

ARCL2028: Current Issues in Archaeological Theory

Undergraduate: Year 2 core: 0.5 units

View Online



Adam, B. 2002. 'Perceptions of Time'. In *Companion Encyclopedia of Anthropology*, [New ed.], Routledge world reference:503–26. London: Routledge.
https://ucl-new-primo.hosted.exlibrisgroup.com/permalink/f/1klfcc3/TN_cdi_proquest_ebookcentral_EBC169490.

Adam, Barbara. 1995. *Timewatch: The Social Analysis of Time*. Cambridge: Polity Press.

Alex Mesoudi, Andrew Whiten and Kevin N. Laland. 2004. 'Perspective: Is Human Cultural Evolution Darwinian? Evidence Reviewed from the Perspective of "The Origin of Species"'. *Evolution* 58 (1): 1–11. <http://www.jstor.org/stable/3449291>.

Alison Wylie. 2007. 'Doing Archaeology as a Feminist: Introduction'. *Journal of Archaeological Method and Theory* 14 (3): 209–16.

Andersson, Claes. 2011. 'Paleolithic Punctuations and Equilibria: Did Retention Rather Than Invention Limit Technological Evolution?'. *PaleoAnthropology*, 243–59.
<http://www.paleoanthro.org/journal/volumes/2011/>.

Andrén, Anders and Crozier, Alan. 1998. *Between Artifacts and Texts: Historical Archaeology in Global Perspective*. Vol. Contributions to global historical archaeology. London: Plenum Press.

Andrews, G. , John C. Barrett, and John S. C. Lewis. 2000. 'Interpretation Not Record: The Practice of Archaeology'. *Antiquity* 74 (285): 525–30.

Arnold, B. 1990. 'The Past as Propaganda: Totalitarian Archaeology in Nazi Germany'. *Antiquity* 64 (244): 464–78.

Arnold, Dean E. 1985. 'Chapters 5, 8 and 9'. In *Ceramic Theory and Cultural Process*. Vol. New studies in archaeology. Cambridge: Cambridge University Press.

Arnold III, Philip J., and Brian S. Wilkens. 2001. 'On the VanPools' "scientific" Post-Processualism'. *American Antiquity* 66 (2): 361–66.

Arnold, P. 2003. 'Back to Basics: The Middle-Range Program as Pragmatic Archaeology'. In *Essential Tensions in Archaeological Method and Theory, Foundations of archaeological inquiry*:55–66. Salt Lake City: University of Utah Press.

Ashmore, Wendy, and Arthur Bernard Knapp. 1999. 'Archaeological Landscapes: Constructed, Conceptualised, Ideational'. In *Archaeologies of Landscape: Contemporary*

Perspectives, *Social archaeology*:1–30. Malden, Mass: Blackwell Publishers.

Atkinson, R. J. C. 1960. *Stonehenge*. Vol. A pelican book. Harmondsworth: Penguin Books in association with Hamish Hamilton.

Aunger, Robert. 2000. *Darwinizing Culture: The Status of Memetics as a Science*. Oxford: Oxford University Press.

Bailey, Geoff. 2007. 'Time Perspectives, Palimpsests and the Archaeology of Time'. *Journal of Anthropological Archaeology* 26 (2): 198–223. <https://doi.org/10.1016/j.jaa.2006.08.002>.

Bamforth, D. B. 2002. 'Evidence and Metaphor in Evolutionary Archaeology'. *American Antiquity* 67 (3): 435–52.

———. 2003. 'What Is Archaeology? (Or Confusion, Sound and Fury, Signifying....)'. *American Antiquity* 68 (3): 581–84.

Banks, Iain, O'Sullivan, Jerry, Atkinson, John A., and Scottish Archaeological Forum. 1996. *Nationalism and Archaeology: Scottish Archaeological Forum*. Glasgow: Cruithne Press.

Barrett, J.C. 2012. 'Agency, the Duality of Structure and the Problem of the Archaeological Record'. In *Archaeological Theory Today*, 2nd ed, 141–64. Cambridge: Polity.

Barrett, John. 1999. 'The Mythical Landscapes of the British Iron Age'. In *Archaeologies of Landscape: Contemporary Perspectives*, *Social archaeology*:253–65. Malden, Mass: Blackwell Publishers.

Barrett, John C. 1993a. *Fragments from Antiquity: An Archaeology of Social Life in Britain, 2900-1200 BC*. Vol. *Social archaeology*. Cambridge, Mass: Blackwell.

———. 1993b. *Fragments from Antiquity: An Archaeology of Social Life in Britain, 2900-1200 BC*. Vol. *Social archaeology*. Oxford: Blackwell.

Barrett, John C. 2014. 'The Material Constitution of Humanness'. *Archaeological Dialogues* 21 (01): 65–74. <https://doi.org/10.1017/S1380203814000105>.

Bender, Barbara . 1992a. 'Theorising Landscapes, and the Prehistoric Landscape of Stonehenge'. *Man* 27 (4): 735–55.

———. 1992b. 'Theorising Landscapes, and the Prehistoric Landscape of Stonehenge'. *Man* 27 (4): 735–55.

Bender, Barbara and Aitken, Paul. 1998. *Stonehenge: Making Space*. Vol. *Materializing culture*. Oxford: Berg.

Bender, Barbara, Sue Hamilton, and Christopher Tilley. 1997. 'Leskernick: Stone Worlds; Alternative Narratives; Nested Landscapes.' *Proceedings of the Prehistoric Society* 63: 147–78. <https://doi.org/10.1017/S0079497X00002413>.

Bender, Barbara, Christopher Y. Tilley, Ed Anderson, and Sue Hamilton. 2007a. 'Chapters 1

and 3'. In *Stone Worlds: Narrative and Reflexivity in Landscape Archaeology*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.

https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService∓package_service_id=14615901840004761&institutionId=4761&customerId=4760&VE=true.

———. 2007b. 'Chapters 1 and 3'. In *Stone Worlds: Narrative and Reflexivity in Landscape Archaeology*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.

https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService∓package_service_id=14615901840004761&institutionId=4761&customerId=4760&VE=true.

Bentley, A. 2011. "'Style versus Function" 30 Years On'. In *Evolutionary and Interpretive Archaeologies: A Dialogue*, Publications of the Institute of Archaeology, University College London:83–104. Walnut Creek, Calif: Left Coast.

Bentley, A., and H. D. G Maschner. 2008. 'Complexity Theory'. In *Handbook of Archaeological Theories*, 245–70. Lanham, MD: AltaMira Press.

Bentley, R., and Maschner Alexander. 2008. 'Introduction on Archaeological Theories'. In *Handbook of Archaeological Theories*. Lanham, MD: AltaMira Press.

Bentley, R. Alexander, Maschner, Herbert D. G., and Chippindale, Christopher. 2008.

Handbook of Archaeological Theories. Lanham, Md: AltaMira Press.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780759113602>.

Bentley, R. Alexander, Herbert D. G. Maschner, and Christopher Chippindale. 2008. 'R. McGuire'. In *Handbook of Archaeological Theories*, 73–93. Lanham, Md: AltaMira Press.

<https://www.vlebooks.com/Product/Index/156042?page=0&startBookmarkId=-1>.

Berggren, A., and Ian Hodder. 2003. 'Social Practice, Method and Some Problems of Field Archaeology'. *American Antiquity* 68 (3): 421–34.

Bernbeck, R., and S. Pollock. 2004. 'The Political Economy of Archaeological Practice and the Production of Heritage in the Middle East'. In *A Companion to Social Archaeology*, Social archaeology:335–52. Malden, MA.: Blackwell Pub. Ltd.

<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>.

Bettinger, Robert L. 1991. *Hunter-Gatherers: Archaeological and Evolutionary Theory*. Vol. Interdisciplinary contributions to archaeology. New York: Plenum Press.

Binford, Lewis R. 1977. 'General Introduction'. In *For Theory Building in Archaeology: Essays on Faunal Remains, Aquatic Resources, Spatial Analysis and Systemic Modeling*, Studies in archeology:1–10. London: Academic Press.

———. 1983. 'Interassemblage Variability: The Mousterian and the Functional Argument'. In *Working at Archaeology*, Studies in archeology:131–53. New York: Academic Press.

<https://contentstore.cla.co.uk//secure/link?id=ffc747cb-4b36-e711-80c9-005056af4099>.

Binford, Lewis R. . 1962a. 'Archaeology as Anthropology'. *American Antiquity* 28 (2): 217-25.

———. 1962b. 'Archaeology as Anthropology'. *American Antiquity* 28 (2): 217-25.

———. 1964a. 'A Consideration of Archaeological Research Design'. *American Antiquity* 29 (4): 425-41.

———. 1964b. 'A Consideration of Archaeological Research Design'. *American Antiquity* 29 (4): 425-41.

———. 1968. 'Archaeological Perspectives'. In *New Perspectives in Archeology*, 5-32. Chicago: Aldine.

———. 1981a. 'Behavioural Archaeological and the "Pompeii Premise" '. *Journal of Anthropological Research* 37 (3): 195-208.

———. 1981b. 'Relics to Artifacts and Monuments to Assemblages: Changing Conceptual Frameworks'. In *Bones: Ancient Men and Modern Myths, Studies in archaeology*:3-20. London: Academic Press.

Binford, Lewis Roberts. 2001. *Constructing Frames of Reference: An Analytical Method for Archaeological Theory Building Using Hunter-Gatherer and Environmental Data Sets*. Berkeley: University of California Press.

Bintliff, J. L. 1991. *The Annales School and Archaeology*. London: Leicester University Press.

Bintliff, J. L. and Pearce, Mark. 2011. *The Death of Archaeological Theory?* Oakville: Oxbow Books. <https://www.jstor.org/stable/j.ctvh1dk87>.

Boone, James L., and Eric Alden Smith. 1998. 'Is It Evolution Yet? A Critique of Evolutionary Archaeology'. *Current Anthropology* 39 (S1): S141-74. <https://doi.org/10.1086/204693>.

Borić, Dušan. 2010. *Archaeology and Memory*. Oxford: Oxbow Books.

Boyd, Robert and Richerson, Peter J. 1985. *Culture and the Evolutionary Process*. Chicago: University of Chicago Press.

Bradley, Richard. 1998. *The Significance of Monuments: On the Shaping of Human Experience in Neolithic and Bronze Age Europe*. London: Routledge.

———. 2002. *The Past in Prehistoric Societies*. London: Routledge.

Bruce G. Trigger. 1993. 'Marxism in Contemporary Western Archaeology'. *Archaeological Method and Theory* 5: 159-200.

———. 1998. 'Archaeology and Epistemology: Dialoguing across the Darwinian Chasm'. *American Journal of Archaeology* 102 (1): 1-34.

Brück, Joanna. 2001. 'Monuments, Power and Personhood in the British Neolithic'. *Journal of the Royal Anthropological Institute* 7 (4): 649–67.
<https://doi.org/10.1111/1467-9655.00082>.

———. 2005a. 'Experiencing the Past? The Development of a Phenomenological Archaeology in British Prehistory'. *Archaeological Dialogues* 12 (01): 45–72.
<https://doi.org/10.1017/S1380203805001583>.

———. 2005b. 'Experiencing the Past? The Development of a Phenomenological Archaeology in British Prehistory'. *Archaeological Dialogues* 12 (1): 45–72.
<https://doi.org/10.1017/S1380203805001583>.

Brumfiel, E.M. 2000. 'On the Archaeology of Choice: Agency Studies as a Research Strategem'. In *Agency in Archaeology*, 249–55. London: Routledge.

Buchli, Victor, Lucas, Gavin, and Cox, Margaret. 2001. *Archaeologies of the Contemporary Past*. London: Routledge.

Butzer, Karl W. 1982. *Archaeology as Human Ecology: Method and Theory for a Contextual Approach*. Cambridge: Cambridge University Press.

Carr, Lydia. 2012. *Tessa Verney Wheeler: Women and Archaeology before World War Two*. Oxford: Oxford University Press.
<https://doi.org/10.1093/acprof:osobl/9780199640225.001.0001>.

Carrithers, Michael, Steven Collins, and Steven Lukes, eds. 1985. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.

Casella, Eleanor Conlin and Fowler, Chris. 2005. *The Archaeology of Plural and Changing Identities: Beyond Identification*. London: Kluwer Academic/Plenum.

Chadwick, A. 2003. 'Post-Processualism, Professionalization and Archaeological Methodologies. Towards Reflexive and Radical Practice'. *Archaeological Dialogues* 10 (1): 97–117. <https://doi.org/10.1017/S1380203803001107>.

Childe, V. Gordon. 1929. 'Preface and Chapter 1'. In *The Danube in Prehistory*, v-xii-1–7. Oxford: Clarendon Press.

———. 1956. 'What Happens in Prehistory?' In *Piecing Together the Past: The Interpretation of Archaeological Data*, 135–58. London: Routledge & Kegan Paul.
<https://contentstore.cla.co.uk/secure/link?id=c1eea4f3-9536-e711-80c9-005056af4099>.

Chilton, Elizabeth S. 1999. *Material Meanings: Critical Approaches to the Interpretation of Material Culture*. Vol. Foundations of archaeological inquiry. Salt Lake City: University of Utah Press.

Chippindale, C. 1993. 'Ambition, Deference, Discrepancy, Consumption: The Intellectual Background to a Post-Processual Archaeology'. In *Archaeological Theory: Who Sets the Agenda?*, New directions in archaeology:27–36. Cambridge: Cambridge University Press.

Chippindale, Christopher. 1990. *Who Owns Stonehenge?* London: Batsford.

———. 2004. *Stonehenge Complete*. New and Expanded [3rd] ed. [London]: Thames & Hudson.

Chris Gosden. 2005. 'What Do Objects Want?' *Journal of Archaeological Method and Theory* 12 (3): 193–211.

Clark, Grahame. 1960. *Archaeology and Society*. 3rd ed. London: Methuen.

Clark, Grahame. 1989. 'Economic Approach to Prehistory'. In *Economic Prehistory: Papers on Archaeology*, 149–68. Cambridge [Cambridgeshire]: Cambridge University Press.

Clarke, D. L. 1973a. 'Archaeology: The Loss of Innocence'. *Antiquity* 47 (185): 6–18.

———. 1973b. 'Archaeology: The Loss of Innocence'. *Antiquity* 47 (185): 6–18.

Clarke, David L. . 1973. 'Archaeology: The Loss of Innocence'. *Antiquity* 47 (185): 6–18.

Clarke, David L. and Chapman, Bob. 1978. *Analytical Archaeology*. 2nd ed. London: Methuen.

Cleal, Rosamund, Walker, K. E., Montague, R., and English Heritage. 1995. *Stonehenge in Its Landscape: Twentieth-Century Excavations*. Vol. Archaeological report / English Heritage. London: English Heritage.

Cochrane, E. E. 2001. 'Style, Function and Systematic Empiricism: The Conflation of Process and Pattern'. In *Style and Function: Conceptual Issues in Evolutionary Archaeology*, 183–202. London: Bergin & Garvey.

Cochrane, Ethan E. and Gardner, Andrew. 2011a. *Evolutionary and Interpretive Archaeologies: A Dialogue*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.

———. 2011b. *Evolutionary and Interpretive Archaeologies: A Dialogue*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast.

Collis, John. 2001. *Digging up the Past: An Introduction to Archaeological Excavation*. Stroud: Sutton.

Colwell-Chanthaphonh, C. 2012. 'Archaeology and Indigenous Collaboration'. In *Archaeological Theory Today*, 2nd ed, 267–91. Cambridge: Polity.

Conkey, Margaret W., and Joan M. Gero. 1997. 'Programme to Practice: Gender and Feminism in Archaeology'. *Annual Review of Anthropology* 26 (1): 411–37.
<https://doi.org/10.1146/annurev.anthro.26.1.411>.

Conkey, Margaret W., and J. D. Spector. 1984. 'Archaeology and the Study of Gender'. *Advances in Archaeological Method and Theory* 7: 1–38.

Conolly, J. 2000. 'Catalhoyuk and the Archaeological Object'. In *Towards Reflexive Method in Archaeology: The Example at Çatalhöyük*: By Members of the Çatalhöyük Team, McDonald Institute monographs:51–56. Cambridge: McDonald Institute for Archaeological

Research.

<https://contentstore.cla.co.uk/secure/link?id=533279b1-a506-e811-80cd-005056af4099>.

Cooper, Nicholas, Webster, Jane, and University of Leicester. 1996. *Roman Imperialism: Post-Colonial Perspectives*. Vol. Leicester archaeology monographs. Leicester: School of Archaeological Studies, University of Leicester.

Cornell, P., and F. Fahlander. 2002. 'Microarchaeology, Materiality and Social Practice'. *Current Swedish Archaeology* 10: 21–38.

Courbin, Paul. 1988. *What Is Archaeology?: An Essay on the Nature of Archaeological Research*. Chicago: University of Chicago Press.

Coward, Fiona, Stephen Shennan, Sue Colledge, James Conolly, and Mark Collard. 2008. 'The Spread of Neolithic Plant Economies from the Near East to Northwest Europe: A Phylogenetic Analysis'. *Journal of Archaeological Science* 35 (1): 42–56.
<https://doi.org/10.1016/j.jas.2007.02.022>.

Cowgill, G. L. 1993. 'Distinguished Lecture in Archaeology: Beyond Criticizing New Archaeology'. *American Anthropologist, New Series* 95 (3): 551–73.

Currie, T. E., and R. Mace. 2011. 'Mode and Tempo in the Evolution of Socio-Political Organization: Reconciling "Darwinian" and "Spencerian" Evolutionary Approaches in Anthropology'. *Philosophical Transactions of the Royal Society B: Biological Sciences* 366 (1567): 1108–17. <https://doi.org/10.1098/rstb.2010.0318>.

David, Bruno, and Julian Thomas. 2008. 'Landscape Archaeology: Introduction'. In *Handbook of Landscape Archaeology, World Archaeological Congress research handbooks in archaeology*:27–43. Walnut Creek, Calif: Left Coast Press.
<https://www.routledgehandbooks.com/doi/10.4324/9781315427737.ch1>.

David J. Meltzer. 1979. 'Paradigms and the Nature of Change in American Archaeology'. *American Antiquity* 44 (4): 644–57.

Díaz-Andreu García, Margarita. 2005. *The Archaeology of Identity: Approaches to Gender, Age, Status, Ethnicity and Religion*. London: Routledge.

———. 2007. *A World History of Nineteenth-Century Archaeology: Nationalism, Colonialism, and the Past*. Oxford: Oxford University Press.
<https://academic-oup-com.libproxy.ucl.ac.uk/book/40265>.

Díaz-Andreu, M. 2004. 'Britain and the Other: The Archaeology of Imperialism'. In *History, Nationhood, and the Question of Britain*, 227–41. Basingstoke: Palgrave Macmillan.

Dobres, Marcia-Anne. 2000. 'Social Agency and Practice: The Heart and Soul of Technology'. In *Technology and Social Agency: Outlining a Practice Framework for Archaeology, Social archaeology*:127–63. Oxford: Blackwell Publishers.

Dobres, Marcia-Anne. 2000a. *Technology and Social Agency: Outlining a Practice Framework for Archaeology*. Vol. Social archaeology. Oxford: Blackwell Publishers.

———. 2000b. *Technology and Social Agency: Outlining a Practice Framework for Archaeology*. Vol. *Social archaeology*. Oxford: Blackwell Publishers.

Dobres, Marcia-Anne , and C. R. Hoffman. 1994. 'Social Agency and the Dynamics of Prehistoric Technology'. *Journal of Archaeological Method and Theory* 1 (3): 211–58.

Dobres, Marcia-Anne, and John E. Robb. 2000. 'Agency in Archaeology: Paradigm or Platitude?' In *Agency in Archaeology*, 3–17. London: Routledge.

Dornan, J. L. 2002. 'Agency and Archaeology: Past, Present and Future Directions'. *Journal of Archaeological Method and Theory* 9 (4): 303–29.
<https://doi.org/10.1023/A:1021318432161>.

Dowson, T.A. 2000a. 'Homosexuality, Queer Theory and Archaeology'. In *Interpretive Archaeology: A Reader*, 283–89. London: Leicester University Press.

Dowson, T.A. . 2000b. 'Homosexuality, Queer Theory and Archaeology'. In *Interpretive Archaeology: A Reader*, 283–89. London: Leicester University Press.

Dunnell, R. C. 1978. 'Style and Function: A Fundamental Dichotomy'. *American Antiquity* 43 (2): 192–202.

———. 1986. 'Five Decades of American Archaeology'. In *American Archaeology, Past and Future: A Celebration of the Society for American Archaeology, 1935-1985*. London: Smithsonian Institution Press.

Dyson, Stephen L. 2006. *In Pursuit of Ancient Pasts: A History of Classical Archaeology in the Nineteenth and Twentieth Centuries*. London: Yale University Press.
<https://www.jstor.org/stable/j.ctt1npzcm>.

Earle et. al., T. K. 1987. 'Processual Archaeology and the Radical Critique'. *Current Anthropology* 28 (4): 501–38.

Edgeworth, Matt. 2003. *Acts of Discovery: An Ethnography of Archaeological Practice*. Vol. BAR international series. Oxford: Archaeopress.

———. 2006. *Ethnographies of Archaeological Practice: Cultural Encounters, Material Transformations*. Vol. *Worlds of archaeology series*. Lanham: Altamira Press.

Engelstad, E. . 1991. 'Images of Power and Contradiction: Feminist Theory and Post-Processual Archaeology'. *Antiquity* 65 (248): 502–14.

Englehardt, Joshua. 2013. *Agency in Ancient Writing*. Boulder: University Press of Colorado.

Fagan, Brian M. 2001. *Grahame Clark: An Intellectual Biography of an Archaeologist*. Boulder, Colo: Westview.

Fagan, Garrett G. 2006. *Archaeological Fantasies: How Pseudoarchaeology Misrepresents the Past and Misleads the Public*. London: Routledge.

- Ferguson, L. 1991. 'Struggling with Pots in Colonial South Carolina'. In *The Archaeology of Inequality, Social archaeology*:28–39. Oxford: Blackwell.
- Fewster, Kathryn J. 2006. 'The Role of Agency and Material Culture in Remembering and Forgetting: An Ethnoarchaeological Case Study from Central Spain'. *Journal of Mediterranean Archaeology* 20 (1). <https://doi.org/10.1558/jmea.2007.v20i1.89>.
- Fisher, Peter, Chris Farrelly, Adrian Maddocks, and Clive Ruggles. 1997. 'Spatial Analysis of Visible Areas from the Bronze Age Cairns of Mull'. *Journal of Archaeological Science* 24 (7): 581–92. <https://doi.org/10.1006/jasc.1996.0142>.
- Flannery, Kent V. 1982. 'The Golden Marshalltown: A Parable for the Archeology of the 1980s'. *American Anthropologist* 84 (2): 265–78. <https://doi.org/10.1525/aa.1982.84.2.02a00010>.
- . 1999a. 'Process and Agency in Early State Formation'. *Cambridge Archaeological Journal* 9 (1): 3–21. <https://doi.org/10.1017/S0959774300015183>.
- . 1999b. 'Process and Agency in Early State Formation'. *Cambridge Archaeological Journal* 9 (1): 3–21. <https://doi.org/10.1017/S0959774300015183>.
- Flannery, Kent V. . 1967. 'Culture History vs. Culture Process: A Debate in American Archaeology'. *Scientific American* 2 (2): 119–22.
- . 1968. 'Archaeological Systems Theory and Early Mesoamerica'. In *Anthropological Archeology in the Americas*, 67–87. Washington, DC: The Anthropological Society of Washington.
- Fleming, A. 2006. 'Post-Processual Landscape Archaeology: A Critique'. *Cambridge Archaeological Journal* 16 (3): 267–80. <https://doi.org/10.1017/S0959774306000163>.
- Fleming, Andrew. 1999. 'Phenomenology and the Megaliths of Wales: A Dreaming Too Far?' *Oxford Journal of Archaeology* 18 (2): 119–25. <https://doi.org/10.1111/1468-0092.00074>.
- Fowler, C. 2001. 'Personhood and Social Relations in the British Neolithic with a Study from the Isle of Man'. *Journal of Material Culture* 6 (2): 137–63. <https://doi.org/10.1177/135918350100600202>.
- Fowler, C. . 2000. 'The Individual, the Subject and Archaeological Interpretation: Reading Luce Irigaray and Judith Butler'. In *Philosophy and Archaeological Practice: Perspectives for the 21st Century*, 107–22. Göteborg: Bricoleur Press.
- Fowler, Chris. 2004. *The Archaeology of Personhood: An Anthropological Approach*. Vol. Themes in archaeology. London: Routledge.
- Fowler, D. . 2008. 'Archaeological Ethics in Context and Practice'. In *Handbook of Archaeological Theories*, 409–22. Lanham, MD: AltaMira Press. <https://www.vlebooks.com/Product/Index/156042?page=0&startBookmarkId=-1>.
- Frere, S. S. 1988. 'Roman Britain since Haverfield and Richmond'. *History and Archaeology*

Review 3: 31–36.

Funari, Pedro Paulo A., Zarankin, Andrés, and Stovel, Emily. 2005. *Global Archaeological Theory: Contextual Voices and Contemporary Thoughts*. London: Kluwer Academic/Plenum Publishers.

G. N. Bailey. 1983. 'Concepts of Time in Quaternary Prehistory'. *Annual Review of Anthropology* 12: 165–92. <http://www.jstor.org/stable/2155645>.

Gardner, A. 2003. 'Seeking a Material Turn: The Artefactuality of the Roman Empire'. In *TRAC 2002: Proceedings of the Twelfth Annual Theoretical Roman Archaeology Conference Which Took Place at the University of Kent at Canterbury 5-6 April 2002*, 1–13. Oxford: Oxbow Books.

———. 2008. 'Agency'. In *Handbook of Archaeological Theories*, 95–108. Lanham, Md: AltaMira Press.
<https://www.vlebooks.com/Product/Index/156042?page=0&startBookmarkId=-1>.

———. 2011. 'Action and Structure in Interpretive Archaeologies'. In *Evolutionary and Interpretive Archaeologies: A Dialogue*, Publications of the Institute of Archaeology, University College London:63–82. Walnut Creek, Calif: Left Coast.

———. 2012. 'Time and Empire in the Roman World'. *Journal of Social Archaeology* 12 (2): 145–66. <https://doi.org/10.1177/1469605312439971>.

Gardner, Andrew. 2007a. *An Archaeology of Identity: Soldiers and Society in Late Roman Britain*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.
<https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/mono/10.4324/9781315435091/archaeology-identity-andrew-gardner>.

———. 2007b. *An Archaeology of Identity: Soldiers and Society in Late Roman Britain*. Vol. Publications of the Institute of Archaeology, University College London. Walnut Creek, Calif: Left Coast Press.
<https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/mono/10.4324/9781315435091/archaeology-identity-andrew-gardner>.

Gaydarska, B. 2009. 'A Brief History of TAG'. *Antiquity* 83 (322): 1152–62.

Gell, Alfred. 1992. *The Anthropology of Time: Cultural Constructions of Temporal Maps and Images*. Vol. *Explorations in anthropology*. Oxford: Berg.

Geller, Pamela L. 2009. 'Identity and Difference: Complicating Gender in Archaeology'. *Annual Review of Anthropology* 38 (1): 65–81.
<https://doi.org/10.1146/annurev-anthro-091908-164414>.

Geoff Emberling. 1997. 'Ethnicity in Complex Societies: Archaeological Perspectives'. *Journal of Archaeological Research* 5 (4): 295–344.

Gero, Joan M. 1996. 'Archaeological Practice and Gendered Encounters with Field Data'. In *Gender and Archaeology*, 251–80. Philadelphia: University of Pennsylvania Press.

Gero, Joan M. , and Margaret Wright. 1991. 'Tensions, Pluralities and Engendering Archaeology: An Introduction to Women and Prehistory'. In *Engendering Archaeology: Women and Prehistory*, Social archaeology:3–30. Oxford: Blackwell.

Gheorghiu, Dragos, and George Nash. 2013. *Place as Material Culture: Objects, Geographies and the Construction of Time*. Newcastle: Cambridge Scholars Pub.

Gilchrist, R. 2004. 'Archaeology and the Life Course: A Time and Age for Gender'. In *A Companion to Social Archaeology*, Social archaeology:142–60. Malden, MA.: Blackwell Pub. Ltd. <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>.

Gilchrist, Roberta. 1991. 'Women's Archaeology? Political Feminism, Gender Theory and Historical Revision'. *Antiquity* 65 (248): 495–501.

Glenn R. Storey. 1999. 'Archaeology and Roman Society: Integrating Textual and Archaeological Data'. *Journal of Archaeological Research* 7 (3): 203–48.

Gordon Childe, Vere. 1935. 'Changing Aims and Methods in Prehistory'. *Proceedings of the Prehistoric Society* 1: 1–15. http://ls-tlss.ucl.ac.uk/course-materials/ARCL2028_47033.pdf.

Gosden, C. 2004. 'The Past and Foreign Countries: Colonial and Post-Colonial Archaeology and Anthropology'. In *A Companion to Social Archaeology*, Social archaeology:161–78. Malden, MA.: Blackwell Pub. Ltd. <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>.

Gosden, C., and Y. Marshall. 1999. 'The Cultural Biography of Objects'. *World Archaeology* 31 (2): 169–78.

Gosden, Chris. 1994. *Social Being and Time*. Oxford: Blackwell.

Gosden, Chris. 2012. 'Postcolonial Archaeology. Issues of Culture, Identity and Knowledge'. In *Archaeological Theory Today*, 2nd ed, 241–61. Cambridge: Polity.

Graves-Brown, P. 1996. 'In Search of the Watchmaker: Attribution of Agency in Natural and Cultural Selection'. In *Darwinian Archaeologies, Interdisciplinary contributions to archaeology*:165–81. London: Plenum Press.

Greene, Kevin. 2010. 'Chapter 6: Making Sense of the Past'. In *Archaeology: An Introduction*, 5th ed, 249–312. London: Routledge. <http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203835975>.

Greene, Kevin and Moore, Tom. 2010. *Archaeology: An Introduction*. 5th ed. London: Routledge.

Greg Woolf. 2004. 'The Present State and Future Scope of Roman Archaeology: A Comment'. *American Journal of Archaeology* 108 (3): 417–28.

Hales, Shelley and Hodos, Tamar. 2010. *Material Culture and Social Identities in the Ancient World*. Cambridge: Cambridge University Press.

Hamilton et al., Sue . 2008. 'Quarried Away: Thinking about Landscapes of Megalithic

Construction on Rapa Nui (Easter Island)'. In *Handbook of Landscape Archaeology*, World Archaeological Congress research handbooks in archaeology:176–86. Walnut Creek, Calif: Left Coast Press. <https://www.routledgehandbooks.com/doi/10.4324/9781315427737.ch1>.

Hamilton, S., R. Whitehouse, K. Brown, P. Combes, E. Herring, and M. S. Thomas. 2006a. 'Phenomenology in Practice: Towards a Methodology for a `Subjective' Approach'. *European Journal of Archaeology* 9 (1): 31–71. <https://doi.org/10.1177/1461957107077704>.

———. 2006b. 'Phenomenology in Practice: Towards a Methodology for a `Subjective' Approach'. *European Journal of Archaeology* 9 (1): 31–71. <https://doi.org/10.1177/1461957107077704>.

Hamilton, Sue. 1999. 'Lost in Translation? A Comment on the Excavation Report'. *Papers from the Institute of Archaeology* 10 (August): 1–8. <https://doi.org/10.5334/pia.140>.

Hamilton, Sue . 2011. 'The Ambiguity of Landscape: Discussing Points of Relatedness in Concepts and Methods'. In *Evolutionary and Interpretive Archaeologies: A Dialogue*, Publications of the Institute of Archaeology, University College London:263–80. Walnut Creek, Calif: Left Coast.

Hamilton, Sue, Ruth Whitehouse, and Katherine I. Wright. 2007. 'Introduction and Section 1'. In *Archaeology and Women: Ancient & Modern Issues*, Publications of the Institute of Archaeology, University College London:13–40. Walnut Creek, Calif: Left Coast Press.

Hannah, Robert. 2009. *Time in Antiquity*. Vol. *Sciences of antiquity*. Abingdon: Routledge.

Harding, Jan. 2005. 'Rethinking the Great Divide: Long-Term Structural History and the Temporality of Event'. *Norwegian Archaeological Review* 38 (2): 88–101. <https://doi.org/10.1080/00293650510032707>.

Harris, David R., Childe, V. Gordon, V. Gordon Childe Centennial Conference, University College, London, and Prehistoric Society (London, England). 1994. *The Archaeology of V. Gordon Childe: Contemporary Perspectives : Proceedings of the V. Gordon Childe Centennial Conference Held at the Institute of Archaeology, University College London, 8-9 May 1992 under the Auspices of the Institute of Archaeology and the Prehistoric Society*. London: UCL Press.

Hassan, Fekri. 1997. 'Beyond the Surface: Comments on Hodder's Reflexive Excavation Methodology'. *Antiquity* 71 (274): 1020–25.

Hassan, Fekri A. 1997. 'Beyond the Surface: Comments on Hodder's "Reflexive Excavation Methodology"'. *Antiquity* 71 (274): 1020–25.

Hastorf, C. 1991. 'Gender, Space and Food in Prehistory'. In *Engendering Archaeology: Women and Prehistory*, *Social archaeology*:132–59. Oxford: Blackwell.

Hastorf, Christine Ann and Conkey, Margaret Wright. 1989. *The Uses of Style in Archaeology*. Vol. *New directions in archaeology*. Cambridge: Cambridge University Press.

Hawkes, Christopher. 1954. 'Wenner-Gren Foundation Supper Conference - Archaeological Theory and Method: Some Suggestion from the Old World'. *American Anthropologist* 56 (2): 155–68. <https://www.jstor.org/stable/664357>.

Hayden, Brian, and Aubrey Cannon. 1983. 'Where the Garbage Goes: Refuse Disposal in the Maya Highlands'. *Journal of Anthropological Archaeology* 2 (2): 117–63. [https://doi.org/10.1016/0278-4165\(83\)90010-7](https://doi.org/10.1016/0278-4165(83)90010-7).

Hays-Gilpin, K. 2008. 'Gender'. In *Handbook of Archaeological Theories*, 335–49. Lanham, MD: AltaMira Press. <https://www.vlebooks.com/Product/Index/156042?page=0&startBookmarkId=-1>.

Hegmon, M. 1992. 'Archaeological Research on Style'. *Annual Review of Anthropology* 21: 517–36. <https://doi.org/10.1146/annurev.an.21.100192.002505>.

———. 2003. 'Setting Theoretical Egos aside: Issues and Theory in North American Archaeology'. *American Antiquity* 68 (2): 213–43.

Henson, Donald. 2012. *Doing Archaeology: A Subject Guide for Students*. London: Routledge. <https://www-taylorfrancis-com.libproxy.ucl.ac.uk/books/mono/10.4324/9780203109878/archaeology-donald-henson>.

Higgs, E. S., and C. Vita-Finzi. 1972. 'Prehistoric Economies: A Territorial Approach'. In *Papers in Economic Prehistory: Studies by Members and Associates of the British Academy Major Research Project in the Early History of Agriculture*, 27–36. London: Cambridge University Press.

Hill, Erica. 1998. 'Gender-Informed Archaeology: The Priority of Definition, the Use of Analogy, and the Multivariate Approach'. *Journal of Archaeological Method and Theory* 5 (1): 99–128. <https://doi.org/10.1007/BF02428417>.

Hill, J. N., and R. K. Evans. 1972. 'A Model for Classification and Typology'. In *Models in Archaeology*, 231–73. London: Methuen.

Hingley, R. 2008. 'Hadrian's Wall in Theory: Pursuing New Agendas'. In *Understanding Hadrian's Wall: Papers from a Conference Held at South Shields, 3rd-5th November 2006, to Mark the Publication of the 14th Edition of the Handbook to the Roman Wall*, 25–28. South Shields: Arbeia Society.

———. 2010. '"The Most Ancient Boundary between England and Scotland": Genealogies of the Roman Walls'. *Classical Receptions Journal* 2 (1): 25–43. <https://doi.org/10.1093/crj/clq001>.

Hingley, Richard. 2000. 'Chapters 9 and 10'. In *Roman Officers and English Gentlemen: The Imperial Origins of Roman Archaeology*. New York: Routledge.

Hingley, Richard. 2000. *Roman Officers and English Gentlemen: The Imperial Origins of Roman Archaeology*. New York: Routledge.

Hodder, I. 1982. 'Theoretical Archaeology: A Reactionary View'. In *Symbolic and Structural Archaeology, New directions in archaeology*:92–121. Cambridge: Cambridge University Press.

———. 1989. 'Post-Modernism, Post-Structuralism and Post-Processual Archaeology'. In *The Meanings of Things: Material Culture and Symbolic Expression, One world archaeology*:64–78. London: Unwin Hyman, HarperCollins Academic.

———. 1992a. 'Material Practice, Symbolism and Ideology'. In *Theory and Practice in Archaeology, Material cultures*:201–12. London: Routledge.

———. 1992b. 'Material Practice, Symbolism and Ideology'. In *Theory and Practice in Archaeology, Material cultures*:201–12. London: Routledge.
<https://contentstore.cla.co.uk//secure/link?id=6f7f0b8f-5136-e711-80c9-005056af4099>.

———. 1993. 'Bridging the Divide: A Commentary on Theoretical Roman Archaeology'. In *Theoretical Roman Archaeology: First Conference Proceedings, Wordwide archaeology series*:xiii–xix. Aldershot: Avebury.

———. 2003. 'Chapter 1: The Problem'. In *Reading the Past: Current Approaches to Interpretation in Archaeology*, 3rd ed, 1–19. Cambridge: Cambridge University Press.

———. 2011. 'Human-Thing Entanglement: Towards an Integrated Archaeological Perspective'. *Journal of the Royal Anthropological Institute* 17 (1): 154–77.
<https://doi.org/10.1111/j.1467-9655.2010.01674.x>.

Hodder, Ian. 1982. *Symbols in Action: Ethnoarchaeological Studies of Material Culture*. Vol. New studies in archaeology. Cambridge: Cambridge University Press.

Hodder, Ian. 1985. 'Postprocessual Archaeology'. *Advances in Archaeological Method and Theory* 8: 1–26.

———. 1991. 'Interpretive Archaeology and Its Role'. *American Antiquity* 56 (1): 7–18.

———. 1992. 'Writing Archaeology: Site Reports in Context'. In *Theory and Practice in Archaeology, Material cultures*:263–74. London: Routledge.

Hodder, Ian. 1994. *Interpreting Archaeology: Finding Meaning in the Past*. London: Routledge.

Hodder, Ian. 1997a. 'Always Momentary, Fluid and Flexible: Towards a Reflexive Excavation Methodology'. *Antiquity* 71 (273): 691–700.

———. 1997b. '"Always Momentary, Fluid and Flexible": Towards a Reflexive Excavation Methodology'. *Antiquity* 71 (273): 691–700.

Hodder, Ian. 1999. *The Archaeological Process: An Introduction*. Oxford: Blackwell.

Hodder, Ian. 1999a. 'Towards a Reflexive Method'. In *The Archaeological Process: An Introduction*, 80–104. Oxford: Blackwell.

———. 1999b. 'Towards a Reflexive Method'. In *The Archaeological Process: An Introduction*, 80–104. Oxford: Blackwell.

Hodder, Ian. 2001. *Archaeological Theory Today*. Cambridge: Polity.
<https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=1101335&site=ehost-live&scope=site&custid=s8454451>.

Hodder, Ian. 2001. 'Introduction: A Review of Contemporary Theoretical Debate in Archaeology'. In *Archaeological Theory Today*, 1–13. Cambridge: Polity.
<https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=1101335&site=ehost-live&scope=site&custid=s8454451>.

———. 2012a. *Entangled: An Archaeology of the Relationships between Humans and Things*. Chichester: Wiley-Blackwell.

———. 2012b. 'Introduction: Contemporary Theoretical Debate in Archaeology'. In *Archaeological Theory Today*, 2nd ed, 1–14. Cambridge: Polity.

Hodder, Ian . 1998. 'Whose Rationality? A Response to Fekri Hassan'. *Antiquity* 72 (275): 213–17.

Hodder, Ian, and Scott Hutson. 2003. *Reading the Past: Current Approaches to Interpretation in Archaeology*. Third edition. Cambridge: Cambridge University Press.
<http://dx.doi.org/10.1017/CBO9780511814211>.

Hodder, Ian, Håkan Karlsson, and Bjørnar Olsen. 2008. '40 Years of Theoretical Engagement: A Conversation with Ian Hodder'. *Norwegian Archaeological Review* 41 (1): 26–42. <https://doi.org/10.1080/00293650802181154>.

Hoffman, Christopher R. and Dobres, Marcia-Anne. 1999. *The Social Dynamics of Technology: Practice, Politics, and World Views*. London: Smithsonian Institution Press.

Holdaway, Simon and Wandsnider, LuAnn. 2008. *Time in Archaeology: Time Perspectivism Revisited*. Salt Lake City: University of Utah Press.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=3443820>.

Hutson, S. R. 2001. 'Synergy through Disunity, Science as Social Practice: Comments on VanPool and VanPool'. *American Antiquity* 66 (2): 349–60.

Ian Hodder. 1985. 'Postprocessual Archaeology'. *Advances in Archaeological Method and Theory* 8: 1–26.

Ian Hodder and Mark Hassall. 1971. 'The Non-Random Spacing of Romano-British Walled Towns'. *Man* 6 (3): 391–407.

Ingold, T. 2007. 'Materials against Materiality'. *Archaeological Dialogues* 14 (1): 1–16.
<https://doi.org/10.1017/S1380203807002127>.

Ingold, Tim. 1993. 'The Temporality of the Landscape'. *World Archaeology* 25 (2): 152–74.

- James R. Sackett. 1977. 'The Meaning of Style in Archaeology: A General Model'. *American Antiquity* 42 (3): 369–80.
- James, S. 1998. 'Celts, Politics and Motivation in Archaeology'. *Antiquity* 72 (275): 200–209.
- . 2003. 'Roman Archaeology: Crisis and Revolution'. *Antiquity* 77 (295): 178–84. <http://search.proquest.com/docview/217561304?accountid=14511>.
- James, Simon. 1999. *The Atlantic Celts: Ancient People or Modern Invention?* London: British Museum Press.
- James, Simon. 2002. 'Writing the Legions: The Development and Future of Roman Military Studies in Britain'. *Archaeological Journal* 159 (1): 1–58. <https://doi.org/10.1080/00665983.2002.11020514>.
- James, Simon, Millett, Martin, Theoretical Roman Archaeology Conference, and Council for British Archaeology. 2001. *Britons and Romans: Advancing an Archaeological Agenda*. Vol. CBA research report. York: Council for British Archaeology.
- Johnson, M. 2006. 'On the Nature of Theoretical Archaeology and Archaeological Theory'. *Archaeological Dialogues* 13 (2): 117–32. <https://doi.org/10.1017/S138020380621208X>.
- Johnson, M. H. 1999. 'Rethinking Historical Archaeology'. In *Historical Archaeology: Back from the Edge, One world archaeology*: 23–36. New York: Routledge.
- Johnson, Matthew. 2010. *Archaeological Theory: An Introduction*. 2nd ed. Chichester: Wiley-Blackwell.
- Johnson, Matthew. 2010a. 'Chapters 6 and 7'. In *Archaeological Theory: An Introduction*, 2nd ed. Chichester: Wiley-Blackwell.
- . 2010b. 'Common Sense Is Not Enough'. In *Archaeological Theory: An Introduction*, 2nd ed, 1–11. Chichester: Wiley-Blackwell.
- Johnson, Matthew H. 1989. 'Conceptions of Agency in Archaeological Interpretation'. *Journal of Anthropological Archaeology* 8 (2): 189–211. [https://doi.org/10.1016/0278-4165\(89\)90024-X](https://doi.org/10.1016/0278-4165(89)90024-X).
- Jones, Andrew. 2001. *Archaeological Theory and Scientific Practice*. Vol. Topics in contemporary archaeology. Cambridge: Cambridge University Press.
- Jones, S. 1997. *The Archaeology of Ethnicity: Constructing Identities in the Past and Present*. London: Routledge.
- Jones, S. 2000. 'Discourses of Identity in the Interpretation of the Past'. In *Interpretive Archaeology: A Reader*, 445–57. London: Leicester University Press.
- . 2008. 'Ethnicity: Theoretical Approaches, Methodological Implications'. In *Handbook of Archaeological Theories*, 321–33. Lanham, MD: AltaMira Press.

- Jones, S. . 1997. 'Chapter 2'. In *The Archaeology of Ethnicity: Constructing Identities in the Past and Present*. London: Routledge.
- Joyce, R. 2004. 'Embodied Subjectivity: Gender, Femininity, Masculinity, Sexuality'. In *A Companion to Social Archaeology*, Social archaeology:82–95. Malden, MA.: Blackwell Pub. Ltd. <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>.
- Joyce, R. A. 2004. 'Unintended Consequences? Monumentality as a Novel Experience in Formative Mesoamerica'. *Journal of Archaeological Method and Theory* 11 (1): 5–29.
- Joyce, Rosemary A. 2005. 'Archaeology of the Body'. *Annual Review of Anthropology* 34 (1): 139–58. <https://doi.org/10.1146/annurev.anthro.33.070203.143729>.
- Karlin, C., and M. Julien. 1994. 'Prehistoric Technology: A Cognitive Science?' In *The Ancient Mind: Elements of Cognitive Archaeology*, New directions in archaeology:152–63. Cambridge: Cambridge University Press.
- Karlsson, Håkan. 2001. *It's about Time: The Concept of Time in Archaeology*. Göteborg: Bricoleur.
- Kent G. Lightfoot, Antoinette Martinez and Ann M. Schiff. 1998. 'Daily Practice and Material Culture in Pluralistic Social Settings: An Archaeological Study of Culture Change and Persistence from Fort Ross, California'. *American Antiquity* 63 (2): 199–222.
- Knapp, A. Bernard, and Peter van Dommelen. 2008. 'Past Practices: Rethinking Individuals and Agents in Archaeology'. *Cambridge Archaeological Journal* 18 (01): 15–34. <https://doi.org/10.1017/S0959774308000024>.
- Knapp, A. Bernard, and Lynn Meskell. 1997. 'Bodies of Evidence on Prehistoric Cyprus'. *Cambridge Archaeological Journal* 7 (02): 183–204. <https://doi.org/10.1017/S0959774300001931>.
- Knappett, C. 2012. 'Materiality'. In *Archaeological Theory Today*, 2nd ed, 188–207. Cambridge: Polity.
- Knappett, C. 2002. 'Photographs, Skeuomorphs and Marionettes: Some Thoughts on Mind, Agency and Object'. *Journal of Material Culture* 7 (1): 97–117. <https://doi.org/10.1177/1359183502007001307>.
- Knappett, Carl. 2005. *Thinking through Material Culture: An Interdisciplinary Perspective*. Vol. Archaeology, culture, and society. Philadelphia: University of Pennsylvania Press.
- . 2011. *An Archaeology of Interaction: Network Perspectives on Material Culture and Society*. Oxford: Oxford University Press. <https://academic.oup.com/book/1407>.
- Knappett, Carl and Malafouris, Lambros. 2008. *Material Agency: Towards a Non-Anthropocentric Approach*. New York: Springer.
- Kohl, Philip L. 1998a. 'Nationalism and Archaeology: On the Constructions of Nations and the Reconstructions of the Remote Past'. *Annual Review of Anthropology* 27 (1): 223–46. <https://doi.org/10.1146/annurev.anthro.27.1.223>.

———. 1998b. 'Nationalism and Archaeology: On the Constructions of Nations and the Reconstructions of the Remote Past'. *Annual Review of Anthropology* 27 (1): 223–46.
<https://doi.org/10.1146/annurev.anthro.27.1.223>.

Kohl, Philip L., and Clare Fawcett. 1995. 'Archaeology in the Service of the State: Theoretical Considerations'. In *Nationalism, Politics, and the Practice of Archaeology*, 3–18. Cambridge: Cambridge University Press.

Kristiansen, K. 2004. 'Genes versus Agents: A Discussion of the Widening Theoretical Gap in Archaeology'. *Archaeological Dialogues* 11 (2): 77–99.
<https://doi.org/10.1017/S1380203805211509>.

Kristiansen, Kristian. 2004. 'Genes versus Agents. A Discussion of the Widening Theoretical Gap in Archaeology'. *Archaeological Dialogues* 11 (2): 77–99.
<https://doi.org/10.1017/S1380203805211509>.

Lake, Mark. 2007. 'Viewing Space'. *World Archaeology* 39 (1): 1–3.

LaMotta, V., and M. Schiffer. 2012. 'Behavioral Archaeology. Towards a New Synthesis'. In *Archaeological Theory Today*, Rev. and updated ed, 14–64. Cambridge: Polity.

LaMotta, V., and M. Schiffer. 2001. 'Behavioral Archaeology. Towards a New Synthesis'. In *Archaeological Theory Today*. Cambridge: Polity.
<https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=1101335&site=ehost-live&scope=site&custid=s8454451>.

Layton, R. . 2006. 'Structuralism and Semiotics'. In *Handbook of Material Culture*, 29–42. London: SAGE.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781446206430>.

Layton, Robert. 1994. *Who Needs the Past?: Indigenous Values and Archaeology*. Vol. One world archaeology. London: Routledge.

Leeuw, S. van der. 1984. 'Dust to Dust: A Transformational View of the Ceramic Cycle'. In *The Many Dimensions of Pottery: Ceramics in Archaeology and Anthropology*, Cingula:709–33. Amsterdam: Universiteit van Amsterdam.

Lemonnier, Pierre. 1986. 'The Study of Material Culture Today: Toward an Anthropology of Technical Systems'. *Journal of Anthropological Archaeology* 5 (2): 147–86.
[https://doi.org/10.1016/0278-4165\(86\)90012-7](https://doi.org/10.1016/0278-4165(86)90012-7).

Leone et al., M. 1994. 'Can an African-American Historical Archaeology Be an Alternative Voice?' In *Interpreting Archaeology: Finding Meaning in the Past*, 110–24. London: Routledge.

Leone, M. 1986. 'Symbolic, Structural and Critical Archaeology'. In *American Archaeology, Past and Future: A Celebration of the Society for American Archaeology, 1935-1985*, 415–38. London: Smithsonian Institution Press.

Leone, M. . 1987. 'Towards a Critical Archaeology'. *Current Anthropology* 28 (3): 283–302.

Leone, M., and R. Preucel. 1992. 'Archaeology in a Democratic Society: A Critical Perspective'. In *Quandaries and Quests: Visions of Archaeology's Future*, Occasional paper / Center for Archaeological Investigations, Southern Illinois University, Carbondale:115–35. [Carbondale, Ill.]: Center for Archaeological Investigations, Southern Illinois University at Carbondale.

Leone, Mark P. 1972. *Contemporary Archaeology: A Guide to Theory and Contributions*. Carbondale, Ill: Feffer & Simons.

———. 2005. *The Archaeology of Liberty in an American Capital: Excavations in Annapolis*. Berkeley: University of California Press. <https://www.jstor.org/stable/10.1525/j.ctt1ppc5g>.
Lipo, Carl P. and Society for American Archaeology. 2006. *Mapping Our Ancestors: Phylogenetic Approaches in Anthropology and Prehistory*. New Brunswick, N.J.: Aldine Transaction.

Llobera, M. 1996. 'Exploring the Topography of Mind: GIS, Social Space and Archaeology'. *Antiquity* 70 (269): 612–22.

Lucas, Gavin. 2001. 'Introduction: Archaeology and the Field'. In *Critical Approaches to Fieldwork: Contemporary and Historical Archaeological Practice*, 1–17. London: Routledge.

Lucas, Gavin. 2005. *The Archaeology of Time*. Vol. Themes in archaeology. London: Routledge.

Lucas, Gavin. 2008. 'Time and Archaeological Event'. *Cambridge Archaeological Journal* 18 (01): 59–65. <https://doi.org/10.1017/S095977430800005X>.

———. 2012. *Understanding the Archaeological Record*. Cambridge: Cambridge University Press. <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511845772>.

Lydon, Jane and Rizvi, Uzma Z. 2010. *Handbook of Postcolonial Archaeology*. Vol. World Archaeological Congress research handbooks in archaeology. Walnut Creek, Calif: Left Coast Press. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=911816>.

Lyman, R. L. 2007. 'What Is the `process' in Cultural Process and in Processual Archaeology?' *Anthropological Theory* 7 (2): 217–50. <https://doi.org/10.1177/1463499607077299>.

Lyman, R. L., and M. J. O'Brien. 2004. 'A History of Normative Theory in Americanist Archaeology'. *Journal of Archaeological Method and Theory* 11 (4): 369–96.

Lyman, R. Lee, O'Brien, Michael J., and Dunnell, Robert C. 1997. *The Rise and Fall of Culture History*. London: Plenum Press.

Lyman, R. Lee, and Michael J. O'Brien. 2000. 'Measuring and Explaining Change in Artifact Variation with Clade-Diversity Diagrams'. *Journal of Anthropological Archaeology* 19 (1): 39–74. <https://doi.org/10.1006/jaar.1999.0339>.

Mace, Ruth, Holden, Clare Janaki, and Shennan, Stephen. 2005. *The Evolution of Cultural Diversity: A Phylogenetic Approach*. London: UCL Press.

MacGregor, G. 1994. 'Post-Processual Archaeology: The Hidden Agenda of the Secret Agent'. In *Archaeological Theory: Progress or Posture?*, Worldwide archaeology series:79–91. Aldershot: Avebury.

Mackenzie, Iain M. 1994a. *Archaeological Theory: Progress or Posture?* Vol. Worldwide archaeology series. Aldershot: Avebury.

———. 1994b. *Archaeological Theory: Progress or Posture?* Vol. Worldwide archaeology series. Aldershot: Avebury.

Madonna L. Moss. 2005. 'Rifts in the Theoretical Landscape of Archaeology in the United States: A Comment on Hegmon and Watkins'. *American Antiquity* 70 (3): 581–87.

Margaret W. Conkey. 2007a. 'Questioning Theory: Is There a Gender of Theory in Archaeology?' *Journal of Archaeological Method and Theory* 14 (3): 285–310.

———. 2007b. 'Questioning Theory: Is There a Gender of Theory in Archaeology?' *Journal of Archaeological Method and Theory* 14 (3): 285–310.

Martinón-Torres, Marcos. 2002. 'Chaîne Opératoire: The Concept and Its Applications within the Study of Technology'. *Gallaecia* 21: 29–43.
<https://contentstore.cla.co.uk/secure/link?id=fb4bab91-db3d-ee11-8457-0050f2f06092>.

Maschner, Herbert D. G., Chippindale, Christopher, and Bentley, R. Alexander. 2008. *Handbook of Archaeological Theories*. Lanham, MD: AltaMira Press.

Mason, David J. P. and Symonds, Matthew F. A. 2009. *Frontiers of Knowledge: A Research Framework for Hadrian's Wall, Part of the Frontiers of the Roman Empire World Heritage Site*. Durham: Durham County Council and Durham University.

McGlade, James. 1999. 'Archaeology and the Evolution of Cultural Landscapes: Towards an Interdisciplinary Agenda'. In *The Archaeology and Anthropology of Landscape: Shaping Your Landscape*, One world archaeology:458–82. London: Routledge.

McGuire, R. 2004. 'Contested Pasts: Archaeology and Native Americans'. In *A Companion to Social Archaeology*, Social archaeology:374–95. Malden, MA.: Blackwell Pub. Ltd.

McGuire, Randall H. 2008. *Archaeology as Political Action*. Vol. California series in public anthropology. Berkeley: University of California Press.

Megaw, J. V. S., and M. R. Megaw. 1996. 'Ancient Celts and Modern Ethnicity'. *Antiquity* 70 (267): 175–81.

Meskell, Lynn. 1998. *Archaeology under Fire: Nationalism, Politics and Heritage in the Eastern Mediterranean and Middle East*. London: Routledge.

———. 1999a. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Vol. Social archaeology. Oxford: Blackwell.

- . 1999b. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Vol. Social archaeology. Oxford: Blackwell.
- . 1999c. *Archaeologies of Social Life: Age, Sex, Class et Cetera in Ancient Egypt*. Vol. Social archaeology. Oxford: Blackwell.
- Meskell, Lynn. 2002. 'The Intersections of Identity and Politics in Archaeology'. *Annual Review of Anthropology* 31 (1): 279–301.
<https://doi.org/10.1146/annurev.anthro.31.040402.085457>.
- Meskell, Lynn. 2004. *Object Worlds in Ancient Egypt: Material Biographies Past and Present*. Vol. Materializing culture. Oxford: Berg.
- . 2006. *Archaeologies of Materiality*. Malden, Mass: Blackwell.
- Meskell, Lynn. 2012. 'Archaeologies of Identity'. In *Archaeological Theory Today*, 2nd ed, 187–213. Cambridge: Polity.
- Meskell, Lynn and Joyce, Rosemary A. 2003a. *Embodied Lives: Figuring Ancient Maya and Egyptian Experience*. London: Routledge.
- . 2003b. *Embodied Lives: Figuring Ancient Maya and Egyptian Experience*. London: Routledge.
- Meskell, Lynn and Preucel, Robert W. 2004. *A Companion to Social Archaeology*. Vol. Social archaeology. Malden, MA.: Blackwell Pub. Ltd.
<https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>.
- Michael Shanks. 2007. 'Symmetrical Archaeology'. *World Archaeology* 39 (4): 589–96.
- Michelle Hegmon. 2003. 'Setting Theoretical Egos Aside: Issues and Theory in North American Archaeology'. *American Antiquity* 68 (2): 213–43.
- . 2005. 'No More Theory Wars: A Response to Moss'. *American Antiquity* 70 (3): 588–90.
- Miller, D. 2002. 'Artefacts and the Meaning of Things'. In *Companion Encyclopedia of Anthropology*, [New ed.], Routledge world reference:396–419. London: Routledge.
https://ucl-new-primo.hosted.exlibrisgroup.com/permalink/f/1klfcc3/TN_cdi_proquest_ebookcentral_EBC169490.
- Miller, Daniel. 2005. *Materiality*. Durham, N.C.: Duke University Press.
- Miller, Daniel, and Christopher Y. Tilley. 1984. 'Ideology, Power and Prehistory: An Introduction'. In *Ideology, Power and Prehistory, New directions in archaeology*:1–15. Cambridge: Cambridge University Press.
- Mithen, Steven J. 1990. *Thoughtful Foragers: A Study of Prehistoric Decision Making*. Vol. New studies in archaeology. Cambridge [England]: Cambridge University Press.
- . 1996. *The Prehistory of the Mind: A Search for the Origins of Art, Religion and*

Science. London: Thames & Hudson.

Mizoguchi, Kōji. 2006. *Archaeology, Society and Identity in Modern Japan*. Vol. Cambridge studies in archaeology. Cambridge: Cambridge University Press.

Moore, Henrietta L. 1994. 'Bodies on the Move: Gender, Power and Material Culture'. In *A Passion for Difference: Essays in Anthropology and Gender*, 71–85. Cambridge: Polity.

Moore, T. 2011. 'Detribalizing the Later Prehistoric Past: Concepts of Tribes in Iron Age and Roman Studies'. *Journal of Social Archaeology* 11 (3): 334–60.
<https://doi.org/10.1177/1469605311403861>.

Moshenska, Gabriel and Dhanjal, Sarah. 2012. *Community Archaeology: Themes, Methods and Practices*. Oxford: Oxbow.
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1154191>.

Murray, T. 1993. 'Communication and the Importance of Disciplinary Communities: Who Owns the Past?' In *Archaeological Theory: Who Sets the Agenda?*, New directions in archaeology:105–16. Cambridge: Cambridge University Press.

Murray, Tim and World Archaeological Congress. 1999. *Time and Archaeology*. Vol. One world archaeology. London: Routledge.

Mytum, Harold. 2007. 'Materiality and Memory: An Archaeological Perspective on the Popular Adoption of Linear Time in Britain'. *Antiquity* 81 (312): 381–96.
<http://search.proquest.com/docview/217581355?accountid=14511>.

Nancy D. Munn. 1992. 'The Cultural Anthropology of Time: A Critical Essay'. *Annual Review of Anthropology* 21: 93–123. <http://www.jstor.org/stable/2155982>.

Nanni, G. 2011. 'Time, Empire and Resistance in Settler-Colonial Victoria'. *Time & Society* 20 (1): 5–33. <https://doi.org/10.1177/0961463X10369765>.

Nelson, M. C. . 1991. 'The Study of Technological Organization'. *Archaeological Method and Theory* 3: 57–100.

Nelson, Sarah M. 2006. *Handbook of Gender in Archaeology*. Vol. Gender and archaeology series. Lanham, MD: AltaMira Press.

Nesbitt, C., and D. Tolia-Kelly. 2009. 'Hadrian's Wall: Embodied Archaeologies of the Linear Monument'. *Journal of Social Archaeology* 9 (3): 368–90.
<https://doi.org/10.1177/1469605309338428>.

O'Brien, Michael J. 2003. 'Style, Function, Transmission: An Introduction'. In *Style, Function, Transmission: Evolutionary Archaeological Perspectives*, Foundations of archaeological inquiry:1–32. Salt Lake City: University of Utah Press.

O'Brien, Michael J., R. Lee Lyman, and Robert D. Leonard. 2003. 'What Is Evolution? A Response to Bamforth'. *American Antiquity* 68 (3): 573–80.

O'Brien, Michael J., Lyman, R. Lee, and Schiffer, Michael B. 2005a. *Archaeology as a*

Process: Processualism and Its Progeny. Salt Lake City: University of Utah Press.

———. 2005b. *Archaeology as a Process: Processualism and Its Progeny*. Salt Lake City: University of Utah Press.

Olsen, B. 2012. 'Symmetrical Archaeology'. In *Archaeological Theory Today*, 2nd ed, 208–28. Cambridge: Polity.

Olsen, Bjørnar. 2003. 'Material Culture after Text: Re-memembering Things'. *Norwegian Archaeological Review* 36 (2): 87–104. <https://doi.org/10.1080/00293650310000650>.

Olsen, Bjørnar. 2012. *Archaeology: The Discipline of Things*. Berkeley: University of California Press.

Papaconstantinou, Demetra. 2006. *Deconstructing Context: A Critical Approach to Archaeological Practice*. Oxford: Oxbow.

Parker Pearson et. al., M. . 2006. 'Stonehenge, Its River and Its Landscape: Unravelling the Mysteries of a Prehistoric Sacred Place'. *Archäologischer Anzeiger: Beiblatt Zum Jahrbuch Des Deutschen Archäologischen Instituts* 1: 237–58.

———. 2007. 'The Age of Stonehenge'. *Antiquity* 81 (313): 617–39.

———. 2009. 'Who Was Buried at Stonehenge?' *Antiquity* 83 (319): 23–39.

Parker Pearson, M. and Ramilisonina. 1998a. 'Stonehenge for the Ancestors: The Stones Pass on the Message'. *Antiquity* 72 (276): 308–26.

———. 1998b. 'Stonehenge for the Ancestors: The Stones Pass on the Message'. *Antiquity* 72 (276): 308–26.

Patrik, L. E. 1985. 'Is There an Archaeological Record?' *Advances in Archaeological Method and Theory* 8: 27–62.

Patterson, T. 2004. 'Social Archaeology and Marxist Social Thought'. In *A Companion to Social Archaeology*, Social archaeology:66–81. Malden, MA.: Blackwell Pub. Ltd. <https://onlinelibrary.wiley.com/doi/book/10.1002/9780470693605>.

Patterson, Thomas Carl. 2003. *Marx's Ghost: Conversations with Archaeologists*. Oxford: Berg.

Pauketat, T. R. 2001a. 'Practice and History in Archaeology: An Emerging Paradigm'. *Anthropological Theory* 1 (1): 73–98. <https://doi.org/10.1177/146349960100100105>.

———. 2001b. 'Practice and History in Archaeology: An Emerging Paradigm'. *Anthropological Theory* 1 (1): 73–98. <https://doi.org/10.1177/146349960100100105>.

Pearson, M. P. 2006. 'Materializing Stonehenge: The Stonehenge Riverside Project and New Discoveries'. *Journal of Material Culture* 11 (1–2): 227–61. <https://doi.org/10.1177/1359183506063024>.

- Pearson, Mike Parker, Tim Schadla-Hall, and Gabe Moshenska. 2011. 'Resolving the Human Remains Crisis in British Archaeology'. *Papers from the Institute of Archaeology* 21: 5–9. <https://doi.org/10.5334/pia.369>.
- Pfaffenberger, Bryan. 1992. 'Social Anthropology of Technology'. *Annual Review of Anthropology* 21 (1): 491–516. <https://doi.org/10.1146/annurev.an.21.100192.002423>.
- Plog, F. . 1973. 'Laws, Systems of Laws and the Explanation of Observed Variation'. In *The Explanation of Culture Change: Models in Prehistory*, 649–61. London: Duckworth.
- Pluciennik, Mark, Tarlow, Sarah, and Hamilakis, Yannis. 2002. *Thinking through the Body: Archaeologies of Corporeality*. London: Kluwer Academic/Plenum Publishers.
- Pope, Rachel. 2011a. 'Processual Archaeology and Gender Politics. The Loss of Innocence'. *Archaeological Dialogues* 18 (1): 59–86. <https://doi.org/10.1017/S1380203811000134>.
- . 2011b. 'Processual Archaeology and Gender Politics. The Loss of Innocence'. *Archaeological Dialogues* 18 (01): 59–86. <https://doi.org/10.1017/S1380203811000134>.
- Powell, A., S. Shennan, and M. G. Thomas. 2009. 'Late Pleistocene Demography and the Appearance of Modern Human Behavior'. *Science* 324 (5932): 1298–1301. <https://doi.org/10.1126/science.1170165>.
- Praetzelis, Adrian. 2000. *Death by Theory: A Tale of Mystery and Archaeological Theory*. Oxford: AltaMira Press.
- Preucel, R. W. 1995. 'The Postprocessual Condition'. *Journal of Archaeological Research* 3 (2): 147–75.
- Preucel, R. W., and S. A. Mrozowski. 2010. 'The New Pragmatism'. In *Contemporary Archaeology in Theory: The New Pragmatism*, 2nd ed, 3–49. Oxford: Wiley-Blackwell.
- Preucel, Robert, and Alexander Bauer. 2001. 'Archaeological Pragmatics'. *Norwegian Archaeological Review* 34 (2): 85–96. <https://doi.org/10.1080/00293650127469>.
- Preucel, Robert W. 2006. *Archaeological Semiotics. Vol. Social archaeology*. Oxford: Blackwell.
- Price, Barbara J. 1982. 'Cultural Materialism: A Theoretical Review'. *American Antiquity* 47 (4): 709–41.
- Quirke, Stephen. 2010. *Hidden Hands: Egyptian Workforces in Petrie Excavation Archives, 1880-1924. Vol. Duckworth egyptology*. London: Gerald Duckworth.
- R. Alexander Bentley, Matthew W. Hahn and Stephen J. Shennan. 2004. 'Random Drift and Culture Change'. *Proceedings: Biological Sciences* 271 (1547): 1443–50. <http://www.jstor.org/stable/4142981>.
- Ratnagar, Shereen. 2004. 'Archaeology at the Heart of a Political Confrontation: The Case of Ayodhya'. *Current Anthropology* 45 (2): 239–59. <https://doi.org/10.1086/381044>.

Rautman, Alison E. and Gender and Archaeology Conference. 2000. *Reading the Body: Representations and Remains in the Archaeological Record*. Vol. *Regendering the past*. Philadelphia: University of Pennsylvania Press.

Redman, C. 1999. 'The Development of Archaeological Theory'. In *Companion Encyclopedia of Archaeology*, 48–80. London: Routledge.

Redman, C. L. 1991. 'Distinguished Lecture in Archaeology: In Defence of the Seventies - The Adolescence of New Archaeology'. *American Anthropologist* 93 (2): 295–307.

Redman, Charles L. 1978. *Social Archeology: Beyond Subsistence and Dating*. Vol. *Studies in archeology*. New York: Academic Press.

Rega, E. 1996. 'Age, Gender and Biological Reality in the Early Bronze Age Cemetery at Mokrin'. In *Invisible People and Processes: Writing Gender and Childhood into European Archaeology*, 229–47. London: Leicester University Press.

Reid, Donald M. 2002. *Whose Pharaohs?: Archaeology, Museums, and Egyptian National Identity from Napoleon to World War I*. Berkeley, Calif: University of California Press.

Reinhard Bernbeck and Susan Pollock. 1996. 'Ayodhya, Archaeology, and Identity'. *Current Anthropology* 37 (1): S138–42.

Renfrew, C. 1994. 'Towards a Cognitive Archaeology'. In *The Ancient Mind: Elements of Cognitive Archaeology*, New directions in archaeology:3–12. Cambridge: Cambridge University Press.

Renfrew, Colin. 1999. 'Beyond Diffusion'. In *Before Civilization: The Radiocarbon Revolution and Prehistoric Europe*, 109–19. London: Pimlico.

Renfrew, Colin . 1972. 'Culture Systems and the Multiplier Effect'. In *The Emergence of Civilisation: The Cyclades and the Aegean in the Third Millennium B.C.*, *Studies in prehistory*:19–44. London: Methuen.

———. 1973a. 'Monuments, Mobilization and Social Organisation in Neolithic Wessex'. In *The Explanation of Culture Change: Models in Prehistory*, 539–58. London: Duckworth.

———. 1973b. 'Monuments, Mobilization and Social Organization in Neolithic Wessex'. In *The Explanation of Culture Change: Models in Prehistory*, 539–58. London: Duckworth.

Renfrew, Colin, Cunliffe, Barry W., and British Academy. 1997. *Science and Stonehenge*. Vol. *Proceedings of the British Academy*. Oxford: Oxford University Press for the British Academy.

Renfrew, Colin, DeMarrais, Elizabeth, and Gosden, Chris. 2004. *Rethinking Materiality: The Engagement of Mind with the Material World*. Vol. *McDonald Institute monographs*. Cambridge: McDonald Institute for Archaeological Research.

Renfrew, Colin and Research Seminar in Archaeology and Related Subjects. 1973. *The Explanation of Culture Change: Models in Prehistory*. London: Duckworth.

Review by: Lewis R. Binford. n.d. 'American Antiquity' Vol. 53 (No. 4): 875–76.

Richards, Julian C., Allen, Mike, and English Heritage. 1990. The Stonehenge Environs Project. Vol. Archaeological report. London: Historical Buildings & Monuments Commission for England.

Richards, Julian C. and English Heritage. 1991. English Heritage Book of Stonehenge. London: B. T. Batsford Ltd./ English Heritage.

Richerson, Peter J. and Boyd, Robert. 2005. Not by Genes Alone: How Culture Transformed Human Evolution. Chicago: University of Chicago Press.

Richerson, Peter J., and Robert Boyd. 2005. Not by Genes Alone: How Culture Transformed Human Evolution. Chicago: University of Chicago Press.

Robb, J. E. 1998. 'The Archaeology of Symbols'. Annual Review of Anthropology 27: 329–46. <https://doi.org/10.1146/annurev.anthro.27.1.329>.

Robb, John E., and Marcia-Anne Dobres. 2000. 'Agency in Archaeology: Paradigm or Platitude?' In Agency in Archaeology, 3–17. London: Routledge.

Robb, John, and Timothy R. Pauketat. 2013. Big Histories, Human Lives: Tackling Problems of Scale in Archaeology. Vol. School for Advanced Research advanced seminar series. Santa Fe, N.M.: School for Advanced Research Press.

Robert C. Dunnell. 1982. 'The Harvey Lecture Series. Science, Social Science, and Common Sense: The Agonizing Dilemma of Modern Archaeology'. Journal of Anthropological Research 38 (1): 1–25.

Rosen, Ralph Mark and University of Pennsylvania. 2004. Time and Temporality in the Ancient World. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology.

Roskams, Steve. 2001. 'Future Prospects'. In Excavation, Cambridge manuals in archaeology:267–90. Cambridge: Cambridge University Press.

Ross, Jennifer C. and Steadman, Sharon R. 2010. Agency and Identity in the Ancient Near East: New Paths Forward. Vol. Approaches to anthropological archaeology. London: Equinox.

Rowley-Conwy, P., Robert Layton, and Catherine Panter-Brick. 2001. Hunter-Gatherers: An Interdisciplinary Perspective. Vol. The Biosocial Society symposium series. Cambridge: Cambridge University Press.

Saitta, Dean J. 2007. The Archaeology of Collective Action. Vol. The American experience in archaeological perspective. Gainesville: University Press of Florida.

Scarre, Geoffrey, and Robin Coningham. 2013. Appropriating the Past: Philosophical Perspectives on the Practice of Archaeology. Cambridge: Cambridge University Press. <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9781139026932>.

Schiffer, M. B., and J. M. Skibo. 1997. 'The Explanation of Artifact Variability'. *American Antiquity* 62 (1): 27–50.

Schiffer, Michael B. 1972. 'Archaeological Context and Systemic Context'. *American Antiquity* 37 (2): 156–65.

Schiffer, Michael B. 1976. *Behavioral Archaeology*. Vol. *Studies in archaeology*. London: Academic Press.

Schiffer, Michael B. 1985. 'Is There a "Pompeii Premise" in Archaeology?' *Journal of Anthropological Research* 41 (1): 18–41.

Schiffer, Michael B. 1987. *Formation Processes of the Archaeological Record*. Albuquerque, N.M.: University of New Mexico Press.

———. 1995. *Behavioral Archaeology: First Principles*. Vol. *Foundations of archaeological inquiry*. Salt Lake City: University of Utah Press.

Schlanger, N. 1994. 'Mindful Technology: Unleashing the Chaine Operatoire for an Archaeology of Mind'. In *The Ancient Mind: Elements of Cognitive Archaeology*, New directions in archaeology:143–51. Cambridge: Cambridge University Press.

Schnapp, A. 2002. 'Between Antiquarians and Archaeologists - Continuities and Ruptures'. *Antiquity* 76 (291): 134–40.

Shanks, Michael . 2008a. 'Post-Processual Archaeology and After'. In *Handbook of Archaeological Theories*, 133–44. Lanham, MD: AltaMira Press.

———. 2008b. 'Post-Processual Archaeology and After'. In *Handbook of Archaeological Theories*, 133–44. Lanham, MD: AltaMira Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780759113602>
.

Shanks, Michael, and Ian Hodder. 1994. 'Processual, Postprocessual and Interpretive Archaeologies'. In *Interpreting Archaeology: Finding Meaning in the Past*, 3–29. London: Routledge.

Shanks, Michael, and R. H. McGuire. 1996. 'The Craft of Archaeology'. *American Antiquity* 61 (1): 75–88.

Shanks, Michael, and Christopher Tilley. 1987a. 'Abstract and Substantial Time'. *Archaeological Review From Cambridge* 6 (1): 32–41.

———. 1989. 'Comments on Archaeology into the 1990s'. *Norwegian Archaeological Review* 22 (1): 12–54.
<https://www.tandfonline-com.libproxy.ucl.ac.uk/toc/sarc20/22/1?nav=tocList>.

Shanks, Michael, and Christopher Y Tilley. 1987b. 'Archaeology and the Politics of Theory'. In *Social Theory and Archaeology*, 186–208. Cambridge: Polity in association with Blackwell.

- Shanks, Michael, and Christopher Y. Tilley. 1987c. 'The Individual and the Social'. In *Social Theory and Archaeology*, 61–78. Cambridge: Polity in association with Blackwell.
- . 1992. 'Chapter 3: Facts and Values in Archaeology'. In *Re-Constructing Archaeology: Theory and Practice*, 2nd ed, 46–67. London: Routledge.
- Shanks, Michael and Tilley, Christopher Y. 1992. *Re-Constructing Archaeology: Theory and Practice*. 2nd ed. London: Routledge.
- Shennan, S. 2011. 'Descent with Modification and the Archaeological Record'. *Philosophical Transactions of the Royal Society B: Biological Sciences* 366 (1567): 1070–79. <https://doi.org/10.1098/rstb.2010.0380>.
- Shennan, S. J. 1994. 'Introduction: Archaeological Approaches to Cultural Identity'. In *Archaeological Approaches to Cultural Identity*, One world archaeology:1–32. London: Routledge.
- Shennan, S. J. . 2011. 'An Evolutionary Perspective on the Goals of Archaeology'. In *Evolutionary and Interpretive Archaeologies: A Dialogue*, Publications of the Institute of Archaeology, University College London:325–44. Walnut Creek, Calif: Left Coast.
- Shennan, Stephen. 2002a. *Genes, Memes and Human History: Darwinian Archaeology and Cultural Evolution*. London: Thames & Hudson.
- . 2002b. *Genes, Memes and Human History: Darwinian Archaeology and Cultural Evolution*. London: Thames & Hudson.
- Shennan, Stephen. 2008. 'Evolution in Archaeology'. *Annual Review of Anthropology* 37 (1): 75–91. <https://doi.org/10.1146/annurev.anthro.37.081407.085153>.
- Shennan, Stephen. 2009. *Pattern and Process in Cultural Evolution. Vol. Origins of human behavior and culture*. Berkeley: University of California Press.
- Shott, Michael J. 1998. 'Status and Role of Formation Theory in Contemporary Archaeological Practice'. *Journal of Archaeological Research* 6 (4): 299–329.
- Sigault, F. 2002. 'Technology'. In *Companion Encyclopedia of Anthropology*, [New ed.], Routledge world reference:420–59. London: Routledge. https://ucl-new-primo.hosted.exlibrisgroup.com/permalink/f/1klfcc3/TN_cdi_proquest_ebookcentral_EBC169490.
- SILLAR, B., and M. S. TITE. 2000. 'THE CHALLENGE OF 'TECHNOLOGICAL CHOICES' FOR MATERIALS SCIENCE APPROACHES IN ARCHAEOLOGY'. *Archaeometry* 42 (1): 2–20. <https://doi.org/10.1111/j.1475-4754.2000.tb00863.x>.
- Sillar, Bill. 2009. 'The Social Agency of Things? Animism and Materiality in the Andes'. *Cambridge Archaeological Journal* 19 (03): 367–77. <https://doi.org/10.1017/S0959774309000559>.
- Sinclair, A. 2000. 'Constellations of Knowledge: Human Agency and Material Affordance in Lithic Technology'. In *Agency in Archaeology*, 196–212. London: Routledge.

Smith, Laurajane. 2004a. *Archaeological Theory and the Politics of Cultural Heritage*. London: Routledge.

———. 2004b. *Archaeological Theory and the Politics of Cultural Heritage*. London: Routledge.

Smith, Stuart Tyson. 2003. *Wretched Kush: Ethnic Identities and Boundaries in Egypt's Nubian Empire*. London: Routledge.

Sofaer, Joanna R. 2006. *The Body as Material Culture: A Theoretical Osteoarchaeology*. Vol. Topics in contemporary archaeology. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CBO9780511816666>.

Sørensen, Marie Louise Stig. 1997. 'Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe'. *Journal of European Archaeology* 5 (1): 93–114.
<https://doi.org/10.1179/096576697800703656>.

Sørensen, Marie Louise Stig. 2000. *Gender Archaeology*. Cambridge: Polity Press.

Spaulding, A. C. 1953. 'Statistical Techniques for the Discovery of Artifact Types'. *American Antiquity* 18 (4): 305–13.

Spector, J. 1991. 'What This Awl Means: Towards a Feminist Archaeology'. In *Engendering Archaeology: Women and Prehistory*, 388–406. Oxford: Blackwell.

Spriggs, M. 2008. 'Ethnographic Parallels and the Denial of History'. *World Archaeology* 40 (4): 538–52. <https://doi.org/10.1080/00438240802453161>.

Stark, Miriam T. 1998. *The Archaeology of Social Boundaries*. Vol. Smithsonian series in archaeological inquiry. London: Smithsonian Institution Press.

Steven Mithen. 1995. 'Understanding Mind and Culture: Evolutionary Psychology or Social Anthropology?' *Anthropology Today* 11 (6): 3–7.
<http://www.jstor.org/stable/10.2307/2783517?origin=crossref>.

Stottman, M. Jay. 2010. *Archaeologists as Activists: Can Archaeologists Change the World?* Tuscaloosa: University of Alabama Press.

Strauss, Claudia. 2007. 'Blaming for Columbine'. *Current Anthropology* 48 (6): 807–32.
<https://doi.org/10.1086/520975>.

Tarlow, Sarah, and Liv Nilsson Stutz. 2013. 'Can an Archaeologist Be a Public Intellectual?' *Archaeological Dialogues* 20 (01): 1–5. <https://doi.org/10.1017/S1380203813000032>.

Tarlow, Sarah and West, Susie. 1999. *The Familiar Past?: Archaeologies of Later Historical Britain*. London: Routledge.

Taylor, T. 2008. 'Materiality'. In *Handbook of Archaeological Theories*, 297–320. Lanham, MD: AltaMira Press.
<https://www.vlebooks.com/Product/Index/156042?page=0&startBookmarkId=-1>.

Taylor, Walter W. . 1948a. 'Chapter 6'. In *A Study of Archaeology*. Vol. Memoir series of the American Anthropological Association. [S.I.]: American Anthropological Association.

———. 1948b. 'Chapter 6'. In *A Study of Archaeology*. Vol. Memoir series of the American Anthropological Association. [S.I.]: American Anthropological Association.

———. 1972. 'Old Wine and New Skins: A Contemporary Parable'. In *Contemporary Archaeology: A Guide to Theory and Contributions*, 28–33. Carbondale, Ill: Feffer & Simons.

Thomas, David Hurst. 2000. *Skull Wars: Kennewick Man, Archaeology, and the Battle for Native American Identity*. New York, N.Y.: Basic Books.

Thomas, J. 1994a. 'Where Are We Now? Archaeological Theory in the 1990s'. In *Theory in Archaeology: A World Perspective*, 343–62. London: Routledge.

———. 1994b. 'Where Are We Now? Archaeological Theory in the 1990s'. In *Theory in Archaeology: A World Perspective*, 343–62. London: Routledge.

———. 1999a. 'Culture and Identity'. In *Companion Encyclopedia of Archaeology*, 431–69. London: Routledge.

———. 1999b. 'Culture and Identity'. In *Companion Encyclopedia of Archaeology*, 431–69. London: Routledge.

———. 2012. 'Archaeologies of Place and Landscape'. In *Archaeological Theory Today*, Rev. and updated ed, 165–86. Cambridge: Polity.

Thomas, J. S. 1993. 'The Politics of Vision and the Archaeologies of Landscape'. In *Landscape: Politics and Perspectives*, Explorations in anthropology:19–48. New York: Berg.

Thomas, Julian. 1996a. *Time, Culture and Identity: An Interpretative Archaeology*. London: Routledge.

———. 1996b. *Time, Culture and Identity: An Interpretative Archaeology*. New York: Routledge.

———. 2004. *Archaeology and Modernity*. London: Routledge.

Thomas, Julian. 2004a. 'Chapter 6'. In *Archaeology and Modernity*. London: Routledge.

———. 2004b. 'Humanism and the Individual: Chapter 6'. In *Archaeology and Modernity*, 119–48. London: Routledge.

Thomas, Julian and David, Bruno. 2008. *Handbook of Landscape Archaeology*. Vol. World Archaeological Congress research handbooks in archaeology. Walnut Creek, Calif: Left Coast Press. <https://www.routledgehandbooks.com/doi/10.4324/9781315427737.ch1>.

Thomas, Julian, Jorge, Vítor Oliveira, and Theoretical Archaeology Group (England). 2007. *Overcoming the Modern Invention of Material Culture: Proceedings of the TAG Session*,

Exeter 2006. Vol. Journal of Iberian archaeology. Porto: ADECAP.

Tilley, C. 1989. 'Interpreting Material Culture'. In *The Meanings of Things: Material Culture and Symbolic Expression*, One world archaeology:185–94. London: Routledge.

Tilley, Christopher. 1989. 'Excavation as Theatre'. *Antiquity* 63 (239): 275–80.

———. 2004a. 'Round Barrows and Dykes as Landscape Metaphors'. *Cambridge Archaeological Journal* 14 (2): 185–203. <https://doi.org/10.1017/S0959774304000125>.

———. 2004b. 'Round Barrows and Dykes as Landscape Metaphors'. *Cambridge Archaeological Journal* 14 (2): 185–203. <https://doi.org/10.1017/S0959774304000125>.

Tilley, Christopher, and Wayne Bennett. 2001. 'An Archaeology of Super-Natural Places: The Case of West Penwith'. *Journal of the Royal Anthropological Institute* 7 (2): 335–62.

Tilley, Christopher Y. 1984. 'Ideology and the Legitimation of Power in the Middle Neolithic of Southern Sweden'. In *Ideology, Power and Prehistory, New directions in archaeology*:111–45. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CBO9780511897443>.

Tilley, Christopher Y. 1992. *Interpretative Archaeology*. Vol. Explorations in anthropology. New York: Berg.

Tilley, Christopher Y. 1996. 'The Powers of Rocks: Topography and Monument Construction on Bodmin Moor'. *World Archaeology* 28 (2): 161–76.

Tilley, Christopher Y. 1999. *Metaphor and Material Culture*. Vol. Social archaeology. Oxford: Blackwell Publishers.

Tilley, Christopher Y. . 1989. 'Archaeology as Socio-Political Action in the Present'. In *Critical Traditions in Contemporary Archaeology: Essays in the Philosophy, History and Socio-Politics of Archaeology, New directions in archaeology*:104–16. Cambridge: Cambridge University Press.

———. 1994. 'Space, Place, Landscape and Perception: Phenomenological Perspectives'. In *A Phenomenology of Landscape: Places, Paths, and Monuments, Explorations in anthropology*:7–34. Oxford: Berg.

Tilley, Christopher Y. . 2008. 'Phenomenological Approaches to Landscape Archaeology'. In *Handbook of Landscape Archaeology, World Archaeological Congress research handbooks in archaeology*:271–76. Walnut Creek, Calif: Left Coast Press.
<https://www.routledgehandbooks.com/doi/10.4324/9781315427737.ch1>.

Tim Ingold. 1993. 'The Temporality of the Landscape'. *World Archaeology* 25 (2): 152–74.
<http://www.jstor.org/stable/124811>.

Treherne, P. 1995. 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze Age Europe'. *Journal of European Archaeology: Journal of the European Association of Archaeologists* 3 (1): 105–44.

Trigger, B G. 1984. 'Archaeology at the Crossroads: What's New?' *Annual Review of Anthropology* 13 (1): 275–300. <https://doi.org/10.1146/annurev.an.13.100184.001423>.

Trigger, Bruce G. 1980. 'Archaeology and the Image of the American Indian'. *American Antiquity* 45 (4): 662–76.

———. 1991. 'Post-processual Developments in Anglo-American Archaeology'. *Norwegian Archaeological Review* 24 (2): 65–76.

———. 2003. 'Hyper-Relativism, Responsibility and the Social Sciences'. In *Artifacts & Ideas: Essays in Archaeology*, 113–31. London: Transaction.

Trigger, Bruce G. 2006a. *A History of Archaeological Thought*. 2nd ed. Cambridge: Cambridge University Press. <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511813016>.

———. 2006b. *A History of Archaeological Thought*. 2nd ed. Cambridge: Cambridge University Press. <https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511813016>.

Trigger, Bruce G. . 1970. 'Aims in Prehistoric Archaeology'. *Antiquity* 44 (173): 26–37.

———. 1978. 'Current Trends in American Archaeology'. In *Time and Traditions: Essays in Archaeological Interpretation*, 2–18. Edinburgh: Edinburgh University Press.

———. 1984. 'Alternative Archaeologies: Nationalist, Colonialist, Imperialist'. *Man* 19 (3): 355–70.

———. 1991. 'Distinguished Lecture in Archaeology: Constraint and Freedom - A New Synthesis for Archaeological Explanation'. *American Anthropologist* 93 (3): 551–69.

———. 1995. 'Expanding Middle-Range Theory'. *Antiquity* 69 (264): 449–58.

———. 2006a. 'Chapter 7'. In *A History of Archaeological Thought*, 2nd ed. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511813016>.

———. 2006b. 'Chapter 8: Processualism and Post-Processualism'. In *A History of Archaeological Thought*, 2nd ed. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511813016>.

———. 2006c. 'Chapter 9 and 10'. In *A History of Archaeological Thought*, 2nd ed. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511813016>.

———. 2006d. 'Culture-Historical Archaeology'. In *A History of Archaeological Thought*, 2nd ed, 211–313. Cambridge: Cambridge University Press.

Tringham, R. 2000. 'Engendered Places in Prehistory'. In *Interpretive Archaeology: A Reader*, 329–57. London: Leicester University Press.

Ucko, Peter J. , and Robert Layton. 1999. 'Introduction: Gazing on the Landscape and Encountering the Environment'. In *The Archaeology and Anthropology of Landscape: Shaping Your Landscape*, One world archaeology:1–20. London: Routledge.

Ucko, Peter J. and Theoretical Archaeology Group. 1994. *Theory in Archaeology: A World Perspective*. London: Routledge.

Urban, Patricia A. and Schortman, Edward M. 2012. *Archaeological Theory in Practice*. Walnut Creek, Calif: Left Coast Press.

Van Dyke, Ruth and Alcock, Susan E. 2003. *Archaeologies of Memory*. Malden, MA: Blackwell.

VanPool, C. S. , and T. L. VanPool. 1999. 'The Scientific Nature of Post-Processualism'. *American Antiquity* 64 (1): 33–53.

VanPool, T. L., and C. S. VanPool. 2001. 'Postprocessualism and the Nature of Science: A Response to Comments by Hutson and Arnold and Wilkens'. *American Antiquity* 66 (2): 367–75.

VanPool, Todd L., and Christine S. VanPool. 2003. 'Agency and Evolution: The Role of Intended and Unintended Consequences of Action'. In *Essential Tensions in Archaeological Method and Theory, Foundations of archaeological inquiry*:89–113. Salt Lake City: University of Utah Press.

VanPool, Todd L. and VanPool, Christine S. 2003. *Essential Tensions in Archaeological Method and Theory*. Vol. *Foundations of archaeological inquiry*. Salt Lake City: University of Utah Press.

Wagstaff, J. Malcolm. 1987. *Landscape and Culture: Geographical and Archaeological Perspectives*. Oxford: Basil Blackwell.

Watson, P.J. . 2008. 'Processualism and After'. In *Handbook of Archaeological Theories*, 29–38. Lanham, MD: AltaMira Press.

Watts, Christopher M. 2013. *Relational Archaeologies: Humans, Animals, Things*. London: Routledge.

Webmoor, Timothy, and Christopher L. Witmore. 2008. 'Things Are Us! A Commentary on Human/Things Relations under the Banner of a "Social" Archaeology'. *Norwegian Archaeological Review* 41 (1): 53–70. <https://doi.org/10.1080/00293650701698423>.

Webster, G. . 2008. 'Culture History: A Culture-Historical Approach'. In *Handbook of Archaeological Theories*, 11–27. Lanham, MD: AltaMira Press.
<https://www.vlebooks.com/Product/Index/156042?page=0&startBookmarkId=-1>.

Wheatley, D. 1995. 'Cumulative Viewshed Analysis: A GIS-Based Method for Investigating Inter-Visibility and Its Archaeological Implication'. In *Archaeology and Geographical Information Systems: A European Perspective*, 171–86. Bristol, PA: Taylor & Francis.

Wheeler, Robert Eric Mortimer. 1954. *Archaeology from the Earth*. Oxford: Clarendon Press.

Whitehouse, R. 2011. 'Cultural and Biological Approaches to the Body in Archaeology: Can They Be Reconciled?' '. In *Evolutionary and Interpretive Archaeologies: A Dialogue*,

Publications of the Institute of Archaeology, University College London:227-44. Walnut Creek, Calif: Left Coast.

Whitehouse, Ruth. 1998. 'Feminism and Archaeology: An Awkward Relationship'. *Papers from the Institute of Archaeology* 9: 1-7.

Whitley, James. 2013. 'Homer's Entangled Objects: Narrative, Agency and Personhood In and Out of Iron Age Texts'. *Cambridge Archaeological Journal* 23 (03): 395-416. <https://doi.org/10.1017/S095977431300053X>.

Whittle, Alasdair, Alex Bayliss, and Frances Healy. 2008. 'The Timing and Tempo of Change: Examples from the Fourth Millennium Cal. BC in Southern England'. *Cambridge Archaeological Journal* 18 (01): 65-70. <https://doi.org/10.1017/S0959774308000061>.

Wiessner, P. 1989. 'Style and Changing Relations between the Individual and Society'. In *The Meanings of Things: Material Culture and Symbolic Expression, One world archaeology*:56-63. London: Unwin Hyman, HarperCollins Academic.

Wilkinson, Darryl. 2013. 'The Emperor's New Body: Personhood, Ontology and the Inka Sovereign'. *Cambridge Archaeological Journal* 23 (03): 417-32. <https://doi.org/10.1017/S0959774313000541>.

Wilmott, T. 1995. 'Collapse Theory and the End of Birdoswald'. In *Theoretical Roman Archaeology: Second Conference Proceedings, Worldwide archaeology series*:59-69. Aldershot: Avebury.

Wilmott, Tony and English Heritage. 2009. *Hadrian's Wall: Archaeological Research by English Heritage 1976-2000*. Swindon: English Heritage.

Winterhalder, Bruce, Douglas J. Kennett, Mark N. Grote, and Jacob Bartruff. 2010. 'Ideal Free Settlement of California's Northern Channel Islands'. *Journal of Anthropological Archaeology* 29 (4): 469-90. <https://doi.org/10.1016/j.jaa.2010.07.001>.

Witcher, R. 2010. 'The Fabulous Tales of the Common People, Part 1: Representing Hadrian's Wall'. *Public Archaeology* 9 (3): 126-52. <https://doi.org/10.1179/146551810X12822101587138>.

Witcher, R., D. P. Tolia-Kelly, and R. Hingley. 2010. 'Archaeologies of Landscape: Excavating the Materialities of Hadrian's Wall'. *Journal of Material Culture* 15 (1): 105-28. <https://doi.org/10.1177/1359183510355228>.

Wobst, H. M. 1977. 'Stylistic Behavior Ad Information Exchange'. In *For the Director: Research Essays in Honor of James B. Griffin, Anthropological papers*, Museum of Anthropology. University of Michigan:317-42. Ann Arbor: Museum of Anthropology, University of Michigan.

Wobst, H.M. 1999. 'Style in Archaeology or Archaeologists in Style'. In *Material Meanings: Critical Approaches to the Interpretation of Material Culture, Foundations of archaeological inquiry*:118-32. Salt Lake City: University of Utah Press.

Wylie, A. 1985. 'The Reaction against Analogy'. *Advances in Archaeological Method and*

Theory 8: 63–111.

———. 1992. 'On "Heavily Decomposing Red Herrings". Scientific Method in Archaeology and the Ladening of Evidence with Theory'. In *Metaarchaeology: Reflections by Archaeologists and Philosophers*, Boston studies in the philosophy of science:145–57. Dordrecht: Kluwer Academic Publishers.

Wylie, Alison. 1991. 'Gender Theory and the Archaeological Record: Why Is There No Archaeology of Gender?' In *Engendering Archaeology: Women and Prehistory*, Social archaeology:31–54. Oxford: Blackwell.

———. 1992a. 'The Interplay of Evidential Constraints and Political Interests: Recent Archaeological Research on Gender'. *American Antiquity* 57 (1): 15–35.

———. 1992b. 'The Interplay of Evidential Constraints and Political Interests: Recent Archaeological Research on Gender'. *American Antiquity* 57 (1): 15–35.

Wylie, Alison . 1989. 'The Interpretive Dilemma'. In *Critical Traditions in Contemporary Archaeology: Essays in the Philosophy, History and Socio-Politics of Archaeology*, New directions in archaeology:18–27. Cambridge: Cambridge University Press.

———. 1995. 'Alternative Histories. Epistemic Disunity and Political Integrity'. In *Making Alternative Histories: The Practice of Archaeology and History in Non-Western Settings*, School of American Research advanced seminar series:255–72. Santa Fe, N.M: School of American Research Press.

Yates, T. . 1992. 'Frameworks for an Archaeology of the Body'. In *Interpretative Archaeology*, Explorations in anthropology:31–72. New York: Berg.

Yoffee, Norman and Sherratt, Andrew. 1993. *Archaeological Theory: Who Sets the Agenda?* Vol. New directions in archaeology. Cambridge: Cambridge University Press.

Zarankin, Andrés, Salerno, Melisa A., and Funari, Pedro Paulo A. 2009. *Memories from Darkness: Archaeology of Repression and Resistance in Latin America*. Vol. Contributions to global historical archaeology. London: Springer.
<https://doi-org.libproxy.ucl.ac.uk/10.1007/978-1-4419-0679-3>.

Zimmerman, Larry J., Vitelli, Karen D., and Hollowell-Zimmer, Julie. 2003. *Ethical Issues in Archaeology*. Walnut Creek, CA: Altamira Press.