

# ARCL2028: Current Issues in Archaeological Theory

Undergraduate: Year 2 core: 0.5 units

View Online



---

1.

Greene, Kevin, Moore, Tom: Archaeology: an introduction. Routledge, London (2010).

2.

Henson, D.: Doing archaeology: a subject guide for students. Routledge, London (2012).

3.

Hodder, I., Hutson, S.: Reading the past: current approaches to interpretation in archaeology. Cambridge University Press, Cambridge (2003).

4.

Hodder, Ian: The archaeological process: an introduction. Blackwell, Oxford (1999).

5.

Hodder, Ian: Archaeological theory today. Polity, Cambridge (2001).

6.

Johnson, Matthew: Archaeological theory: an introduction. Wiley-Blackwell, Chichester (2010).

7.

Trigger, Bruce G.: A history of archaeological thought. Cambridge University Press, Cambridge (2006).

8.

Urban, Patricia A., Schortman, Edward M.: Archaeological theory in practice. Left Coast Press, Walnut Creek, Calif (2012).

9.

Hodder, I.: Towards a reflexive method. In: The archaeological process: an introduction. pp. 80–104. Blackwell, Oxford (1999).

10.

Johnson, M.: Common sense is not enough. In: Archaeological theory: an introduction. pp. 1–11. Wiley-Blackwell, Chichester (2010).

11.

Redman, C.: The development of archaeological theory. In: Companion encyclopedia of archaeology. pp. 48–80. Routledge, London (1999).

12.

Bentley, R., Alexander, M.: Introduction on archaeological theories. In: Handbook of archaeological theories. AltaMira Press, Lanham, MD (2008).

13.

Clarke, D.L.: Archaeology: The loss of innocence. *Antiquity*. 47, 6–18 (1973).

14.

Margaret W. Conkey: Questioning Theory: Is There a Gender of Theory in Archaeology?

Journal of Archaeological Method and Theory. 14, 285–310 (2007).

15.

Greene, K.: Chapter 6: making sense of the past. In: Archaeology: an introduction. pp. 249–312. Routledge, London (2010).

16.

Hodder, I.: Introduction: a review of contemporary theoretical debate in archaeology. In: Archaeological theory today. pp. 1–13. Polity, Cambridge (2001).

17.

Meskell, Lynn, Preucel, Robert W.: A companion to social archaeology. Blackwell Pub. Ltd, Malden, MA. (2004).

18.

O'Brien, Michael J., Lyman, R. Lee, Schiffer, Michael B.: Archaeology as a process: processualism and its progeny. University of Utah Press, Salt Lake City (2005).

19.

Praetzellis, Adrian: Death by theory: a tale of mystery and archaeological theory. AltaMira Press, Oxford (2000).

20.

Thomas, J.: Where are we now? Archaeological theory in the 1990s. In: Theory in archaeology: a world perspective. pp. 343–362. Routledge, London (1994).

21.

Trigger, Bruce G.: A history of archaeological thought. Cambridge University Press, Cambridge (2006).

22.

VanPool, Todd L., VanPool, Christine S.: Essential tensions in archaeological method and theory. University of Utah Press, Salt Lake City (2003).

23.

Yoffee, Norman, Sherratt, Andrew: Archaeological theory: who sets the agenda? Cambridge University Press, Cambridge (1993).

24.

Childe, V.G.: What happens in prehistory? In: Piecing together the past: the interpretation of archaeological data. pp. 135–158. Routledge & Kegan Paul, London (1956).

25.

Hawkes, C.: Wenner-Gren Foundation Supper Conference - Archaeological theory and method: Some suggestions from the Old World. *American Anthropologist*. 56, 155–168 (1954).

26.

Trigger, B.G.: Culture-historical archaeology. In: *A history of archaeological thought*. pp. 211–313. Cambridge University Press, Cambridge (2006).

27.

Childe, V.G.: Preface and chapter 1. In: *The Danube in prehistory*. pp. v-xii-1–7. Clarendon Press, Oxford (1929).

28.

Gordon Childe, V.: Changing aims and methods in prehistory. *Proceedings of the Prehistoric Society*. 1, 1–15 (1935).

29.

Clark, Grahame: *Archaeology and society*. Methuen, London (1960).

30.

Díaz-Andreu, M.: *Britain and the Other: the archaeology of imperialism*. In: *History, nationhood, and the question of Britain*. pp. 227–241. Palgrave Macmillan, Basingstoke (2004).

31.

Díaz-Andreu García, Margarita: *A world history of nineteenth-century archaeology: nationalism, colonialism, and the past*. Oxford University Press, Oxford (2007).

32.

Fagan, Brian M.: *Grahame Clark: an intellectual biography of an archaeologist*. Westview, Boulder, Colo (2001).

33.

Harris, David R., Childe, V. Gordon, V. Gordon Childe Centennial Conference, University College, London, Prehistoric Society (London, England): *The archaeology of V. Gordon Childe: contemporary perspectives : proceedings of the V. Gordon Childe Centennial Conference held at the Institute of Archaeology, University College London, 8-9 May 1992 under the auspices of the Institute of Archaeology and the Prehistoric Society*. UCL Press, London (1994).

34.

Hingley, R.: *Chapters 9 and 10*. In: *Roman officers and English gentlemen: the imperial origins of Roman archaeology*. Routledge, New York (2000).

35.

Jones, S.: *Chapter 2*. In: *The archaeology of ethnicity: constructing identities in the past and present*. Routledge, London (1997).

36.

Lyman, R. Lee, O'Brien, Michael J., Dunnell, Robert C.: *The rise and fall of culture history*. Plenum Press, London (1997).

37.

Lyman, R.L., O'Brien, M.J.: A history of normative theory in Americanist archaeology. *Journal of archaeological method and theory*. 11, 369–396 (2004).

38.

Patterson, Thomas Carl: *Marx's ghost: conversations with archaeologists*. Berg, Oxford (2003).

39.

Renfrew, C.: Beyond diffusion. In: *Before civilization: the radiocarbon revolution and prehistoric Europe*. pp. 109–119. Pimlico, London (1999).

40.

Schnapp, A.: Between antiquarians and archaeologists - Continuities and ruptures. *Antiquity*. 76, 134–140 (2002).

41.

Shennan, S.J.: Introduction: archaeological approaches to cultural identity. In: *Archaeological approaches to cultural identity*. pp. 1–32. Routledge, London (1994).

42.

Spaulding, A.C.: Statistical techniques for the discovery of artifact types. *American Antiquity*. 18, 305–313 (1953).

43.

Taylor, W.W.: Chapter 6. In: A study of archaeology. American Anthropological Association, [S.l.] (1948).

44.

Webster, G.: Culture history: a culture-historical approach. In: Handbook of archaeological theories. pp. 11–27. AltaMira Press, Lanham, MD (2008).

45.

Wheeler, Robert Eric Mortimer: Archaeology from the earth. Clarendon Press, Oxford (1954).

46.

Binford, L.R.: Archaeological perspectives. In: New perspectives in archeology. pp. 5–32. Aldine, Chicago (1968).

47.

Binford, L.R.: A consideration of archaeological research design. American Antiquity. 29, 425–441 (1964).

48.

Trigger, B.G.: Current trends in American archaeology. In: Time and traditions: essays in archaeological interpretation. pp. 2–18. Edinburgh University Press, Edinburgh (1978).

49.

Binford, L.R.: Archaeology as anthropology. American Antiquity. 28, 217–225 (1962).

50.

Clarke, D.L.: Archaeology: The loss of innocence. Antiquity. 47, 6–18 (1973).

51.

Clarke, David L., Chapman, Bob: Analytical archaeology. Methuen, London (1978).

52.

Clark, G.: Economic approach to prehistory. In: Economic prehistory: papers on archaeology. pp. 149–168. Cambridge University Press, Cambridge [Cambridgeshire] (1989).

53.

Dunnell, R.C.: Five decades of American archaeology. In: American archaeology, past and future: a celebration of the Society for American Archaeology, 1935-1985. Smithsonian Institution Press, London (1986).

54.

Flannery, K.V.: Culture history vs. culture process: A Debate in American archaeology. Scientific American. 2, 119–122 (1967).

55.

Flannery, K.V.: Archaeological systems theory and early Mesoamerica. In: Anthropological archeology in the Americas. pp. 67–87. The Anthropological Society of Washington, Washington, DC (1968).

56.

Lyman, R.L.: What is the 'process' in cultural process and in processual archaeology? Anthropological Theory. 7, 217–250 (2007). <https://doi.org/10.1177/1463499607077299>.

57.

David J. Meltzer: Paradigms and the Nature of Change in American Archaeology. American Antiquity. 44, 644–657 (1979).



58.

O'Brien, Michael J., Lyman, R. Lee, Schiffer, Michael B.: *Archaeology as a process: processualism and its progeny*. University of Utah Press, Salt Lake City (2005).

59.

Plog, F.: *Laws, systems of laws and the explanation of observed variation*. In: *The explanation of culture change: models in prehistory*. pp. 649–661. Duckworth, London (1973).

60.

Redman, C.L.: *Distinguished lecture in archaeology: In defence of the seventies - The adolescence of New Archaeology*. *American Anthropologist*. 93, 295–307 (1991).

61.

Renfrew, C.: *Culture systems and the multiplier effect*. In: *The emergence of civilisation: the Cyclades and the Aegean in the Third Millennium B.C.* pp. 19–44. Methuen, London (1972).

62.

Renfrew, C.: *Monuments, mobilization and social organization in Neolithic Wessex*. In: *The explanation of culture change: models in prehistory*. pp. 539–558. Duckworth, London (1973).

63.

Taylor, W.W.: *Chapter 6*. In: *A study of archaeology*. American Anthropological Association, [S.I.] (1948).

64.

Taylor, W.W.: *Old wine and new skins: A contemporary parable*. In: *Contemporary archaeology: a guide to theory and contributions*. pp. 28–33. Feffer & Simons, Carbondale,

III (1972).

65.

Trigger, B.G.: Chapter 7. In: A history of archaeological thought. Cambridge University Press, Cambridge (2006).

66.

Trigger, B.G.: Aims in prehistoric archaeology. *Antiquity*. 44, 26–37 (1970).

67.

Watson, P.J.: Processualism and after. In: Handbook of archaeological theories. pp. 29–38. AltaMira Press, Lanham, MD (2008).

68.

Binford, L.R.: Relics to artifacts and monuments to assemblages: changing conceptual frameworks. In: *Bones: ancient men and modern myths*. pp. 3–20. Academic Press, London (1981).

69.

Flannery, K.V.: The Golden Marshalltown: A Parable for the Archeology of the 1980s. *American Anthropologist*. 84, 265–278 (1982).

70.

Schiffer, M.B.: Archaeological context and systemic context. *American Antiquity*. 37, 156–165 (1972).

71.

Arnold, P.: Back to basics: the middle-range program as pragmatic archaeology. In: *Essential tensions in archaeological method and theory*. pp. 55–66. University of Utah Press, Salt Lake City (2003).

72.

Binford, L.R.: General introduction. In: For theory building in archaeology: essays on faunal remains, aquatic resources, spatial analysis and systemic modeling. pp. 1-10. Academic Press, London (1977).

73.

Binford, L.R.: Behavioural archaeological and the 'Pompeii Premise' . Journal of Anthropological Research. 37, 195-208 (1981).

74.

Binford, Lewis Roberts: Constructing frames of reference: an analytical method for archaeological theory building using hunter-gatherer and environmental data sets. University of California Press, Berkeley (2001).

75.

Butzer, Karl W.: Archaeology as human ecology: method and theory for a contextual approach. Cambridge University Press, Cambridge (1982).

76.

Courbin, Paul: What is archaeology?: an essay on the nature of archaeological research. University of Chicago Press, Chicago (1988).

77.

Robert C. Dunnell: The Harvey Lecture Series. Science, Social Science, and Common Sense: The Agonizing Dilemma of Modern Archaeology. Journal of Anthropological Research. 38, 1-25 (1982).

78.

Hayden, B., Cannon, A.: Where the garbage goes: Refuse disposal in the Maya Highlands. Journal of Anthropological Archaeology. 2, 117-163 (1983).

[https://doi.org/10.1016/0278-4165\(83\)90010-7](https://doi.org/10.1016/0278-4165(83)90010-7).

79.

Higgs, E.S., Vita-Finzi, C.: Prehistoric economies: A territorial approach. In: Papers in economic prehistory: studies by members and associates of the British Academy Major Research Project in the Early History of Agriculture. pp. 27–36. Cambridge University Press, London (1972).

80.

LaMotta, V., Schiffer, M.: Behavioral archaeology. Towards a new synthesis. In: Archaeological theory today. Polity, Cambridge (2001).

81.

Leone, Mark P.: Contemporary archaeology: a guide to theory and contributions. Feffer & Simons, Carbondale, Ill (1972).

82.

Patrik, L.E.: Is there an archaeological record? *Advances in Archaeological Method and Theory*. 8, 27–62 (1985).

83.

Price, B.J.: Cultural Materialism: A Theoretical Review. *American Antiquity*. 47, 709–741 (1982).

84.

Renfrew, Colin, *Research Seminar in Archaeology and Related Subjects: The explanation of culture change: models in prehistory*. Duckworth, London (1973).

85.

Schiffer, Michael B.: *Behavioral archaeology*. Academic Press, London (1976).

86.

Schiffer, M.B.: Is there a 'Pompeii Premise' in archaeology? *Journal of Anthropological Research*. 41, 18–41 (1985).

87.

Schiffer, Michael B.: *Behavioral archaeology: first principles*. University of Utah Press, Salt Lake City (1995).

88.

Schiffer, Michael B.: *Formation processes of the archaeological record*. University of New Mexico Press, Albuquerque, N.M. (1987).

89.

Shott, M.J.: Status and role of formation theory in contemporary archaeological practice. *Journal of archaeological research*. 6, 299–329 (1998).

90.

Trigger, B.G.: Expanding middle-range theory. *Antiquity*. 69, 449–458 (1995).

91.

Wylie, A.: The reaction against analogy. *Advances in Archaeological Method and Theory*. 8, 63–111 (1985).

92.

Hodder, I.: Chapter 1: The problem. In: *Reading the past: current approaches to interpretation in archaeology*. pp. 1–19. Cambridge University Press, Cambridge (2003).

93.

Leone, M.: Towards a critical archaeology. *Current Anthropology*. 28, 283–302 (1987).

94.

Shanks, M., Tilley, C.Y.: Chapter 3: facts and values in archaeology. In: *Re-constructing archaeology: theory and practice*. pp. 46–67. Routledge, London (1992).

95.

Wylie, A.: The interpretive dilemma. In: *Critical traditions in contemporary archaeology: essays in the philosophy, history and socio-politics of archaeology*. pp. 18–27. Cambridge University Press, Cambridge (1989).

96.

Review by: Lewis R. Binford: *American Antiquity*. Vol. 53, 875–876.

97.

Cowgill, G.L.: Distinguished lecture in archaeology: Beyond criticizing New Archaeology. *American Anthropologist*, New Series. 95, 551–573 (1993).

98.

Earle et. al., T.K.: Processual archaeology and the radical critique. *Current Anthropology*. 28, 501–538 (1987).

99.

Hodder, I.: Theoretical archaeology: A reactionary view. In: *Symbolic and structural archaeology*. pp. 92–121. Cambridge University Press, Cambridge (1982).

100.

Hodder, I.: Postprocessual archaeology. *Advances in Archaeological Method and Theory*. 8,

1-26 (1985).

101.

Johnson, M.: Chapters 6 and 7. In: *Archaeological theory: an introduction*. Wiley-Blackwell, Chichester (2010).

102.

Leone, M.: Symbolic, structural and critical archaeology. In: *American archaeology, past and future: a celebration of the Society for American Archaeology, 1935-1985*. pp. 415-438. Smithsonian Institution Press, London (1986).

103.

Shanks, M., Tilley, C.Y.: *Archaeology and the politics of theory*. In: *Social theory and archaeology*. pp. 186-208. Polity in association with Blackwell, Cambridge (1987).

104.

Shanks, Michael, Tilley, Christopher Y.: *Re-constructing archaeology: theory and practice*. Routledge, London (1992).

105.

Shanks, M.: Post-processual archaeology and after. In: *Handbook of archaeological theories*. pp. 133-144. AltaMira Press, Lanham, MD (2008).

106.

Tilley, C.Y.: Ideology and the legitimation of power in the middle Neolithic of southern Sweden. In: *Ideology, power and prehistory*. pp. 111-145. Cambridge University Press, Cambridge (1984). <https://doi.org/10.1017/CBO9780511897443>.

107.

Trigger, B.G.: Distinguished lecture in archaeology: Constraint and freedom - A new

synthesis for archaeological explanation. *American Anthropologist*. 93, 551–569 (1991).

108.

Trigger, B.G.: *Archaeology at the Crossroads: What's New?* *Annual Review of Anthropology*. 13, 275–300 (1984). <https://doi.org/10.1146/annurev.an.13.100184.001423>.

109.

Trigger, B.G.: Chapter 8: Processualism and post-processualism. In: *A history of archaeological thought*. Cambridge University Press, Cambridge (2006).

110.

Wylie, A.: On 'heavily decomposing red herrings'. Scientific method in archaeology and the lading of evidence with theory. In: *Metaarchaeology: reflections by archaeologists and philosophers*. pp. 145–157. Kluwer Academic Publishers, Dordrecht (1992).

111.

Shanks, M., Hodder, I.: Processual, postprocessual and interpretive archaeologies. In: *Interpreting archaeology: finding meaning in the past*. pp. 3–29. Routledge, London (1994).

112.

Shanks, M., Tilley, C.: Comments on Archaeology into the 1990s. *Norwegian Archaeological Review*. 22, 12–54 (1989).

113.

Barrett, John C.: *Fragments from antiquity: an archaeology of social life in Britain, 2900-1200 BC*. Blackwell, Cambridge, Mass (1993).

114.



Brück, J.: Experiencing the past? The development of a phenomenological archaeology in British prehistory. *Archaeological Dialogues*. 12, 45–72 (2005).  
<https://doi.org/10.1017/S1380203805001583>.

115.

Buchli, Victor, Lucas, Gavin, Cox, Margaret: *Archaeologies of the contemporary past*. Routledge, London (2001).

116.

Chippindale, C.: Ambition, deference, discrepancy, consumption: the intellectual background to a post-processual archaeology. In: *Archaeological theory: who sets the agenda?* pp. 27–36. Cambridge University Press, Cambridge (1993).

117.

Dobres, Marcia-Anne: *Technology and social agency: outlining a practice framework for archaeology*. Blackwell Publishers, Oxford (2000).

118.

Dowson, T.A.: Homosexuality, queer theory and archaeology. In: *Interpretive archaeology: a reader*. pp. 283–289. Leicester University Press, London (2000).

119.

Gero, J.M., Wright, M.: Tensions, pluralities and engendering archaeology: An introduction to Women and Prehistory. In: *Engendering archaeology: women and prehistory*. pp. 3–30. Blackwell, Oxford (1991).

120.

Hegmon, M.: Setting theoretical egos aside: Issues and theory in North American archaeology. *American Antiquity*. 68, 213–243 (2003).

121.

Hodder, I.: Interpretive archaeology and its role. *American Antiquity*. 56, 7-18 (1991).

122.

Hodder, I.: Material practice, symbolism and ideology. In: *Theory and practice in archaeology*. pp. 201-212. Routledge, London (1992).

123.

Hodder, Ian: *Interpreting archaeology: finding meaning in the past*. Routledge, London (1994).

124.

Hodder, I., Karlsson, H., Olsen, B.: 40 Years of Theoretical Engagement: A Conversation with Ian Hodder. *Norwegian Archaeological Review*. 41, 26-42 (2008).  
<https://doi.org/10.1080/00293650802181154>.

125.

LaMotta, V., Schiffer, M.: Behavioral archaeology. Towards a new synthesis. In: *Archaeological theory today*. pp. 14-64. Polity, Cambridge (2012).

126.

Mackenzie, Iain M.: *Archaeological theory: progress or posture?* Avebury, Aldershot (1994).

127.

Meskell, Lynn: *Archaeologies of social life: age, sex, class et cetera in ancient Egypt*. Blackwell, Oxford (1999).

128.

Preucel, R.W.: The postprocessual condition. *Journal of Archaeological Research*. 3, 147-175 (1995).

129.

Renfrew, C.: Towards a cognitive archaeology. In: *The ancient mind: elements of cognitive archaeology*. pp. 3–12. Cambridge University Press, Cambridge (1994).

130.

Shanks, M.: Post-processual archaeology and after. In: *Handbook of archaeological theories*. pp. 133–144. AltaMira Press, Lanham, MD (2008).

131.

Tarlow, Sarah, West, Susie: *The familiar past?: archaeologies of later historical Britain*. Routledge, London (1999).

132.

Thomas, J.: Where are we now? Archaeological theory in the 1990s. In: *Theory in archaeology: a world perspective*. pp. 343–362. Routledge, London (1994).

133.

Thomas, Julian: *Time, culture and identity: an interpretative archaeology*. Routledge, London (1996).

134.

Tilley, C.: Interpreting material culture. In: *The meanings of things: material culture and symbolic expression*. pp. 185–194. Routledge, London (1989).

135.

Tilley, Christopher Y.: *Interpretative archaeology*. Berg, New York (1992).

136.

Trigger, B.G.: Post-processual developments in Anglo-American archaeology. *Norwegian Archaeological Review*. 24, 65–76 (1991).

137.

Trigger, B.G.: Hyper-relativism, responsibility and the Social Sciences. In: *Artifacts & ideas: essays in archaeology*. pp. 113–131. Transaction, London (2003).

138.

Trigger, B.G.: Chapter 9 and 10. In: *A history of archaeological thought*. Cambridge University Press, Cambridge (2006).

139.

Michelle Hegmon: Setting Theoretical Egos Aside: Issues and Theory in North American Archaeology. *American Antiquity*. 68, 213–243 (2003).

140.

Johnson, M.: On the nature of theoretical archaeology and archaeological theory. *Archaeological Dialogues*. 13, 117–132 (2006).  
<https://doi.org/10.1017/S138020380621208X>.

141.

Kristiansen, K.: Genes versus agents: A discussion of the widening theoretical gap in archaeology. *Archaeological Dialogues*. 11, 77–99 (2004).  
<https://doi.org/10.1017/S1380203805211509>.

142.

Barrett, J.C.: The material constitution of humanness. *Archaeological Dialogues*. 21, 65–74 (2014). <https://doi.org/10.1017/S1380203814000105>.

143.

Bentley, A., Maschner, H.D.G.: Complexity theory. In: Handbook of archaeological theories. pp. 245–270. AltaMira Press, Lanham, MD (2008).

144.

Bintliff, J. L., Pearce, Mark: The death of archaeological theory? Oxbow Books, Oakville (2011).

145.

Cochrane, Ethan E., Gardner, Andrew: Evolutionary and interpretive archaeologies: a dialogue. Left Coast, Walnut Creek, Calif (2011).

146.

Funari, Pedro Paulo A., Zarankin, Andrés, Stovel, Emily: Global archaeological theory: contextual voices and contemporary thoughts. Kluwer Academic/Plenum Publishers, London (2005).

147.

Zarankin, Andrés, Salerno, Melisa A., Funari, Pedro Paulo A.: Memories from darkness: archaeology of repression and resistance in Latin America. Springer, London (2009).

148.

Gaydarska, B.: A brief history of TAG. *Antiquity*. 83, 1152–1162 (2009).

149.

Michelle Hegmon: No More Theory Wars: A Response to Moss. *American Antiquity*. 70, 588–590 (2005).

150.

Hodder, I.: Introduction: contemporary theoretical debate in archaeology. In: *Archaeological theory today*. pp. 1–14. Polity, Cambridge (2012).

151.

Lydon, Jane, Rizvi, Uzma Z.: Handbook of postcolonial archaeology. Left Coast Press, Walnut Creek, Calif (2010).

152.

Knappett, Carl: An archaeology of interaction: network perspectives on material culture and society. Oxford University Press, Oxford (2011).

153.

Mizoguchi, Kōji: Archaeology, society and identity in modern Japan. Cambridge University Press, Cambridge (2006).

154.

Madonna L. Moss: Rifts in the Theoretical Landscape of Archaeology in the United States: A Comment on Hegmon and Watkins. *American Antiquity*. 70, 581–587 (2005).

155.

Olsen, B.: Symmetrical archaeology. In: *Archaeological theory today*. pp. 208–228. Polity, Cambridge (2012).

156.

Pauketat, T.R.: Practice and history in archaeology: An emerging paradigm. *Anthropological Theory*. 1, 73–98 (2001). <https://doi.org/10.1177/146349960100100105>.

157.

Preucel, R.W., Mrozowski, S.A.: The new pragmatism. In: *Contemporary archaeology in theory: the new pragmatism*. pp. 3–49. Wiley-Blackwell, Oxford (2010).

158.

Robb, J., Pauketat, T.R.: *Big histories, human lives: tackling problems of scale in archaeology*. School for Advanced Research Press, Santa Fe, N.M. (2013).

159.

Michael Shanks: *Symmetrical Archaeology*. *World Archaeology*. 39, 589–596 (2007).

160.

Smith, Laurajane: *Archaeological theory and the politics of cultural heritage*. Routledge, London (2004).

161.

Spriggs, M.: *Ethnographic parallels and the denial of history*. *World Archaeology*. 40, 538–552 (2008). <https://doi.org/10.1080/00438240802453161>.

162.

Bruce G. Trigger: *Archaeology and Epistemology: Dialoguing across the Darwinian Chasm*. *American Journal of Archaeology*. 102, 1–34 (1998).

163.

Ucko, Peter J., *Theoretical Archaeology Group: Theory in archaeology: a world perspective*. Routledge, London (1994).

164.

Watts, C.M.: *Relational archaeologies: humans, animals, things*. Routledge, London (2013).

165.

Webmoor, T., Witmore, C.L.: *Things Are Us! A Commentary on Human/Things Relations*

under the Banner of a 'Social' Archaeology. *Norwegian Archaeological Review*. 41, 53–70 (2008). <https://doi.org/10.1080/00293650701698423>.

166.

Andrews, G., Barrett, J.C., Lewis, J.S.C.: Interpretation not record: The practice of archaeology. *Antiquity*. 74, 525–530 (2000).

167.

Hodder, I.: Towards a reflexive method. In: *The archaeological process: an introduction*. pp. 80–104. Blackwell, Oxford (1999).

168.

Lucas, G.: Introduction: archaeology and the field. In: *Critical approaches to fieldwork: contemporary and historical archaeological practice*. pp. 1–17. Routledge, London (2001).

169.

Roskams, S.: Future prospects. In: *Excavation*. pp. 267–290. Cambridge University Press, Cambridge (2001).

170.

Bender, B., Tilley, C.Y., Anderson, E., Hamilton, S.: Chapters 1 and 3. In: *Stone worlds: narrative and reflexivity in landscape archaeology*. Left Coast Press, Walnut Creek, Calif (2007).

171.

Berggren, A., Hodder, I.: Social practice, method and some problems of field archaeology. *American Antiquity*. 68, 421–434 (2003).

172.



Binford, L.R.: A consideration of archaeological research design. *American Antiquity*. 29, 425–441 (1964).

173.

Chadwick, A.: Post-processualism, professionalization and archaeological methodologies. Towards reflexive and radical practice. *Archaeological Dialogues*. 10, 97–117 (2003).  
<https://doi.org/10.1017/S1380203803001107>.

174.

Collis, John: *Digging up the past: an introduction to archaeological excavation*. Sutton, Stroud (2001).

175.

Conolly, J.: Catalhoyuk and the archaeological object. In: *Towards reflexive method in archaeology: the example at Çatalhöyük : by members of the Çatalhöyük team*. pp. 51–56. McDonald Institute for Archaeological Research, Cambridge (2000).

176.

Edgeworth, Matt: *Acts of discovery: an ethnography of archaeological practice*. Archaeopress, Oxford (2003).

177.

Edgeworth, Matt: *Ethnographies of archaeological practice: cultural encounters, material transformations*. Altamira Press, Lanham (2006).

178.

Gero, J.M.: Archaeological practice and gendered encounters with field data. In: *Gender and archaeology*. pp. 251–280. University of Pennsylvania Press, Philadelphia (1996).

179.

Hamilton, S.: Lost in translation? A comment on the excavation report. *Papers from the Institute of Archaeology*. 10, 1–8 (1999). <https://doi.org/10.5334/pia.140>.

180.

Hamilton, S., Whitehouse, R., Brown, K., Combes, P., Herring, E., Thomas, M.S.: Phenomenology in Practice: Towards a Methodology for a 'Subjective' Approach. *European Journal of Archaeology*. 9, 31–71 (2006). <https://doi.org/10.1177/1461957107077704>.

181.

Hassan, F.A.: Beyond the surface: Comments on Hodder's 'reflexive excavation methodology'. *Antiquity*. 71, 1020–1025 (1997).

182.

Hodder, I.: Writing archaeology: site reports in context. In: *Theory and practice in archaeology*. pp. 263–274. Routledge, London (1992).

183.

Hodder, I.: Always momentary, fluid and flexible: Towards a reflexive excavation methodology. *Antiquity*. 71, 691–700 (1997).

184.

Jones, Andrew: *Archaeological theory and scientific practice*. Cambridge University Press, Cambridge (2001).

185.

Lucas, G.: *Understanding the archaeological record*. Cambridge University Press, Cambridge (2012).

186.

Moshenska, Gabriel, Dhanjal, Sarah: *Community archaeology: themes, methods and*

practices. Oxbow, Oxford (2012).

187.

Papaconstantinou, Demetra: Deconstructing context: a critical approach to archaeological practice. Oxbow, Oxford (2006).

188.

Parker Pearson, M., Ramilisonina: Stonehenge for the ancestors: The stones pass on the message. *Antiquity*. 72, 308–326 (1998).

189.

Scarre, G., Coningham, R.: Appropriating the past: philosophical perspectives on the practice of archaeology. Cambridge University Press, Cambridge (2013).

190.

Quirke, Stephen: Hidden hands: Egyptian workforces in Petrie excavation archives, 1880-1924. Gerald Duckworth, London (2010).

191.

Shanks, M., McGuire, R.H.: The craft of archaeology. *American Antiquity*. 61, 75–88 (1996).

192.

Tilley, C.: Excavation as Theatre. *Antiquity*. 63, 275–280 (1989).

193.

Parker Pearson, M., Ramilisonina: Stonehenge for the ancestors: The stones pass on the message. *Antiquity*. 72, 308–326 (1998).

194.

Parker Pearson et. al., M.: Who was buried at Stonehenge? *Antiquity*. 83, 23–39 (2009).

195.

Pearson, M.P.: Materializing Stonehenge: The Stonehenge Riverside Project and New Discoveries. *Journal of Material Culture*. 11, 227–261 (2006).  
<https://doi.org/10.1177/1359183506063024>.

196.

Renfrew, C.: Monuments, mobilization and social organisation in Neolithic Wessex. In: *The explanation of culture change: models in prehistory*. pp. 539–558. Duckworth, London (1973).

197.

Atkinson, R. J. C.: *Stonehenge*. Penguin Books in association with Hamish Hamilton, Harmondsworth (1960).

198.

Bender, B.: Theorising landscapes, and the prehistoric landscape of Stonehenge. *Man*. 27, 735–755 (1992).

199.

Bender, Barbara, Aitken, Paul: *Stonehenge: making space*. Berg, Oxford (1998).

200.

Bradley, Richard: *The significance of monuments: on the shaping of human experience in Neolithic and Bronze Age Europe*. Routledge, London (1998).

201.

Chippindale, Christopher: *Stonehenge complete*. Thames & Hudson, [London] (2004).

202.

Chippindale, Christopher: Who owns Stonehenge? Batsford, London (1990).

203.

Cleal, Rosamund, Walker, K. E., Montague, R., English Heritage: Stonehenge in its landscape: twentieth-century excavations. English Heritage, London (1995).

204.

Renfrew, Colin, Cunliffe, Barry W., British Academy: Science and Stonehenge. Oxford University Press for the British Academy, Oxford (1997).

205.

Parker Pearson et. al., M.: The age of Stonehenge. *Antiquity*. 81, 617–639 (2007).

206.

Parker Pearson et. al., M.: Stonehenge, its river and its landscape: Unravelling the mysteries of a prehistoric sacred place. *Archäologischer Anzeiger: Beiblatt zum Jahrbuch des Deutschen Archäologischen Instituts*. 1, 237–258 (2006).

207.

Richards, Julian C., English Heritage: English Heritage book of Stonehenge. B. T. Batsford Ltd./ English Heritage, London (1991).

208.

Richards, Julian C., Allen, Mike, English Heritage: The Stonehenge environs project. Historical Buildings & Monuments Commission for England, London (1990).

209.

James, S.: Roman archaeology: Crisis and revolution. *Antiquity*. 77, 178–184 (2003).

210.

Witcher, R., Tolia-Kelly, D.P., Hingley, R.: Archaeologies of Landscape: Excavating the Materialities of Hadrian's Wall. *Journal of Material Culture*. 15, 105–128 (2010).  
<https://doi.org/10.1177/1359183510355228>.

211.

Andrén, Anders, Crozier, Alan: Between artifacts and texts: historical archaeology in global perspective. Plenum Press, London (1998).

212.

Dyson, Stephen L.: In pursuit of ancient pasts: a history of classical archaeology in the nineteenth and twentieth centuries. Yale University Press, London (2006).

213.

Frere, S.S.: Roman Britain since Haverfield and Richmond. *History and Archaeology Review*. 3, 31–36 (1988).

214.

Gardner, A.: Seeking a material turn: the artefactuality of the Roman Empire. In: TRAC 2002: proceedings of the twelfth annual Theoretical Roman Archaeology Conference which took place at the University of Kent at Canterbury 5-6 April 2002. pp. 1–13. Oxbow Books, Oxford (2003).

215.

Hingley, Richard: Roman officers and English gentlemen: the imperial origins of Roman archaeology. Routledge, New York (2000).

216.

Hingley, R.: Hadrian's Wall in theory: pursuing new agendas. In: Understanding Hadrian's Wall: papers from a conference held at South Shields, 3rd-5th November 2006, to mark the publication of the 14th edition of the Handbook to the Roman Wall. pp. 25-28. Arbeia Society, South Shields (2008).

217.

Hingley, R.: 'The most ancient Boundary between England and Scotland': Genealogies of the Roman Walls. *Classical Receptions Journal*. 2, 25-43 (2010).  
<https://doi.org/10.1093/crj/clq001>.

218.

Hodder, I.: Bridging the divide: a commentary on theoretical Roman archaeology. In: *Theoretical Roman archaeology: first conference proceedings*. pp. xiii-xix. Avebury, Aldershot (1993).

219.

Ian Hodder and Mark Hassall: The Non-Random Spacing of Romano-British Walled Towns. *Man*. 6, 391-407 (1971).

220.

James, S.: Writing the Legions: The Development and Future of Roman Military Studies in Britain. *Archaeological Journal*. 159, 1-58 (2002).  
<https://doi.org/10.1080/00665983.2002.11020514>.

221.

James, Simon, Millett, Martin, *Theoretical Roman Archaeology Conference*, Council for British Archaeology: Britons and Romans: advancing an archaeological agenda. Council for British Archaeology, York (2001).

222.

Johnson, M.H.: Rethinking historical archaeology. In: *Historical archaeology: back from the edge*. pp. 23-36. Routledge, New York (1999).

223.

Moore, T.: Detribalizing the later prehistoric past: Concepts of tribes in Iron Age and Roman studies. *Journal of Social Archaeology*. 11, 334–360 (2011).  
<https://doi.org/10.1177/1469605311403861>.

224.

Nesbitt, C., Tolia-Kelly, D.: Hadrian's Wall: Embodied archaeologies of the linear monument. *Journal of Social Archaeology*. 9, 368–390 (2009).  
<https://doi.org/10.1177/1469605309338428>.

225.

Glenn R. Storey: Archaeology and Roman Society: Integrating Textual and Archaeological Data. *Journal of Archaeological Research*. 7, 203–248 (1999).

226.

Mason, David J. P., Symonds, Matthew F. A.: *Frontiers of knowledge: a research framework for Hadrian's Wall, part of the Frontiers of the Roman Empire World Heritage site*. Durham County Council and Durham University, Durham (2009).

227.

Cooper, Nicholas, Webster, Jane, University of Leicester: *Roman imperialism: post-colonial perspectives*. School of Archaeological Studies, University of Leicester, Leicester (1996).

228.

Wilmott, T.: Collapse theory and the end of Birdoswald. In: *Theoretical Roman archaeology: second conference proceedings*. pp. 59–69. Avebury, Aldershot (1995).

229.

Wilmott, Tony, English Heritage: *Hadrian's Wall: archaeological research by English*



Heritage 1976-2000. English Heritage, Swindon (2009).

230.

Witcher, R.: The Fabulous Tales of the Common People, Part 1: Representing Hadrian's Wall. *Public Archaeology*. 9, 126-152 (2010).  
<https://doi.org/10.1179/146551810X12822101587138>.

231.

Greg Woolf: The Present State and Future Scope of Roman Archaeology: A Comment. *American Journal of Archaeology*. 108, 417-428 (2004).

232.

Tim Ingold: The Temporality of the Landscape. *World Archaeology*. 25, 152-174 (1993).

233.

Lucas, G.: Time and Archaeological Event. *Cambridge Archaeological Journal*. 18, 59-65 (2008). <https://doi.org/10.1017/S095977430800005X>.

234.

Mytum, H.: Materiality and memory: an archaeological perspective on the popular adoption of linear time in Britain. *Antiquity*. 81, 381-396 (2007).

235.

Adam, B.: Perceptions of time. In: *Companion encyclopedia of anthropology*. pp. 503-526. Routledge, London (2002).

236.

Adam, Barbara: *Timewatch: the social analysis of time*. Polity Press, Cambridge (1995).

237.

G. N. Bailey: Concepts of Time in Quaternary Prehistory. *Annual Review of Anthropology*. 12, 165–192 (1983).

238.

Bailey, G.: Time perspectives, palimpsests and the archaeology of time. *Journal of Anthropological Archaeology*. 26, 198–223 (2007).  
<https://doi.org/10.1016/j.jaa.2006.08.002>.

239.

Barrett, John C.: *Fragments from antiquity: an archaeology of social life in Britain, 2900-1200 BC*. Blackwell, Oxford (1993).

240.

Rosen, Ralph Mark, University of Pennsylvania: *Time and temporality in the ancient world*. University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia (2004).

241.

Bintliff, J. L.: *The Annales school and archaeology*. Leicester University Press, London (1991).

242.

Borić, Dušan: *Archaeology and memory*. Oxbow Books, Oxford (2010).

243.

Bradley, Richard: *The past in prehistoric societies*. Routledge, London (2002).

244.

Gardner, A.: Time and empire in the Roman world. *Journal of Social Archaeology*. 12, 145–166 (2012). <https://doi.org/10.1177/1469605312439971>.

245.

Gell, Alfred: *The anthropology of time: cultural constructions of temporal maps and images*. Berg, Oxford (1992).

246.

Gosden, Chris: *Social being and time*. Blackwell, Oxford (1994).

247.

Hannah, Robert: *Time in antiquity*. Routledge, Abingdon (2009).

248.

Harding, J.: *Rethinking the Great Divide: Long-Term Structural History and the Temporality of Event*. *Norwegian Archaeological Review*. 38, 88–101 (2005).  
<https://doi.org/10.1080/00293650510032707>.

249.

Holdaway, Simon, Wandsnider, LuAnn: *Time in archaeology: time perspectivism revisited*. University of Utah Press, Salt Lake City (2008).

250.

Karlsson, Håkan: *It's about time: the concept of time in archaeology*. Bricoleur, Göteborg (2001).

251.

Redman, Charles L.: *Social archeology: beyond subsistence and dating*. Academic Press, New York (1978).

252.

Lucas, Gavin: *The archaeology of time*. Routledge, London (2005).

253.

Nancy D. Munn: *The Cultural Anthropology of Time: A Critical Essay*. *Annual Review of Anthropology*. 21, 93-123 (1992).

254.

Murray, Tim, *World Archaeological Congress: Time and archaeology*. Routledge, London (1999).

255.

Nanni, G.: *Time, empire and resistance in settler-colonial Victoria*. *Time & Society*. 20, 5-33 (2011). <https://doi.org/10.1177/0961463X10369765>.

256.

Shanks, M., Tilley, C.: *Abstract and Substantial Time*. *Archaeological Review From Cambridge*. 6, 32-41 (1987).

257.

Mackenzie, Iain M.: *Archaeological theory: progress or posture?* Avebury, Aldershot (1994).

258.

Thomas, Julian: *Time, culture and identity: an interpretative archaeology*. Routledge, New York (1996).

259.

Van Dyke, Ruth, Alcock, Susan E.: *Archaeologies of memory*. Blackwell, Malden, MA (2003).

260.

Whittle, A., Bayliss, A., Healy, F.: The Timing and Tempo of Change: Examples from the Fourth Millennium cal. BC in Southern England. *Cambridge Archaeological Journal*. 18, 65–70 (2008). <https://doi.org/10.1017/S0959774308000061>.

261.

David, B., Thomas, J.: Landscape archaeology: Introduction. In: *Handbook of landscape archaeology*. pp. 27–43. Left Coast Press, Walnut Creek, Calif (2008).

262.

Hamilton, S.: The ambiguity of landscape: discussing points of relatedness in concepts and methods. In: *Evolutionary and interpretive archaeologies: a dialogue*. pp. 263–280. Left Coast, Walnut Creek, Calif (2011).

263.

Thomas, J.: Archaeologies of place and landscape. In: *Archaeological theory today*. pp. 165–186. Polity, Cambridge (2012).

264.

Tilley, C.Y.: Space, place, landscape and perception: phenomenological perspectives. In: *A phenomenology of landscape: places, paths, and monuments*. pp. 7–34. Berg, Oxford (1994).

265.

Ashmore, W., Knapp, A.B.: Archaeological landscapes: constructed, conceptualised, ideational. In: *Archaeologies of landscape: contemporary perspectives*. pp. 1–30. Blackwell Publishers, Malden, Mass (1999).

266.

Barrett, J.: The mythical landscapes of the British Iron Age. In: *Archaeologies of landscape:*

contemporary perspectives. pp. 253–265. Blackwell Publishers, Malden, Mass (1999).

267.

Bender, B.: Theorising landscapes, and the prehistoric landscape of Stonehenge. *Man*. 27, 735–755 (1992).

268.

Bender, B., Tilley, C.Y., Anderson, E., Hamilton, S.: Chapters 1 and 3. In: *Stone worlds: narrative and reflexivity in landscape archaeology*. Left Coast Press, Walnut Creek, Calif (2007).

269.

Bender, B., Hamilton, S., Tilley, C.: Leskernick: Stone Worlds; Alternative Narratives; Nested Landscapes. *Proceedings of the Prehistoric Society*. 63, 147–178 (1997).  
<https://doi.org/10.1017/S0079497X00002413>.

270.

Brück, J.: Experiencing the past? The development of a phenomenological archaeology in British prehistory. *Archaeological Dialogues*. 12, 45–72 (2005).  
<https://doi.org/10.1017/S1380203805001583>.

271.

Thomas, Julian, David, Bruno: *Handbook of landscape archaeology*. Left Coast Press, Walnut Creek, Calif (2008).

272.

Fleming, A.: Phenomenology and the Megaliths of Wales: A Dreaming Too Far? *Oxford Journal of Archaeology*. 18, 119–125 (1999). <https://doi.org/10.1111/1468-0092.00074>.

273.

Fleming, A.: Post-processual landscape archaeology: A critique. *Cambridge Archaeological Journal*. 16, 267–280 (2006). <https://doi.org/10.1017/S0959774306000163>.

274.

Gheorghiu, D., Nash, G.: *Place as material culture: objects, geographies and the construction of time*. Cambridge Scholars Pub, Newcastle (2013).

275.

Hamilton et al., S.: Quarried away: thinking about landscapes of megalithic construction on Rapa Nui (Easter Island). In: *Handbook of landscape archaeology*. pp. 176–186. Left Coast Press, Walnut Creek, Calif (2008).

276.

Hamilton, S., Whitehouse, R., Brown, K., Combes, P., Herring, E., Thomas, M.S.: Phenomenology in Practice: Towards a Methodology for a 'Subjective' Approach. *European Journal of Archaeology*. 9, 31–71 (2006). <https://doi.org/10.1177/1461957107077704>.

277.

Wagstaff, J. Malcolm: *Landscape and culture: geographical and archaeological perspectives*. Basil Blackwell, Oxford (1987).

278.

Ingold, T.: The temporality of the landscape. *World Archaeology*. 25, 152–174 (1993).

279.

Lake, M.: Viewing space. *World Archaeology*. 39, 1–3 (2007).

280.

Llobera, M.: Exploring the topography of mind: GIS, social space and archaeology. *Antiquity*. 70, 612–622 (1996).

281.

McGlade, J.: Archaeology and the evolution of cultural landscapes: towards an interdisciplinary agenda. In: *The archaeology and anthropology of landscape: shaping your landscape*. pp. 458–482. Routledge, London (1999).

282.

Thomas, J.S.: The politics of vision and the archaeologies of landscape. In: *Landscape: politics and perspectives*. pp. 19–48. Berg, New York (1993).

283.

Tilley, C., Bennett, W.: An archaeology of super-natural places: the case of West Penwith. *Journal of the Royal Anthropological Institute*. 7, 335–362 (2001).

284.

Tilley, C.Y.: The powers of rocks: Topography and monument construction on Bodmin Moor. *World Archaeology*. 28, 161–176 (1996).

285.

Tilley, C.: Round Barrows and Dykes as Landscape Metaphors. *Cambridge Archaeological Journal*. 14, 185–203 (2004). <https://doi.org/10.1017/S0959774304000125>.

286.

Tilley, C.Y.: Phenomenological approaches to landscape archaeology. In: *Handbook of landscape archaeology*. pp. 271–276. Left Coast Press, Walnut Creek, Calif (2008).

287.

Ucko, P.J., Layton, R.: Introduction: gazing on the landscape and encountering the environment. In: *The archaeology and anthropology of landscape: shaping your landscape*. pp. 1–20. Routledge, London (1999).



288.

Wheatley, D.: Cumulative viewshed analysis: a GIS-based method for investigating inter-visibility and its archaeological implication. In: *Archaeology and geographical information systems: a European perspective*. pp. 171–186. Taylor & Francis, Bristol, PA (1995).

289.

Binford, L.R.: Interassemblage variability: The Mousterian and the functional argument. In: *Working at archaeology*. pp. 131–153. Academic Press, New York (1983).

290.

Dobres, M.-A., Hoffman, C.R.: Social agency and the dynamics of prehistoric technology. *Journal of Archaeological Method and Theory*. 1, 211–258 (1994).

291.

Schiffer, M.B., Skibo, J.M.: The explanation of artifact variability. *American Antiquity*. 62, 27–50 (1997).

292.

SILLAR, B., TITE, M.S.: THE CHALLENGE OF 'TECHNOLOGICAL CHOICES' FOR MATERIALS SCIENCE APPROACHES IN ARCHAEOLOGY. *Archaeometry*. 42, 2–20 (2000).  
<https://doi.org/10.1111/j.1475-4754.2000.tb00863.x>.

293.

Arnold, D.E.: Chapters 5, 8 and 9. In: *Ceramic theory and cultural process*. Cambridge University Press, Cambridge (1985).

294.

Binford, L.R.: Archaeology as anthropology. *American Antiquity*. 28, 217–225 (1962).

295.

Hastorf, Christine Ann, Conkey, Margaret Wright: *The uses of style in archaeology*. Cambridge University Press, Cambridge (1989).

296.

Dobres, M.-A.: *Social agency and practice: the heart and soul of technology*. In: *Technology and social agency: outlining a practice framework for archaeology*. pp. 127–163. Blackwell Publishers, Oxford (2000).

297.

Hoffman, Christopher R., Dobres, Marcia-Anne: *The social dynamics of technology: practice, politics, and world views*. Smithsonian Institution Press, London (1999).

298.

Robb, J.E., Dobres, M.-A.: *Agency in archaeology: Paradigm or Platitude?* In: *Agency in archaeology*. pp. 3–17. Routledge, London (2000).

299.

Dunnell, R.C.: *Style and function: A fundamental dichotomy*. *American Antiquity*. 43, 192–202 (1978).

300.

Hegmon, M.: *Archaeological research on style*. *Annual Review of Anthropology*. 21, 517–536 (1992). <https://doi.org/10.1146/annurev.an.21.100192.002505>.

301.

Hill, J.N., Evans, R.K.: *A model for classification and typology*. In: *Models in archaeology*. pp. 231–273. Methuen, London (1972).

302.

Hodder, I.: Material practice, symbolism and ideology. In: Theory and practice in archaeology. pp. 201–212. Routledge, London (1992).

303.

Hodder, Ian: Symbols in action: ethnoarchaeological studies of material culture. Cambridge University Press, Cambridge (1982).

304.

Hodder, I.: Post-modernism, post-structuralism and post-processual archaeology. In: The meanings of things: material culture and symbolic expression. pp. 64–78. Unwin Hyman, HarperCollins Academic, London (1989).

305.

Karlin, C., Julien, M.: Prehistoric technology: a cognitive science? In: The ancient mind: elements of cognitive archaeology. pp. 152–163. Cambridge University Press, Cambridge (1994).

306.

Lemonnier, P.: The study of material culture today: Toward an anthropology of technical systems. *Journal of Anthropological Archaeology*. 5, 147–186 (1986).  
[https://doi.org/10.1016/0278-4165\(86\)90012-7](https://doi.org/10.1016/0278-4165(86)90012-7).

307.

Martinón-Torres, M.: Chaîne Opératoire: The concept and its applications within the study of technology. *Gallaecia*. 21, 29–43 (2002).

308.

Nelson, M.C.: The study of technological organization. *Archaeological Method and Theory*. 3, 57–100 (1991).

309.

Pfaffenberger, B.: Social Anthropology of Technology. *Annual Review of Anthropology*. 21, 491–516 (1992). <https://doi.org/10.1146/annurev.an.21.100192.002423>.

310.

James R. Sackett: The Meaning of Style in Archaeology: A General Model. *American Antiquity*. 42, 369–380 (1977).

311.

Schlanger, N.: Mindful technology: unleashing the Chaine operateire for an archaeology of mind. In: *The ancient mind: elements of cognitive archaeology*. pp. 143–151. Cambridge University Press, Cambridge (1994).

312.

Sigault, F.: Technology. In: *Companion encyclopedia of anthropology*. pp. 420–459. Routledge, London (2002).

313.

Sinclair, A.: Constellations of knowledge: human agency and material affordance in lithic technology. In: *Agency in archaeology*. pp. 196–212. Routledge, London (2000).

314.

Tilley, Christopher Y.: *Metaphor and material culture*. Blackwell Publishers, Oxford (1999).

315.

van der Leeuw, S.: Dust to dust: a transformational view of the ceramic cycle. In: *The many dimensions of pottery: ceramics in archaeology and anthropology*. pp. 709–733. Universiteit van Amsterdam, Amsterdam (1984).

316.

Wiessner, P.: Style and changing relations between the individual and society. In: *The meanings of things: material culture and symbolic expression*. pp. 56–63. Unwin Hyman, HarperCollins Academic, London (1989).

317.

Wobst, H.M.: Stylistic behavior and information exchange. In: *For the director: research essays in honor of James B. Griffin*. pp. 317–342. Museum of Anthropology, University of Michigan, Ann Arbor (1977).

318.

Wobst, H.M.: Style in archaeology or archaeologists in style. In: *Material meanings: critical approaches to the interpretation of material culture*. pp. 118–132. University of Utah Press, Salt Lake City (1999).

319.

Chris Gosden: What Do Objects Want? *Journal of Archaeological Method and Theory*. 12, 193–211 (2005).

320.

Robb, J.E.: The archaeology of symbols. *Annual Review of Anthropology*. 27, 329–346 (1998). <https://doi.org/10.1146/annurev.anthro.27.1.329>.

321.

Sillar, B.: The Social Agency of Things? Animism and Materiality in the Andes. *Cambridge Archaeological Journal*. 19, 367–377 (2009). <https://doi.org/10.1017/S0959774309000559>.

322.

Bentley, A.: 'Style versus function' 30 years on. In: *Evolutionary and interpretive archaeologies: a dialogue*. pp. 83–104. Left Coast, Walnut Creek, Calif (2011).

323.

Chilton, Elizabeth S.: *Material meanings: critical approaches to the interpretation of material culture*. University of Utah Press, Salt Lake City (1999).

324.

Cochrane, E.E.: *Style, function and systematic empiricism: the conflation of process and pattern*. In: *Style and function: conceptual issues in evolutionary archaeology*. pp. 183–202. Bergin & Garvey, London (2001).

325.

Renfrew, Colin, DeMarrais, Elizabeth, Gosden, Chris: *Rethinking materiality: the engagement of mind with the material world*. McDonald Institute for Archaeological Research, Cambridge (2004).

326.

Ferguson, L.: *Struggling with pots in colonial South Carolina*. In: *The archaeology of inequality*. pp. 28–39. Blackwell, Oxford (1991).

327.

Gosden, C., Marshall, Y.: *The cultural biography of objects*. *World Archaeology*. 31, 169–178 (1999).

328.

Hodder, I.: *Human-thing entanglement: towards an integrated archaeological perspective*. *Journal of the Royal Anthropological Institute*. 17, 154–177 (2011).  
<https://doi.org/10.1111/j.1467-9655.2010.01674.x>.

329.

Hodder, I.: *Entangled: an archaeology of the relationships between humans and things*. Wiley-Blackwell, Chichester (2012).

330.

Ingold, T.: Materials against materiality. *Archaeological Dialogues*. 14, 1–16 (2007).  
<https://doi.org/10.1017/S1380203807002127>.

331.

Thomas, Julian, Jorge, Vítor Oliveira, Theoretical Archaeology Group (England): Overcoming the modern invention of material culture: proceedings of the TAG session, Exeter 2006. ADECAP, Porto (2007).

332.

Knappett, C.: Photographs, Skeuomorphs and Marionettes: Some Thoughts on Mind, Agency and Object. *Journal of Material Culture*. 7, 97–117 (2002).  
<https://doi.org/10.1177/1359183502007001307>.

333.

Knappett, Carl: Thinking through material culture: an interdisciplinary perspective. University of Pennsylvania Press, Philadelphia (2005).

334.

Knappett, C.: Materiality. In: *Archaeological theory today*. pp. 188–207. Polity, Cambridge (2012).

335.

Knappett, Carl, Malafouris, Lambros: Material agency: towards a non-anthropocentric approach. Springer, New York (2008).

336.

Layton, R.: Structuralism and semiotics. In: *Handbook of material culture*. pp. 29–42. SAGE, London (2006).

337.

Meskell, Lynn: *Object worlds in ancient Egypt: material biographies past and present*. Berg, Oxford (2004).

338.

Meskell, Lynn: *Archaeologies of materiality*. Blackwell, Malden, Mass (2006).

339.

Miller, D.: *Artefacts and the meaning of things*. In: *Companion encyclopedia of anthropology*. pp. 396–419. Routledge, London (2002).

340.

Miller, Daniel: *Materiality*. Duke University Press, Durham, N.C. (2005).

341.

O'Brien, M.J.: *Style, function, transmission: an introduction*. In: *Style, function, transmission: evolutionary archaeological perspectives*. pp. 1–32. University of Utah Press, Salt Lake City (2003).

342.

Olsen, B.: *Material culture after text: re-membering things*. *Norwegian Archaeological Review*. 36, 87–104 (2003). <https://doi.org/10.1080/00293650310000650>.

343.

Olsen, B.: *Archaeology: the discipline of things*. University of California Press, Berkeley (2012).

344.



Preucel, R., Bauer, A.: Archaeological Pragmatics. *Norwegian Archaeological Review*. 34, 85–96 (2001). <https://doi.org/10.1080/00293650127469>.

345.

Preucel, Robert W.: *Archaeological semiotics*. Blackwell, Oxford (2006).

346.

Sørensen, M.L.S.: Reading Dress: The Construction of Social Categories and Identities in Bronze Age Europe. *Journal of European Archaeology*. 5, 93–114 (1997). <https://doi.org/10.1179/096576697800703656>.

347.

Taylor, T.: Materiality. In: *Handbook of archaeological theories*. pp. 297–320. AltaMira Press, Lanham, MD (2008).

348.

Thomas, J.: Culture and identity. In: *Companion encyclopedia of archaeology*. pp. 431–469. Routledge, London (1999).

349.

Thomas, Julian: *Archaeology and modernity*. Routledge, London (2004).

350.

Bentley, R. Alexander, Maschner, Herbert D. G., Chippindale, Christopher: *Handbook of archaeological theories*. AltaMira Press, Lanham, Md (2008).

351.

Steven Mithen: Understanding Mind and Culture: Evolutionary Psychology or Social Anthropology? *Anthropology Today*. 11, 3–7 (1995).

352.

Shennan, Stephen: *Genes, memes and human history: Darwinian archaeology and cultural evolution*. Thames & Hudson, London (2002).

353.

Bettinger, R.L.: *Hunter-gatherers: archaeological and evolutionary theory*. Plenum Press, New York (1991).

354.

Boone, J.L., Smith, E.A.: *Is It Evolution Yet? A Critique of Evolutionary Archaeology*. *Current Anthropology*. 39, S141–S174 (1998). <https://doi.org/10.1086/204693>.

355.

Cochrane, Ethan E., Gardner, Andrew: *Evolutionary and interpretive archaeologies: a dialogue*. Left Coast, Walnut Creek, Calif (2011).

356.

Currie, T.E., Mace, R.: *Mode and tempo in the evolution of socio-political organization: reconciling 'Darwinian' and 'Spencerian' evolutionary approaches in anthropology*. *Philosophical Transactions of the Royal Society B: Biological Sciences*. 366, 1108–1117 (2011). <https://doi.org/10.1098/rstb.2010.0318>.

357.

Kristiansen, K.: *Genes versus agents. A discussion of the widening theoretical gap in archaeology*. *Archaeological Dialogues*. 11, 77–99 (2004). <https://doi.org/10.1017/S1380203805211509>.

358.

Mithen, S.J.: *The prehistory of the mind: a search for the origins of art, religion and science*. Thames & Hudson, London (1996).

359.

Mithen, S.J.: Thoughtful foragers: a study of prehistoric decision making. Cambridge University Press, Cambridge [England] (1990).

360.

Richerson, Peter J., Boyd, Robert: Not by genes alone: how culture transformed human evolution. University of Chicago Press, Chicago (2005).

361.

Rowley-Conwy, P., Layton, R., Panter-Brick, C.: Hunter-gatherers: an interdisciplinary perspective. Cambridge University Press, Cambridge (2001).

362.

Winterhalder, B., Kennett, D.J., Grote, M.N., Bartruff, J.: Ideal free settlement of California's Northern Channel Islands. *Journal of Anthropological Archaeology*. 29, 469–490 (2010).  
<https://doi.org/10.1016/j.jaa.2010.07.001>.

363.

Alex Mesoudi, Andrew Whiten and Kevin N. Laland: Perspective: Is Human Cultural Evolution Darwinian? Evidence Reviewed from the Perspective of 'The Origin of Species'. *Evolution*. 58, 1–11 (2004).

364.

Shennan, S.: Descent with modification and the archaeological record. *Philosophical Transactions of the Royal Society B: Biological Sciences*. 366, 1070–1079 (2011).  
<https://doi.org/10.1098/rstb.2010.0380>.

365.

Shennan, S.: Evolution in Archaeology. *Annual Review of Anthropology*. 37, 75–91 (2008).  
<https://doi.org/10.1146/annurev.anthro.37.081407.085153>.

366.

Andersson, C.: Paleolithic Punctuations and Equilibria: Did Retention Rather Than Invention Limit Technological Evolution? *PaleoAnthropology*. 243–259 (2011).

367.

Aunger, Robert: *Darwinizing culture: the status of memetics as a science*. Oxford University Press, Oxford (2000).

368.

R. Alexander Bentley, Matthew W. Hahn and Stephen J. Shennan: Random Drift and Culture Change. *Proceedings: Biological Sciences*. 271, 1443–1450 (2004).

369.

Maschner, Herbert D. G., Chippindale, Christopher, Bentley, R. Alexander: *Handbook of archaeological theories*. AltaMira Press, Lanham, MD (2008).

370.

Boyd, Robert, Richerson, Peter J.: *Culture and the evolutionary process*. University of Chicago Press, Chicago (1985).

371.

Mace, Ruth, Holden, Clare Janaki, Shennan, Stephen: *The evolution of cultural diversity: a phylogenetic approach*. UCL Press, London (2005).

372.

Coward, F., Shennan, S., Colledge, S., Conolly, J., Collard, M.: The spread of Neolithic plant economies from the Near East to northwest Europe: a phylogenetic analysis. *Journal of Archaeological Science*. 35, 42–56 (2008). <https://doi.org/10.1016/j.jas.2007.02.022>.

373.

Lipo, Carl P., Society for American Archaeology: Mapping our ancestors: phylogenetic approaches in anthropology and prehistory. Aldine Transaction, New Brunswick, N.J. (2006).

374.

Shennan, Stephen: Pattern and process in cultural evolution. University of California Press, Berkeley (2009).

375.

Lyman, R.L., O'Brien, M.J.: Measuring and Explaining Change in Artifact Variation with Clade-Diversity Diagrams. *Journal of Anthropological Archaeology*. 19, 39–74 (2000).  
<https://doi.org/10.1006/jaar.1999.0339>.

376.

Powell, A., Shennan, S., Thomas, M.G.: Late Pleistocene Demography and the Appearance of Modern Human Behavior. *Science*. 324, 1298–1301 (2009).  
<https://doi.org/10.1126/science.1170165>.

377.

Richerson, P.J., Boyd, R.: Not by genes alone: how culture transformed human evolution. University of Chicago Press, Chicago (2005).

378.

Shennan, Stephen: Genes, memes and human history: Darwinian archaeology and cultural evolution. Thames & Hudson, London (2002).

379.

Dobres, M.-A., Robb, J.E.: Agency in archaeology: Paradigm or platitude? In: Agency in archaeology. pp. 3–17. Routledge, London (2000).

380.

Dornan, J.L.: Agency and archaeology: Past, present and future directions. *Journal of archaeological method and theory*. 9, 303–329 (2002).  
<https://doi.org/10.1023/A:1021318432161>.

381.

Gardner, A.: Agency. In: *Handbook of archaeological theories*. pp. 95–108. AltaMira Press, Lanham, Md (2008).

382.

Barrett, J.C.: Agency, the duality of structure and the problem of the archaeological record. In: *Archaeological theory today*. pp. 141–164. Polity, Cambridge (2012).

383.

Brumfiel, E.M.: On the archaeology of choice: agency studies as a research strategem. In: *Agency in archaeology*. pp. 249–255. Routledge, London (2000).

384.

Cornell, P., Fahlander, F.: Microarchaeology, materiality and social practice. *Current Swedish Archaeology*. 10, 21–38 (2002).

385.

Dobres, Marcia-Anne: *Technology and social agency: outlining a practice framework for archaeology*. Blackwell Publishers, Oxford (2000).

386.

Englehardt, J.: *Agency in ancient writing*. University Press of Colorado, Boulder (2013).

387.

Fewster, K.J.: The Role of Agency and Material Culture in Remembering and Forgetting: An Ethnoarchaeological Case Study from Central Spain. *Journal of Mediterranean Archaeology*. 20, (2006). <https://doi.org/10.1558//jmea.2007.v20i1.89>.

388.

Flannery, K.V.: Process and Agency in Early State Formation. *Cambridge Archaeological Journal*. 9, 3–21 (1999). <https://doi.org/10.1017/S0959774300015183>.

389.

Gardner, Andrew: *An archaeology of identity: soldiers and society in late Roman Britain*. Left Coast Press, Walnut Creek, Calif (2007).

390.

Gardner, A.: Action and structure in interpretive archaeologies. In: *Evolutionary and interpretive archaeologies: a dialogue*. pp. 63–82. Left Coast, Walnut Creek, Calif (2011).

391.

Graves-Brown, P.: In search of the watchmaker: attribution of agency in natural and cultural selection. In: *Darwinian archaeologies*. pp. 165–181. Plenum Press, London (1996).

392.

Johnson, M.H.: Conceptions of agency in archaeological interpretation. *Journal of Anthropological Archaeology*. 8, 189–211 (1989). [https://doi.org/10.1016/0278-4165\(89\)90024-X](https://doi.org/10.1016/0278-4165(89)90024-X).

393.

Knapp, A.B., van Dommelen, P.: Past Practices: Rethinking Individuals and Agents in Archaeology. *Cambridge Archaeological Journal*. 18, 15–34 (2008). <https://doi.org/10.1017/S0959774308000024>.

394.

Kent G. Lightfoot, Antoinette Martinez and Ann M. Schiff: Daily Practice and Material Culture in Pluralistic Social Settings: An Archaeological Study of Culture Change and Persistence from Fort Ross, California. *American Antiquity*. 63, 199–222 (1998).

395.

MacGregor, G.: Post-processual archaeology: the hidden agenda of the secret agent. In: *Archaeological theory: progress or posture?* pp. 79–91. Avebury, Aldershot (1994).

396.

Bentley, R.A., Maschner, H.D.G., Chippindale, C.: R. McGuire. In: *Handbook of archaeological theories*. pp. 73–93. AltaMira Press, Lanham, Md (2008).

397.

Meskell, Lynn, Joyce, Rosemary A.: *Embodied lives: figuring ancient Maya and Egyptian experience*. Routledge, London (2003).

398.

Meskell, Lynn: *Archaeologies of social life: age, sex, class et cetera in ancient Egypt*. Blackwell, Oxford (1999).

399.

Miller, D., Tilley, C.Y.: Ideology, power and prehistory: An introduction. In: *Ideology, power and prehistory*. pp. 1–15. Cambridge University Press, Cambridge (1984).

400.

Pauketat, T.R.: Practice and history in archaeology: An emerging paradigm. *Anthropological Theory*. 1, 73–98 (2001). <https://doi.org/10.1177/146349960100100105>.



401.

Patterson, T.: Social archaeology and Marxist social thought. In: *A companion to social archaeology*. pp. 66–81. Blackwell Pub. Ltd, Malden, MA. (2004).

402.

Shanks, M., Tilley, C.Y.: The individual and the social. In: *Social theory and archaeology*. pp. 61–78. Polity in association with Blackwell, Cambridge (1987).

403.

Shennan, S.J.: An evolutionary perspective on the goals of archaeology. In: *Evolutionary and interpretive archaeologies: a dialogue*. pp. 325–344. Left Coast, Walnut Creek, Calif (2011).

404.

Thomas, J.: Humanism and the individual: chapter 6. In: *Archaeology and modernity*. pp. 119–148. Routledge, London (2004).

405.

Strauss, C.: Blaming for Columbine. *Current Anthropology*. 48, 807–832 (2007).  
<https://doi.org/10.1086/520975>.

406.

Bruce G. Trigger: *Marxism in Contemporary Western Archaeology*. *Archaeological Method and Theory*. 5, 159–200 (1993).

407.

VanPool, T.L., VanPool, C.S.: Agency and evolution: the role of intended and unintended consequences of action. In: *Essential tensions in archaeological method and theory*. pp. 89–113. University of Utah Press, Salt Lake City (2003).

408.

Brück, J.: Monuments, power and personhood in the British Neolithic. *Journal of the Royal Anthropological Institute*. 7, 649–667 (2001). <https://doi.org/10.1111/1467-9655.00082>.

409.

Fowler, C.: Personhood and Social Relations in the British Neolithic with a Study from the Isle of Man. *Journal of Material Culture*. 6, 137–163 (2001). <https://doi.org/10.1177/135918350100600202>.

410.

Jones, S.: Discourses of identity in the interpretation of the past. In: *Interpretive archaeology: a reader*. pp. 445–457. Leicester University Press, London (2000).

411.

Joyce, R.A.: Archaeology of the Body. *Annual Review of Anthropology*. 34, 139–158 (2005). <https://doi.org/10.1146/annurev.anthro.33.070203.143729>.

412.

Carrithers, M., Collins, S., Lukes, S. eds: *The category of the person: anthropology, philosophy, history*. Cambridge University Press, Cambridge (1985).

413.

Casella, Eleanor Conlin, Fowler, Chris: *The archaeology of plural and changing identities: beyond identification*. Kluwer Academic/Plenum, London (2005).

414.

Díaz-Andreu García, Margarita: *The archaeology of identity: approaches to gender, age, status, ethnicity and religion*. Routledge, London (2005).

415.

Geoff Emberling: Ethnicity in Complex Societies: Archaeological Perspectives. *Journal of Archaeological Research*. 5, 295–344 (1997).

416.

Fowler, Chris: *The archaeology of personhood: an anthropological approach*. Routledge, London (2004).

417.

Fowler, C.: The individual, the subject and archaeological interpretation: reading Luce Irigaray and Judith Butler. In: *Philosophy and archaeological practice: perspectives for the 21st century*. pp. 107–122. Bricoleur Press, Göteborg (2000).

418.

Gardner, Andrew: *An archaeology of identity: soldiers and society in late Roman Britain*. Left Coast Press, Walnut Creek, Calif (2007).

419.

Hales, Shelley, Hodos, Tamar: *Material culture and social identities in the ancient world*. Cambridge University Press, Cambridge (2010).

420.

Jones, S.: *The archaeology of ethnicity: constructing identities in the past and present*. Routledge, London (1997).

421.

Jones, S.: Ethnicity: theoretical approaches, methodological implications. In: *Handbook of archaeological theories*. pp. 321–333. AltaMira Press, Lanham, MD (2008).

422.

Knapp, A.B., Meskell, L.: *Bodies of Evidence on Prehistoric Cyprus*. Cambridge

Archaeological Journal. 7, 183–204 (1997). <https://doi.org/10.1017/S0959774300001931>.

423.

Meskell, Lynn: *Archaeologies of social life: age, sex, class et cetera in ancient Egypt*. Blackwell, Oxford (1999).

424.

Meskell, Lynn, Joyce, Rosemary A.: *Embodied lives: figuring ancient Maya and Egyptian experience*. Routledge, London (2003).

425.

Meskell, L.: *Archaeologies of identity*. In: *Archaeological theory today*. pp. 187–213. Polity, Cambridge (2012).

426.

Pluciennik, Mark, Tarlow, Sarah, Hamilakis, Yannis: *Thinking through the body: archaeologies of corporeality*. Kluwer Academic/Plenum Publishers, London (2002).

427.

Rautman, Alison E., *Gender and Archaeology Conference: Reading the body: representations and remains in the archaeological record*. University of Pennsylvania Press, Philadelphia (2000).

428.

Ross, Jennifer C., Steadman, Sharon R.: *Agency and identity in the ancient Near East: new paths forward*. Equinox, London (2010).

429.

Smith, Stuart Tyson: *Wretched Kush: ethnic identities and boundaries in Egypt's Nubian*

empire. Routledge, London (2003).

430.

Sofaer, Joanna R.: *The body as material culture: a theoretical osteoarchaeology*. Cambridge University Press, Cambridge (2006).

431.

Stark, Miriam T.: *The archaeology of social boundaries*. Smithsonian Institution Press, London (1998).

432.

Thomas, J.: Culture and identity. In: *Companion encyclopedia of archaeology*. pp. 431–469. Routledge, London (1999).

433.

Thomas, J.: Chapter 6. In: *Archaeology and modernity*. Routledge, London (2004).

434.

Whitehouse, R.: Cultural and biological approaches to the body in archaeology: can they be reconciled?" . In: *Evolutionary and interpretive archaeologies: a dialogue*. pp. 227–244. Left Coast, Walnut Creek, Calif (2011).

435.

Whitley, J.: *Homer's Entangled Objects: Narrative, Agency and Personhood In and Out of Iron Age Texts*. *Cambridge Archaeological Journal*. 23, 395–416 (2013).  
<https://doi.org/10.1017/S095977431300053X>.

436.

Wilkinson, D.: *The Emperor's New Body: Personhood, Ontology and the Inka Sovereign*. *Cambridge Archaeological Journal*. 23, 417–432 (2013).

<https://doi.org/10.1017/S0959774313000541>.

437.

Yates, T.: Frameworks for an archaeology of the body. In: Interpretative archaeology. pp. 31–72. Berg, New York (1992).

438.

Conkey, M.W., Gero, J.M.: Programme to Practice: Gender and Feminism in Archaeology. *Annual Review of Anthropology*. 26, 411–437 (1997).  
<https://doi.org/10.1146/annurev.anthro.26.1.411>.

439.

Whitehouse, R.: Feminism and archaeology: An awkward relationship. *Papers from the Institute of Archaeology*. 9, 1–7 (1998).

440.

Wylie, A.: The interplay of evidential constraints and political interests: Recent archaeological research on gender. *American Antiquity*. 57, 15–35 (1992).

441.

Carr, Lydia: *Tessa Verney Wheeler: women and archaeology before World War Two*. Oxford University Press, Oxford (2012).  
<https://doi.org/10.1093/acprof:osobl/9780199640225.001.0001>.

442.

Margaret W. Conkey: Questioning Theory: Is There a Gender of Theory in Archaeology? *Journal of Archaeological Method and Theory*. 14, 285–310 (2007).

443.

Conkey, M.W., Spector, J.D.: Archaeology and the Study of Gender. *Advances in*

Archaeological Method and Theory. 7, 1–38 (1984).

444.

Dowson, T.A.: Homosexuality, queer theory and archaeology. In: Interpretive archaeology: a reader. pp. 283–289. Leicester University Press, London (2000).

445.

Engelstad, E.: Images of power and contradiction: Feminist theory and post-processual archaeology. *Antiquity*. 65, 502–514 (1991).

446.

Geller, P.L.: Identity and Difference: Complicating Gender in Archaeology. *Annual Review of Anthropology*. 38, 65–81 (2009).  
<https://doi.org/10.1146/annurev-anthro-091908-164414>.

447.

Gilchrist, R.: Archaeology and the life course: a time and age for gender. In: *A companion to social archaeology*. pp. 142–160. Blackwell Pub. Ltd, Malden, MA. (2004).

448.

Gilchrist, R.: Women's archaeology? Political feminism, gender theory and historical revision. *Antiquity*. 65, 495–501 (1991).

449.

Hamilton, S., Whitehouse, R., Wright, K.I.: Introduction and section 1. In: *Archaeology and women: ancient & modern issues*. pp. 13–40. Left Coast Press, Walnut Creek, Calif (2007).

450.

Hastorf, C.: Gender, space and food in prehistory. In: *Engendering archaeology: women*

and prehistory. pp. 132–159. Blackwell, Oxford (1991).

451.

Hays-Gilpin, K.: Gender. In: Handbook of archaeological theories. pp. 335–349. AltaMira Press, Lanham, MD (2008).

452.

Hill, E.: Gender-informed archaeology: The priority of definition, the use of analogy, and the multivariate approach. *Journal of Archaeological Method and Theory*. 5, 99–128 (1998). <https://doi.org/10.1007/BF02428417>.

453.

Joyce, R.: Embodied subjectivity: gender, femininity, masculinity, sexuality. In: A companion to social archaeology. pp. 82–95. Blackwell Pub. Ltd, Malden, MA. (2004).

454.

Moore, H.L.: Bodies on the move: gender, power and material culture. In: A passion for difference: essays in anthropology and gender. pp. 71–85. Polity, Cambridge (1994).

455.

Nelson, Sarah M.: Handbook of gender in archaeology. AltaMira Press, Lanham, MD (2006).

456.

Pope, R.: Processual archaeology and gender politics. The loss of innocence. *Archaeological Dialogues*. 18, 59–86 (2011). <https://doi.org/10.1017/S1380203811000134>.

457.

Pope, R.: Processual archaeology and gender politics. The loss of innocence.



Archaeological Dialogues. 18, 59–86 (2011). <https://doi.org/10.1017/S1380203811000134>.

458.

Rega, E.: Age, gender and biological reality in the Early Bronze Age cemetery at Mokrin. In: Invisible people and processes: writing gender and childhood into European archaeology. pp. 229–247. Leicester University Press, London (1996).

459.

Sørensen, Marie Louise Stig: Gender archaeology. Polity Press, Cambridge (2000).

460.

Spector, J.: What this awl means: towards a feminist archaeology. In: Engendering archaeology: women and prehistory. pp. 388–406. Blackwell, Oxford (1991).

461.

Treherne, P.: The warrior's beauty: the masculine body and self-identity in Bronze Age Europe. *Journal of European archaeology: journal of the European Association of Archaeologists*. 3, 105–144 (1995).

462.

Tringham, R.: Engendered places in prehistory. In: *Interpretive archaeology: a reader*. pp. 329–357. Leicester University Press, London (2000).

463.

Wylie, A.: Gender theory and the archaeological record: Why is there no archaeology of gender? In: *Engendering archaeology: women and prehistory*. pp. 31–54. Blackwell, Oxford (1991).

464.

Alison Wylie: Doing Archaeology as a Feminist: Introduction. *Journal of Archaeological Method and Theory*. 14, 209–216 (2007).

465.

Kohl, P.L.: Nationalism and archaeology: On the Constructions of Nations and the Reconstructions of the Remote Past. *Annual Review of Anthropology*. 27, 223–246 (1998). <https://doi.org/10.1146/annurev.anthro.27.1.223>.

466.

Tilley, C.Y.: Archaeology as socio-political action in the present. In: *Critical traditions in contemporary archaeology: essays in the philosophy, history and socio-politics of archaeology*. pp. 104–116. Cambridge University Press, Cambridge (1989).

467.

Trigger, B.G.: Alternative archaeologies: Nationalist, colonialist, imperialist. *Man*. 19, 355–370 (1984).

468.

Arnold, B.: The past as propaganda: Totalitarian archaeology in Nazi Germany. *Antiquity*. 64, 464–478 (1990).

469.

Banks, Iain, O'Sullivan, Jerry, Atkinson, John A., *Scottish Archaeological Forum: Nationalism and archaeology: Scottish Archaeological Forum*. Cruithne Press, Glasgow (1996).

470.

Reinhard Bernbeck and Susan Pollock: Ayodhya, Archaeology, and Identity. *Current Anthropology*. 37, S138–S142 (1996).

471.

Bernbeck, R., Pollock, S.: The political economy of archaeological practice and the production of heritage in the Middle East. In: *A companion to social archaeology*. pp. 335–352. Blackwell Pub. Ltd, Malden, MA. (2004).

472.

Colwell-Chanthaphonh, C.: Archaeology and indigenous collaboration. In: *Archaeological theory today*. pp. 267–291. Polity, Cambridge (2012).

473.

Fagan, Garrett G.: *Archaeological fantasies: how pseudoarchaeology misrepresents the past and misleads the public*. Routledge, London (2006).

474.

Fowler, D.: Archaeological ethics in context and practice. In: *Handbook of archaeological theories*. pp. 409–422. AltaMira Press, Lanham, MD (2008).

475.

Gosden, C.: Postcolonial archaeology. Issues of culture, identity and knowledge. In: *Archaeological theory today*. pp. 241–261. Polity, Cambridge (2012).

476.

Gosden, C.: The past and foreign countries: colonial and post-colonial archaeology and anthropology. In: *A companion to social archaeology*. pp. 161–178. Blackwell Pub. Ltd, Malden, MA. (2004).

477.

James, Simon: *The Atlantic Celts: ancient people or modern invention?* British Museum Press, London (1999).

478.

Kohl, P.L., Fawcett, C.: Archaeology in the service of the state: theoretical considerations. In: Nationalism, politics, and the practice of archaeology. pp. 3–18. Cambridge University Press, Cambridge (1995).

479.

Kohl, P.L.: Nationalism and Archaeology: On the Constructions of Nations and the Reconstructions of the Remote Past. *Annual Review of Anthropology*. 27, 223–246 (1998). <https://doi.org/10.1146/annurev.anthro.27.1.223>.

480.

Layton, Robert: Who needs the past?: indigenous values and archaeology. Routledge, London (1994).

481.

Leone et al., M.: Can an African-American historical archaeology be an alternative voice? In: *Interpreting archaeology: finding meaning in the past*. pp. 110–124. Routledge, London (1994).

482.

Leone, Mark P.: The archaeology of liberty in an American capital: excavations in Annapolis. University of California Press, Berkeley (2005).

483.

Leone, M., Preucel, R.: Archaeology in a democratic society: a critical perspective. In: *Quandaries and quests: visions of archaeology's future*. pp. 115–135. Center for Archaeological Investigations, Southern Illinois University at Carbondale, [Carbondale, Ill.] (1992).

484.

McGuire, R.: Contested pasts: archaeology and Native Americans. In: *A companion to social archaeology*. pp. 374–395. Blackwell Pub. Ltd, Malden, MA. (2004).

485.

McGuire, Randall H.: *Archaeology as political action*. University of California Press, Berkeley (2008).

486.

Meskell, Lynn: *Archaeology under fire: nationalism, politics and heritage in the Eastern Mediterranean and Middle East*. Routledge, London (1998).

487.

Meskell, L.: The Intersections of Identity and Politics in Archaeology. *Annual Review of Anthropology*. 31, 279–301 (2002).  
<https://doi.org/10.1146/annurev.anthro.31.040402.085457>.

488.

Murray, T.: Communication and the importance of disciplinary communities: who owns the past? In: *Archaeological theory: who sets the agenda?* pp. 105–116. Cambridge University Press, Cambridge (1993).

489.

Pearson, M.P., Schadla-Hall, T., Moshenska, G.: Resolving the Human Remains Crisis in British Archaeology. *Papers from the Institute of Archaeology*. 21, 5–9 (2011).  
<https://doi.org/10.5334/pia.369>.

490.

Ratnagar, S.: Archaeology at the Heart of a Political Confrontation: The Case of Ayodhya. *Current Anthropology*. 45, 239–259 (2004). <https://doi.org/10.1086/381044>.

491.

Reid, Donald M.: *Whose pharaohs?: archaeology, museums, and Egyptian national identity from Napoleon to World War I*. University of California Press, Berkeley, Calif (2002).

492.

Saitta, Dean J.: *The archaeology of collective action*. University Press of Florida, Gainesville (2007).

493.

Smith, Laurajane: *Archaeological theory and the politics of cultural heritage*. Routledge, London (2004).

494.

Stottman, M. Jay: *Archaeologists as activists: can archaeologists change the world?* University of Alabama Press, Tuscaloosa (2010).

495.

Tarlow, S., Stutz, L.N.: Can an archaeologist be a public intellectual? *Archaeological Dialogues*. 20, 1–5 (2013). <https://doi.org/10.1017/S1380203813000032>.

496.

Thomas, David Hurst: *Skull wars: Kennewick man, archaeology, and the battle for Native American identity*. Basic Books, New York, N.Y. (2000).

497.

Trigger, B.G.: Archaeology and the image of the American Indian. *American Antiquity*. 45, 662–676 (1980).

498.

Wylie, A.: The interplay of evidential constraints and political interests: Recent archaeological research on gender. *American Antiquity*. 57, 15–35 (1992).

499.

Wylie, A.: Alternative histories. Epistemic disunity and political integrity. In: Making alternative histories: the practice of archaeology and history in non-Western settings. pp. 255-272. School of American Research Press, Santa Fe, N.M (1995).

500.

Zimmerman, Larry J., Vitelli, Karen D., Hollowell-Zimmer, Julie: Ethical issues in archaeology. Altamira Press, Walnut Creek, CA (2003).

501.

Clarke, D.L.: Archaeology: the loss of innocence. *Antiquity*. 47, 6-18 (1973).

502.

Ian Hodder: Postprocessual Archaeology. *Advances in Archaeological Method and Theory*. 8, 1-26 (1985).

503.

Tilley, C.: Round Barrows and Dykes as Landscape Metaphors. *Cambridge Archaeological Journal*. 14, 185-203 (2004). <https://doi.org/10.1017/S0959774304000125>.

504.

Fisher, P., Farrelly, C., Maddocks, A., Ruggles, C.: Spatial Analysis of Visible Areas from the Bronze Age Cairns of Mull. *Journal of Archaeological Science*. 24, 581-592 (1997). <https://doi.org/10.1006/jasc.1996.0142>.

505.

Flannery, K.V.: Process and Agency in Early State Formation. *Cambridge Archaeological Journal*. 9, 3-21 (1999). <https://doi.org/10.1017/S0959774300015183>.

506.

Joyce, R.A.: Unintended Consequences? Monumentality as a Novel Experience in Formative

Mesoamerica. *Journal of Archaeological Method and Theory*. 11, 5–29 (2004).

507.

Megaw, J.V.S., Megaw, M.R.: Ancient Celts and Modern Ethnicity. *Antiquity*. 70, 175–181 (1996).

508.

James, S.: Celts, politics and motivation in archaeology. *Antiquity*. 72, 200–209 (1998).

509.

VanPool, C.S., VanPool, T.L.: The scientific nature of post-processualism. *American Antiquity*. 64, 33–53 (1999).

510.

Arnold III, P.J., Wilkens, B.S.: On the VanPools' 'scientific' post-processualism. *American Antiquity*. 66, 361–366 (2001).

511.

Hutson, S.R.: Synergy through disunity, science as social practice: Comments on VanPool and VanPool. *American Antiquity*. 66, 349–360 (2001).

512.

VanPool, T.L., VanPool, C.S.: Postprocessualism and the nature of science: A response to comments by Hutson and Arnold and Wilkens. *American Antiquity*. 66, 367–375 (2001).

513.

Hodder, I.: 'Always momentary, fluid and flexible': Towards a reflexive excavation methodology. *Antiquity*. 71, 691–700 (1997).



514.

Hassan, F.: Beyond the surface: Comments on Hodder's reflexive excavation methodology. *Antiquity*. 71, 1020–1025 (1997).

515.

Hodder, I.: Whose rationality? A response to Fekri Hassan. *Antiquity*. 72, 213–217 (1998).

516.

Bamforth, D.B.: Evidence and metaphor in evolutionary archaeology. *American Antiquity*. 67, 435–452 (2002).

517.

O'Brien, M.J., Lyman, R.L., Leonard, R.D.: What is evolution? A response to Bamforth. *American Antiquity*. 68, 573–580 (2003).

518.

Bamforth, D.B.: What is archaeology? (Or confusion, sound and fury, signifying....). *American Antiquity*. 68, 581–584 (2003).