

ANTHGE02: Ecology of Human Groups: Katherine Homewood

[View Online](#)

1.

Barnard, A., International Conference on Hunting and Gathering Societies: Hunter-gatherers in history, archaeology and anthropology. Berg, Oxford (2004).

2.

Stewart, H., Barnard, A., Omura, K., Koyama, S., Tanaka, J., Kokuritsu Minzokugaku Hakubutsukan, International Conference on Hunting and Gathering Societies: Self- and other-images of hunter-gatherers: papers presented at the Eighth International Conference on Hunting and Gathering Societies (CHAGS 8), National Museum of Ethnology, Osaka, October 1998. National Museum of Ethnology, Osaka (2002).

3.

Bieseke, Megan ; Gordon, Robert ; Lee, Richard: The past and future of !Kung ethnography - critical reflections and symbolic perspectives. Essays in honour of Lorna Marshall.

4.

Biesbrouck, K., Elders, S., Rossel, G., Rijksuniversiteit te Leiden. Centrum voor Niet-Westerse Studies: Central African hunter-gatherers in a multidisciplinary perspective: challenging elusiveness. Research School for Asian, African and Amerindian Studies (CNWS), Universiteit Leiden, [Leiden] (1999).

5.

Gibson, T., Sillander, K.: Anarchic solidarity: autonomy, equality, and fellowship in Southeast Asia. Yale University Southeast Asia studies, New Haven, Conn (2011).

6.

Hewlett, B.S. ed: Hunter-gatherers of the Congo Basin: cultures, histories and biology of African Pygmies. Transaction Publishers, New Brunswick, U.S.A. (2014).

7.

Hewlett, B.S., Lamb, M.E.: Hunter-gatherer childhoods: evolutionary, developmental & cultural perspectives. Aldine Transaction, New Brunswick (2005).

8.

Hladik, C.M., Unesco: Tropical forests, people and food: biocultural interactions and applications to development. UNESCO, Paris (1993).

9.

Ingold, T., Riches, D., Woodburn, J., International Conference on Hunting and Gathering Societies: Hunters and gatherers: 1: History, evolution and social change. Berg, Oxford (1988).

10.

Kelly, R.L.: The foraging spectrum: diversity in hunter-gatherer lifeways. Smithsonian Institution Press, Washington (1995).

11.

Kent, S.: Ethnicity, hunter-gatherers, and the 'other': association or assimilation in Africa. Smithsonian Institution Press, Washington, D.C. (2002).

12.

Kent, S.: Cultural diversity among twentieth-century foragers: an African perspective. Cambridge University Press, Cambridge (1996).

13.

Leacock, E. ; Lee, R.: Politics and history in band societies.

14.

Lee, R.B., DeVore, I., Nash-Mitchell, J., Wenner-Gren Foundation for Anthropological Research, Symposium on Man the Hunter: Man the hunter. Aldine Pub.Co, Chicago (1968).

15.

Richard B Lee; Irven DeVore: Kalahari hunter-gatherers : studies of the !Kung San and their neighbors / edited by Richard B. Lee and Irven DeVore.

16.

Lee, Richard ; Daly, Richard: The Cambridge encyclopedia of hunters and gatherers, [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38877603&indx=5&recIds=TN_proquest38877603&recIdxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=3&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&frbg=&tab=local&dstmp=1444210258342&srt=rank&mode=Basic&dum=true&tb=t&pcAvailabilityMode=true&vl\(freeText0\)=%29%20The%20Cambridge%20Encyclopaedia%20of%20Hunters%20and%20Gatherers&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38877603&indx=5&recIds=TN_proquest38877603&recIdxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=3&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&frbg=&tab=local&dstmp=1444210258342&srt=rank&mode=Basic&dum=true&tb=t&pcAvailabilityMode=true&vl(freeText0)=%29%20The%20Cambridge%20Encyclopaedia%20of%20Hunters%20and%20Gatherers&vid=UCL_VU1).

17.

PETERSON, N., and T. MATSUYAMA (eds.) (1993) Cash, Commoditisation and Changing Foragers. Senri Ethnological Studies 30: 135-62, Osaka: National Museum of Ethnology., http://ci.nii.ac.jp/vol_issue/nels/AA00442310/ISS0000334941_en.html.

18.

Solway, J.S.: The politics of egalitarianism: theory and practice. Berghahn, New York (2006).

19.

Schrire, C., International Conference on Hunter-Gatherers: Past and present in hunter gatherer studies. Academic Press, Orlando (1984).

20.

Widlok, T., Tadesse, W.G.: Property and equality. Berghahn, New York (2005).

21.

Barnard, A.: The foraging mode of thought. (2002).

22.

Nurit Bird-David, Allen Abramson, Jon Altman, M. G. Bicchieri, Ernest S. Burch, Jr., Carol R. Ember, Kirk M. Endicott, Roy Richard Grinker, Steve Gudeman, Mitsuo Ichikawa, Tim Ingold and George W. Wenzel: 'Beyond the Original Affluent Society. 33, 25-47 (1992).

23.

Ron Brunton: 'The Cultural Instability of Egalitarian Societies. 24, 673-681 (1989).

24.

Whiten, A., Erdal, D.: The human socio-cognitive niche and its evolutionary origins. Philosophical Transactions of the Royal Society B: Biological Sciences. 367, 2119-2129 (2012). <https://doi.org/10.1098/rstb.2012.0114>.

25.

Lewis, J.: Pygmy hunter-gatherer egalitarian social organization: the case of the Mbendjele BaYaka. In: Hewlett, B.S. (ed.) Hunter-gatherers of the Congo Basin: cultures, histories and biology of African Pygmies. Transaction Publishers, New Brunswick, U.S.A. (2014).

26.

Sahlins, M.D.: Chapter 1: the original affluent society. In: Stone Age economics. pp. 1-39. Routledge, London (2004).

27.

Widlok, T., Tadesse, W.G.: Property and equality. Berghahn, New York (2005).

28.

Woodburn, J.: Egalitarian Societies Revisited. In: Property and equality. pp. 18–31. Berghahn, New York (2005).

29.

Woodburn, J., 'Egalitarian Societies' in *Man: The journal of the Royal Anthropological Institute*, 17(3), 1982, pages 431-451. *Man: The Journal of the Royal Anthropological Institute*.

30.

Gray, P.: 1-4 | Play as a Foundation for Hunter-Gatherer Social Existence | *American Journal of Play*,
<http://www.journalofplay.org/issues/1/4/article/play-foundation-hunter-gatherer-social-existence>.

31.

Hill, K.R., Walker, R.S., Bozicevic, M., Eder, J., Headland, T., Hewlett, B., Hurtado, A.M., Marlowe, F., Wiessner, P., Wood, B.: Co-Residence Patterns in Hunter-Gatherer Societies Show Unique Human Social Structure. *Science*. 331, 1286–1289 (2011).
<https://doi.org/10.1126/science.1199071>.

32.

Kelly, R.L.: The foraging spectrum: diversity in hunter-gatherer lifeways. Smithsonian Institution Press, Washington (1995).

33.

Morris, B.: Anarchism, individualism and South Indian foragers: memories and reflections,

http://radicalanthropologygroup.org/sites/default/files/journal/journal_07_0.pdf.

34.

by Eric Alden Smith: Wealth Transmission and Inequality among Hunter-Gatherers. *Current Anthropology*. 51, 19–34 (2010).

35.

Woodburn, J.: Social Dimensions of Death in Four African Hunting and Gathering Societies. In: Bloch, M. and Parry, J.P. (eds.) *Death and the Regeneration of Life*. Cambridge University Press, Cambridge (1982).

36.

Barnard, A.: Hunters and Herders of Southern Africa. A Comparative Ethnography of the Khoisan Peoples. (1992). <https://doi.org/10.1017/CBO9781139166508>.

37.

Alan Barnard: Sex Roles among the Nharo Bushmen of Botswana. *Africa: Journal of the International African Institute*. 50, 115–124 (1980).

38.

Draper, P.: '!Kung Women: Contrasts in Sexual Egalitarianism in the Foraging and Sedentary Contexts. In: *Toward an anthropology of women*. Monthly Review Press, New York (1975).

39.

GULBRANDSEN, O.: On the Problem of Egalitarianism. The Kalahari San in Transition.' Chapter 5: 81-110. In: *The ecology of choice and symbol: essays in honour of Fredrik Barth*. Alma Mater, Bergen (1991).

40.

Lee, R.: 'Politics, Sexual and Non-Sexual.' In: Politics and history in band societies. Cambridge University Press, Cambridge (1982).

41.

SLOCUM, S.: Woman the Gatherer: Male Bias in Anthropology. In: Toward an anthropology of women. Monthly Review Press, New York (1975).

42.

HEWLETT, B: Cultural Diversity among African Pygmies'. In: Cultural diversity among twentieth-century foragers: an African perspective. Cambridge University Press, Cambridge (1996).

43.

Hewlett, B., van de Koppel, J.M.H., Cavalli-Sforza, L.L.: Exploration Ranges of Aka Pygmies of the Central African Republic. *Man*. 17, (1982). <https://doi.org/10.2307/2801706>.

44.

Lewis, J.: Ekila: blood, bodies, and egalitarian societies. *Journal of the Royal Anthropological Institute*. 14, 297–315 (2008).
<https://doi.org/10.1111/j.1467-9655.2008.00502.x>.

45.

Lewis, J.: A Cross-Cultural Perspective on the Significance of Music and Dance on Culture and Society, with Insight from BaYaka Pygmies. In: *Language, Music, and the Brain: A Mysterious Relationship - Language-Music-and-the-Brain.pdf*.

46.

SATO, H.: 'Notes on the Distribution and Settlement Pattern of Hunter-Gatherers in Northwestern Congo'. 203–216.

47.

SCHADEBERG, T.,: Batwa: The Bantu name for the Invisible People. In: Central African hunter-gatherers in a multidisciplinary perspective: challenging elusiveness. Research School for Asian, African and Amerindian Studies (CNWS), Universiteit Leiden, [Leiden] (1999).

48.

Endicott, K.M., Endicott, K.L.: The headman was a woman: the gender egalitarian Batek of Malaysia. Waveland Press, Long Grove (2008).

49.

Endicott, K.L.: The conditions of egalitarian male-female. Canberra Anthropology. 4, 1-10 (1981). <https://doi.org/10.1080/03149098109508588>.

50.

Peter M. Gardner: Foragers' Pursuit of Individual Autonomy. Current Anthropology. 32, 543-572 (1991).

51.

Morris, B.: Whither the Savage Mind? Notes on the Natural Taxonomies of a Hunting and Gathering People. Man. 11, (1976). <https://doi.org/10.2307/2800438>.

52.

Power, C.: Hadza gender rituals – and – considered as counterparts. Hunter Gatherer Research. 1, 333-358 (2015). <https://doi.org/10.3828/hgr.2015.18>.

53.

WOODBURN, J.,: Minimal Politics: The Political Organisation of the Hadza of North Tanzania.'. In: Politics in leadership: a comparative perspective. Clarendon Press, Oxford (1979).

54.

Bahuchet, S.: Food Sharing among the Pygmies of Central Africa. (1990).

55.

Widlok, Thomas, Tadesse, Wolde Gossa: Bird-David N., 'The property of sharing: Western analytic notions, Nayaka and contexts'. In: Property and equality. pp. 201–216. Berghahn, New York (2005).

56.

Blurton-Jones, N., Konner, M.: !Kung Knowledge of Animal Behaviour. In: Kalahari hunter-gatherers: studies of the !Kung San and their neighbors. Harvard University P., London (1976).

57.

Lye, T.-P.: Making friends in the rainforest. Negrito adaptations to risk and uncertainty. (2013).

58.

Peterson, N.: Demand Sharing: Reciprocity and the Pressure for Generosity among Foragers. *American Anthropologist*. 95, 860–874 (1993).
<https://doi.org/10.1525/aa.1993.95.4.02a00050>.

59.

Smith, E.: 'Risk and Uncertainty in the 'Original Affluent Society. In: Hunters and gatherers: 1: History, evolution and social change. Berg, Oxford (1988).

60.

Widlok, T.: Sharing. *HAU: Journal of Ethnographic Theory*. 3, (2013).
<https://doi.org/10.14318/hau3.2.003>.

61.

Woodburn, J.: Sharing is not a form of exchange: an analysis of property sharing in immediate-return hunter-gatherer societies. In: Property relations: renewing the anthropological tradition. Cambridge University Press, Cambridge (1998).

62.

Bahuchet, S., McKey, D., de Garine, I.: Wild yams revisited: Is independence from agriculture possible for rain forest hunter-gatherers? *Human Ecology*. 19, 213–243 (1991). <https://doi.org/10.1007/BF00888746>.

63.

Bailey, R.C., Head, G., Jenike, M., Owen, B., Rechtman, R., Zechenter, E.: Hunting and Gathering in Tropical Rain Forest: Is It Possible? *American Anthropologist*. 91, 59–82 (1989). <https://doi.org/10.1525/aa.1989.91.1.02a00040>.

64.

Blench, R.: Are the African Pygmies an Ethnographic Fiction?'. In: Central African hunter-gatherers in a multidisciplinary perspective: challenging elusiveness. Research School for Asian, African and Amerindian Studies (CNWS), Universiteit Leiden, [Leiden] (1999).

65.

Terese B. Hart and John A. Hart: The Ecological Basis of Hunter-Gatherer Subsistence in African Rainforests. 14, 29–55 (1986).

66.

Kohler, A., Lewis, J.: 'Putting Hunter-Gatherer and Farmer Relations in Perspective. A Commentary from Central Africa'. In: Ethnicity, hunter-gatherers, and the 'other': association or assimilation in Africa. Smithsonian Institution Press, Washington, D.C. (2002).

67.

Sato, H.: The Potential of Edible Wild Yams and Yam-like Plants as a Staple Food Resource in the African Tropical Rain Forest.

68.

Ingold, T.: 'On the Social Relations of the Hunter-Gatherer Band'. In: The Cambridge encyclopedia of hunters and gatherers. Cambridge University Press, Cambridge (1999).

69.

Ingold, T.: Hunting and Gathering as Ways of Perceiving the Environment. In: The perception of the environment: essays on livelihood, dwelling and skill. Routledge, London (2011).

70.

Price, J.A.: Sharing: The Integration of Intimate Economies. *Anthropologica*. 17, (1975). <https://doi.org/10.2307/25604933>.

71.

TEASTART, A.,: Game Sharing Systems and Kinship Systems Among Hunter-Gatherers.

72.

Marlowe, F.: The Hadza: hunter-gatherers of Tanzania. University of California Press, Berkeley (2010).

73.

Bieseke, Megan: Women Like Meat: The Folklore and Foraging Ideology of the Kalahari Ju/'hoan.

74.

BLURTON-JONES, N., and M. KONNER: !Kung Knowledge of Animal Behaviour. In: Kalahari hunter-gatherers : studies of the !Kung San and their neighbors / edited by Richard B. Lee and Irven DeVore.

75.

Kent, S.: Sharing in an Egalitarian Kalahari Community. *Man*. 28, (1993).
<https://doi.org/10.2307/2804236>.

76.

Lee, R.B.: *The !Kung San: men, women, and work in a foraging society*. Cambridge University Press, Cambridge (1979).

77.

Lee, R.B.: *The Dobe Ju/'hoansi*. Wadsworth Cengage Learning, [Belmont, CA] (2013).

78.

Lorna Marshall: Sharing, Talking, and Giving: Relief of Social Tensions among !Kung Bushmen. *Africa: Journal of the International African Institute*. 31, 231–249 (1961).

79.

OSAKI, M., (1990): 'The Influence of Sedentism on Sharing Among the Central Kalahari Hunter Gatherers.

80.

Widlok, T.: Moving between camps. *Hunter Gatherer Research*. 1, 473–494 (2015).
<https://doi.org/10.3828/hgr.2015.24>.

81.

BAHUCHET, S., (1992a): Spatial Mobility and Access to Resources among the African Pygmies.'. In: *Mobility and territoriality: social and spatial boundaries among foragers, fishers, pastoralists and peripatetics*. Berg, New York (1992).

82.

Bahuchet, S., Laboratoire des langues et civilisations à tradition orale (France).
Département 'Linguistique culturelle. Langue, culture et environnement.': Dans la forêt
d'Afrique Centrale: les pygmées Aka et Baka. PEETERS-SELAF, Paris (1992).

83.

John Beauclerk: Hunters and Gatherers in Central Africa (Oxfam Working Papers Series).
Oxfam.

84.

DOUNIAS, E., (1993): Perception and Use of Wild Yams by the Baka Hunter-Gatherers in
South Cameroon'. In: Tropical forests, people and food: biocultural interactions and
applications to development. UNESCO, Paris (1993).

85.

Finnegan, M.: Dance, play, laugh. Hunter Gatherer Research. 1, 85-105 (2015).
<https://doi.org/10.3828/hgr.2015.5>.

86.

ICHIKAWA, M.,: 'Food Sharing and Ownership among Central African Hunter-Gatherers: an
Evolutionary Perspective. In: Property and equality. Berghahn, New York (2005).

87.

ICHIKAWA, M., (2005): Food Sharing and Ownership among Central African
Hunter-Gatherers: an Evolutionary Perspective. In: Property and equality. Berghahn, New
York (2005).

88.

ICHIKAWA, M., (1983) 'An Examination of the Hunting-Dependent Life of the Mbuti
Pygmies, Eastern Zaire'. African Study Monographs 4: 55-76.

89.

KITANISHI, K., (1998) 'Food Sharing among the Aka Hunter-Gatherers in Northeastern Congo.' African Study Monographs, Suppl. 25: 3-32.

90.

Lewis, J.: 'Whose Forest is it Anyway?' In: Property and equality. Berghahn, New York (2005).

91.

LEWIS, J., (2008) Maintaining abundance, not chasing scarcity: the big challenge for conservation in the twenty-first century. Radical Anthropology.

92.

Lewis, J.: Ekila: blood, bodies, and egalitarian societies. Journal of the Royal Anthropological Institute. 14, 297-315 (2008).
<https://doi.org/10.1111/j.1467-9655.2008.00502.x>.

93.

LEWIS, J., and N. LEWIS (2003) The Hunter's Curse. On-line Annotated Film. (7 mins)., <http://elearning.lse.ac.uk/dart/wgo/wgoLevel3.html>.

94.

TERASHIMA, H., (2001) The Relationship among Plants, Animals and Man in the African Tropical Rainforest.' African Study Monographs, supplement 27: 43-60.

95.

TERASHIMA, H., and M. ICHIKAWA (2003) 'A Comparative Ethnobotany of the Mbuti and Efe Hunter-Gatherers in the Ituri Forest, Democratic Republic of Congo.' African Study Monographs 24 1-2: 1-168.

96.

Weig, D.: From mobility to motility. *Hunter Gatherer Research*. 1, 421–444 (2015).
<https://doi.org/10.3828/hgr.2015.22>.

97.

Dahlberg, F.: *Woman the gatherer*. Yale University Press, New Haven (1981).

98.

Gibson, T: The sharing of substance versus the sharing of activity among the Buid,
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest839197236&indx=1&reclds=TN_proquest839197236&reclxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=4&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=GIBSON%2C%20T.%2C%20%281985%29%20%E2%80%98The%20Sharing%20of%20Substance%20versus%20the%20Sharing%20of%20Activity%20among%20the%20Buid.%E2%80%99%20Man%2C%2020%20%283%29%3A%20391-411.&dstmp=1471283576246](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=4&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest839197236&indx=1&reclds=TN_proquest839197236&reclxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=4&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=GIBSON%2C%20T.%2C%20%281985%29%20%E2%80%98The%20Sharing%20of%20Substance%20versus%20the%20Sharing%20of%20Activity%20among%20the%20Buid.%E2%80%99%20Man%2C%2020%20%283%29%3A%20391-411.&dstmp=1471283576246).

99.

GIBSON, T.,: 'Meat Sharing as a Political Ritual: Forms of Transaction versus Modes of Subsistence.' In: *Hunters and gatherers: 1: History, evolution and social change*. Berg, Oxford (1988).

100.

Kricheff, D.A., Lukas, H.: Being Maniq. *Hunter Gatherer Research*. 1, 139–155 (2015).
<https://doi.org/10.3828/hgr.2015.9>.

101.

Morries, B.: *Forest traders: a socio-economic study of the Hill Pandaram*. Berg, Oxford (2004).

102.

The Great Dance - A Hunters Story,
<http://www.isuma.tv/intezam/the-great-dance-a-hunters-story>.

103.

Nurit Bird-David: *The Giving Environment: Another Perspective on the Economic System of Gatherer-Hunters. *Current Anthropology*. 31, 189-196 (1990).

104.

BIRD-DAVID, N.,:) Hunter-Gatherers and Other People: A Re-examination. In: *Hunters and gatherers: 1: History, evolution and social change*. Berg, Oxford (1988).

105.

Headland, T.N., Greene, H.W.: Hunter-gatherers and other primates as prey, predators, and competitors of snakes. *Proceedings of the National Academy of Sciences*. 108, E1470-E1474 (2011). <https://doi.org/10.1073/pnas.1115116108>.

106.

*HOWELL S: 'Nature in Culture or Culture in Nature. Chewong ideas of 'humans' and other species. In: *Nature and society: anthropological perspectives*. Routledge, London (1996).

107.

Ingold, T.: Totemism, animism and the depiction of animals.' In *The Perception of the Environment: 111 - 131*. In: *The perception of the environment: essays on livelihood, dwelling and skill*. Routledge, London (2011).

108.

Ingold, T.: From Trust to Domination. In: *The perception of the environment: essays on livelihood, dwelling and skill*. Routledge, London (2011).

109.

As Well as Words: Congo Pygmy Hunting, Mimicry and Play. In: The cradle of language. Oxford University Press, Oxford (2009).

110.

MARSHALL, E.: The Lion/Bushman Relationship in Nyae Nyae in the 1950s: A Relationship Crafted in the Old Way'. Chapter 7. In: The politics of egalitarianism: theory and practice. Berghahn, New York (2006).

111.

de Castro, E.V.: Cosmological Deixis and Amerindian Perspectivism. The Journal of the Royal Anthropological Institute. 4, (1998). <https://doi.org/10.2307/3034157>.

112.

HOARE, A., (2007) Resource Rights and Timber Concessions: Integrating local peoples' land-use practices in forest management in the Congo Basin. Rainforest Foundation, <http://www.rainforestfoundationuk.org/media.ashx/resourcerightsandtimberconcessionsoldbrand2007.pdf>.

113.

BIESELE, M., et all (1989) 'Hunters, Clients and Squatters: The Contemporary Socio-Economic Status of Botswana Basarwa.' African Study Monographs 9 (3): 109-151, http://repository.kulib.kyoto-u.ac.jp/dspace/bitstream/2433/68042/1/ASM_9_109.pdf.

114.

Megan Bieseles: Shaken roots. EDA Publications, Marshalltown, South Africa (1990).

115.

Guenther, M.: 'Therefore their parts resemble humans, for they feel that they are people'. Hunter Gatherer Research. 1, 277-315 (2015). <https://doi.org/10.3828/hgr.2015.16>.

116.

Lee, R.B.: The !Kung San: men, women, and work in a foraging society. Cambridge University Press, Cambridge (1979).

117.

Marshall, John: Where are the Ju/wasi of Nyae Nyae? Centre for African Studies, University of Cape Town, Rondebosch, South Africa (1984).

118.

Widlok, T.: Orientation in the Wild: The Shared Cognition of Hai || | om Bushpeople. The Journal of the Royal Anthropological Institute. 3, (1997). <https://doi.org/10.2307/3035022>.

119.

BAHUCHET, S., and H. GUILLAME: 'Aka-Farmer Relations in the Northwest Congo Basin'. In: Politics and history in band societies. Cambridge University Press, Cambridge (1982).

120.

Ben-Ari, E.: Pygmies and Villagers, Ritual or Play? On the Place of Contrasting Modes of Metacommunication in Social Systems. Symbolic Interaction. 10, 167–185 (1987). <https://doi.org/10.1525/si.1987.10.2.167>.

121.

Bonhomme, Julien ; De Ruyter, Magali ; Moussavou, Guy-Max: Blurring the Lines. Ritual and Relationships between Babongo Pygmies and their Neighbours (Gabon).

122.

De GARINE, I.,: Food resources and preferences in the Cameroonian forest I. In: Tropical forests, people and food: biocultural interactions and applications to development. UNESCO, Paris (1993).

123.

Roy Richard Grinker: Images of Denigration: Structuring Inequality between Foragers and Farmers in the Ituri Forest, Zaire. *American Ethnologist*. 17, 111–130 (1990).

124.

Grinker, R.R.: Houses in the rain forest: ethnicity and inequality among farmers and foragers in Central Africa. University of California Press, Berkeley (1994).

125.

Ntole Kazadi: Meprises et admires: l'ambivalence des relations entre les Bacwa (Pygmees) et les Bahemba (Bantu). *Africa: Journal of the International African Institute*. 51, 836–847 (1981).

126.

Widlok, T., Tadesse, W.G.: KENRICK, J., (2005) 'Equalising Processes Processes of Discrimination and the Forest People of Central Africa'. In: Property and equality. Berghahn, New York (2005).

127.

Hladik, C.M., Unesco: MOTTE-FLORAC, BAHUCHET and THOMAS (1993) 'The Role of Food in the Theapeutics of the Aka Pygmies of Central African Republic. In: Tropical forests, people and food: biocultural interactions and applications to development. UNESCO, Paris (1993).

128.

TERASHIMA, H., (1987) 'Why Efe Girls Marry Farmers? Socio-Ecological Backgrounds of Inter-Ethnic Marriage in the Ituri Forest of Central Africa'. *African Study Monographs, Supplementary Issue 6*: 65-83.

129.

Turnbull, C.M.: Wayward servants: the two worlds of the African pygmies. Eyre & Spottiswoode, London (1966).

130.

Bird-David, N.: "Animism" Revisited. *Current Anthropology*. 40, S67-S91 (1999).
<https://doi.org/10.1086/200061>.

131.

Endicott, K.M.: Chapter 3 in Batek Negrito Religion: 53-82. In: Batek Negrito religion: the world-view and rituals of a hunting and gathering people of Peninsular Malaysia. Clarendon Press, Oxford (1979).

132.

Bahuchet, S.: La rencontre des agriculteurs: les Pygmées parmi les peuples d'Afrique centrale. Peeters, Paris (1993).

133.

DENBOW, J.,:) 'Prehistoric Herders and Foragers of the Kalahari: The Evidence for 1500 Years of Interaction. In: Past and present in hunter gatherer studies. Academic Press, Orlando (1984).

134.

Klieman, K.A.: The Pygmies were our compass: Bantu and Batwa in the history of west central Africa, early times to c. 1900 C.E. Heinemann, Portsmouth, NH (2003).

135.

Biesbrouck, K., Elders, S., Rossel, G., Rijksuniversiteit te Leiden. Centrum voor Niet-Westerse Studies: KLIEMAN, K., (1999) 'Hunter-gatherer Participation in Rainforest Trade-Systems: a Comparative History of Forest vs. Ecotone Societies in Gabon and Congo, c. 1000-1800 A.D. '. In: Central African hunter-gatherers in a multidisciplinary perspective: challenging elusiveness. Research School for Asian, African and Amerindian Studies (CNWS), Universiteit Leiden, [Leiden] (1999).

136.

Lee, R.B., Guenther, M.: Problems in Kalahari Historical Ethnography and the Tolerance of Error. *History in Africa*. 20, (1993). <https://doi.org/10.2307/3171972>.

137.

Connah, G.: LEE, R., and R. HITCHCOCK (1998) 'African Hunter-Gatherers: History and the Politics of Ethnicity'. In: *Transformations in Africa: essays on Africa's later past*. Leicester University Press, London (1998).

138.

Gellner, E.: WOODBURN, J., (1980) 'Hunters and Gatherers Today and Reconstruction of the Past.' In: *Soviet and western anthropology*. Duckworth, London (1980).

139.

Widlok, T., Tadesse, W.G.: ENDICOTT, K., (2005) 'The Significance of Trade in an Immediate-Return Society: The Batek Case.' In: *Property and equality*. Berghahn, New York (2005).

140.

Kenrick, J., Lewis, J.: Indigenous peoples' rights and the politics of the term 'indigenous'. *Anthropology Today*. 20, 4-9 (2004). <https://doi.org/10.1111/j.0268-540X.2004.00256.x>.

141.

KENRICK (2011) *Unthinking Eurocentrism: The political writing of Adam Kuper and Tim Ingold*. *Anthropological Notebooks* 17(2): 11-36.

142.

LEWIS, J., (2000) *The Batwa Pygmies of the Great Lakes Region*. Minority Rights Group International. Available for download from <http://www.minorityrights.org>.

143.

Widlok, T., Tadesse, W.G.: LYE T-P, (2005) The Road to Equality? Landscape Transformation and the Batek of Pahang, Malaysia.'. In: Property and equality. Berghahn, New York (2005).

144.

STEVENS, M., et al (2013). Making local knowledge matter. Supporting non-literate people to monitor poaching in Congo. Extreme Citizen Science (ExCiteS) group, University College London.

145.

Sylvain, R.: Foragers and fictions in the Kalahari: Indigenous identities and the politics of deconstruction. *Anthropological Theory*. 15, 158-178 (2015).
<https://doi.org/10.1177/1463499614564750>.

146.

TAYLOR, J.J.: Celebrating San victory too soon?. *Anthropology Today*. 23, 3-5 (2007).
<https://doi.org/10.1111/j.1467-8322.2007.00534.x>.

147.

Townsend, C.: Baka ritual flow diverted. *Hunter Gatherer Research*. 1, 197-224 (2015).
<https://doi.org/10.3828/hgr.2015.11>.

148.

Donham, D.L., James, W.: TURTON, D., (1986) 'A Problem of Domination at the Periphery: the Kwegu and the Mursi.' In: *The Southern marches of Imperial Ethiopia: essays in history and social anthropology*. Cambridge University Press, Cambridge (1986).

149.

Woodburn, J.: Indigenous discrimination: The ideological basis for local discrimination against hunter-gatherer minorities in sub-Saharan Africa. *Ethnic and Racial Studies*. 20, 345-361 (1997). <https://doi.org/10.1080/01419870.1997.9993965>.

150.

Becker, H.: The Least Sexist Society? Perspectives on Gender, Change and Violence among southern African San*. *Journal of Southern African Studies*. 29, 5-23 (2003).
<https://doi.org/10.1080/0305707032000060557>.

151.

Stewart, H., Barnard, A., Omura, K., Koyama, S., Tanaka, J., Kokuritsu Minzokugaku Hakubutsukan, International Conference on Hunting and Gathering Societies: GUENTHER, M. (2002). 'Ethnotourism and the Bushmen.' In: Self- and other-images of hunter-gatherers: papers presented at the Eighth International Conference on Hunting and Gathering Societies (CHAGS 8), National Museum of Ethnology, Osaka, October 1998. National Museum of Ethnology, Osaka (2002).

152.

Widlok, T., Tadesse, W.G.: GUENTHER, M. (2005) 'The Professionalisation and Commoditisation of the Contemporary Bushman Trance Dancer and Trance Dance, and the Decline of Sharing. In: Property and equality. Berghahn, New York (2005).

153.

HITCHCOCK, R., (2012) Refugees, Resettlement, and Land among Resource Conflicts: The Politics of Identity among !Xun and Khwe San in Northeastern Namibia. *African Study Monographs* 33 (2): 73-132.

154.

Leacock, E.B., Lee, R.B.: LEE, R. and HURLICH, S., (1982) 'From Foragers to Fighters: South Africa's Militarisation of the Namibian San. In: Politics and history in band societies. Cambridge University Press, Cambridge (1982).

155.

OSAKI, M., (1984) 'The Social Influences of Change in Hunting Technique among the Central Kalahari San.' *African Study Monographs* 5: 49-62.

156.

Bieseke, Megan ; Gordon, Robert ; Lee, Richard: RITCHIE, C., (1986) 'From Foragers to Farmers: The Ju/wasi of Nyae Nyae Thirty Years On.' In: The past and future of !Kung ethnography - critical reflections and symbolic perspectives. Essays in honour of Lorna Marshall.

157.

Sapignoli, M., Hitchcock, R.K.: Indigenous Peoples in Southern Africa. The Round Table. 102, 355-365 (2013). <https://doi.org/10.1080/00358533.2013.795013>.

158.

Schweitzer, P.P., Bieseke, M., Hitchcock, R.K.: Hunters and gatherers in the modern world: conflict, resistance, and self-determination. Berghahn Books, New York (2000).

159.

Bushmen Of Southern Africa: Foraging Society In Transition. Ohio University Press.

160.

SULLIVAN, S., (2001) On Dance and Difference. Bodies, Movement and Experience in Khoe San Trance-Dancing - Perceptions of "a Raver". In Africa e Mediterraneo Cultura e Societa, December 2001, Vol. 37, pp. 15-22.

161.

WIDLOCK, T., (1998) 'Unearthing Culture. Khoisan Funerals and Social Change.' Anthropos 93: 115-126. Anthropos. 93, 115-126.

162.

WIDLOK T, (2016) Hunter-gatherer situations. Hunter Gatherer Research 2(2): 127-143.

163.

Barume, A.K., Forest Peoples Programme, International Work Group for Indigenous Affairs: Heading towards extinction?: indigenous rights in Africa : the case of the Twa of the

Kahuzi-Biega National Park, Democratic Republic of Congo. IWGIA, Copenhagen (2000).

164.

De Carolis, Antonio: CHANGEMENTS SOCIO-ECONOMIQUES ET DEGRADATION CULTURELLE CHEZ LES PYGMOIDES BA-TWA DU BURUNDI.

165.

Hart, J.A.: From subsistence to market: A case study of the mbuti net hunters. Human Ecology. 6, 325-353 (1978). <https://doi.org/10.1007/BF00889029>.

166.

Kokuritsu Minzokugaku Hakubutsukan: ICHIKAWA, M., (1991a) 'The Impact of Commoditisation on the Mbuti of Eastern Zaire'. In Nicolas Peterson & T. Matsuyama (eds.) Cash, Commoditisation and Changing Foragers. Senri Ethnological Studies 30: 135-62, Osaka: National Museum of Ethnology. Senri ethnological studies. (1978).

167.

Widlok, T., Tadesse, W.G.: KÖHLER, A., (2005) 'Money Makes the World Go Round'. In: Property and equality. Berghahn, New York (2005).

168.

The forest peoples of Africa in the 21st century: Present predicament of hunters-gatherers and former hunter-gatherers of the Central African rainforest. Indigenous affairs. 10-24.

169.

LEWIS, J., (2007) Enabling forest people to map their resources & monitor illegal logging in Cameroon. Before Farming: the archaeology and anthropology of hunter-gatherers.

170.

Lewis, J., Knight, J.: The Twa of Rwanda: assessment of the situation of the Twa and

promotion of Twa rights in post-war Rwanda. World Rainforest Movement, Chadlington, UK (1995).

171.

Lewis, Jerome ; Nelson, John: Logging in the Congo basin what hope for indigenous peoples' resources and their environments?

172.

Biloa, C.O.: The Bagyéli of South-west Cameroon. Hunter Gatherer Research. 1, 317–331 (2015). <https://doi.org/10.3828/hgr.2015.17>.

173.

Turnbull, C.M.: The Mbuti pygmies: change and adaptation. Cengage Learning, Mason, Ohio (2011).

174.

Weig, D.: Social change mirrored in Baka dance and movement. Hunter Gatherer Research. 1, 61–83 (2015). <https://doi.org/10.3828/hgr.2015.4>.

175.

BIRD, N., (1983) 'Wage-gathering: Socio-economic changes in the case of the food-gatherer Naiken of South India.' In Rural South Asia: Linkages, Change and Development. SOAS, Centre of South Asian Studies. Curzon Press. London: 57-88.

176.

Endicott, K., Tuck-Po, L., Zahari, N.F., Rudge, A.: Batek playing Batek for tourists at Peninsular Malaysia's national park. Hunter Gatherer Research. 2, 97–121 (2016). <https://doi.org/10.3828/hgr.2016.5>.

177.

LYE T-P, (2000) Forest, Bateks, and Degradation: Environmental Representations in a Changing World. *Southeast Asian Studies* 38 (2): 165-184. (2000).

178.

Hathaway, M.: *Changing Pathways: Forest Degradation and the Batek of Pahang, Malaysia* Tuck-Po. Lye . 2004. . Lexington Books. New York. 256 \$80.00 (cloth). ISBN: 0-7391-0650-3. *Journal of Ethnobiology*. 27, 132-133 (2007). [https://doi.org/10.2993/0278-0771\(2007\)27\[132:CPFDAT\]2.0.CO;2](https://doi.org/10.2993/0278-0771(2007)27[132:CPFDAT]2.0.CO;2).

179.

PORTMAN, M.V. (1899) *A History of Our Relations with the Andamanese*. 2 vols. Calcutta. (An early, but devastating account of the consequences of colonising Greater Andaman as a penal colony on the hunter-gatherer population)., <https://archive.org/details/historyofourrela01portuoft>.

180.

Sellato, B.: Crafts, culture and economics between resilience and instability. *Hunter Gatherer Research*. 1, 157-195 (2015). <https://doi.org/10.3828/hgr.2015.10>.

181.

Ingold, T., Riches, D., Woodburn, J., *International Conference on Hunting and Gathering Societies*: WOODBURN, J., (1988) 'African hunter-gatherer social organization: Is it best understood as a product of encapsulation?' In A. BARNARD and J. WOODBURN. (1988) *Hunters and Gatherers Volume 1, History, evolution and social change*. Tim Ingold, David Riches and James Woodburn, (eds.). Oxford: Berg. In: *Hunters and gatherers: 1: History, evolution and social change*. Berg, Oxford (1988).

182.

Hunters and Gatherers Today and Reconstruction of the Past.

183.

Katherine Homewood: *Contemporary Pastoralist Societies*. Chapter 4. In: *Ecology of African pastoralist societies*. pp. 94-131. James Currey, Oxford (2008).

184.

Dahl, G., Hjort, A.: Having herds: pastoral herd growth and household economy. Dept. of Social Anthropology, University of Stockholm, Stockholm (1976).

185.

Galaty, John G., Bonte, Pierre: Herders, warriors, and traders: pastoralism in Africa. Westview Press, Boulder (1991).

186.

Niamir-Fuller, Maryam: Managing mobility in African rangelands: the legitimization of transhumance. IT Publications, London (1999).

187.

Pastoralism and Development in Africa: Dynamic Change at the Margins (Paperback) - Routledge.

188.

Randall, S.: Where have all the nomads gone? Fifty years of statistical and demographic invisibilities of African mobile pastoralists. *Pastoralism*. 5, (2015).
<https://doi.org/10.1186/s13570-015-0042-9>.

189.

Stenning, Derrick John, Burnham, Philip, Forde, Cyril Daryll, International African Institute: Savannah nomads: a study of the Wodaabe Pastoral Fulani of Western Bornu Province, Northern Region, Nigeria. Lit with the IAI, Münster (1994).

190.

Dupire, Marguerite: Peuls nomades: étude descriptive des Woõdaaõbe du Sahel nigérien. Karthala, Paris (1996).

191.

Bonfiglioli, Angelo Maliki: *Dudal: histoire de famille et histoire de troupeau chez un groupe de Wodaabe du Niger*. Cambridge University Press, Cambridge (1988).

192.

Gallais, J.: *Hommes du Sahel : espaces-temps et pouvoirs : le delta*
interieur du Niger 1960-1980. Flammarion, Paris (1984).

193.

Hopen, C. Edward: *The Pastoral Fulbe family in Gwandu*. Oxford University Press for the International African Institute, London (1958).

194.

Riesman, Paul, Fuller, Martha: *Freedom in Fulani social life: an introspective ethnography*. University of Chicago Press, Chicago (1977).

195.

Special issue on Peul in *Cahiers d'études africaines*. 34, (1994).

196.

Manoli, C., Ancey, V., Corniaux, C., Ickowicz, A., Dedieu, B., Moulin, C.: How do pastoral families combine livestock herds with other livelihood security means to survive? The case of the Ferlo area in Senegal. *Pastoralism: Research, Policy and Practice*. 4, (2014).
<https://doi.org/10.1186/2041-7136-4-3>.

197.

Bocquené, Henri, Ndoudi, Oumarou: *Memoirs of a Mbororo: the life of Ndudi Umaru, Fulani nomad of Cameroon*. Berghahn Books, New York (2002).

198.

Gulliver P., *The family herds*, Routledge, 1955.

199.

Lamphear, J.: Aspects of becoming Turkana. In: *Being Maasai: ethnicity & identity in East Africa*. pp. 87–104. James Currey, Oxford (1993).

200.

Little, Michael, Leslie, Paul W.: *Turkana herders of the dry savanna: ecology and biobehavioral response of nomads to an uncertain environment*. Oxford University Press, [Oxford] (1999).

201.

Fratkin, Elliot M., Roth, Eric Abella: *As pastoralists settle: social, health, and economic consequences of pastoral sedentarization in Marsabit District, Kenya*. Kluwer Academic, London (2005).

202.

McCabe, J. Terrence: *Cattle bring us to our enemies: Turkana ecology, politics, and raiding in a disequilibrium system*. University of Michigan Press, Ann Arbor (2004).

203.

Sobania, N.: Feasts, famines and friends: nineteenth century exchange and ethnicity in the Eastern Lake Turkana region. In: *Herders, warriors, and traders: pastoralism in Africa*. pp. 118–142. Westview Press, Boulder (1991).

204.

Hogg, R.: The new pastoralism: poverty and dependency in northern Kenya. *Africa: Journal of the International African Institute*. 56, 319–333 (1986).

205.

Alesbury, A.: A Society in Motion: the Tuareg from the Pre-Colonial Era to Today. 17, 106–125 (2013).

206.

Bernus, Edmond: Touaregs nigériens: unité culturelle et diversité régionale d'un peuple pasteur. Editions de l'Office de la recherche scientifique et technique outre-mer, Paris (1981).

207.

Bernus, E.: Dates, dromedaries and drought. In: The world of pastoralism: herding systems in comparative perspective. pp. 149–176. Belhaven, New York (1990).

208.

Pedersen, J., Benjaminsen, T.A.: One Leg or Two? Food Security and Pastoralism in the Northern Sahel. Human Ecology. 36, 43–57 (2007).
<https://doi.org/10.1007/s10745-007-9136-3>.

209.

Nicolaisen, J., Nicolaisen, I.: The pastoral Tuareg: ecology, culture and society. Rhodos International Science and Art Publishers, Copenhagen (1997).

210.

Keenan, Jeremy: The Tuareg: people of Ahaggar. Allen Lane, London (1977).

211.

Baier S., Economic history and development: drought and the Sahelian economics of Niger in African economic history(spring), 1976, pages 1-16.

212.

Berge, Gunnvor, Universitetet i Oslo: In defence of pastoralism: form and flux among Tuaregs in Northern Mali. Centre for Development and the Environment, University of Oslo, Oslo (2000).

213.

Waller, Richard, Spear, Thomas T.: Being Maasai: ethnicity & identity in East Africa. James Currey, Oxford (1993).

214.

Homewood, K., Kristjanson, P., Trench, P.C. eds: Staying Maasai? Springer New York, New York, NY (2009). <https://doi.org/10.1007/978-0-387-87492-0>.

215.

Spencer, Paul: The Maasai of Matapato: a study of rituals of rebellion. Routledge, London (2004).

216.

Talle, A.: Women at a loss. Dept. of Social Anthropology, University of Stockholm, Stockholm (1988).

217.

Fratkin E., East African pastoralism in transition: Maasai, Borana and Rendille cases. African studies review, 44(93), 2001, pages 1-25.

218.

Homewood, Katherine, Rodgers, W. A.: Maasailand ecology: pastoralist development and wildlife conservation in Ngorongoro, Tanzania. Cambridge University Press, Cambridge (1991).

219.

Swift, J.: The economics of production and exchange in West African pastoral societies. In: Pastoralists of the West African savanna: selected studies presented and discussed at the Fifteenth International African Seminar held at Ahmadu Bello University, Nigeria, July 1979. pp. 175–190. Manchester University Press in association with the International African Institute, Manchester (1986).

220.

Behnke, R.H.: Measuring the benefits of subsistence versus commercial livestock production in Africa. *Agricultural Systems*. 16, 109–135 (1985).
[https://doi.org/10.1016/0308-521X\(85\)90003-4](https://doi.org/10.1016/0308-521X(85)90003-4).

221.

Hopen, C.E.: The Pastoral Fulbe family in Gwandu. Oxford University Press for the International African Institute, London (1958).

222.

Burnham, P.: The politics of cultural difference in northern Cameroon. Edinburgh University Press for the International African Institute, Edinburgh (1996).

223.

Blench, R.: The expansion and adaptation of Fulani pastoralism to subhumid and humid conditions in Nigeria. *Cahiers d'études africaines*. 34, 197–212 (1994).

224.

Fricke, W.: Cattle husbandry in Nigeria: a study of its ecological conditions and social geographical differentiations. Im Selbstverlag des Geographischen Institutes der Universita

t Heidelberg, Heidelberg (1979).

225.

Bernus, E.: Dates, dromedaries and drought. In: The world of pastoralism: herding systems in comparative perspective. pp. 149–176. Belhaven, New York (1990).

226.

Nicolaisen, Johannes, Nicolaisen, Ida, Carlsberg Foundation's Nomad Research Project: The pastoral Tuareg: ecology, culture and society. Rhodos International Science and Art Publishers, Copenhagen (1997).

227.

Nicolaisen, J.: Ecology and culture of the pastoral Tuareg. (1963).

228.

Keenan, Jeremy: The Tuareg: people of Ahaggar. Allen Lane, London (1977).

229.

Starr, M.A.: Risk, environmental variability and impoverishment. Africa: Journal of the International African Institute. 57, 29–50 (1987).

230.

Hogg, R.: Development in Kenya: drought, desertification and food scarcity. African affairs, . 86, 47–58 (1987).

231.

Coughenour et al,, 'Energy extraction and use in a nomadic pastoral ecosystem'. Science, 230(4726), 1985, pages 619-625.

232.

Sobania, N.: Fishermen Herders: Subsistence, Survival and Cultural Change in Northern Kenya. The Journal of African History. 29, 41–56 (1988).
<https://doi.org/10.1017/S0021853700035982>.

233.

Weszkalnys, G.: Anticipating oil: the temporal politics of a disaster yet to come. *The Sociological Review*. 62, 211–235 (2014). <https://doi.org/10.1111/1467-954X.12130>.

234.

Berntsen, J.: The Maasai and Their Neighbors: Variables of Interaction. *African Economic History*. 2, 1–11.

235.

McCabe, J.T., Leslie, P.W., DeLuca, L.: Adopting Cultivation to Remain Pastoralists: The Diversification of Maasai Livelihoods in Northern Tanzania. *Human Ecology*. 38, 321–334 (2010). <https://doi.org/10.1007/s10745-010-9312-8>.

236.

Talle, A.: Ways of milk and meat among the Maasai. In: Pálsson, G. (ed.) *From water to world-making*. pp. 73–93. Scandinavian Institute of African Studies, Uppsala (1990).

237.

Anderson, David, Broch-Due, Vigdis: *The poor are not us: poverty and pastoralism in Eastern Africa*. James Currey, Oxford (1999).

238.

Little, P.D., McPeak, J., Barrett, C.B., Kristjanson, P.: Challenging Orthodoxies: Understanding Poverty in Pastoral Areas of East Africa. *Development and Change*. 39, 587–611 (2008). <https://doi.org/10.1111/j.1467-7660.2008.00497.x>.

239.

Dancause, K.N., Akol, H.A., Gray, S.J.: Beer is the cattle of women: Sorghum beer commercialization and dietary intake of agropastoral families in Karamoja, Uganda. *Social Science & Medicine*. 70, 1123–1130 (2010).

<https://doi.org/10.1016/j.socscimed.2009.12.008>.

240.

Burnham, P.: Pastoralism and the comparative method. In: Comparative anthropology. Basil Blackwell, Oxford (1987).

241.

Krätli, S.: If Not Counted Does Not Count? A programmatic reflection on methodology options and gaps in Total Economic Valuation studies of pastoral systems, <http://pubs.iied.org/10082IIED/>, (2014).

242.

de Bruijn and van Dijk, "Drought and coping strategies in Fulbe society in the Haayre (Cental Mali): a historical perspective. Cahiers d'études africaines, 34, 1994, pages 85-108.

243.

Bassett T., 'Hired herders and herd management in Fulani pastoralism'. Cahiers d'études africaines, 34, 1994, pages 147-174.

244.

Buhl, S., Homewood, K.: Milk selling among Fulani women in northern Burkina Faso. In: Rethinking pastoralism in Africa: gender, culture & the myth of the patriarchal pastoralist. pp. 207–226. James Currey, Oxford (2000).

245.

Boutrais J., 'Les Foulbe de L'Adamaoua et l'élevage: de l'idéologie pastorale a la pluriactivité'. Cahiers d'études africaines, 34, 1994, pages 175-196.

246.

Majekodunmi, A.: Pastoral livelihoods of the Fulani on the Jos Plateau of Nigeria.

247.

Lovejoy P and Baier S., The desert side economy of the central Sudan. *African historical studies*, 8(4).

248.

Alesbury, A.: A Society in Motion: the Tuareg from the Pre-Colonial Era to Today. 17, 106–125 (2013).

249.

Hendrickson, D., Armon, J., Mearns, R.: The Changing Nature of Conflict and Famine Vulnerability: The Case of Livestock Raiding in Turkana District, Kenya. *Disasters*. 22, 185–199 (1998). <https://doi.org/10.1111/1467-7717.00086>.

250.

Broche-Due, V.: Remembered cattle, forgotten people: the morality of exchange and the exclusion of the Turkana poor. In: *The poor are not us: poverty and pastoralism in Eastern Africa*. pp. 50–88. James Currey, Oxford (1999).

251.

Burke, K.: Property rights in 'animals of strangers': notes on a restocking programme in Turkana, NW Kenya. In: *Property, poverty and people: changing rights in property and problems of pastoral development*. pp. 129–135. , Manchester (1987).

252.

Homewood, K.M., Trench, P., Brockington, D.: Pastoralist livelihoods and wildlife revenues in East Africa: a case for coexistence? *Pastoralism: Research, Policy and Practice*. 2, (2012). <https://doi.org/10.1186/2041-7136-2-19>.

253.

Potkanski, T.: Property concepts, herding patterns and management of natural resources among the Ngorongoro and Salei Maasai of Tanzania, <http://pubs.iied.org/7325IIED/>, (1994).

254.

Potkanski, T.: Mutual assistance among the Ngorongoro Maasai. In: *The poor are not us: poverty and pastoralism in Eastern Africa*. pp. 199–218. James Currey, Oxford (1999).

255.

Aktipis, C.A., Cronk, L., Aguiar, R.: Risk-Pooling and Herd Survival: An Agent-Based Model of a Maasai Gift-Giving System. *Human Ecology*. 39, 131–140 (2011).
<https://doi.org/10.1007/s10745-010-9364-9>.

256.

Waller, R.: Emutai: crisis and response in Maasailand 1883-1902. In: *The Ecology of survival: case studies from Northeast African history*. pp. 73–114. Lester Crook, London (1988).

257.

Hodgson, D.L.: *Rethinking pastoralism in Africa: gender, culture & the myth of the patriarchal pastoralist*. James Currey, Oxford (2000).

258.

Hodgson D., 'Taking stock: state control, ethnic identity and pastoralist development in Tanganyika 1948-1958'. *Journal of African history* by Oliver, Roland Anthony, Fage, J. D, 41, pages 55-78.

259.

Hodgson D., 'Pastoralism, patriarchy and history: changing gender relations among Maasai in Tanaganyika, 1890-1940'. *Journal of African history* by Oliver, Roland Anthony, Fage, J. D, 40, pages 41-65.

260.

Galvin, K.A.: Transitions: Pastoralists Living with Change. *Annual Review of Anthropology*. 38, 185–198 (2009). <https://doi.org/10.1146/annurev-anthro-091908-164442>.

261.

Catley, A., Lind, J., Scoones, I.: Development at the margins: pastoralism in the Horn of Africa. In: Catley, A., Lind, J., and Scoones, I. (eds.) *Pastoralism and development in Africa: dynamic change at the margins*. pp. 1–26. Routledge, London (2013).

262.

Galaty, J.: 'Unused' Land and Unfulfilled Promises: Justifications for Displacing Communities in East Africa. 18, 80–93 (2014).

263.

Brockington, D., Igoe, J.: *Eviction for Conservation: A Global Overview* Brockington D, Igoe J - Conservat Soc.

264.

Fratkin, E.: Ethiopia's pastoralist policies: development, displacement and resettlement. *Nomadic Peoples*. 18,.

265.

Niamir-Fuller, M., Kerven, C., Reid, R., Milner-Gulland, E.: Co-existence of wildlife and pastoralism on extensive rangelands: competition or compatibility? *Pastoralism: Research, Policy and Practice*. 2, (2012). <https://doi.org/10.1186/2041-7136-2-8>.

266.

López-i-Gelats, F., Fraser, E.D.G., Morton, J.F., Rivera-Ferre, M.G.: What drives the vulnerability of pastoralists to global environmental change? A qualitative meta-analysis. *Global Environmental Change*. 39, 258–274 (2016). <https://doi.org/10.1016/j.gloenvcha.2016.05.011>.

267.

Greenough, K.: Mobility, Market Exchange and Livelihood Transition: Fulbe Flexibility in Tanout, Niger. 16, 26–52 (2012).

268.

Alesbury, A.: A Society in Motion: the Tuareg from the Pre-Colonial Era to Today. 17, 106–125 (2013).

269.

Review of book: Tuareg Society within a Globalized World: Saharan Life in Transition.

270.

McSorley, B.: Harnessing Turkana's water discovery. Oxfam. (2014).

271.

Kiragu, P.: Kenya: New Find Raises Turkana Oil Potential to 1 Billion Barrels. AllAfrica. (2014).

272.

Johannes, E.M., Zulu, L.C., Kalipeni, E.: Oil discovery in Turkana County, Kenya: a source of conflict or development? African Geographical Review. 34, 142–164 (2015).
<https://doi.org/10.1080/19376812.2014.884466>.

273.

Bridge, G.: Past Peak Oil: political economy of energy crises. In: Peet, R., Robbins, P., and Watts, M. (eds.) Global political ecology. pp. 307–324. Routledge, London (2011).

274.

Pantuliano, S.: Oil, land and conflict: the decline of Misseriyya pastoralism in Sudan. *Review of African Political Economy*. 37, (2010).

275.

Schilling, J., Locham, R., Weinzierl, T., Vivekananda, J., Scheffran, J.: The nexus of oil, conflict, and climate change vulnerability of pastoral communities in Northwest Kenya. *Earth System Dynamics Discussions*. 6, 1163–1200 (2015).
<https://doi.org/10.5194/esdd-6-1163-2015>.

276.

Goldman, M.J., Riosmena, F.: Adaptive capacity in Tanzanian Maasailand: Changing strategies to cope with drought in fragmented landscapes. *Global Environmental Change*. 23, 588–597 (2013). <https://doi.org/10.1016/j.gloenvcha.2013.02.010>.

277.

Homewood, K.M., Trench, P., Brockington, D.: Pastoralist livelihoods and wildlife revenues in East Africa: a case for coexistence? *Pastoralism: Research, Policy and Practice*. 2, (2012). <https://doi.org/10.1186/2041-7136-2-19>.

278.

Lesorogol, C.: Livestock Inheritance and Education: Attitudes and Decision Making Among Samburu Pastoralists. 15, 82–103 (2011).

279.

Smith, N.M.: Gender and Livelihood Diversification: Maasai Women's Market Activities in Northern Tanzania. *The Journal of Development Studies*. 1–14 (2014).
<https://doi.org/10.1080/00220388.2014.957278>.

280.

Wangui, E.E.: Livelihood Shifts and Gender Performances: Space and the Negotiation for Labor among East Africa's Pastoralists. *Annals of the Association of American Geographers*. 104, 1068–1081 (2014). <https://doi.org/10.1080/00045608.2014.924734>.

281.

Wangui, E.E.: Development interventions, changing livelihoods, and the making of female Maasai pastoralists. *Agriculture and Human Values*. 25, 365–378 (2008).
<https://doi.org/10.1007/s10460-007-9111-z>.

282.

de Wit, S.: Changing patterns of rain or power? How an idea of adaptation to climate change travels up and down to a village in Simanjiro, Maasailand, Northern Tanzania - SPP working paper no. 11,
http://cas.sozphil.uni-leipzig.de/events-news/news/detail/news/changing-patterns-of-rain-or-power-how-an-idea-of-adaptation-to-climate-change-travels-up-and-down-to-a-village-in-simanjiro-maasailand-northern-tanzania/?tx_news_pi1%5Bcontroller%5D=News&tx_news_pi1%5Baction%5D=detail&cHash=8b6a83ad0d8ecc801b572d6f5e23dd2e,
(2015).

283.

Swift J., 'Sahelian pastoralists : underdevelopment, desertification, and famine'. *Annual review of anthropology*, 6, pages 457-478.

284.

Randall, S.: Nomads. In: *Encyclopedia of population*. pp. 693–696. Macmillan Reference, New York (2003).

285.

Randall, S.: African Pastoralist Demography. In: *Ecology of African pastoralist societies*. pp. 199–219. James Currey, Oxford (2008).

286.

Roth, E.A.: A Reexamination of Rendille Population Regulation. *American Anthropologist*. 95, 597–611 (1993). <https://doi.org/10.1525/aa.1993.95.3.02a00030>.

287.

Roth, E.A.: Demographic systems: two East African examples. In: African pastoralist systems: an integrated approach. pp. 133-146. L. Rienner Publishers, Boulder, Colo (1994).

288.

Henin RA., 'The patterns and causes of fertility differentials in the Sudan'. Population studies, 23(2), pages 171-198.

289.

Loutan L., and Paillard S., Measles in a West African nomadic community. Bulletin WHO, 70(6), pages 741-744. <https://doi.org/entity/bulletin/en/index.html>.

290.

Hampshire, K., Randall, S.: Pastoralists, agropastoralists and migrants: Interactions between fertility and mobility in northern Burkina Faso. Population Studies. 54, 247-261 (2001). <https://doi.org/10.1080/713779098>.

291.

Hampshire K and Randall S., 'Seasonal labour migration strategies in the Sahel: coping with poverty or optimising security?' International journal of population geography IJPG, 5, pages 367-385. [https://doi.org/10.1002/\(SICI\)1099-1220\(199909/10\)5:5<367::AID-IJP.](https://doi.org/10.1002/(SICI)1099-1220(199909/10)5:5<367::AID-IJP.)

292.

Hampshire K., Fulani mobility: causes, constraints and consequences of population movements in northern Burkina Faso, PhD thesis, Anthropology, University of London, 1998.

293.

Randall S., 'Whose reality? Local perceptions of fertility versus demographic analysis'. Population studies, 50(2), pages 221-234.

294.

Randall, S., Mailman, J.L.: Fertility of Malian Tamasheq repatriated refugees: the impact of forced migration. National Academies Press, Washington, D.C. (2004).

295.

Randall, S., Winter, M.: The reluctant spouse and the illegitimate slave. In: Population, health and nutrition in the Sahel: issues in the welfare of selected West African communities. pp. 153–183. KPI, London (1985).

296.

Hill AG., and Randall S.,, "Différences géographiques et sociales dans la mortalité infantile et juvenile au Mali . Population., 39(6), 1984.

297.

Pedersen, J.: Drought, Migration and Population Growth in the Sahel: The Case of the Malian Gourma: 1900-1991. Population Studies. 49, 111–126 (1995).
<https://doi.org/10.1080/0032472031000148276>.

298.

Leslie, P.W., Fry, P.H.: Extreme seasonality of births among nomadic Turkana pastoralists. American Journal of Physical Anthropology. 79, 103–115 (1989).
<https://doi.org/10.1002/ajpa.1330790111>.

299.

Dyson-Hudson R., Meekers D. and Dyson-Hudson N., 'Children of the dancing ground, children of the house: costs and benefits of marriage rules (South Turkana, Kenya)'. Journal of anthropological research, 54, pages 19-47.

300.

Brainard, Jean M.: Health and development in a rural Kenyan community. Peter Lang,

London (1991).

301.

Dyson Hudson, R., Meekers, D.: Migration across ecosystem boundaries. In: Turkana herders of the dry savanna: ecology and biobehavioral response of nomads to an uncertain environment. pp. 303–314. Oxford University Press, [Oxford] (1999).

302.

Shell-Duncan, B.: Child fostering among nomadic Turkana pastoralists demographic and health consequences. In: African pastoralist systems: an integrated approach. pp. 147–164. L. Rienner Publishers, Boulder, Colo (1994).

303.

Paul, W. Leslie, Rada, Dyson-Hudson, Peggy, H, Fry: Population replacement and persistence. In: Turkana herders of the dry savanna: ecology and biobehavioral response of nomads to an uncertain environment. pp. 281–302. Oxford University Press, [Oxford] (1999).

304.

Coast, E.E.: Maasai demography, <http://discovery.ucl.ac.uk/id/eprint/1317547>, (2001).

305.

Coast E., 'Maasai marriage: a comparative study of kenya and Tanzania'. Journal of comparative family studies, 37(3), pages 399-420.

306.

Coast, E.: Local understandings of, and responses to, HIV: Rural-urban migrants in Tanzania. Social Science & Medicine. 63, 1000–1010 (2006).
<https://doi.org/10.1016/j.socscimed.2006.03.009>.

307.

Coast, E.: Wasting semen: Context and condom use among the Maasai. *Culture, Health & Sexuality*. 9, 387–401 (2007). <https://doi.org/10.1080/13691050701208474>.