

ARCLG193: Themes, Thought and Theory in World Archaeology: Foundations: Todd Whitelaw

View Online



[1]

Binford, L.R. 1962. Archaeology as Anthropology. *American Antiquity*. 28, 2 (1962), 217-225.

[2]

Binford, L.R. 1981. Behavioral Archaeology and the 'Pompeii Premise'. *Journal of Anthropological Research*. 37, 3 (1981), 195-208.

[3]

Binford, S.R. and Binford, L.R. 1968. Archaeological perspectives. *New perspectives in archaeology*. Aldine. 5-32.

[4]

Brumfiel, E. Distinguished lecture in archaeology: breaking and entering the ecosystem – gender, class and faction steal the show. *American anthropologist*. 94, 551-567.

[5]

Childe, V.G. 1935. Changing aims and methods in prehistory. *Proceedings of the Prehistoric Society*. 1, (1935), 115-115.

[6]

Clarke, D. 1973. Archaeology: the loss of innocence. *Antiquity*. 47, 185 (1973), 6-18.

[7]

Clarke, D. Archaeology: the loss of innocence. *Antiquity*. 47, 185, 6–18.

[8]

Dunnell, R.C. 1988. The concept of progress in cultural evolution. *Evolutionary progress*. University of Chicago Press. 169–194.

[9]

Earle, T.K. 2002. Political domination and social evolution. *Companion encyclopedia of anthropology*. Routledge. 940–961.

[10]

Flannery, K.V. The cultural evolution of civilizations. *Annual review of ecology and systematics*. 3, 339–426.

[11]

Gardner, A. 2008. Agency. *Handbook of archaeological theories*. AltaMira Press. 95–108.

[12]

Hegmon, M. 2003. Setting Theoretical Egos Aside: Issues and Theory in North American Archaeology. *American Antiquity*. 68, 2 (2003), 213–243.

[13]

Hodder, I. 1991. Interpretive Archaeology and Its Role. *American Antiquity*. 56, 1 (1991), 7–18.

[14]

Hodder, I. 2012. Introduction: contemporary theoretical debate in archaeology. *Archaeological theory today*. Polity. 1–13.

[15]

Hodder, I. 1985. Post-processual archaeology. *Advances in archaeological method and theory*: v.8. Academic Press. 1–26.

[16]

Hodder, I. 1992. Theoretical archaeology: a reactionary view. *Theory and practice in archaeology*. Routledge. 92–121.

[17]

Hodder, I. 1999. Towards a reflexive method. *The archaeological process: an introduction*. Blackwell. 80–104.

[18]

Hodder, Ian and Hutson, Scott 2003. *Reading the past: current approaches to interpretation in archaeology*. Cambridge University Press.

[19]

Johnson, M. 1999. Ch. 7: Postprocessual and interpretative archaeologies. *Archaeological theory: an introduction*. Blackwell. 98–115.

[20]

Johnson, M. 1999. Common sense is not enough. *Archaeological theory: an introduction*. Blackwell. 1–11.

[21]

Johnson, M. 1999. Postprocessual and interpretative archaeologies. *Archaeological theory: an introduction*. Blackwell. 98–115.

[22]

Johnson, Matthew 2010. *Archaeological theory: an introduction*. Wiley-Blackwell.

[23]

Leone, M.P. 1987. *Toward a Critical Archaeology*. *Current Anthropology*. 28, 3 (1987), 283–302.

[24]

Miller, D. and Tilley, C. 1984. *Ideology, power and prehistory: an introduction*. *Ideology, power and prehistory*. Cambridge University Press. 1–15.

[25]

O'Brien, Michael J. et al. 2005. *Archaeology as a process: processualism and its progeny*. University of Utah Press.

[26]

Patrik, L. 1985. *Is there an archaeological record?* *Advances in archaeological method and theory*: v.8. Academic Press. 27–62.

[27]

Preucel, R. and Bauer, A. *Archaeological pragmatics*. *Norwegian archaeological review*. 34, 85–96.

[28]

Preucel, R. and Mrozowski, S. 2010. *Introduction*. *Contemporary archaeology in theory: the new pragmatism*. Wiley-Blackwell. 3–49.

[29]

Renfrew, C. 1994. *Towards a cognitive archaeology. The ancient mind: elements of cognitive archaeology.* Cambridge University Press. 3–12.

[30]

Robb, J. The archaeology of symbols. *Annual review of anthropology.* 27, 329–346.

[31]

Schiffer, M.B. 1972. Archaeological Context and Systemic Context. *American Antiquity.* 37, 2 (1972), 156–165.

[32]

Shanks, M. and Tilley, C. 1989. Archaeology into the 1990s. *Norwegian Archaeological Review.* 22, 1 (1989), 1–12. DOI:<https://doi.org/10.1080/00293652.1989.9965480>.

[33]

Shott, M. Status and role of formation theory in contemporary archaeological practice. *Journal of archaeological research.* 6, 299–329.

[34]

Tilley, C. 1989. *Interpreting material culture. The meanings of things: material culture and symbolic expression.* Routledge. 185–194.

[35]

Trigger, B. 2006. *Culture-historical archaeology. A history of archaeological thought.* Cambridge University Press. 211–313.

[36]

Trigger, B.G. 1978. *Current trends in American archaeology. Time and traditions: essays in archaeological interpretation.* Edinburgh University Press. 2–18.

[37]

Trigger, B.G. 1993. Marxism in contemporary western archaeology. *Archaeological method and theory* v.5. University of Arizona Press. 159–200.

[38]

Trigger, Bruce G. 2006. *A history of archaeological thought*. Cambridge University Press.

[39]

Trigger, Bruce G. 2006. *A history of archaeological thought*. Cambridge University Press.

[40]

Webster, G. 2008. Culture history: a culture-historical approach. *Handbook of archaeological theories*. AltaMira Press. 11–27.

[41]

Wiley, G.R. et al. 1958. Ch. 1: Archaeological unit concepts. *Method and theory in American archaeology*. Chicago University Press. 11–57.

[42]

Wylie, A. 1993. A proliferation of new archaeologies: 'beyond objectivism and relativism'. *Archaeological theory: who sets the agenda?*. Cambridge University Press. 20–26.

[43]

Yoffee, N. 1993. *Too many chiefs? (Or safe texts for the 1990s)*. Cambridge University Press.

[44]

Yoffee, N. and Sherratt, A. 1993. Introduction: the source of archaeological theory. *Archaeological theory: who sets the agenda?*. Cambridge University Press. 1-10.