

ARCLG193: Themes, Thought and Theory in World Archaeology: Foundations: Todd Whitelaw

View Online



1.

Hodder, Ian & Hutson, Scott. Reading the past: current approaches to interpretation in archaeology. (Cambridge University Press, 2003).

2.

Johnson, Matthew. Archaeological theory: an introduction. (Wiley-Blackwell, 2010).

3.

O'Brien, Michael J., Lyman, R. Lee, & Schiffer, Michael B. Archaeology as a process: processualism and its progeny. (University of Utah Press, 2005).

4.

Trigger, Bruce G. A history of archaeological thought. (Cambridge University Press, 2006).

5.

Hodder, I. Towards a reflexive method. in The archaeological process: an introduction 80-104 (Blackwell, 1999).

6.

Johnson, M. Common sense is not enough. in Archaeological theory: an introduction 1-11 (Blackwell, 1999).

7.

Yoffee, N. & Sherratt, A. Introduction: the source of archaeological theory. in Archaeological theory: who sets the agenda? vol. New directions in archaeology 1–10 (Cambridge University Press, 1993).

8.

Wylie, A. A proliferation of new archaeologies: 'beyond objectivism and relativism'. in Archaeological theory: who sets the agenda? vol. New directions in archaeology 20–26 (Cambridge University Press, 1993).

9.

Trigger, B. Culture-historical archaeology. in A history of archaeological thought 211–313 (Cambridge University Press, 2006).

10.

Childe, V. G. Changing aims and methods in prehistory. Proceedings of the Prehistoric Society **1**, 115–115 (1935).

11.

Willey, G. R., Phillips, P. & Phillips, P. Ch. 1: Archaeological unit concepts. in Method and theory in American archaeology 11–57 (Chicago University Press, 1958).

12.

Webster, G. Culture history: a culture-historical approach. in Handbook of archaeological theories 11–27 (AltaMira Press, 2008).

13.

Binford, L. R. Archaeology as Anthropology. American Antiquity **28**, 217–225 (1962).

14.

Binford, S. R. & Binford, L. R. Archaeological perspectives. in *New perspectives in archaeology* 5–32 (Aldine, 1968).

15.

Clarke, D. Archaeology: the loss of innocence. *Antiquity* **47**, 6–18 (1973).

16.

Trigger, B. G. Current trends in American archaeology. in *Time and traditions: essays in archaeological interpretation* 2–18 (Edinburgh University Press, 1978).

17.

Binford, L. R. Behavioral Archaeology and the 'Pompeii Premise'. *Journal of Anthropological Research* **37**, 195–208 (1981).

18.

Schiffer, M. B. Archaeological Context and Systemic Context. *American Antiquity* **37**, 156–165 (1972).

19.

Shott, M. Status and role of formation theory in contemporary archaeological practice. *Journal of archaeological research* **6**, 299–329.

20.

Clarke, D. Archaeology: the loss of innocence. *Antiquity* **47**, 6–18.

21.

Hodder, I. Post-processual archaeology. in *Advances in archaeological method and theory: v.8* 1–26 (Academic Press, 1985).

22.

Patrik, L. Is there an archaeological record? in *Advances in archaeological method and theory*: v.8 27–62 (Academic Press, 1985).

23.

Shanks, M. & Tilley, C. Archaeology into the 1990s. *Norwegian Archaeological Review* **22**, 1–12 (1989).

24.

Johnson, M. Ch. 7: Postprocessual and interpretative archaeologies. in *Archaeological theory: an introduction* 98–115 (Blackwell, 1999).

25.

Dunnell, R. C. The concept of progress in cultural evolution. in *Evolutionary progress* 169–194 (University of Chicago Press, 1988).

26.

Earle, T. K. Political domination and social evolution. in *Companion encyclopedia of anthropology* vol. Routledge world reference 940–961 (Routledge, 2002).

27.

Flannery, K. V. The cultural evolution of civilizations. *Annual review of ecology and systematics* **3**, 339–426.

28.

Yoffee, N. Too many chiefs? (Or safe texts for the 1990s). *Archaeological theory: who sets the agenda?* vol. *New directions in archaeology* 60–78 (Cambridge University Press, 1993).

29.

Gardner, A. Agency. in Handbook of archaeological theories 95–108 (AltaMira Press, 2008).

30.

Leone, M. P. Toward a Critical Archaeology. Current Anthropology **28**, 283–302 (1987).

31.

Miller, D. & Tilley, C. Ideology, power and prehistory: an introduction. in Ideology, power and prehistory vol. New directions in archaeology 1–15 (Cambridge University Press, 1984).

32.

Trigger, B. G. Marxism in contemporary western archaeology. in Archaeological method and theory v.5 159–200 (University of Arizona Press, 1993).

33.

Hodder, I. Theoretical archaeology: a reactionary view. in Theory and practice in archaeology 92–121 (Routledge, 1992).

34.

Tilley, C. Interpreting material culture. in The meanings of things: material culture and symbolic expression vol. One world archaeology 185–194 (Routledge, 1989).

35.

Preucel, R. & Bauer, A. Archaeological pragmatics. Norwegian archaeological review **34**, 85–96.

36.

Robb, J. The archaeology of symbols. *Annual review of anthropology* **27**, 329–346.

37.

Hodder, I. Interpretive Archaeology and Its Role. *American Antiquity* **56**, 7–18 (1991).

38.

Johnson, M. Postprocessual and interpretative archaeologies. in *Archaeological theory: an introduction* 98–115 (Blackwell, 1999).

39.

Renfrew, C. Towards a cognitive archaeology. in *The ancient mind: elements of cognitive archaeology* vol. *New directions in archaeology* 3–12 (Cambridge University Press, 1994).

40.

Brumfiel, E. Distinguished lecture in archaeology: breaking and entering the ecosystem – gender, class and faction steal the show. *American anthropologist* **94**, 551–567.

41.

Trigger, Bruce G. *A history of archaeological thought*. (Cambridge University Press, 2006).

42.

Hegmon, M. Setting Theoretical Egos Aside: Issues and Theory in North American Archaeology. *American Antiquity* **68**, 213–243 (2003).

43.

Hodder, I. Introduction: contemporary theoretical debate in archaeology. in *Archaeological theory today* 1–13 (Polity, 2012).

44.

Preucel, R. & Mrozowski, S. Introduction. in *Contemporary archaeology in theory: the new pragmatism* 3–49 (Wiley-Blackwell, 2010).