

ARCL2028: Current Issues in Archaeological Theory

Undergraduate: Year 2 core: 0.5 units

View Online



-
- Adam, B. 2002. 'Perceptions of Time'. Pp. 503–26 in Companion encyclopedia of anthropology. Vol. Routledge world reference. London: Routledge.
- Adam, Barbara. 1995. *Timewatch: The Social Analysis of Time*. Cambridge: Polity Press.
- Alex Mesoudi, Andrew Whiten and Kevin N. Laland. 2004. 'Perspective: Is Human Cultural Evolution Darwinian? Evidence Reviewed from the Perspective of "The Origin of Species"'. *Evolution* 58(1):1–11.
- Alison Wylie. 2007. 'Doing Archaeology as a Feminist: Introduction'. *Journal of Archaeological Method and Theory* 14(3):209–16.
- Andersson, Claes. 2011. 'Paleolithic Punctuations and Equilibria: Did Retention Rather Than Invention Limit Technological Evolution?' *PaleoAnthropology* 243–59.
- Andrén, Anders and Crozier, Alan. 1998. *Between Artifacts and Texts: Historical Archaeology in Global Perspective*. Vol. Contributions to global historical archaeology. London: Plenum Press.
- Andrews, G., John C. Barrett, and John S. C. Lewis. 2000. 'Interpretation Not Record: The Practice of Archaeology'. *Antiquity* 74(285):525–30.
- Arnold, B. 1990. 'The Past as Propaganda: Totalitarian Archaeology in Nazi Germany'. *Antiquity* 64(244):464–78.
- Arnold, Dean E. 1985. 'Chapters 5, 8 and 9'. in *Ceramic theory and cultural process*. Vol. New studies in archaeology. Cambridge: Cambridge University Press.
- Arnold III, Philip J., and Brian S. Wilkens. 2001. 'On the VanPools' "scientific" Post-Processualism'. *American Antiquity* 66(2):361–66.
- Arnold, P. 2003. 'Back to Basics: The Middle-Range Program as Pragmatic Archaeology'. Pp. 55–66 in *Essential tensions in archaeological method and theory*. Vol. Foundations of archaeological inquiry. Salt Lake City: University of Utah Press.
- Ashmore, Wendy, and Arthur Bernard Knapp. 1999. 'Archaeological Landscapes: Constructed, Conceptualised, Ideational'. Pp. 1–30 in *Archaeologies of landscape: contemporary perspectives*. Vol. Social archaeology. Malden, Mass: Blackwell Publishers.
- Atkinson, R. J. C. 1960. *Stonehenge*. Vol. A pelican book. Harmondsworth: Penguin Books in

association with Hamish Hamilton.

Aunger, Robert. 2000. *Darwinizing Culture: The Status of Memetics as a Science*. Oxford: Oxford University Press.

Bailey, Geoff. 2007. 'Time Perspectives, Palimpsests and the Archaeology of Time'. *Journal of Anthropological Archaeology* 26(2):198–223. doi: 10.1016/j.jaa.2006.08.002.

Bamforth, D. B. 2002. 'Evidence and Metaphor in Evolutionary Archaeology'. *American Antiquity* 67(3):435–52.

Bamforth, D. B. 2003. 'What Is Archaeology? (Or Confusion, Sound and Fury, Signifying....)'. *American Antiquity* 68(3):581–84.

Banks, Iain, O'Sullivan, Jerry, Atkinson, John A., and Scottish Archaeological Forum. 1996. *Nationalism and Archaeology: Scottish Archaeological Forum*. Glasgow: Cruithne Press.

Barrett, J. C. 2012. 'Agency, the Duality of Structure and the Problem of the Archaeological Record'. Pp. 141–64 in *Archaeological theory today*. Cambridge: Polity.

Barrett, John. 1999. 'The Mythical Landscapes of the British Iron Age'. Pp. 253–65 in *Archaeologies of landscape: contemporary perspectives*. Vol. Social archaeology. Malden, Mass: Blackwell Publishers.

Barrett, John C. 1993a. *Fragments from Antiquity: An Archaeology of Social Life in Britain, 2900-1200 BC*. Vol. Social archaeology. Cambridge, Mass: Blackwell.

Barrett, John C. 1993b. *Fragments from Antiquity: An Archaeology of Social Life in Britain, 2900-1200 BC*. Vol. Social archaeology. Oxford: Blackwell.

Barrett, John C. 2014. 'The Material Constitution of Humanness'. *Archaeological Dialogues* 21(01):65–74. doi: 10.1017/S1380203814000105.

Bender, Barbara. 1992a. 'Theorising Landscapes, and the Prehistoric Landscape of Stonehenge'. *Man* 27(4):735–55.

Bender, Barbara. 1992b. 'Theorising Landscapes, and the Prehistoric Landscape of Stonehenge'. *Man* 27(4):735–55.

Bender, Barbara and Aitken, Paul. 1998. *Stonehenge: Making Space*. Vol. Materializing culture. Oxford: Berg.

Bender, Barbara, Sue Hamilton, and Christopher Tilley. 1997. 'Leskernick: Stone Worlds; Alternative Narratives; Nested Landscapes.' *Proceedings of the Prehistoric Society* 63:147–78. doi: 10.1017/S0079497X00002413.

Bender, Barbara, Christopher Y. Tilley, Ed Anderson, and Sue Hamilton. 2007a. 'Chapters 1 and 3'. in *Stone worlds: narrative and reflexivity in landscape archaeology*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.

Bender, Barbara, Christopher Y. Tilley, Ed Anderson, and Sue Hamilton. 2007b. 'Chapters 1 and 3'. in *Stone worlds: narrative and reflexivity in landscape archaeology*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.

Bentley, A. 2011. "'Style versus Function" 30 Years On'. Pp. 83–104 in *Evolutionary and interpretive archaeologies: a dialogue*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.

Bentley, A., and H. D. G. Maschner. 2008. 'Complexity Theory'. Pp. 245–70 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.

Bentley, R., and Maschner Alexander. 2008. 'Introduction on Archaeological Theories'. in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.

Bentley, R. Alexander, Maschner, Herbert D. G., and Chippindale, Christopher. 2008. *Handbook of Archaeological Theories*. Lanham, Md: AltaMira Press.

Bentley, R. Alexander, Herbert D. G. Maschner, and Christopher Chippindale. 2008. 'R. McGuire'. Pp. 73–93 in *Handbook of archaeological theories*. Lanham, Md: AltaMira Press.
Berggren, A., and Ian Hodder. 2003. 'Social Practice, Method and Some Problems of Field Archaeology'. *American Antiquity* 68(3):421–34.

Bernbeck, R., and S. Pollock. 2004. 'The Political Economy of Archaeological Practice and the Production of Heritage in the Middle East'. Pp. 335–52 in *A companion to social archaeology*. Vol. *Social archaeology*. Malden, MA.: Blackwell Pub. Ltd.

Bettinger, Robert L. 1991. *Hunter-Gatherers: Archaeological and Evolutionary Theory*. Vol. *Interdisciplinary contributions to archaeology*. New York: Plenum Press.

Binford, Lewis R. 1962a. 'Archaeology as Anthropology'. *American Antiquity* 28(2):217–25.

Binford, Lewis R. 1962b. 'Archaeology as Anthropology'. *American Antiquity* 28(2):217–25.

Binford, Lewis R. 1964a. 'A Consideration of Archaeological Research Design'. *American Antiquity* 29(4):425–41.

Binford, Lewis R. 1964b. 'A Consideration of Archaeological Research Design'. *American Antiquity* 29(4):425–41.

Binford, Lewis R. 1968. 'Archaeological Perspectives'. Pp. 5–32 in *New perspectives in archeology*. Chicago: Aldine.

Binford, Lewis R. 1977. 'General Introduction'. Pp. 1–10 in *For theory building in archaeology: essays on faunal remains, aquatic resources, spatial analysis and systemic modeling*. Vol. *Studies in archeology*. London: Academic Press.

Binford, Lewis R. 1981a. 'Behavioural Archaeological and the "Pompeii Premise" '. *Journal of Anthropological Research* 37(3):195–208.

- Binford, Lewis R. 1981b. 'Relics to Artifacts and Monuments to Assemblages: Changing Conceptual Frameworks'. Pp. 3–20 in *Bones: ancient men and modern myths*. Vol. *Studies in archaeology*. London: Academic Press.
- Binford, Lewis R. 1983. 'Interassemblage Variability: The Mousterian and the Functional Argument'. Pp. 131–53 in *Working at archaeology*. Vol. *Studies in archeology*. New York: Academic Press.
- Binford, Lewis Roberts. 2001. *Constructing Frames of Reference: An Analytical Method for Archaeological Theory Building Using Hunter-Gatherer and Environmental Data Sets*. Berkeley: University of California Press.
- Bintliff, J. L. 1991. *The Annales School and Archaeology*. London: Leicester University Press.
- Bintliff, J. L. and Pearce, Mark. 2011. *The Death of Archaeological Theory?* Oakville: Oxbow Books.
- Boone, James L., and Eric Alden Smith. 1998. 'Is It Evolution Yet? A Critique of Evolutionary Archaeology'. *Current Anthropology* 39(S1):S141–74. doi: 10.1086/204693.
- Borić, Dušan. 2010. *Archaeology and Memory*. Oxford: Oxbow Books.
- Boyd, Robert and Richerson, Peter J. 1985. *Culture and the Evolutionary Process*. Chicago: University of Chicago Press.
- Bradley, Richard. 1998. *The Significance of Monuments: On the Shaping of Human Experience in Neolithic and Bronze Age Europe*. London: Routledge.
- Bradley, Richard. 2002. *The Past in Prehistoric Societies*. London: Routledge.
- Bruce G. Trigger. 1993. 'Marxism in Contemporary Western Archaeology'. *Archaeological Method and Theory* 5:159–200.
- Bruce G. Trigger. 1998. 'Archaeology and Epistemology: Dialoguing across the Darwinian Chasm'. *American Journal of Archaeology* 102(1):1–34.
- Brück, Joanna. 2001. 'Monuments, Power and Personhood in the British Neolithic'. *Journal of the Royal Anthropological Institute* 7(4):649–67. doi: 10.1111/1467-9655.00082.
- Brück, Joanna. 2005a. 'Experiencing the Past? The Development of a Phenomenological Archaeology in British Prehistory'. *Archaeological Dialogues* 12(01):45–72. doi: 10.1017/S1380203805001583.
- Brück, Joanna. 2005b. 'Experiencing the Past? The Development of a Phenomenological Archaeology in British Prehistory'. *Archaeological Dialogues* 12(1):45–72. doi: 10.1017/S1380203805001583.
- Brumfiel, E. M. 2000. 'On the Archaeology of Choice: Agency Studies as a Research Strategem'. Pp. 249–55 in *Agency in archaeology*. London: Routledge.

- Buchli, Victor, Lucas, Gavin, and Cox, Margaret. 2001. *Archaeologies of the Contemporary Past*. London: Routledge.
- Butzer, Karl W. 1982. *Archaeology as Human Ecology: Method and Theory for a Contextual Approach*. Cambridge: Cambridge University Press.
- Carr, Lydia. 2012. *Tessa Verney Wheeler: Women and Archaeology before World War Two*. Oxford: Oxford University Press.
- Carrithers, Michael, Steven Collins, and Steven Lukes, eds. 1985. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.
- Casella, Eleanor Conlin and Fowler, Chris. 2005. *The Archaeology of Plural and Changing Identities: Beyond Identification*. London: Kluwer Academic/Plenum.
- Chadwick, A. 2003. 'Post-Processualism, Professionalization and Archaeological Methodologies. Towards Reflexive and Radical Practice'. *Archaeological Dialogues* 10(1):97–117. doi: 10.1017/S1380203803001107.
- Childe, V. Gordon. 1929. 'Preface and Chapter 1'. Pp. v-xii-1–7 in *The Danube in prehistory*. Oxford: Clarendon Press.
- Childe, V. Gordon. 1956. 'What Happens in Prehistory?' Pp. 135–58 in *Piecing together the past: the interpretation of archaeological data*. London: Routledge & Kegan Paul.
- Chilton, Elizabeth S. 1999. *Material Meanings: Critical Approaches to the Interpretation of Material Culture*. Vol. Foundations of archaeological inquiry. Salt Lake City: University of Utah Press.
- Chippindale, C. 1993. 'Ambition, Deference, Discrepancy, Consumption: The Intellectual Background to a Post-Processual Archaeology'. Pp. 27–36 in *Archaeological theory: who sets the agenda?*. Vol. New directions in archaeology. Cambridge: Cambridge University Press.
- Chippindale, Christopher. 1990. *Who Owns Stonehenge?* London: Batsford.
- Chippindale, Christopher. 2004. *Stonehenge Complete*. New and expanded [3rd] ed. [London]: Thames & Hudson.
- Chris Gosden. 2005. 'What Do Objects Want?' *Journal of Archaeological Method and Theory* 12(3):193–211.
- Clark, Grahame. 1960. *Archaeology and Society*. 3rd ed. London: Methuen.
- Clark, Grahame. 1989. 'Economic Approach to Prehistory'. Pp. 149–68 in *Economic prehistory: papers on archaeology*. Cambridge [Cambridgeshire]: Cambridge University Press.
- Clarke, D. L. 1973a. 'Archaeology: The Loss of Innocence'. *Antiquity* 47(185):6–18.
- Clarke, D. L. 1973b. 'Archaeology: The Loss of Innocence'. *Antiquity* 47(185):6–18.

- Clarke, David L. . 1973. 'Archaeology: The Loss of Innocence'. *Antiquity* 47(185):6–18.
- Clarke, David L. and Chapman, Bob. 1978. *Analytical Archaeology*. 2nd ed. London: Methuen.
- Cleal, Rosamund, Walker, K. E., Montague, R., and English Heritage. 1995. *Stonehenge in Its Landscape: Twentieth-Century Excavations*. Vol. Archaeological report / English Heritage. London: English Heritage.
- Cochrane, E. E. 2001. 'Style, Function and Systematic Empiricism: The Conflation of Process and Pattern'. Pp. 183–202 in *Style and function: conceptual issues in evolutionary archaeology*. London: Bergin & Garvey.
- Cochrane, Ethan E. and Gardner, Andrew. 2011a. *Evolutionary and Interpretive Archaeologies: A Dialogue*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.
- Cochrane, Ethan E. and Gardner, Andrew. 2011b. *Evolutionary and Interpretive Archaeologies: A Dialogue*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.
- Collis, John. 2001. *Digging up the Past: An Introduction to Archaeological Excavation*. Stroud: Sutton.
- Colwell-Chanthaphonh, C. 2012. 'Archaeology and Indigenous Collaboration'. Pp. 267–91 in *Archaeological theory today*. Cambridge: Polity.
- Conkey, Margaret W., and Joan M. Gero. 1997. 'Programme to Practice: Gender and Feminism in Archaeology'. *Annual Review of Anthropology* 26(1):411–37. doi: 10.1146/annurev.anthro.26.1.411.
- Conkey, Margaret W., and J. D. Spector. 1984. 'Archaeology and the Study of Gender'. *Advances in Archaeological Method and Theory* 7:1–38.
- Conolly, J. 2000. 'Catalhoyuk and the Archaeological Object'. Pp. 51–56 in *Towards reflexive method in archaeology: the example at Çatalhöyük*: by members of the Çatalhöyük team. Vol. McDonald Institute monographs. Cambridge: McDonald Institute for Archaeological Research.
- Cooper, Nicholas, Webster, Jane, and University of Leicester. 1996. *Roman Imperialism: Post-Colonial Perspectives*. Vol. Leicester archaeology monographs. Leicester: School of Archaeological Studies, University of Leicester.
- Cornell, P., and F. Fahlander. 2002. 'Microarchaeology, Materiality and Social Practice'. *Current Swedish Archaeology* 10:21–38.
- Courbin, Paul. 1988. *What Is Archaeology?: An Essay on the Nature of Archaeological Research*. Chicago: University of Chicago Press.
- Coward, Fiona, Stephen Shennan, Sue Colledge, James Conolly, and Mark Collard. 2008. 'The Spread of Neolithic Plant Economies from the Near East to Northwest Europe: A

Phylogenetic Analysis'. *Journal of Archaeological Science* 35(1):42–56. doi: 10.1016/j.jas.2007.02.022.

Cowgill, G. L. 1993. 'Distinguished Lecture in Archaeology: Beyond Criticizing New Archaeology'. *American Anthropologist, New Series* 95(3):551–73.

Currie, T. E., and R. Mace. 2011. 'Mode and Tempo in the Evolution of Socio-Political Organization: Reconciling "Darwinian" and "Spencerian" Evolutionary Approaches in Anthropology'. *Philosophical Transactions of the Royal Society B: Biological Sciences* 366(1567):1108–17. doi: 10.1098/rstb.2010.0318.

David, Bruno, and Julian Thomas. 2008. 'Landscape Archaeology: Introduction'. Pp. 27–43 in *Handbook of landscape archaeology*. Vol. *World Archaeological Congress research handbooks in archaeology*. Walnut Creek, Calif: Left Coast Press.

David J. Meltzer. 1979. 'Paradigms and the Nature of Change in American Archaeology'. *American Antiquity* 44(4):644–57.

Díaz-Andreu García, Margarita. 2005. *The Archaeology of Identity: Approaches to Gender, Age, Status, Ethnicity and Religion*. London: Routledge.

Díaz-Andreu García, Margarita. 2007. *A World History of Nineteenth-Century Archaeology: Nationalism, Colonialism, and the Past*. Oxford: Oxford University Press.

Díaz-Andreu, M. 2004. 'Britain and the Other: The Archaeology of Imperialism'. Pp. 227–41 in *History, nationhood, and the question of Britain*. Basingstoke: Palgrave Macmillan.

Dobres, Marcia-Anne. 2000. 'Social Agency and Practice: The Heart and Soul of Technology'. Pp. 127–63 in *Technology and social agency: outlining a practice framework for archaeology*. Vol. *Social archaeology*. Oxford: Blackwell Publishers.

Dobres, Marcia-Anne. 2000a. *Technology and Social Agency: Outlining a Practice Framework for Archaeology*. Vol. *Social archaeology*. Oxford: Blackwell Publishers.

Dobres, Marcia-Anne. 2000b. *Technology and Social Agency: Outlining a Practice Framework for Archaeology*. Vol. *Social archaeology*. Oxford: Blackwell Publishers.

Dobres, Marcia-Anne, and C. R. Hoffman. 1994. 'Social Agency and the Dynamics of Prehistoric Technology'. *Journal of Archaeological Method and Theory* 1(3):211–58.

Dobres, Marcia-Anne, and John E. Robb. 2000. 'Agency in Archaeology: Paradigm or Platititude?' Pp. 3–17 in *Agency in archaeology*. London: Routledge.

Dornan, J. L. 2002. 'Agency and Archaeology: Past, Present and Future Directions'. *Journal of Archaeological Method and Theory* 9(4):303–29. doi: 10.1023/A:1021318432161.

Dowson, T.A. . 2000. 'Homosexuality, Queer Theory and Archaeology'. Pp. 283–89 in *Interpretive archaeology: a reader*. London: Leicester University Press.

Dowson, T.A. 2000. 'Homosexuality, Queer Theory and Archaeology'. Pp. 283–89 in *Interpretive archaeology: a reader*. London: Leicester University Press.

- Dunnell, R. C. 1978. 'Style and Function: A Fundamental Dichotomy'. *American Antiquity* 43(2):192-202.
- Dunnell, R. C. 1986. 'Five Decades of American Archaeology'. in *American archaeology, past and future: a celebration of the Society for American Archaeology, 1935-1985*. London: Smithsonian Institution Press.
- Dyson, Stephen L. 2006. *In Pursuit of Ancient Past: A History of Classical Archaeology in the Nineteenth and Twentieth Centuries*. London: Yale University Press.
- Earle et. al., T. K. 1987. 'Processual Archaeology and the Radical Critique'. *Current Anthropology* 28(4):501-38.
- Edgeworth, Matt. 2003. *Acts of Discovery: An Ethnography of Archaeological Practice*. Vol. BAR international series. Oxford: Archaeopress.
- Edgeworth, Matt. 2006. *Ethnographies of Archaeological Practice: Cultural Encounters, Material Transformations*. Vol. *Worlds of archaeology series*. Lanham: Altamira Press.
- Engelstad, E. 1991. 'Images of Power and Contradiction: Feminist Theory and Post-Processual Archaeology'. *Antiquity* 65(248):502-14.
- Englehardt, Joshua. 2013. *Agency in Ancient Writing*. Boulder: University Press of Colorado.
- Fagan, Brian M. 2001. *Grahame Clark: An Intellectual Biography of an Archaeologist*. Boulder, Colo: Westview.
- Fagan, Garrett G. 2006. *Archaeological Fantasies: How Pseudoarchaeology Misrepresents the Past and Misleads the Public*. London: Routledge.
- Ferguson, L. 1991. 'Struggling with Pots in Colonial South Carolina'. Pp. 28-39 in *The archaeology of inequality*. Vol. *Social archaeology*. Oxford: Blackwell.
- Fewster, Kathryn J. 2006. 'The Role of Agency and Material Culture in Remembering and Forgetting: An Ethnoarchaeological Case Study from Central Spain'. *Journal of Mediterranean Archaeology* 20(1). doi: 10.1558//jmea.2007.v20i1.89.
- Fisher, Peter, Chris Farrelly, Adrian Maddocks, and Clive Ruggles. 1997. 'Spatial Analysis of Visible Areas from the Bronze Age Cairns of Mull'. *Journal of Archaeological Science* 24(7):581-92. doi: 10.1006/jasc.1996.0142.
- Flannery, Kent V. 1967. 'Culture History vs. Culture Process: A Debate in American Archaeology'. *Scientific American* 2(2):119-22.
- Flannery, Kent V. 1968. 'Archaeological Systems Theory and Early Mesoamerica'. Pp. 67-87 in *Anthropological archeology in the Americas*. Washington, DC: The Anthropological Society of Washington.
- Flannery, Kent V. 1982. 'The Golden Marshalltown: A Parable for the Archeology of the 1980s'. *American Anthropologist* 84(2):265-78.

Flannery, Kent V. 1999a. 'Process and Agency in Early State Formation'. Cambridge Archaeological Journal 9(1):3-21. doi: 10.1017/S0959774300015183.

Flannery, Kent V. 1999b. 'Process and Agency in Early State Formation'. Cambridge Archaeological Journal 9(1):3-21. doi: 10.1017/S0959774300015183.

Fleming, A. 2006. 'Post-Processual Landscape Archaeology: A Critique'. Cambridge Archaeological Journal 16(3):267-80. doi: 10.1017/S0959774306000163.

Fleming, Andrew. 1999. 'Phenomenology and the Megaliths of Wales: A Dreaming Too Far?' Oxford Journal of Archaeology 18(2):119-25. doi: 10.1111/1468-0092.00074.

Fowler, C. 2000. 'The Individual, the Subject and Archaeological Interpretation: Reading Luce Irigaray and Judith Butler'. Pp. 107-22 in Philosophy and archaeological practice: perspectives for the 21st century. Göteborg: Bricoleur Press.

Fowler, C. 2001. 'Personhood and Social Relations in the British Neolithic with a Study from the Isle of Man'. Journal of Material Culture 6(2):137-63. doi: 10.1177/135918350100600202.

Fowler, Chris. 2004. The Archaeology of Personhood: An Anthropological Approach. Vol. Themes in archaeology. London: Routledge.

Fowler, D. 2008. 'Archaeological Ethics in Context and Practice'. Pp. 409-22 in Handbook of archaeological theories. Lanham, MD: AltaMira Press.

Frere, S. S. 1988. 'Roman Britain since Haverfield and Richmond'. History and Archaeology Review 3:31-36.

Funari, Pedro Paulo A., Zarankin, Andrés, and Stovel, Emily. 2005. Global Archaeological Theory: Contextual Voices and Contemporary Thoughts. London: Kluwer Academic/Plenum Publishers.

G. N. Bailey. 1983. 'Concepts of Time in Quaternary Prehistory'. Annual Review of Anthropology 12:165-92.

Gardner, A. 2003. 'Seeking a Material Turn: The Artefactuality of the Roman Empire'. Pp. 1-13 in TRAC 2002: proceedings of the twelfth annual Theoretical Roman Archaeology Conference which took place at the University of Kent at Canterbury 5-6 April 2002. Oxford: Oxbow Books.

Gardner, A. 2008. 'Agency'. Pp. 95-108 in Handbook of archaeological theories. Lanham, Md: AltaMira Press.

Gardner, A. 2011. 'Action and Structure in Interpretive Archaeologies'. Pp. 63-82 in Evolutionary and interpretive archaeologies: a dialogue. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.

Gardner, A. 2012. 'Time and Empire in the Roman World'. Journal of Social Archaeology 12(2):145-66. doi: 10.1177/1469605312439971.

- Gardner, Andrew. 2007a. *An Archaeology of Identity: Soldiers and Society in Late Roman Britain*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.
- Gardner, Andrew. 2007b. *An Archaeology of Identity: Soldiers and Society in Late Roman Britain*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.
- Gaydarska, B. 2009. 'A Brief History of TAG'. *Antiquity* 83(322):1152–62.
- Gell, Alfred. 1992. *The Anthropology of Time: Cultural Constructions of Temporal Maps and Images*. Vol. Explorations in anthropology. Oxford: Berg.
- Geller, Pamela L. 2009. 'Identity and Difference: Complicating Gender in Archaeology'. *Annual Review of Anthropology* 38(1):65–81. doi: 10.1146/annurev-anthro-091908-164414.
- Geoff Emberling. 1997. 'Ethnicity in Complex Societies: Archaeological Perspectives'. *Journal of Archaeological Research* 5(4):295–344.
- Gero, Joan M. 1996. 'Archaeological Practice and Gendered Encounters with Field Data'. Pp. 251–80 in *Gender and archaeology*. Philadelphia: University of Pennsylvania Press.
- Gero, Joan M., and Margaret Wright. 1991. 'Tensions, Pluralities and Engendering Archaeology: An Introduction to Women and Prehistory'. Pp. 3–30 in *Engendering archaeology: women and prehistory*. Vol. Social archaeology. Oxford: Blackwell.
- Gheorghiu, Dragos, and George Nash. 2013. *Place as Material Culture: Objects, Geographies and the Construction of Time*. Newcastle: Cambridge Scholars Pub.
- Gilchrist, R. 2004. 'Archaeology and the Life Course: A Time and Age for Gender'. Pp. 142–60 in *A companion to social archaeology*. Vol. Social archaeology. Malden, MA.: Blackwell Pub. Ltd.
- Gilchrist, Roberta. 1991. 'Women's Archaeology? Political Feminism, Gender Theory and Historical Revision'. *Antiquity* 65(248):495–501.
- Glenn R. Storey. 1999. 'Archaeology and Roman Society: Integrating Textual and Archaeological Data'. *Journal of Archaeological Research* 7(3):203–48.
- Gordon Childe, Vere. 1935. 'Changing Aims and Methods in Prehistory'. *Proceedings of the Prehistoric Society* 1:1–15.
- Gosden, C. 2004. 'The Past and Foreign Countries: Colonial and Post-Colonial Archaeology and Anthropology'. Pp. 161–78 in *A companion to social archaeology*. Vol. Social archaeology. Malden, MA.: Blackwell Pub. Ltd.
- Gosden, C., and Y. Marshall. 1999. 'The Cultural Biography of Objects'. *World Archaeology* 31(2):169–78.
- Gosden, Chris. 1994. *Social Being and Time*. Oxford: Blackwell.

- Gosden, Chris. 2012. 'Postcolonial Archaeology. Issues of Culture, Identity and Knowledge'. Pp. 241–61 in *Archaeological theory today*. Cambridge: Polity.
- Graves-Brown, P. 1996. 'In Search of the Watchmaker: Attribution of Agency in Natural and Cultural Selection'. Pp. 165–81 in *Darwinian archaeologies*. Vol. *Interdisciplinary contributions to archaeology*. London: Plenum Press.
- Greene, Kevin. 2010. 'Chapter 6: Making Sense of the Past'. Pp. 249–312 in *Archaeology: an introduction*. London: Routledge.
- Greene, Kevin and Moore, Tom. 2010. *Archaeology: An Introduction*. 5th ed. London: Routledge.
- Greg Woolf. 2004. 'The Present State and Future Scope of Roman Archaeology: A Comment'. *American Journal of Archaeology* 108(3):417–28.
- Hales, Shelley and Hodos, Tamar. 2010. *Material Culture and Social Identities in the Ancient World*. Cambridge: Cambridge University Press.
- Hamilton et al., Sue. 2008. 'Quarried Away: Thinking about Landscapes of Megalithic Construction on Rapa Nui (Easter Island)'. Pp. 176–86 in *Handbook of landscape archaeology*. Vol. *World Archaeological Congress research handbooks in archaeology*. Walnut Creek, Calif: Left Coast Press.
- Hamilton, S., R. Whitehouse, K. Brown, P. Combes, E. Herring, and M. S. Thomas. 2006a. 'Phenomenology in Practice: Towards a Methodology for a `Subjective' Approach'. *European Journal of Archaeology* 9(1):31–71. doi: 10.1177/1461957107077704.
- Hamilton, S., R. Whitehouse, K. Brown, P. Combes, E. Herring, and M. S. Thomas. 2006b. 'Phenomenology in Practice: Towards a Methodology for a `Subjective' Approach'. *European Journal of Archaeology* 9(1):31–71. doi: 10.1177/1461957107077704.
- Hamilton, Sue. 1999. 'Lost in Translation? A Comment on the Excavation Report'. *Papers from the Institute of Archaeology* 10:1–8. doi: 10.5334/pia.140.
- Hamilton, Sue. 2011. 'The Ambiguity of Landscape: Discussing Points of Relatedness in Concepts and Methods'. Pp. 263–80 in *Evolutionary and interpretive archaeologies: a dialogue*. Vol. *Publications of the Institute of Archaeology, University College London*. Walnut Creek, Calif: Left Coast.
- Hamilton, Sue, Ruth Whitehouse, and Katherine I. Wright. 2007. 'Introduction and Section 1'. Pp. 13–40 in *Archaeology and women: ancient & modern issues*. Vol. *Publications of the Institute of Archaeology, University College London*. Walnut Creek, Calif: Left Coast Press.
- Hannah, Robert. 2009. *Time in Antiquity*. Vol. *Sciences of antiquity*. Abingdon: Routledge.
- Harding, Jan. 2005. 'Rethinking the Great Divide: Long-Term Structural History and the Temporality of Event'. *Norwegian Archaeological Review* 38(2):88–101. doi: 10.1080/00293650510032707.

Harris, David R., Childe, V. Gordon, V. Gordon Childe Centennial Conference, University College, London, and Prehistoric Society (London, England). 1994. *The Archaeology of V. Gordon Childe: Contemporary Perspectives: Proceedings of the V. Gordon Childe Centennial Conference Held at the Institute of Archaeology, University College London, 8-9 May 1992 under the Auspices of the Institute of Archaeology and the Prehistoric Society*. London: UCL Press.

Hassan, Fekri. 1997. 'Beyond the Surface: Comments on Hodder's Reflexive Excavation Methodology'. *Antiquity* 71(274):1020-25.

Hassan, Fekri A. 1997. 'Beyond the Surface: Comments on Hodder's "Reflexive Excavation Methodology"'. *Antiquity* 71(274):1020-25.

Hastorf, C. 1991. 'Gender, Space and Food in Prehistory'. Pp. 132-59 in *Engendering archaeology: women and prehistory*. Vol. *Social archaeology*. Oxford: Blackwell.

Hastorf, Christine Ann and Conkey, Margaret Wright. 1989. *The Uses of Style in Archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Hawkes, Christopher. 1954. 'Wenner-Gren Foundation Supper Conference - Archaeological Theory and Method: Some Suggestings from the Old World'. *American Anthropologist* 56(2):155-68.

Hayden, Brian, and Aubrey Cannon. 1983. 'Where the Garbage Goes: Refuse Disposal in the Maya Highlands'. *Journal of Anthropological Archaeology* 2(2):117-63. doi: 10.1016/0278-4165(83)90010-7.

Hays-Gilpin, K. 2008. 'Gender'. Pp. 335-49 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.

Hegmon, M. 1992. 'Archaeological Research on Style'. *Annual Review of Anthropology* 21:517-36. doi: 10.1146/annurev.an.21.100192.002505.

Hegmon, M. 2003. 'Setting Theoretical Egos aside: Issues and Theory in North American Archaeology'. *American Antiquity* 68(2):213-43.

Henson, Donald. 2012. *Doing Archaeology: A Subject Guide for Students*. London: Routledge.

Higgs, E. S., and C. Vita-Finzi. 1972. 'Prehistoric Economies: A Territorial Approach'. Pp. 27-36 in *Papers in economic prehistory: studies by members and associates of the British Academy Major Research Project in the Early History of Agriculture*. London: Cambridge University Press.

Hill, Erica. 1998. 'Gender-Informed Archaeology: The Priority of Definition, the Use of Analogy, and the Multivariate Approach'. *Journal of Archaeological Method and Theory* 5(1):99-128. doi: 10.1007/BF02428417.

Hill, J. N., and R. K. Evans. 1972. 'A Model for Classification and Typology'. Pp. 231-73 in *Models in archaeology*. London: Methuen.

- Hingley, R. 2008. 'Hadrian's Wall in Theory: Pursuing New Agendas'. Pp. 25–28 in *Understanding Hadrian's Wall: papers from a conference held at South Shields, 3rd-5th November 2006, to mark the publication of the 14th edition of the Handbook to the Roman Wall*. South Shields: Arbeia Society.
- Hingley, R. 2010. "'The Most Ancient Boundary between England and Scotland": Genealogies of the Roman Walls'. *Classical Receptions Journal* 2(1):25–43. doi: 10.1093/crj/clq001.
- Hingley, Richard. 2000. 'Chapters 9 and 10'. in *Roman officers and English gentlemen: the imperial origins of Roman archaeology*. New York: Routledge.
- Hingley, Richard. 2000. *Roman Officers and English Gentlemen: The Imperial Origins of Roman Archaeology*. New York: Routledge.
- Hodder, I. 1982. 'Theoretical Archaeology: A Reactionary View'. Pp. 92–121 in *Symbolic and structural archaeology. Vol. New directions in archaeology*. Cambridge: Cambridge University Press.
- Hodder, I. 1989. 'Post-Modernism, Post-Structuralism and Post-Processual Archaeology'. Pp. 64–78 in *The meanings of things: material culture and symbolic expression. Vol. One world archaeology*. London: Unwin Hyman, HarperCollins Academic.
- Hodder, I. 1992a. 'Material Practice, Symbolism and Ideology'. Pp. 201–12 in *Theory and practice in archaeology. Vol. Material cultures*. London: Routledge.
- Hodder, I. 1992b. 'Material Practice, Symbolism and Ideology'. Pp. 201–12 in *Theory and practice in archaeology. Vol. Material cultures*. London: Routledge.
- Hodder, I. 1993. 'Bridging the Divide: A Commentary on Theoretical Roman Archaeology'. Pp. xiii–xix in *Theoretical Roman archaeology: first conference proceedings. Vol. Worldwide archaeology series*. Aldershot: Avebury.
- Hodder, I. 2003. 'Chapter 1: The Problem'. Pp. 1–19 in *Reading the past: current approaches to interpretation in archaeology*. Cambridge: Cambridge University Press.
- Hodder, I. 2011. 'Human-Thing Entanglement: Towards an Integrated Archaeological Perspective'. *Journal of the Royal Anthropological Institute* 17(1):154–77. doi: 10.1111/j.1467-9655.2010.01674.x.
- Hodder, Ian. 1982. *Symbols in Action: Ethnoarchaeological Studies of Material Culture. Vol. New studies in archaeology*. Cambridge: Cambridge University Press.
- Hodder, Ian. 1985. 'Postprocessual Archaeology'. *Advances in Archaeological Method and Theory* 8:1–26.
- Hodder, Ian. 1991. 'Interpretive Archaeology and Its Role'. *American Antiquity* 56(1):7–18.
- Hodder, Ian. 1992. 'Writing Archaeology: Site Reports in Context'. Pp. 263–74 in *Theory and practice in archaeology. Vol. Material cultures*. London: Routledge.

Hodder, Ian. 1994. *Interpreting Archaeology: Finding Meaning in the Past*. London: Routledge.

Hodder, Ian. 1997a. 'Always Momentary, Fluid and Flexible: Towards a Reflexive Excavation Methodology'. *Antiquity* 71(273):691–700.

Hodder, Ian. 1997b. "'Always Momentary, Fluid and Flexible": Towards a Reflexive Excavation Methodology'. *Antiquity* 71(273):691–700.

Hodder, Ian. 1998. 'Whose Rationality? A Response to Fekri Hassan'. *Antiquity* 72(275):213–17.

Hodder, Ian. 1999. *The Archaeological Process: An Introduction*. Oxford: Blackwell.

Hodder, Ian. 1999a. 'Towards a Reflexive Method'. Pp. 80–104 in *The archaeological process: an introduction*. Oxford: Blackwell.

Hodder, Ian. 1999b. 'Towards a Reflexive Method'. Pp. 80–104 in *The archaeological process: an introduction*. Oxford: Blackwell.

Hodder, Ian. 2001. *Archaeological Theory Today*. Cambridge: Polity.

Hodder, Ian. 2001. 'Introduction: A Review of Contemporary Theoretical Debate in Archaeology'. Pp. 1–13 in *Archaeological theory today*. Cambridge: Polity.

Hodder, Ian. 2012a. *Entangled: An Archaeology of the Relationships between Humans and Things*. Chichester: Wiley-Blackwell.

Hodder, Ian. 2012b. 'Introduction: Contemporary Theoretical Debate in Archaeology'. Pp. 1–14 in *Archaeological theory today*. Cambridge: Polity.

Hodder, Ian, and Scott Hutson. 2003. *Reading the Past: Current Approaches to Interpretation in Archaeology*. Third edition. Cambridge: Cambridge University Press.

Hodder, Ian, Håkan Karlsson, and Bjørnar Olsen. 2008. '40 Years of Theoretical Engagement: A Conversation with Ian Hodder'. *Norwegian Archaeological Review* 41(1):26–42. doi: 10.1080/00293650802181154.

Hoffman, Christopher R. and Dobres, Marcia-Anne. 1999. *The Social Dynamics of Technology: Practice, Politics, and World Views*. London: Smithsonian Institution Press.

Holdaway, Simon and Wandsnider, LuAnn. 2008. *Time in Archaeology: Time Perspectivism Revisited*. Salt Lake City: University of Utah Press.

Hutson, S. R. 2001. 'Synergy through Disunity, Science as Social Practice: Comments on VanPool and VanPool'. *American Antiquity* 66(2):349–60.

Ian Hodder. 1985. 'Postprocessual Archaeology'. *Advances in Archaeological Method and Theory* 8:1–26.

Ian Hodder and Mark Hassall. 1971. 'The Non-Random Spacing of Romano-British Walled

Towns'. *Man* 6(3):391-407.

Ingold, T. 2007. 'Materials against Materiality'. *Archaeological Dialogues* 14(1):1-16. doi: 10.1017/S1380203807002127.

Ingold, Tim. 1993. 'The Temporality of the Landscape'. *World Archaeology* 25(2):152-74.

James R. Sackett. 1977. 'The Meaning of Style in Archaeology: A General Model'. *American Antiquity* 42(3):369-80.

James, S. 1998. 'Celts, Politics and Motivation in Archaeology'. *Antiquity* 72(275):200-209.

James, S. 2003. 'Roman Archaeology: Crisis and Revolution'. *Antiquity* 77(295):178-84.

James, Simon. 1999. *The Atlantic Celts: Ancient People or Modern Invention?* London: British Museum Press.

James, Simon. 2002. 'Writing the Legions: The Development and Future of Roman Military Studies in Britain'. *Archaeological Journal* 159(1):1-58. doi: 10.1080/00665983.2002.11020514.

James, Simon, Millett, Martin, Theoretical Roman Archaeology Conference, and Council for British Archaeology. 2001. *Britons and Romans: Advancing an Archaeological Agenda*. Vol. CBA research report. York: Council for British Archaeology.

Johnson, M. 2006. 'On the Nature of Theoretical Archaeology and Archaeological Theory'. *Archaeological Dialogues* 13(2):117-32. doi: 10.1017/S138020380621208X.

Johnson, M. H. 1999. 'Rethinking Historical Archaeology'. Pp. 23-36 in *Historical archaeology: back from the edge*. Vol. One world archaeology. New York: Routledge.

Johnson, Matthew. 2010. *Archaeological Theory: An Introduction*. 2nd ed. Chichester: Wiley-Blackwell.

Johnson, Matthew. 2010a. 'Chapters 6 and 7'. in *Archaeological theory: an introduction*. Chichester: Wiley-Blackwell.

Johnson, Matthew. 2010b. 'Common Sense Is Not Enough'. Pp. 1-11 in *Archaeological theory: an introduction*. Chichester: Wiley-Blackwell.

Johnson, Matthew H. 1989. 'Conceptions of Agency in Archaeological Interpretation'. *Journal of Anthropological Archaeology* 8(2):189-211. doi: 10.1016/0278-4165(89)90024-X.

Jones, Andrew. 2001. *Archaeological Theory and Scientific Practice*. Vol. Topics in contemporary archaeology. Cambridge: Cambridge University Press.

Jones, S. 1997. 'Chapter 2'. in *The archaeology of ethnicity: constructing identities in the past and present*. London: Routledge.

Jones, S. 1997. *The Archaeology of Ethnicity: Constructing Identities in the Past and Present*. London: Routledge.

Jones, S. 2000. 'Discourses of Identity in the Interpretation of the Past'. Pp. 445–57 in *Interpretive archaeology: a reader*. London: Leicester University Press.

Jones, S. 2008. 'Ethnicity: Theoretical Approaches, Methodological Implications'. Pp. 321–33 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.

Joyce, R. 2004. 'Embodied Subjectivity: Gender, Femininity, Masculinity, Sexuality'. Pp. 82–95 in *A companion to social archaeology*. Vol. *Social archaeology*. Malden, MA.: Blackwell Pub. Ltd.

Joyce, R. A. 2004. 'Unintended Consequences? Monumentality as a Novel Experience in Formative Mesoamerica'. *Journal of Archaeological Method and Theory* 11(1):5–29.

Joyce, Rosemary A. 2005. 'Archaeology of the Body'. *Annual Review of Anthropology* 34(1):139–58. doi: 10.1146/annurev.anthro.33.070203.143729.

Karlin, C., and M. Julien. 1994. 'Prehistoric Technology: A Cognitive Science?' Pp. 152–63 in *The ancient mind: elements of cognitive archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Karlsson, Håkan. 2001. *It's about Time: The Concept of Time in Archaeology*. Göteborg: Bricoleur.

Kent G. Lightfoot, Antoinette Martinez and Ann M. Schiff. 1998. 'Daily Practice and Material Culture in Pluralistic Social Settings: An Archaeological Study of Culture Change and Persistence from Fort Ross, California'. *American Antiquity* 63(2):199–222.

Knapp, A. Bernard, and Peter van Dommelen. 2008. 'Past Practices: Rethinking Individuals and Agents in Archaeology'. *Cambridge Archaeological Journal* 18(01):15–34. doi: 10.1017/S0959774308000024.

Knapp, A. Bernard, and Lynn Meskell. 1997. 'Bodies of Evidence on Prehistoric Cyprus'. *Cambridge Archaeological Journal* 7(02):183–204. doi: 10.1017/S0959774300001931.

Knappett, C. 2012. 'Materiality'. Pp. 188–207 in *Archaeological theory today*. Cambridge: Polity.

Knappett, C. 2002. 'Photographs, Skeuomorphs and Marionettes: Some Thoughts on Mind, Agency and Object'. *Journal of Material Culture* 7(1):97–117. doi: 10.1177/1359183502007001307.

Knappett, Carl. 2005. *Thinking through Material Culture: An Interdisciplinary Perspective*. Vol. *Archaeology, culture, and society*. Philadelphia: University of Pennsylvania Press.

Knappett, Carl. 2011. *An Archaeology of Interaction: Network Perspectives on Material Culture and Society*. Oxford: Oxford University Press.

Knappett, Carl and Malafouris, Lambros. 2008. *Material Agency: Towards a*

Non-Anthropocentric Approach. New York: Springer.

Kohl, Philip L. 1998a. 'Nationalism and Archaeology: On the Constructions of Nations and the Reconstructions of the Remote Past'. *Annual Review of Anthropology* 27(1):223–46. doi: 10.1146/annurev.anthro.27.1.223.

Kohl, Philip L. 1998b. 'Nationalism and Archaeology: On the Constructions of Nations and the Reconstructions of the Remote Past'. *Annual Review of Anthropology* 27(1):223–46. doi: 10.1146/annurev.anthro.27.1.223.

Kohl, Philip L., and Clare Fawcett. 1995. 'Archaeology in the Service of the State: Theoretical Considerations'. Pp. 3–18 in *Nationalism, politics, and the practice of archaeology*. Cambridge: Cambridge University Press.

Kristiansen, K. 2004. 'Genes versus Agents: A Discussion of the Widening Theoretical Gap in Archaeology'. *Archaeological Dialogues* 11(2):77–99. doi: 10.1017/S1380203805211509.

Kristiansen, Kristian. 2004. 'Genes versus Agents. A Discussion of the Widening Theoretical Gap in Archaeology'. *Archaeological Dialogues* 11(2):77–99. doi: 10.1017/S1380203805211509.

Lake, Mark. 2007. 'Viewing Space'. *World Archaeology* 39(1):1–3.

LaMotta, V., and M. Schiffer. 2001. 'Behavioral Archaeology. Towards a New Synthesis'. in *Archaeological theory today*. Cambridge: Polity.

LaMotta, V., and M. Schiffer. 2012. 'Behavioral Archaeology. Towards a New Synthesis'. Pp. 14–64 in *Archaeological theory today*. Cambridge: Polity.

Layton, R. 2006. 'Structuralism and Semiotics'. Pp. 29–42 in *Handbook of material culture*. London: SAGE.

Layton, Robert. 1994. *Who Needs the Past?: Indigenous Values and Archaeology*. Vol. One world archaeology. London: Routledge.

van der Leeuw, S. 1984. 'Dust to Dust: A Transformational View of the Ceramic Cycle'. Pp. 709–33 in *The many dimensions of pottery: ceramics in archaeology and anthropology*. Vol. Cingula. Amsterdam: Universiteit van Amsterdam.

Lemonnier, Pierre. 1986. 'The Study of Material Culture Today: Toward an Anthropology of Technical Systems'. *Journal of Anthropological Archaeology* 5(2):147–86. doi: 10.1016/0278-4165(86)90012-7.

Leone et al., M. 1994. 'Can an African-American Historical Archaeology Be an Alternative Voice?' Pp. 110–24 in *Interpreting archaeology: finding meaning in the past*. London: Routledge.

Leone, M. 1986. 'Symbolic, Structural and Critical Archaeology'. Pp. 415–38 in *American archaeology, past and future: a celebration of the Society for American Archaeology, 1935-1985*. London: Smithsonian Institution Press.

Leone, M. 1987. 'Towards a Critical Archaeology'. *Current Anthropology* 28(3):283–302.

Leone, M., and R. Preucel. 1992. 'Archaeology in a Democratic Society: A Critical Perspective'. Pp. 115–35 in *Quandaries and quests: visions of archaeology's future*. Vol. Occasional paper / Center for Archaeological Investigations, Southern Illinois University, Carbondale. [Carbondale, Ill.]: Center for Archaeological Investigations, Southern Illinois University at Carbondale.

Leone, Mark P. 1972. *Contemporary Archaeology: A Guide to Theory and Contributions*. Carbondale, Ill: Feffer & Simons.

Leone, Mark P. 2005. *The Archaeology of Liberty in an American Capital: Excavations in Annapolis*. Berkeley: University of California Press.

Lipo, Carl P. and Society for American Archaeology. 2006. *Mapping Our Ancestors: Phylogenetic Approaches in Anthropology and Prehistory*. New Brunswick, N.J.: Aldine Transaction.

Llobera, M. 1996. 'Exploring the Topography of Mind: GIS, Social Space and Archaeology'. *Antiquity* 70(269):612–22.

Lucas, Gavin. 2001. 'Introduction: Archaeology and the Field'. Pp. 1–17 in *Critical approaches to fieldwork: contemporary and historical archaeological practice*. London: Routledge.

Lucas, Gavin. 2005. *The Archaeology of Time*. Vol. Themes in archaeology. London: Routledge.

Lucas, Gavin. 2008. 'Time and Archaeological Event'. *Cambridge Archaeological Journal* 18(01):59–65. doi: 10.1017/S095977430800005X.

Lucas, Gavin. 2012. *Understanding the Archaeological Record*. Cambridge: Cambridge University Press.

Lydon, Jane and Rizvi, Uzma Z. 2010. *Handbook of Postcolonial Archaeology*. Vol. World Archaeological Congress research handbooks in archaeology. Walnut Creek, Calif: Left Coast Press.

Lyman, R. L. 2007. 'What Is the `process' in Cultural Process and in Processual Archaeology?' *Anthropological Theory* 7(2):217–50. doi: 10.1177/1463499607077299.

Lyman, R. L., and M. J. O'Brien. 2004. 'A History of Normative Theory in Americanist Archaeology'. *Journal of Archaeological Method and Theory* 11(4):369–96.

Lyman, R. Lee, and Michael J. O'Brien. 2000. 'Measuring and Explaining Change in Artifact Variation with Clade-Diversity Diagrams'. *Journal of Anthropological Archaeology* 19(1):39–74. doi: 10.1006/jaar.1999.0339.

Lyman, R. Lee, O'Brien, Michael J., and Dunnell, Robert C. 1997. *The Rise and Fall of Culture History*. London: Plenum Press.

- Mace, Ruth, Holden, Clare Janaki, and Shennan, Stephen. 2005. *The Evolution of Cultural Diversity: A Phylogenetic Approach*. London: UCL Press.
- MacGregor, G. 1994. 'Post-Processual Archaeology: The Hidden Agenda of the Secret Agent'. Pp. 79–91 in *Archaeological theory: progress or posture?*. Vol. *Worldwide archaeology series*. Aldershot: Avebury.
- Mackenzie, Iain M. 1994a. *Archaeological Theory: Progress or Posture?* Vol. *Worldwide archaeology series*. Aldershot: Avebury.
- Mackenzie, Iain M. 1994b. *Archaeological Theory: Progress or Posture?* Vol. *Worldwide archaeology series*. Aldershot: Avebury.
- Madonna L. Moss. 2005. 'Rifts in the Theoretical Landscape of Archaeology in the United States: A Comment on Hegmon and Watkins'. *American Antiquity* 70(3):581–87.
- Margaret W. Conkey. 2007a. 'Questioning Theory: Is There a Gender of Theory in Archaeology?' *Journal of Archaeological Method and Theory* 14(3):285–310.
- Margaret W. Conkey. 2007b. 'Questioning Theory: Is There a Gender of Theory in Archaeology?' *Journal of Archaeological Method and Theory* 14(3):285–310.
- Martinón-Torres, Marcos. 2002. 'Chaîne Opératoire: The Concept and Its Applications within the Study of Technology'. *Gallaecia* 21:29–43.
- Maschner, Herbert D. G., Chippindale, Christopher, and Bentley, R. Alexander. 2008. *Handbook of Archaeological Theories*. Lanham, MD: AltaMira Press.
- Mason, David J. P. and Symonds, Matthew F. A. 2009. *Frontiers of Knowledge: A Research Framework for Hadrian's Wall, Part of the Frontiers of the Roman Empire World Heritage Site*. Durham: Durham County Council and Durham University.
- McGlade, James. 1999. 'Archaeology and the Evolution of Cultural Landscapes: Towards an Interdisciplinary Agenda'. Pp. 458–82 in *The archaeology and anthropology of landscape: shaping your landscape*. Vol. *One world archaeology*. London: Routledge.
- McGuire, R. 2004. 'Contested Pasts: Archaeology and Native Americans'. Pp. 374–95 in *A companion to social archaeology*. Vol. *Social archaeology*. Malden, MA.: Blackwell Pub. Ltd.
- McGuire, Randall H. 2008. *Archaeology as Political Action*. Vol. *California series in public anthropology*. Berkeley: University of California Press.
- Megaw, J. V. S., and M. R. Megaw. 1996. 'Ancient Celts and Modern Ethnicity'. *Antiquity* 70(267):175–81.
- Meskill, Lynn. 1998. *Archaeology under Fire: Nationalism, Politics and Heritage in the Eastern Mediterranean and Middle East*. London: Routledge.
- Meskill, Lynn. 1999a. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Vol. *Social archaeology*. Oxford: Blackwell.

- Meskell, Lynn. 1999b. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Vol. *Social archaeology*. Oxford: Blackwell.
- Meskell, Lynn. 1999c. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Vol. *Social archaeology*. Oxford: Blackwell.
- Meskell, Lynn. 2002. 'The Intersections of Identity and Politics in Archaeology'. *Annual Review of Anthropology* 31(1):279–301. doi: 10.1146/annurev.anthro.31.040402.085457.
- Meskell, Lynn. 2004. *Object Worlds in Ancient Egypt: Material Biographies Past and Present*. Vol. *Materializing culture*. Oxford: Berg.
- Meskell, Lynn. 2006. *Archaeologies of Materiality*. Malden, Mass: Blackwell.
- Meskell, Lynn. 2012. 'Archaeologies of Identity'. Pp. 187–213 in *Archaeological theory today*. Cambridge: Polity.
- Meskell, Lynn and Joyce, Rosemary A. 2003a. *Embodied Lives: Figuring Ancient Maya and Egyptian Experience*. London: Routledge.
- Meskell, Lynn and Joyce, Rosemary A. 2003b. *Embodied Lives: Figuring Ancient Maya and Egyptian Experience*. London: Routledge.
- Meskell, Lynn and Preucel, Robert W. 2004. *A Companion to Social Archaeology*. Vol. *Social archaeology*. Malden, MA.: Blackwell Pub. Ltd.
- Michael Shanks. 2007. 'Symmetrical Archaeology'. *World Archaeology* 39(4):589–96.
- Michelle Hegmon. 2003. 'Setting Theoretical Egos Aside: Issues and Theory in North American Archaeology'. *American Antiquity* 68(2):213–43.
- Michelle Hegmon. 2005. 'No More Theory Wars: A Response to Moss'. *American Antiquity* 70(3):588–90.
- Miller, D. 2002. 'Artefacts and the Meaning of Things'. Pp. 396–419 in *Companion encyclopedia of anthropology*. Vol. *Routledge world reference*. London: Routledge.
- Miller, Daniel. 2005. *Materiality*. Durham, N.C.: Duke University Press.
- Miller, Daniel, and Christopher Y. Tilley. 1984. 'Ideology, Power and Prehistory: An Introduction'. Pp. 1–15 in *Ideology, power and prehistory*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Mithen, Steven J. 1990. *Thoughtful Foragers: A Study of Prehistoric Decision Making*. Vol. *New studies in archaeology*. Cambridge [England]: Cambridge University Press.
- Mithen, Steven J. 1996. *The Prehistory of the Mind: A Search for the Origins of Art, Religion and Science*. London: Thames & Hudson.
- Mizoguchi, Kōji. 2006. *Archaeology, Society and Identity in Modern Japan*. Vol. *Cambridge studies in archaeology*. Cambridge: Cambridge University Press.

- Moore, Henrietta L. 1994. 'Bodies on the Move: Gender, Power and Material Culture'. Pp. 71–85 in *A passion for difference: essays in anthropology and gender*. Cambridge: Polity.
- Moore, T. 2011. 'Detribalizing the Later Prehistoric Past: Concepts of Tribes in Iron Age and Roman Studies'. *Journal of Social Archaeology* 11(3):334–60. doi: 10.1177/1469605311403861.
- Moshenska, Gabriel and Dhanjal, Sarah. 2012. *Community Archaeology: Themes, Methods and Practices*. Oxford: Oxbow.
- Murray, T. 1993. 'Communication and the Importance of Disciplinary Communities: Who Owns the Past?' Pp. 105–16 in *Archaeological theory: who sets the agenda?*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Murray, Tim and World Archaeological Congress. 1999. *Time and Archaeology*. Vol. *One world archaeology*. London: Routledge.
- Mytum, Harold. 2007. 'Materiality and Memory: An Archaeological Perspective on the Popular Adoption of Linear Time in Britain'. *Antiquity* 81(312):381–96.
- Nancy D. Munn. 1992. 'The Cultural Anthropology of Time: A Critical Essay'. *Annual Review of Anthropology* 21:93–123.
- Nanni, G. 2011. 'Time, Empire and Resistance in Settler-Colonial Victoria'. *Time & Society* 20(1):5–33. doi: 10.1177/0961463X10369765.
- Nelson, M. C. 1991. 'The Study of Technological Organization'. *Archaeological Method and Theory* 3:57–100.
- Nelson, Sarah M. 2006. *Handbook of Gender in Archaeology*. Vol. *Gender and archaeology series*. Lanham, MD: AltaMira Press.
- Nesbitt, C., and D. Tolia-Kelly. 2009. 'Hadrian's Wall: Embodied Archaeologies of the Linear Monument'. *Journal of Social Archaeology* 9(3):368–90. doi: 10.1177/1469605309338428.
- O'Brien, Michael J. 2003. 'Style, Function, Transmission: An Introduction'. Pp. 1–32 in *Style, function, transmission: evolutionary archaeological perspectives*. Vol. *Foundations of archaeological inquiry*. Salt Lake City: University of Utah Press.
- O'Brien, Michael J., R. Lee Lyman, and Robert D. Leonard. 2003. 'What Is Evolution? A Response to Bamforth'. *American Antiquity* 68(3):573–80.
- O'Brien, Michael J., Lyman, R. Lee, and Schiffer, Michael B. 2005a. *Archaeology as a Process: Processualism and Its Progeny*. Salt Lake City: University of Utah Press.
- O'Brien, Michael J., Lyman, R. Lee, and Schiffer, Michael B. 2005b. *Archaeology as a Process: Processualism and Its Progeny*. Salt Lake City: University of Utah Press.
- Olsen, B. 2012. 'Symmetrical Archaeology'. Pp. 208–28 in *Archaeological theory today*. Cambridge: Polity.

Olsen, Bjørnar. 2003. 'Material Culture after Text: Re-membering Things'. *Norwegian Archaeological Review* 36(2):87–104. doi: 10.1080/00293650310000650.

Olsen, Bjørnar. 2012. *Archaeology: The Discipline of Things*. Berkeley: University of California Press.

Papaconstantinou, Demetra. 2006. *Deconstructing Context: A Critical Approach to Archaeological Practice*. Oxford: Oxbow.

Parker Pearson et. al., M. 2006. 'Stonehenge, Its River and Its Landscape: Unravelling the Mysteries of a Prehistoric Sacred Place'. *Archäologischer Anzeiger: Beiblatt Zum Jahrbuch Des Deutschen Archäologischen Instituts* 1:237–58.

Parker Pearson et. al., M. 2007. 'The Age of Stonehenge'. *Antiquity* 81(313):617–39.

Parker Pearson et. al., M. 2009. 'Who Was Buried at Stonehenge?' *Antiquity* 83(319):23–39.

Parker Pearson, M. and Ramilisonina. 1998a. 'Stonehenge for the Ancestors: The Stones Pass on the Message'. *Antiquity* 72(276):308–26.

Parker Pearson, M. and Ramilisonina. 1998b. 'Stonehenge for the Ancestors: The Stones Pass on the Message'. *Antiquity* 72(276):308–26.

Patrik, L. E. 1985. 'Is There an Archaeological Record?' *Advances in Archaeological Method and Theory* 8:27–62.

Patterson, T. 2004. 'Social Archaeology and Marxist Social Thought'. Pp. 66–81 in *A companion to social archaeology*. Vol. *Social archaeology*. Malden, MA.: Blackwell Pub. Ltd.

Patterson, Thomas Carl. 2003. *Marx's Ghost: Conversations with Archaeologists*. Oxford: Berg.

Pauketat, T. R. 2001a. 'Practice and History in Archaeology: An Emerging Paradigm'. *Anthropological Theory* 1(1):73–98. doi: 10.1177/146349960100100105.

Pauketat, T. R. 2001b. 'Practice and History in Archaeology: An Emerging Paradigm'. *Anthropological Theory* 1(1):73–98. doi: 10.1177/146349960100100105.

Pearson, M. P. 2006. 'Materializing Stonehenge: The Stonehenge Riverside Project and New Discoveries'. *Journal of Material Culture* 11(1-2):227–61. doi: 10.1177/1359183506063024.

Pearson, Mike Parker, Tim Schadla-Hall, and Gabe Moshenska. 2011. 'Resolving the Human Remains Crisis in British Archaeology'. *Papers from the Institute of Archaeology* 21:5–9. doi: 10.5334/pia.369.

Pfaffenberger, Bryan. 1992. 'Social Anthropology of Technology'. *Annual Review of Anthropology* 21(1):491–516. doi: 10.1146/annurev.an.21.100192.002423.

- Plog, F. 1973. 'Laws, Systems of Laws and the Explanation of Observed Variation'. Pp. 649–61 in *The explanation of culture change: models in prehistory*. London: Duckworth.
- Pluciennik, Mark, Tarlow, Sarah, and Hamilakis, Yannis. 2002. *Thinking through the Body: Archaeologies of Corporeality*. London: Kluwer Academic/Plenum Publishers.
- Pope, Rachel. 2011a. 'Processual Archaeology and Gender Politics. The Loss of Innocence'. *Archaeological Dialogues* 18(1):59–86. doi: 10.1017/S1380203811000134.
- Pope, Rachel. 2011b. 'Processual Archaeology and Gender Politics. The Loss of Innocence'. *Archaeological Dialogues* 18(01):59–86. doi: 10.1017/S1380203811000134.
- Powell, A., S. Shennan, and M. G. Thomas. 2009. 'Late Pleistocene Demography and the Appearance of Modern Human Behavior'. *Science* 324(5932):1298–1301. doi: 10.1126/science.1170165.
- Praetzellis, Adrian. 2000. *Death by Theory: A Tale of Mystery and Archaeological Theory*. Oxford: AltaMira Press.
- Preucel, R. W. 1995. 'The Postprocessual Condition'. *Journal of Archaeological Research* 3(2):147–75.
- Preucel, R. W., and S. A. Mrozowski. 2010. 'The New Pragmatism'. Pp. 3–49 in *Contemporary archaeology in theory: the new pragmatism*. Oxford: Wiley-Blackwell.
- Preucel, Robert, and Alexander Bauer. 2001. 'Archaeological Pragmatics'. *Norwegian Archaeological Review* 34(2):85–96. doi: 10.1080/00293650127469.
- Preucel, Robert W. 2006. *Archaeological Semiotics. Vol. Social archaeology*. Oxford: Blackwell.
- Price, Barbara J. 1982. 'Cultural Materialism: A Theoretical Review'. *American Antiquity* 47(4):709–41.
- Quirke, Stephen. 2010. *Hidden Hands: Egyptian Workforces in Petrie Excavation Archives, 1880-1924. Vol. Duckworth egyptology*. London: Gerald Duckworth.
- R. Alexander Bentley, Matthew W. Hahn and Stephen J. Shennan. 2004. 'Random Drift and Culture Change'. *Proceedings: Biological Sciences* 271(1547):1443–50.
- Ratnagar, Shereen. 2004. 'Archaeology at the Heart of a Political Confrontation: The Case of Ayodhya'. *Current Anthropology* 45(2):239–59. doi: 10.1086/381044.
- Rautman, Alison E. and Gender and Archaeology Conference. 2000. *Reading the Body: Representations and Remains in the Archaeological Record. Vol. Regendering the past*. Philadelphia: University of Pennsylvania Press.
- Redman, C. 1999. 'The Development of Archaeological Theory'. Pp. 48–80 in *Companion encyclopedia of archaeology*. London: Routledge.
- Redman, C. L. 1991. 'Distinguished Lecture in Archaeology: In Defence of the Seventies -

The Adolescence of New Archaeology'. *American Anthropologist* 93(2):295–307.

Redman, Charles L. 1978. *Social Archeology: Beyond Subsistence and Dating*. Vol. *Studies in archeology*. New York: Academic Press.

Rega, E. 1996. 'Age, Gender and Biological Reality in the Early Bronze Age Cemetery at Mokrin'. Pp. 229–47 in *Invisible people and processes: writing gender and childhood into European archaeology*. London: Leicester University Press.

Reid, Donald M. 2002. *Whose Pharaohs?: Archaeology, Museums, and Egyptian National Identity from Napoleon to World War I*. Berkeley, Calif: University of California Press.

Reinhard Bernbeck and Susan Pollock. 1996. 'Ayodhya, Archaeology, and Identity'. *Current Anthropology* 37(1):S138–42.

Renfrew, C. 1994. 'Towards a Cognitive Archaeology'. Pp. 3–12 in *The ancient mind: elements of cognitive archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Renfrew, Colin. 1972. 'Culture Systems and the Multiplier Effect'. Pp. 19–44 in *The emergence of civilisation: the Cyclades and the Aegean in the Third Millennium B.C.* Vol. *Studies in prehistory*. London: Methuen.

Renfrew, Colin. 1973a. 'Monuments, Mobilization and Social Organisation in Neolithic Wessex'. Pp. 539–58 in *The explanation of culture change: models in prehistory*. London: Duckworth.

Renfrew, Colin. 1973b. 'Monuments, Mobilization and Social Organization in Neolithic Wessex'. Pp. 539–58 in *The explanation of culture change: models in prehistory*. London: Duckworth.

Renfrew, Colin. 1999. 'Beyond Diffusion'. Pp. 109–19 in *Before civilization: the radiocarbon revolution and prehistoric Europe*. London: Pimlico.

Renfrew, Colin, Cunliffe, Barry W., and British Academy. 1997. *Science and Stonehenge*. Vol. *Proceedings of the British Academy*. Oxford: Oxford University Press for the British Academy.

Renfrew, Colin, DeMarrais, Elizabeth, and Gosden, Chris. 2004. *Rethinking Materiality: The Engagement of Mind with the Material World*. Vol. *McDonald Institute monographs*. Cambridge: McDonald Institute for Archaeological Research.

Renfrew, Colin and Research Seminar in Archaeology and Related Subjects. 1973. *The Explanation of Culture Change: Models in Prehistory*. London: Duckworth.

Review by: Lewis R. Binford. n.d. 'American Antiquity'. Vol. 53(No. 4):875–76.

Richards, Julian C., Allen, Mike, and English Heritage. 1990. *The Stonehenge Environs Project*. Vol. *Archaeological report*. London: Historical Buildings & Monuments Commission for England.

Richards, Julian C. and English Heritage. 1991. English Heritage Book of Stonehenge. London: B. T. Batsford Ltd./ English Heritage.

Richerson, Peter J. and Boyd, Robert. 2005. Not by Genes Alone: How Culture Transformed Human Evolution. Chicago: University of Chicago Press.

Richerson, Peter J., and Robert Boyd. 2005. Not by Genes Alone: How Culture Transformed Human Evolution. Chicago: University of Chicago Press.

Robb, J. E. 1998. 'The Archaeology of Symbols'. Annual Review of Anthropology 27:329-46. doi: 10.1146/annurev.anthro.27.1.329.

Robb, John E., and Marcia-Anne Dobres. 2000. 'Agency in Archaeology: Paradigm or Platitude?' Pp. 3-17 in Agency in archaeology. London: Routledge.

Robb, John, and Timothy R. Pauketat. 2013. Big Histories, Human Lives: Tackling Problems of Scale in Archaeology. Vol. School for Advanced Research advanced seminar series. Santa Fe, N.M.: School for Advanced Research Press.

Robert C. Dunnell. 1982. 'The Harvey Lecture Series. Science, Social Science, and Common Sense: The Agonizing Dilemma of Modern Archaeology'. Journal of Anthropological Research 38(1):1-25.

Rosen, Ralph Mark and University of Pennsylvania. 2004. Time and Temporality in the Ancient World. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology.

Roskams, Steve. 2001. 'Future Prospects'. Pp. 267-90 in Excavation. Vol. Cambridge manuals in archaeology. Cambridge: Cambridge University Press.

Ross, Jennifer C. and Steadman, Sharon R. 2010. Agency and Identity in the Ancient Near East: New Paths Forward. Vol. Approaches to anthropological archaeology. London: Equinox.

Rowley-Conwy, P., Robert Layton, and Catherine Panter-Brick. 2001. Hunter-Gatherers: An Interdisciplinary Perspective. Vol. The Biosocial Society symposium series. Cambridge: Cambridge University Press.

Saitta, Dean J. 2007. The Archaeology of Collective Action. Vol. The American experience in archaeological perspective. Gainesville: University Press of Florida.

Scarre, Geoffrey, and Robin Coningham. 2013. Appropriating the Past: Philosophical Perspectives on the Practice of Archaeology. Cambridge: Cambridge University Press.

Schiffer, M. B., and J. M. Skibo. 1997. 'The Explanation of Artifact Variability'. American Antiquity 62(1):27-50.

Schiffer, Michael B. 1972. 'Archaeological Context and Systemic Context'. American Antiquity 37(2):156-65.

Schiffer, Michael B. 1976. Behavioral Archaeology. Vol. Studies in archaeology. London:

Academic Press.

Schiffer, Michael B. 1985. 'Is There a "Pompeii Premise" in Archaeology?' *Journal of Anthropological Research* 41(1):18-41.

Schiffer, Michael B. 1987. *Formation Processes of the Archaeological Record*. Albuquerque, N.M.: University of New Mexico Press.

Schiffer, Michael B. 1995. *Behavioral Archaeology: First Principles*. Vol. Foundations of archaeological inquiry. Salt Lake City: University of Utah Press.

Schlanger, N. 1994. 'Mindful Technology: Unleashing the Chaine Operatoire for an Archaeology of Mind'. Pp. 143-51 in *The ancient mind: elements of cognitive archaeology*. Vol. New directions in archaeology. Cambridge: Cambridge University Press.

Schnapp, A. 2002. 'Between Antiquarians and Archaeologists - Continuities and Ruptures'. *Antiquity* 76(291):134-40.

Shanks, Michael. 2008a. 'Post-Processual Archaeology and After'. Pp. 133-44 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.

Shanks, Michael. 2008b. 'Post-Processual Archaeology and After'. Pp. 133-44 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.

Shanks, Michael, and Ian Hodder. 1994. 'Processual, Postprocessual and Interpretive Archaeologies'. Pp. 3-29 in *Interpreting archaeology: finding meaning in the past*. London: Routledge.

Shanks, Michael, and R. H. McGuire. 1996. 'The Craft of Archaeology'. *American Antiquity* 61(1):75-88.

Shanks, Michael, and Christopher Tilley. 1987. 'Abstract and Substantial Time'. *Archaeological Review From Cambridge* 6(1):32-41.

Shanks, Michael, and Christopher Tilley. 1989. 'Comments on Archaeology into the 1990s'. *Norwegian Archaeological Review* 22(1):12-54.

Shanks, Michael, and Christopher Y Tilley. 1987. 'Archaeology and the Politics of Theory'. Pp. 186-208 in *Social theory and archaeology*. Cambridge: Polity in association with Blackwell.

Shanks, Michael, and Christopher Y. Tilley. 1987. 'The Individual and the Social'. Pp. 61-78 in *Social theory and archaeology*. Cambridge: Polity in association with Blackwell.

Shanks, Michael, and Christopher Y. Tilley. 1992. 'Chapter 3: Facts and Values in Archaeology'. Pp. 46-67 in *Re-constructing archaeology: theory and practice*. London: Routledge.

Shanks, Michael and Tilley, Christopher Y. 1992. *Re-Constructing Archaeology: Theory and Practice*. 2nd ed. London: Routledge.

- Shennan, S. 2011. 'Descent with Modification and the Archaeological Record'. *Philosophical Transactions of the Royal Society B: Biological Sciences* 366(1567):1070–79. doi: 10.1098/rstb.2010.0380.
- Shennan, S. J. 1994. 'Introduction: Archaeological Approaches to Cultural Identity'. Pp. 1–32 in *Archaeological approaches to cultural identity*. Vol. One world archaeology. London: Routledge.
- Shennan, S. J. 2011. 'An Evolutionary Perspective on the Goals of Archaeology'. Pp. 325–44 in *Evolutionary and interpretive archaeologies: a dialogue*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.
- Shennan, Stephen. 2002a. *Genes, Memes and Human History: Darwinian Archaeology and Cultural Evolution*. London: Thames & Hudson.
- Shennan, Stephen. 2002b. *Genes, Memes and Human History: Darwinian Archaeology and Cultural Evolution*. London: Thames & Hudson.
- Shennan, Stephen. 2008. 'Evolution in Archaeology'. *Annual Review of Anthropology* 37(1):75–91. doi: 10.1146/annurev.anthro.37.081407.085153.
- Shennan, Stephen. 2009. *Pattern and Process in Cultural Evolution*. Vol. *Origins of human behavior and culture*. Berkeley: University of California Press.
- Shott, Michael J. 1998. 'Status and Role of Formation Theory in Contemporary Archaeological Practice'. *Journal of Archaeological Research* 6(4):299–329.
- Sigault, F. 2002. 'Technology'. Pp. 420–59 in *Companion encyclopedia of anthropology*. Vol. *Routledge world reference*. London: Routledge.
- SILLAR, B., and M. S. TITE. 2000. 'THE CHALLENGE OF 'TECHNOLOGICAL CHOICES' FOR MATERIALS SCIENCE APPROACHES IN ARCHAEOLOGY'. *Archaeometry* 42(1):2–20. doi: 10.1111/j.1475-4754.2000.tb00863.x.
- Sillar, Bill. 2009. 'The Social Agency of Things? Animism and Materiality in the Andes'. *Cambridge Archaeological Journal* 19(03):367–77. doi: 10.1017/S0959774309000559.
- Sinclair, A. 2000. 'Constellations of Knowledge: Human Agency and Material Affordance in Lithic Technology'. Pp. 196–212 in *Agency in archaeology*. London: Routledge.
- Smith, Laurajane. 2004a. *Archaeological Theory and the Politics of Cultural Heritage*. London: Routledge.
- Smith, Laurajane. 2004b. *Archaeological Theory and the Politics of Cultural Heritage*. London: Routledge.
- Smith, Stuart Tyson. 2003. *Wretched Kush: Ethnic Identities and Boundaries in Egypt's Nubian Empire*. London: Routledge.
- Sofaer, Joanna R. 2006. *The Body as Material Culture: A Theoretical Osteoarchaeology*. Vol. *Topics in contemporary archaeology*. Cambridge: Cambridge University Press.

- Sørensen, Marie Louise Stig. 1997. 'Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe'. *Journal of European Archaeology* 5(1):93-114. doi: 10.1179/096576697800703656.
- Sørensen, Marie Louise Stig. 2000. *Gender Archaeology*. Cambridge: Polity Press.
- Spaulding, A. C. 1953. 'Statistical Techniques for the Discovery of Artifact Types'. *American Antiquity* 18(4):305-13.
- Spector, J. 1991. 'What This Awl Means: Towards a Feminist Archaeology'. Pp. 388-406 in *Engendering archaeology: women and prehistory*. Vol. Social archaeology. Oxford: Blackwell.
- Spriggs, M. 2008. 'Ethnographic Parallels and the Denial of History'. *World Archaeology* 40(4):538-52. doi: 10.1080/00438240802453161.
- Stark, Miriam T. 1998. *The Archaeology of Social Boundaries*. Vol. Smithsonian series in archaeological inquiry. London: Smithsonian Institution Press.
- Steven Mithen. 1995. 'Understanding Mind and Culture: Evolutionary Psychology or Social Anthropology?' *Anthropology Today* 11(6):3-7.
- Stottman, M. Jay. 2010. *Archaeologists as Activists: Can Archaeologists Change the World?* Tuscaloosa: University of Alabama Press.
- Strauss, Claudia. 2007. 'Blaming for Columbine'. *Current Anthropology* 48(6):807-32. doi: 10.1086/520975.
- Tarlow, Sarah, and Liv Nilsson Stutz. 2013. 'Can an Archaeologist Be a Public Intellectual?' *Archaeological Dialogues* 20(01):1-5. doi: 10.1017/S1380203813000032.
- Tarlow, Sarah and West, Susie. 1999. *The Familiar Past?: Archaeologies of Later Historical Britain*. London: Routledge.
- Taylor, T. 2008. 'Materiality'. Pp. 297-320 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.
- Taylor, Walter W. 1948a. 'Chapter 6'. in *A study of archaeology*. Vol. Memoir series of the American Anthropological Association. [S.I.]: American Anthropological Association.
- Taylor, Walter W. 1948b. 'Chapter 6'. in *A study of archaeology*. Vol. Memoir series of the American Anthropological Association. [S.I.]: American Anthropological Association.
- Taylor, Walter W. 1972. 'Old Wine and New Skins: A Contemporary Parable'. Pp. 28-33 in *Contemporary archaeology: a guide to theory and contributions*. Carbondale, Ill: Feffer & Simons.
- Thomas, David Hurst. 2000. *Skull Wars: Kennewick Man, Archaeology, and the Battle for Native American Identity*. New York, N.Y.: Basic Books.
- Thomas, J. 1994a. 'Where Are We Now? Archaeological Theory in the 1990s'. Pp. 343-62 in

Theory in archaeology: a world perspective. London: Routledge.

Thomas, J. 1994b. 'Where Are We Now? Archaeological Theory in the 1990s'. Pp. 343–62 in Theory in archaeology: a world perspective. London: Routledge.

Thomas, J. 1999a. 'Culture and Identity'. Pp. 431–69 in Companion encyclopedia of archaeology. London: Routledge.

Thomas, J. 1999b. 'Culture and Identity'. Pp. 431–69 in Companion encyclopedia of archaeology. London: Routledge.

Thomas, J. 2012. 'Archaeologies of Place and Landscape'. Pp. 165–86 in Archaeological theory today. Cambridge: Polity.

Thomas, J. S. 1993. 'The Politics of Vision and the Archaeologies of Landscape'. Pp. 19–48 in Landscape: politics and perspectives. Vol. Explorations in anthropology. New York: Berg.

Thomas, Julian. 1996a. Time, Culture and Identity: An Interpretative Archaeology. London: Routledge.

Thomas, Julian. 1996b. Time, Culture and Identity: An Interpretative Archaeology. New York: Routledge.

Thomas, Julian. 2004. Archaeology and Modernity. London: Routledge.

Thomas, Julian. 2004a. 'Chapter 6'. in Archaeology and modernity. London: Routledge.

Thomas, Julian. 2004b. 'Humanism and the Individual: Chapter 6'. Pp. 119–48 in Archaeology and modernity. London: Routledge.

Thomas, Julian and David, Bruno. 2008. Handbook of Landscape Archaeology. Vol. World Archaeological Congress research handbooks in archaeology. Walnut Creek, Calif: Left Coast Press.

Thomas, Julian, Jorge, Vítor Oliveira, and Theoretical Archaeology Group (England). 2007. Overcoming the Modern Invention of Material Culture: Proceedings of the TAG Session, Exeter 2006. Vol. Journal of Iberian archaeology. Porto: ADECAP.

Tilley, C. 1989. 'Interpreting Material Culture'. Pp. 185–94 in The meanings of things: material culture and symbolic expression. Vol. One world archaeology. London: Routledge.

Tilley, Christopher. 1989. 'Excavation as Theatre'. *Antiquity* 63(239):275–80.

Tilley, Christopher. 2004a. 'Round Barrows and Dykes as Landscape Metaphors'. *Cambridge Archaeological Journal* 14(2):185–203. doi: 10.1017/S0959774304000125.

Tilley, Christopher. 2004b. 'Round Barrows and Dykes as Landscape Metaphors'. *Cambridge Archaeological Journal* 14(2):185–203. doi: 10.1017/S0959774304000125.

- Tilley, Christopher, and Wayne Bennett. 2001. 'An Archaeology of Super-Natural Places: The Case of West Penwith'. *Journal of the Royal Anthropological Institute* 7(2):335–62.
- Tilley, Christopher Y. 1984. 'Ideology and the Legitimation of Power in the Middle Neolithic of Southern Sweden'. Pp. 111–45 in *Ideology, power and prehistory*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Tilley, Christopher Y. 1989. 'Archaeology as Socio-Political Action in the Present'. Pp. 104–16 in *Critical traditions in contemporary archaeology: essays in the philosophy, history and socio-politics of archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Tilley, Christopher Y. 1992. *Interpretative Archaeology*. Vol. *Explorations in anthropology*. New York: Berg.
- Tilley, Christopher Y. 1994. 'Space, Place, Landscape and Perception: Phenomenological Perspectives'. Pp. 7–34 in *A phenomenology of landscape: places, paths, and monuments*. Vol. *Explorations in anthropology*. Oxford: Berg.
- Tilley, Christopher Y. 1996. 'The Powers of Rocks: Topography and Monument Construction on Bodmin Moor'. *World Archaeology* 28(2):161–76.
- Tilley, Christopher Y. 1999. *Metaphor and Material Culture*. Vol. *Social archaeology*. Oxford: Blackwell Publishers.
- Tilley, Christopher Y. 2008. 'Phenomenological Approaches to Landscape Archaeology'. Pp. 271–76 in *Handbook of landscape archaeology*. Vol. *World Archaeological Congress research handbooks in archaeology*. Walnut Creek, Calif: Left Coast Press.
- Tim Ingold. 1993. 'The Temporality of the Landscape'. *World Archaeology* 25(2):152–74.
- Treherne, P. 1995. 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze Age Europe'. *Journal of European Archaeology: Journal of the European Association of Archaeologists* 3(1):105–44.
- Trigger, B G. 1984. 'Archaeology at the Crossroads: What's New?' *Annual Review of Anthropology* 13(1):275–300. doi: 10.1146/annurev.an.13.100184.001423.
- Trigger, Bruce G. 1970. 'Aims in Prehistoric Archaeology'. *Antiquity* 44(173):26–37.
- Trigger, Bruce G. 1978. 'Current Trends in American Archaeology'. Pp. 2–18 in *Time and traditions: essays in archaeological interpretation*. Edinburgh: Edinburgh University Press.
- Trigger, Bruce G. 1980. 'Archaeology and the Image of the American Indian'. *American Antiquity* 45(4):662–76.
- Trigger, Bruce G. . 1984. 'Alternative Archaeologies: Nationalist, Colonialist, Imperialist'. *Man* 19(3):355–70.
- Trigger, Bruce G. . 1991. 'Distinguished Lecture in Archaeology: Constraint and Freedom -

A New Synthesis for Archaeological Explanation'. *American Anthropologist* 93(3):551-69.

Trigger, Bruce G. 1991. 'Post-processual Developments in Anglo-American Archaeology'. *Norwegian Archaeological Review* 24(2):65-76.

Trigger, Bruce G. 1995. 'Expanding Middle-Range Theory'. *Antiquity* 69(264):449-58.

Trigger, Bruce G. 2003. 'Hyper-Relativism, Responsibility and the Social Sciences'. Pp. 113-31 in *Artifacts & ideas: essays in archaeology*. London: Transaction.

Trigger, Bruce G. 2006a. *A History of Archaeological Thought*. 2nd ed. Cambridge: Cambridge University Press.

Trigger, Bruce G. 2006b. *A History of Archaeological Thought*. 2nd ed. Cambridge: Cambridge University Press.

Trigger, Bruce G. 2006a. 'Chapter 7'. in *A history of archaeological thought*. Cambridge: Cambridge University Press.

Trigger, Bruce G. 2006b. 'Chapter 8: Processualism and Post-Processualism'. in *A history of archaeological thought*. Cambridge: Cambridge University Press.

Trigger, Bruce G. 2006c. 'Chapter 9 and 10'. in *A history of archaeological thought*. Cambridge: Cambridge University Press.

Trigger, Bruce G. 2006d. 'Culture-Historical Archaeology'. Pp. 211-313 in *A history of archaeological thought*. Cambridge: Cambridge University Press.

Tringham, R. 2000. 'Engendered Places in Prehistory'. Pp. 329-57 in *Interpretive archaeology: a reader*. London: Leicester University Press.

Ucko, Peter J., and Robert Layton. 1999. 'Introduction: Gazing on the Landscape and Encountering the Environment'. Pp. 1-20 in *The archaeology and anthropology of landscape: shaping your landscape*. Vol. One world archaeology. London: Routledge.

Ucko, Peter J. and Theoretical Archaeology Group. 1994. *Theory in Archaeology: A World Perspective*. London: Routledge.

Urban, Patricia A. and Schortman, Edward M. 2012. *Archaeological Theory in Practice*. Walnut Creek, Calif: Left Coast Press.

Van Dyke, Ruth and Alcock, Susan E. 2003. *Archaeologies of Memory*. Malden, MA: Blackwell.

VanPool, C. S., and T. L. VanPool. 1999. 'The Scientific Nature of Post-Processualism'. *American Antiquity* 64(1):33-53.

VanPool, T. L., and C. S. VanPool. 2001. 'Postprocessualism and the Nature of Science: A Response to Comments by Hutson and Arnold and Wilkens'. *American Antiquity* 66(2):367-75.

- VanPool, Todd L., and Christine S. VanPool. 2003. 'Agency and Evolution: The Role of Intended and Unintended Consequences of Action'. Pp. 89–113 in *Essential tensions in archaeological method and theory*. Vol. *Foundations of archaeological inquiry*. Salt Lake City: University of Utah Press.
- VanPool, Todd L. and VanPool, Christine S. 2003. *Essential Tensions in Archaeological Method and Theory*. Vol. *Foundations of archaeological inquiry*. Salt Lake City: University of Utah Press.
- Wagstaff, J. Malcolm. 1987. *Landscape and Culture: Geographical and Archaeological Perspectives*. Oxford: Basil Blackwell.
- Watson, P. J. 2008. 'Processualism and After'. Pp. 29–38 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.
- Watts, Christopher M. 2013. *Relational Archaeologies: Humans, Animals, Things*. London: Routledge.
- Webmoor, Timothy, and Christopher L. Witmore. 2008. 'Things Are Us! A Commentary on Human/Things Relations under the Banner of a "Social" Archaeology'. *Norwegian Archaeological Review* 41(1):53–70. doi: 10.1080/00293650701698423.
- Webster, G. 2008. 'Culture History: A Culture-Historical Approach'. Pp. 11–27 in *Handbook of archaeological theories*. Lanham, MD: AltaMira Press.
- Wheatley, D. 1995. 'Cumulative Viewshed Analysis: A GIS-Based Method for Investigating Inter-Visibility and Its Archaeological Implication'. Pp. 171–86 in *Archaeology and geographical information systems: a European perspective*. Bristol, PA: Taylor & Francis.
- Wheeler, Robert Eric Mortimer. 1954. *Archaeology from the Earth*. Oxford: Clarendon Press.
- Whitehouse, R. 2011. 'Cultural and Biological Approaches to the Body in Archaeology: Can They Be Reconciled?'. Pp. 227–44 in *Evolutionary and interpretive archaeologies: a dialogue*. Vol. *Publications of the Institute of Archaeology, University College London*. Walnut Creek, Calif: Left Coast.
- Whitehouse, Ruth. 1998. 'Feminism and Archaeology: An Awkward Relationship'. *Papers from the Institute of Archaeology* 9:1–7.
- Whitley, James. 2013. 'Homer's Entangled Objects: Narrative, Agency and Personhood In and Out of Iron Age Texts'. *Cambridge Archaeological Journal* 23(03):395–416. doi: 10.1017/S095977431300053X.
- Whittle, Alasdair, Alex Bayliss, and Frances Healy. 2008. 'The Timing and Tempo of Change: Examples from the Fourth Millennium Cal. BC in Southern England'. *Cambridge Archaeological Journal* 18(01):65–70. doi: 10.1017/S0959774308000061.
- Wiessner, P. 1989. 'Style and Changing Relations between the Individual and Society'. Pp. 56–63 in *The meanings of things: material culture and symbolic expression*. Vol. *One world archaeology*. London: Unwin Hyman, HarperCollins Academic.

- Wilkinson, Darryl. 2013. 'The Emperor's New Body: Personhood, Ontology and the Inka Sovereign'. *Cambridge Archaeological Journal* 23(03):417–32. doi: 10.1017/S0959774313000541.
- Wilmott, T. 1995. 'Collapse Theory and the End of Birdoswald'. Pp. 59–69 in *Theoretical Roman archaeology: second conference proceedings*. Vol. *Worldwide archaeology series*. Aldershot: Avebury.
- Wilmott, Tony and English Heritage. 2009. *Hadrian's Wall: Archaeological Research by English Heritage 1976-2000*. Swindon: English Heritage.
- Winterhalder, Bruce, Douglas J. Kennett, Mark N. Grote, and Jacob Bartruff. 2010. 'Ideal Free Settlement of California's Northern Channel Islands'. *Journal of Anthropological Archaeology* 29(4):469–90. doi: 10.1016/j.jaa.2010.07.001.
- Witcher, R. 2010. 'The Fabulous Tales of the Common People, Part 1: Representing Hadrian's Wall'. *Public Archaeology* 9(3):126–52. doi: 10.1179/146551810X12822101587138.
- Witcher, R., D. P. Tolia-Kelly, and R. Hingley. 2010. 'Archaeologies of Landscape: Excavating the Materialities of Hadrian's Wall'. *Journal of Material Culture* 15(1):105–28. doi: 10.1177/1359183510355228.
- Wobst, H. M. 1977. 'Stylistic Behavior Ad Information Exchange'. Pp. 317–42 in *For the director: research essays in honor of James B. Griffin*. Vol. *Anthropological papers*, Museum of Anthropology. University of Michigan. Ann Arbor: Museum of Anthropology, University of Michigan.
- Wobst, H. M. 1999. 'Style in Archaeology or Archaeologists in Style'. Pp. 118–32 in *Material meanings: critical approaches to the interpretation of material culture*. Vol. *Foundations of archaeological inquiry*. Salt Lake City: University of Utah Press.
- Wylie, A. 1985. 'The Reaction against Analogy'. *Advances in Archaeological Method and Theory* 8:63–111.
- Wylie, A. 1992. 'On "Heavily Decomposing Red Herrings"'. *Scientific Method in Archaeology and the Ladening of Evidence with Theory*. Pp. 145–57 in *Metaarchaeology: reflections by archaeologists and philosophers*. Vol. *Boston studies in the philosophy of science*. Dordrecht: Kluwer Academic Publishers.
- Wylie, Alison. 1989. 'The Interpretive Dilemma'. Pp. 18–27 in *Critical traditions in contemporary archaeology: essays in the philosophy, history and socio-politics of archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.
- Wylie, Alison. 1991. 'Gender Theory and the Archaeological Record: Why Is There No Archaeology of Gender?' Pp. 31–54 in *Engendering archaeology: women and prehistory*. Vol. *Social archaeology*. Oxford: Blackwell.
- Wylie, Alison. 1992a. 'The Interplay of Evidential Constraints and Political Interests: Recent Archaeological Research on Gender'. *American Antiquity* 57(1):15–35.

Wylie, Alison. 1992b. 'The Interplay of Evidential Constraints and Political Interests: Recent Archaeological Research on Gender'. *American Antiquity* 57(1):15–35.

Wylie, Alison. 1995. 'Alternative Histories. Epistemic Disunity and Political Integrity'. Pp. 255–72 in *Making alternative histories: the practice of archaeology and history in non-Western settings*. Vol. School of American Research advanced seminar series. Santa Fe, N.M: School of American Research Press.

Yates, T. 1992. 'Frameworks for an Archaeology of the Body'. Pp. 31–72 in *Interpretative archaeology*. Vol. *Explorations in anthropology*. New York: Berg.

Yoffee, Norman and Sherratt, Andrew. 1993. *Archaeological Theory: Who Sets the Agenda?* Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Zarankin, Andrés, Salerno, Melisa A., and Funari, Pedro Paulo A. 2009. *Memories from Darkness: Archaeology of Repression and Resistance in Latin America*. Vol. *Contributions to global historical archaeology*. London: Springer.

Zimmerman, Larry J., Vitelli, Karen D., and Hollowell-Zimmer, Julie. 2003. *Ethical Issues in Archaeology*. Walnut Creek, CA: Altamira Press.