human society series:1–33. London: Weidenfeld and Nicholson.

Lloyd, G. E. R. 1990. 'Magic and Science, Ancient and Modern'. In Demystifying Mentalities, Themes in the social sciences:39–72. Cambridge: Cambridge University Press.

'Looting Matters'. n.d. http://lootingmatters.blogspot.co.uk/.

Lowenthal, David. 1985. 'Chapter 1: Reliving the Past: Dreams and Nightmares'. In The Past Is a Foreign Country, 3–34. Cambridge: Cambridge University Press.

MacCormack, Carol P. 1980. 'Chapter 8 - No Nature, No Culture: The Hagen Case'. In Nature, Culture and Gender, 174–222. Cambridge: Cambridge University Press.

Maurice Bloch. 2008. 'Why Religion Is Nothing Special but Is Central'. Philosophical Transactions: Biological Sciences 363 (1499): 2055–61. http://www.jstor.org/stable/20208610.

Mauss, Marcel. 2002. The Gift: The Form and Reason for Exchange in Archaic Societies. Vol. Routledge classics. London: Routledge.

http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203407448

———. 2006. 'Civilizations: Their Elements and Forms'. In Techniques, Technology and Civilisation, 57–73. New York: Durkheim Press/Berghahn Books.

Peter-Klaus Schuste, and George Abungu. 2004. 'Declaration on the Importance and Value of Universal Museums'.

Pfaffenberger, B. . 1988. 'Fetishised Objects and Humanised Nature: Towards an Anthropology of Technology'. Man, New Series 23 (2): 236–52.

Rosaldo, Renato. 1993. 'Introduction: Grief and a Headhunter's Rage'. In Culture & Truth: The Remaking of Social Analysis: With a New Introduction, 1–21. Boston: Beacon Press.

Rowlands, M. J. . 1993. 'The Role of Memory in the Transmission of Culture'. World Archaeology 25 (2): 141–51.

Sahlins, Marshall. 2004. 'Chapter 1: The Original Affluent Society'. In Stone Age Economics, 1–39. London: Routledge.

Schlanger, N. . 1994. 'Mindful Technology: Unleashing the "chaine Operatoire" for an Archaeology of Mind'. In The Ancient Mind: Elements of Cognitive Archaeology, New directions in archaeology:143–51. Cambridge: Cambridge University Press.

Schnapp, Alain. 1996. 'Introduction: Archaeology and the Presence of the Past'. In The Discovery of the Past: The Origins of Archaeology, 11–37. London: British Museum Press.

Schneider, J. 1991. 'Was There a Pre-Capitalist World System?'. In Core/Periphery Relations in Precapitalist Worlds, 45–66. Boulder: Westview Press.

Sherratt, Andrew. 1995a. 'Chapter 1: Alcohol and Its Alternatives: Symbol and Substance in Pre-Industrial Cultures'. In Consuming Habits: Drugs in History and Anthropology, 11–46. London: Routledge.

———. 1995b. 'Reviving the Grand Narrative: Archaeology and Long-Term Change The Second David L. Clarke Memorial Lecture'. Journal of European Archaeology 3 (1): 1–32. https://doi.org/10.1179/096576695800688223.

Sperber, Dan. 1996. 'Chapter 3: Anthropology and Psychology: Towards an Epidemiology of Representations'. In Explaining Culture: A Naturalistic Approach, 56–76. Oxford: Blackwell.

Tomasello, Michael. 1999. 'Chapter 2: Biological and Cultural Inheritance'. In The Cultural Origins of Human Cognition, 13–55. Cambridge, Mass: Harvard University Press.

Trautmann, T. . 1992. 'The Revolution in Ethnological Time'. Man, New Series 27 (2): 379–97.

Treherne, Paul. 1995. 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe'. Journal of European Archaeology 3 (1): 105–44.

https://doi.org/10.1179/096576695800688269.

Trigger, Bruce G. 2003. 'Introduction: Comparative Studies (Part 2) and Defining Civilization (Part 3)'. In Understanding Early Civilizations: A Comparative Study, 15–52. Cambridge: Cambridge University Press.

Ucko, Peter J. 1994. 'Introduction: Archaeological Interpretations in a World Context'. In Theory in Archaeology: A World Perspective, 1–27. London: Routledge.

Weber, Max. 2002. 'Chapter 2: The Spirit of Capitalism'. In The Protestant Ethic and the Spirit of Capitalism, 3rd ed, 13–37. Oxford: Blackwell. https://contentstore.cla.co.uk//secure/link?id=e3987f69-5f36-e711-80c9-005056af4099.

Wengrow, D. . 2008. 'Prehistories of Commodity Branding'. Current Anthropology 49 (1): 7–34. https://doi.org/20142602.

——. 2010. 'Introduction: A Clash of Civilizations?' In What Makes Civilization?: The Ancient Near East and the Future of the West, 1–16. Oxford: Oxford University Press.

Wengrow, David, and David Graeber. 2015. 'Farewell to the "Childhood of Man": Ritual, Seasonality, and the Origins of Inequality'. Journal of the Royal Anthropological Institute, June, n/a-n/a. https://doi.org/10.1111/1467-9655.12247.

Wilson, Edmund. 1972. 'The Myth of the Dialectic'. In To the Finland Station: A Study in the Writing and Acting of History, [New ed.], 181–201. London: Macmillan.