ANTHGS02: Critical Issues in Social and Cultural Anthropology

Dr Martin Holbraad, Dr Galina Oustinova-Stjepanovic, Dr Michael Stewart and Dr Alex Pillen

View Online

1

R. M. Keesing and A. Strathern, Cultural anthropology: a contemporary perspective, Harcourt Brace, London, 3rd ed., 1998.

2

T. H. Eriksen, Small places, large issues: an introduction to social and cultural anthropology, Pluto Press, London, 2nd ed., 2001, vol. Anthropology, culture, and society.

3

A. Kuper, Anthropology and anthropologists: the modern British school, Routledge, London, 3rd ed., 1996.

4

A. Kuper, Culture: the anthropologists' account, Harvard University Press, Cambridge, Mass, 1999.

5

R. Layton, An introduction to theory in anthropology, Cambridge University Press, Cambridge, 1997.

6

R. Borofsky, Assessing cultural anthropology, McGraw-Hill, London, 1994.

7

R. Astuti, J. P. Parry and C. Stafford, Questions of anthropology, Berg, Oxford, 2007, vol. London School of Economics monographs on social anthropology.

8

T. Ingold, Key debates in anthropology, Routledge, London, 1996.

9

Gay y Blasco, Paloma and Wardle, Huon, How to read ethnography, Routledge, London, 2007.

10

A. Barnard and J. Spencer, Encyclopedia of social and cultural anthropology, Routledge, London, [New ed.]., 2002, vol. Routledge world reference.

11

E. R. Leach, in Social anthropology, Fontana Paperbacks, London, 1982, vol. Fontana masterguides, pp. 14–54.

12

T. H. Eriksen and F. S. Nielsen, in A history of anthropology, Pluto Press, London, 2001, vol. Anthropology, culture, and society, pp. 16–35.

13

Barnard, Alan and Spencer, Jonathan, Encyclopedia of social and cultural anthropology, Routledge, London, [New ed.]., 2002, vol. Routledge world reference.

14

Hatch, Elvin, Theories of man and culture, Columbia University Press, London, 1973.

15

Stocking, George W., Victorian anthropology, Free Press, New York, 1987.

16

Kuper, Adam, Anthropology and anthropologists: the modern British school, Routledge, London, 3rd ed., 1996.

17

C. Geertz, in The interpretation of cultures: selected essays, Basic Books, New York, 1973, pp. 412–453.

18

N. A. Chagnon, in
Yạ
nomamö, Harcourt Brace College Publishers, Fort Worth, 5th ed., 1997, vol. Case studies in cultural anthropology, pp. 185–206.

19

A. L. Hinton, Annihilating difference: the anthropology of genocide, University of California Press, Berkeley, 2002.

20

C. C. Taylor, in Annihilating difference: the anthropology of genocide, University of California Press, Berkeley, 2002, vol. California series in public anthropology, pp. 137–178.

21

Totten, Samuel and Parsons, William S., Century of genocide: critical essays and

eyewitness accounts, Routledge, New York, 3rd ed., 2009.

22

B. Kapferer, in Legends of people, myths of state: violence, intolerance, and political culture in Sri Lanka and Australia, Berghahn Books, [New York], Rev. and updated ed., 2012, vol. Smithsonian series in ethnographic inquiry, pp. 29–48.

23

J. Spencer, Modern Asian Studies, , DOI:10.1017/S0026749X00010489.

24

N. Chagnon, in The Anthropology of war, Cambridge University Press, Cambridge, 1990, vol. School of American Research advanced seminar series, pp. 77–104.

25

R. B. Ferguson, Anthropological Theory, 2001, **1**, 99–116.

26

José Antonio Kelly, State healthcare and Yanomami transformations, University of Arizona Press, Tucson, 2011.

27

Borofsky, Robert and Albert, Bruce, Yanomami: the fierce controversy and what we can learn from it, University of California Press, Berkeley, 2005, vol. California series in public anthropology.

28

Taylor, Christopher C., Sacrifice as terror: the Rwandan genocide of 1994, Berg, Oxford, 1999, vol. Global issues.

29

Malkki, Liisa H., Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania, University of Chicago Press, Chicago, 1995.

30

Daniel, E. Valentine, Charred lullabies: chapters in an anthropography of violence, Princeton University Press, Princeton, N.J., 1996, vol. Princeton studies in culture/power/history.

31

Spencer, Jonathan, Anthropology, politics and the state: democracy and violence in South Asia, Cambridge University Press, Cambridge, 2007, vol. New departures in anthropology.

32

Argenti-Pillen, Alex, Masking terror: how women contain violence in Southern Sri Lanka, University of Pennsylvania Press, Philadelphia, 2003.

33

A. Appadurai, Public Culture, 1998, **10**, 225–247.

34

Hinton, Alexander Laban, Annihilating difference: the anthropology of genocide, University of California Press, Berkeley, 2002, vol. California series in public anthropology.

35

Bourgois, San Philippe and Scheper-Hughes, Nancy, Violence in war and peace, Blackwell, Oxford, 2004, vol. Blackwell readers in anthropology.

36

Das, Veena, Mirrors of violence: communities, riots and survivors in South Asia, Oxford University Press, New York, 1990.

37

Das, Veena, Critical events: an anthropological perspective on contemporary India, Oxford University Press, Delhi, 1995.

38

Das, Veena, Violence and subjectivity, University of California Press, Berkeley, 2000.

39

Feldman, Allen, Formations of violence: the narrative of the body and political terror in Northern Ireland, University of Chicago Press, Chicago, 1991.

40

Rejali, Darius M., Torture & modernity: self, society, and state in modern Iran, Westview Press, Boulder, 1994, vol. Institutional structures of feeling.

41

Tambiah, Stanley Jeyaraja, Leveling crowds: ethnonationalist conflicts and collective violence in South Asia, University of California Press, Berkeley, 1996, vol. Comparative studies in religion and society.

42

Helen Fein, **38**, v–vi.

43

Bourgois, Philippe I., In search of respect: selling crack in El Barrio, Cambridge University

Press, Cambridge, 1995, vol. Structural analysis in the social sciences.

44

Holbraad, Martin, Truth in motion: the recursive anthropology of Cuban divination, University of Chicago Press, Chicago, 2012.

45

C. Lévi-Strauss, in The elementary structures of kinship, Beacon Press, Boston, 1969.

46

D. Sperber, in Explaining culture: a naturalistic approach, Blackwell, Oxford, 1996, pp. 32–55.

47

McKinnon, Susan and Silverman, Sydel, Complexities: beyond nature & nurture, University of Chicago Press, Chicago, 2005.

48

Sahlins, Marshall David, The use and abuse of biology: an anthropological critique of sociobiology, University of Michigan Press, Ann Arbor, 1976.

49

E. E. Evans-Pritchard, in The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people, Oxford University Press, New York, 1969, pp. 139–191.

50

S. E. Hutchinson, in Nuer dilemmas: coping with money, war, and the state, University of California Press, Berkeley, 1996, pp. 21–55.

51

P. Clastres, in Society against the state: essays in political anthropology, Zone Books, New York, 1987, pp. 189–218.

52

M. Fortes and E. E. Evans-Pritchard, in African political systems, eds. M. Fortes and E. E. Evans-Pritchard, KPI in association with the International African Institute, London, 1987, pp. 1–23.

53

Man: The Journal of the Royal Anthropological Institute.

54

Graeber, David, Fragments of an anarchist anthropology, Prickly Paradigm Press, Chicago, 2004, vol. Paradigm.

55

Sneath, David, The headless state: aristocratic orders, kinship society, & misrepresentations of nomadic inner Asia, Columbia University Press, New York, 2007.

56

Wengrow, D., The archaeology of early Egypt: social transformations in North-East Africa, 10,000 to 2650 BC, Cambridge University Press, Cambridge, 2006, vol. Cambridge world archaeology.

57

Balandier, Georges and Sheridan, Alan, Political anthropology, Penguin, London, 1970.

58

Vincent, Joan, Anthropology and politics: visions, traditions, and trends, University of Arizona Press, Tucson, Ariz, 1990.

59

Gledhill, John, Power and its disguises: anthropological perspectives on politics, Pluto Press, London, 2nd ed., 2000, vol. Anthropology, culture, and society.

60

Nugent, David and Vincent, Joan, A companion to the anthropology of politics, Blackwell, Malden, Mass, 2004, vol. Blackwell companions to anthropology.

61

M. Candea, Current Anthropology, 2011, **52**, 309–334.

62

Schmitt, Carl and Schmitt, Carl, The concept of the political, University of Chicago Press, Chicago, Expanded ed., 2007.

63

S. E. Hutchinson, Anthropology Today, 2000, **16**, 6–13.

64

Kuper, Adam, The invention of primitive society: transformations of an illusion, Routledge, London, 1988.

65

P. DRESCH, American Ethnologist, 1986, **13**, 309–324.

66

Gellner, Ernest, Saints of the Atlas, University of Chicago Press, Chicago, 1969, vol. Nature of human society series.

67

Henry Munson, Jr., Man, 1993, **28**, 267–280.

68

Ernest Gellner and Henry Munson, Jr., The Journal of the Royal Anthropological Institute, 1995, **1**, 821–832.

69

P. J. Greuel, American Anthropologist, 1971, **73**, 1115–1120.

70

W. James, in Localizing strategies: regional traditions of ethnographic writing, Scottish Academic Press, Edinburgh, 1990.

71

Johnson, Douglas Hamilton, Nuer prophets: a history of prophecy from the Upper Nile in the nineteenth and twentieth centuries, Clarendon Press, Oxford, 1994, vol. Oxford studies in social and cultural anthropology.

72

R. Rosaldo, in Writing culture: the poetics and politics of ethnography, University of California Press, Berkeley, Calif, 1986.

73

M. Weber, in From Max Weber : essays in sociology, eds. H. H. Gerth and C. W. Mills,

Routledge, London, 2009, pp. 77–128.

74

M. Foucault, Michel Foucault: beyond structuralism and hermeneutics.

75

B. R. O. Anderson, in Language and power: exploring political cultures in Indonesia,
Equinox, Jakarta, 2006, pp. 17–77.

76

M. Holbraad and M. A. Pedersen, International Theory, 2012, **4**, 165–197.

77

M. A. Pedersen and M. Holbraad, in Times of Security: Ethnographies of Fear, Protest, and
the Future (Routledge Studies in Anthropology) [Hardcover], Routledge (March 15, 2013),
2013.

78

Asad, Talal, The Kababish Arabs: power, authority and consent in a nomadic tribe, Hurst,
London, 1970.

79

Gilsenan, Michael, Lords of the Lebanese marches: violence and narrative in Arab society,
I.B. Tauris, London, 1996.

80

M. Gilsenan, Critique of Anthropology, 1986, **6**, 17–37.

81

M. Abeles, in Rituals in Parliaments, Peter Lang Publishing, 2006.

82

Geertz, Clifford, Local knowledge: further essays in interpretive anthropology, Fontana Press, London, 1993.

83

Lan, David, Guns & rain: guerillas & spirit mediums in Zimbabwe, Currey, London, 1985.

84

Ferguson, James, The anti-politics machine: 'development,' depoliticization, and bureaucratic power in Lesotho, University of Minnesota Press, London, 1994.

85

Aziz Al-Azmeh, Muslim Kingship, I. B. Tauris.

86

Hammoudi, Abdellah, Master and disciple: the cultural foundations of Moroccan authoritarianism, University of Chicago Press, Chicago, 1997.

87

Mahmood, Saba, Politics of piety: the Islamic revival and the feminist subject, Princeton University Press, Oxford, 2005.

88

Geertz, Clifford, Negara: the theatre state in nineteenth-century Bali, Princeton University Press, Princeton, N.J, 1980.

89

M. Rowlands and J.-P. Warnier, Man , 1988, **23**, 118–132.

90

Messick, Brinkley, The calligraphic state: textual domination and history in a Muslim society, University of California Press, Berkeley, 1993, vol. Comparative studies on Muslim societies.

91

Navaro-Yashin, Yael, Faces of the state: secularism and public life in Turkey, Princeton University Press, Oxford, 2002.

92

Bayart, Jean-François, The state in Africa: the politics of the belly, Longman, Harlow, 1993.

93

Mitchell, Timothy, Colonising Egypt, University of California Press, Berkeley, Calif, 1991.

94

Coronil, Fernando, The magical state: nature, money, and modernity in Venezuela, University of Chicago Press, Chicago, 1997.

95

A. Yurchak, Comparative Studies in Society and History, , DOI:10.1017/S0010417503000239.

96

A. Yurchak, Comparative Studies in Society and History, ,
DOI:10.1017/S0010417503000239.

97

Yurchak, Alexei, Everything was forever, until it was no more: the last Soviet generation,
Princeton University Press, Oxford, 2006, vol. In-formation series.

98

Gledhill, John, Power & its disguises: anthropological perspectives on politics, Pluto Press,
Boulder, Colo, 1994, vol. Anthropology, culture, and society.

99

Foucault, Michel, Discipline and punish: the birth of the prison, Vintage Books, New York,
2nd Vintage Books ed., 1995.

100

T. Mitchell, .

101

T. Mitchell, in State/culture: state-formation after the cultural turn, Cornell University
Press, Ithaca, N.Y., 1990, vol. The Wilder House series in politics, history, and culture.

102

Anderson, Benedict R. O'G., Imagined communities: reflections on the origin and spread of
nationalism, Verso, London, Rev. ed., 1991.

103

Q. Skinner, in Political innovation and conceptual change, Cambridge University Press,
Cambridge, 1989, vol. Ideas in context, pp. 90–131.

104

Scott, James C., Weapons of the weak: everyday forms of peasant resistance, Yale University Press, London, 1985.

105

Scott, James C., Seeing like a state: how certain schemes to improve the human condition have failed, Yale University Press, London, 1998, vol. Yale agrarian studies.

106

Bloch, Maurice, Ritual, history, and power: selected papers in anthropology, Athlone Press, London, 1989, vol. Monographs on social anthropology.

107

S. Sangren, .

108

Taussig, Michael T., The magic of the state, Routledge, London, 1997.

109

Taussig, Michael T., The nervous system, Routledge, New York, 1992.

110

A. GUPTA, American Ethnologist, 1995, **22**, 375–402.

111

L. Freeman, in Questions of anthropology, Berg, Oxford, 2007, vol. London School of Economics monographs on social anthropology.

112

Bendix, Reinhard, Max Weber: an intellectual portrait, Methuen, London, 1966.

113

M. Foucault, in The anthropology of the state: a reader, Blackwell, Malden, Mass, 2006, vol. Blackwell readers in anthropology, pp. 131–143.

114

L. Dumont, in Homo hierarchicus: the caste system and its implications, University of Chicago Press, Chicago, Complete rev. English ed., 1980, pp. 1–20.

115

Louis Dumont, Contributions to Indian sociology, 1965, **8**, 85–99.

116

A. Béteille et. al., Current Anthropology, 1986, **27**, 121–134.

117

Louis Dumont and Andre Beteille, Current Anthropology, 1987, **28**, 669–677.

118

S. M. Parish, in Hierarchy and its discontents: culture and the politics of consciousness in caste society, University of Pennsylvania Press, Philadelphia, 1996, pp. 41–65.

119

Das, Veena, Critical events: an anthropological perspective on contemporary India, Oxford University Press, Delhi, 1995.

120

Béteille, André, Caste, class, and power: changing patterns of stratification in a Tanjore village, Oxford University Press, Delhi, 2nd ed., 1996.

121

M. Marriott, in Transaction and meaning: directions in the anthropology of exchange and symbolic behavior, Institute for the Study of Human Issues, Philadelphia, 1979, vol. ASA essays in social anthropology.

122

M. Marriott, in India through Hindu categories, Sage, London, 1990, pp. 1–39.

123

Parry, Jonathan P., Caste and kinship in Kangra, Routledge and Kegan Paul, London [etc.], 1979, vol. International library of anthropology.

124

J. Parry, in Marcel Mauss: a centenary tribute, Berghahn Books, New York, 1979, vol. Methodology and history in anthropology.

125

G. G. Raheja, Annual Review of Anthropology, 1988, **17**, 497–522.

126

Joan P. Mencher, Current Anthropology, 1974, **15**, 469–493.

127

Fuller, C. J. and University of London, Caste today, Oxford University Press, Delhi, 1996, vol. SOAS studies on South Asia, Understandings and perspectives.

128

Dirks, Nicholas B., Castes of mind: colonialism and the making of modern India, Princeton University Press, Princeton, N.J., 2001.

129

Bayly, Susan, Caste, society and politics in India from the eighteenth century to the modern age, Cambridge University Press, Cambridge, 1999, vol. The new Cambridge history of India.

130

Beynon, Huw, Working for Ford, Penguin, Harmondsworth, 2nd ed., 1984, vol. Pelican books.

131

Westwood, Sallie, All day, every day: factory and family in the making of women's lives, Pluto, London, 1984.

132

Nash, June C., We eat the mines and the mines eat us: dependency and exploitation in Bolivian tin mines, Columbia University Press, New York, [Centennial ed.]., 1993.

133

Ong, Aihwa, Spirits of resistance and capitalist discipline: factory women in Malaysia, State University of New York Press, Albany, 1987, vol. SUNY series in the anthropology of work.

134

Mollona, Massimiliano, Made in Sheffield: an ethnography of industrial work and politics, Berghahn Books, New York, 2009, vol. Dislocations.

135

Jean-Jacques Rousseau, Discourse on the Origins and Foundations of Inequality Among Men, Global Vision Publishing House,India.

136

Weber, Max and Runciman, W. G., Max Weber: selections in translation, Cambridge University Press, Cambridge, 1978.

137

L. Dumont, in The category of the person: anthropology, philosophy, history, Cambridge University Press, Cambridge, 1985.

138

Dumont, Louis, Essays on individualism: modern ideology in anthropological perspective, UMI Books on Demand, Ann Arbor, Mich, 2004.

139

Andre☐ Beteille,Inequality among men, Blackwell, London, 1977.

140

B. Kapferer, in Experiments in holism: theory and practice in contemporary anthropology, Wiley-Blackwell, Chichester, 2010.

141

Macfarlane, Alan, The origins of English individualism: the family, property and social transition, Blackwell, Oxford, 1978.

142

Macpherson, C. B., The political theory of possessive individualism: Hobbes to Locke, Oxford University Press, New York, 1990.

143

Morris, Brian, Western conceptions of the individual, Berg, Oxford, 1991.

144

Rio, Knut Mikjel and Smedal, Olaf H., Hierarchy: persistence and transformation in social formations, Berghahn Books, New York, 2009.

145

M. Strathern, in Conceptualizing society, Routledge, London, 1992.

146

Myers, Fred R., Pintupi country, Pintupi self: sentiment, place, and politics among Western Desert aborigines, Smithsonian Institution Press, Canberra, 1986, vol. Smithsonian series in ethnographic inquiry.

147

D. Sperber, in Rationality and relativism, Blackwell, Oxford, 1982, pp. 149–180.

148

C. Lévi-Strauss, in Structural anthropology, Basic Books, New York, 1963, pp. 167–185.

149

M. Houseman, Social Anthropology, 2007, **10**, 77–89.

150

Luhrmann, T. M., Persuasions of the witch's craft: ritual magic in contemporary England, Basil Blackwell, Oxford, 1989.

151

G. Lewis, Social Anthropology, 2007, **10**, 11–21.

152

T. G. KIRSCH, American Anthropologist, 2004, **106**, 699–709.

153

E. GABLE, American Ethnologist, 1995, **22**, 242–257.

154

W. Keane, Journal of the Royal Anthropological Institute, 2008, **14**, S110–S127.

155

M. Z. Amiras, Social Analysis, 2008, **52**, 127–143.

156

Benson Saler, Anthropological Quarterly, 1968, **41**, 29–33.

157

Radin, Paul and Dewey, John, Primitive man as philosopher, Dover Publications, Inc, London, 2nd rev. ed., 1957.

158

J. Goody, The Journal of the Royal Anthropological Institute, 1996, **2**, 667–681.

159

R. L. Wadley, A. Pashia and C. T. Palmer, Anthropological Forum, 2006, **16**, 41–54.

160

J. W. SHIPLEY, Cultural Anthropology, 2009, **24**, 523–552.

161

S. L. Pigg, Cultural Anthropology, 1996, **11**, 160–201.

162

M. Lambek, in Learning religion: anthropological approaches, Berghahn Books, New York, 2007, vol. Methodology and history in anthropology.

163

M. Engelke, Comparative Studies in Society and History, , DOI:10.1017/S0010417505000356.

164

D. Dennett, .

165

E. Tylor, in A reader in the anthropology of religion, Blackwell, Malden, Mass, 2nd ed., 1871, vol. Blackwell anthologies in social&cultural anthropology.

166

B. Saler, Ethos, 1977, **5**, 31–53.

167

Robin Horton, The Journal of the Royal Anthropological Institute of Great Britain and Ireland , **Vol. 90**, 201–226.

168

Spiro, Melford E., Kilborne, Benjamin, and Langness, L. L., Culture and human nature, Transaction, London, 1994.

169

Geertz, Clifford, The interpretation of cultures: selected essays, Basic Books, New York.

170

Talal Asad, Man, **Vol. 18**, 237–259.

171

Martin Southwold, Man, **Vol. 14**, 628–644.

172

J. Poullion, in Between belief and transgression: structuralist essays in religion, history, and myth, University of Chicago Press, Chicago, 1979.

173

M. Ruel, in Religious organization and religious experience, Academic Press, London, 1982, vol. A.S.A. monograph.

174

Needham, Rodney, Belief, language, and experience, Blackwell, Oxford, 1972.

175

Saler, Benson, Conceptualizing religion: immanent anthropologists, transcendent natives, and unbounded categories, E.J. Brill, Leiden, 1993, vol. Studies in the history of religions.

176

G. Lindquist and S. Coleman, Social Analysis, 2008, **52**, 1–18.

177

D. SPERBER, Mind & Language, 2008, **12**, 67–83.

178

A. Street, Journal of the Royal Anthropological Institute, 2010, **16**, 260–278.

179

H. Aishima and A. Salvatore, Journal of the Royal Anthropological Institute, 2009, **15**, S41–S56.

180

Bateson, Gregory, Naven, 1936.

181

KAI KRESSE, PHILOSOPHISING IN MOMBASA: KNOWLEDGE, ISLAM AND INTELLECTUAL PRACTICE ON THE SWAHILI COAST., EDINBURGH UNIV PRESS, EDINBURGH.

182

EVA KELLER, ROAD TO CLARITY: SEVENTH-DAY ADVENTISM IN MADAGASCAR., PALGRAVE MACMILLAN, NEW YORK.

183

Justin L. Barrett, Why Would Anyone Believe in God? (Cognitive Science of Religion Series), AltaMira Press.

184

Boyer, Pascal, The naturalness of religious ideas: a cognitive theory of religion, University of California Press, Berkeley, CA, 1994.

185

Whitehouse, Harvey, Modes of Religiosity: A Cognitive Theory of Religious Transmission, 2004.

186

E. E. Evans-Pritchard, in Witchcraft, oracles, and magic among the Azande, Clarendon, Oxford, [New ed.]., 1976, pp. 18–32.

187

S. F. Harding, in The book of Jerry Falwell: fundamentalist language and politics, Princeton University Press, Chichester, 2000, pp. 210–227.

188

J. Comaroff and J. L. Comaroff, American Ethnologist, 1999, **26**, 279–303.

189

J. B. QUIJADA, American Ethnologist, 2012, **39**, 138–154.

190

D. Sneath, Ethnos, 2009, **74**, 72–90.

191

J. Parish, Journal of the Royal Anthropological Institute, 2003, **6**, 487–500.

192

M. van de PORT, American Ethnologist, 2006, **33**, 444–461.

193

Cowan, Douglas E., Cyberhenge: modern Pagans on the Internet, Routledge, London, 2005.

194

A. Gell, in Anthropology, art and aesthetics, Clarendon Press, Oxford, 1992, vol. Oxford studies in the anthropology of cultural forms, pp. 40–63.

195

Latour, Bruno, We have never been modern, Harvard University Press, Cambridge, Mass, 1993.

196

M. Wiener, in Magic and modernity: interfaces of revelation and concealment, Stanford University Press, Stanford, Calif, 2003.

197

Favret-Saada, Jeanne, Deadly words: witchcraft in the Bocage, Cambridge University Press,

Cambridge, 1980.

198

J. McIntosh, Journal of Religion in Africa, 2006, **36**, 254–295.

199

Taussig, Michael T., The devil and commodity fetishism in South America, University of
North Carolina Press, Chapel Hill, 1980.

200

Ong, Aihwa, Spirits of resistance and capitalist discipline: factory women in Malaysia, State
University of New York Press, Albany, 1987, vol. SUNY series in the anthropology of work.

201

H. Kwon, Journal of the Royal Anthropological Institute, ,
DOI:10.1111/j.1467-9655.2007.00414.x.

202

J. H. Smith, American Ethnologist, 2005, **32**, 141–158.

203

T. Sanders, Anthropological Theory, 2008, **8**, 107–132.

204

Piot, Charles, Nostalgia for the future: West Africa after the Cold War, University of Chicago
Press, Chicago, 2010.

205

Lévi-Strauss, Claude, Structural anthropology, Penguin, Harmondsworth, 1977, vol. Peregrine books.

206

Sperber, Dan and Morton, Alice L., Rethinking symbolism, Cambridge University Press [etc.], Cambridge, 1975, vol. Cambridge studies in social anthropology.

207

J. Weiner, in Companion encyclopedia of anthropology, Routledge, London, [New ed.]., 1994, vol. Routledge world reference.

208

Leenhardt, Maurice, Do kamo: person and myth in the Melanesian world, University of Chicago Press, Chicago, 1979.

209

F. Barth, Cosmologies in the Making: A Generative Approach to Cultural Variation in Inner New Guinea, Cambridge University Press, Cambridge, 1987, vol. Cambridge Studies in Social and Cultural Anthropology.

210

Michael Taussig, 87–109.

211

G. P. Makris, Africa: Journal of the International African Institute, , DOI:10.2307/1161315.

212

M. Lambek, American Ethnologist, 1998, **25**, 106–127.

213

Sahlins, Marshall David, Islands of history, Tavistock, London, 1987, vol. Social science paperbacks.

214

Eliade, Mircea, The myth of the eternal return: cosmos and history, Princeton University Press, Oxford, 2nd pbk. ed., 2005, vol. Bollingen series.

215

S. J. Tambiah, **Vol. 3**, 175–208.

216

A. Arno, American Anthropologist, 2003, **105**, 807–819.

217

W. Keane, Annual Review of Anthropology, 1997, **26**, 47–71.

218

Malinowski, Bronislaw, Magic, science and religion and other essays, Souvenir Press (Educational and Academic), London, 1974.

219

Mauss, Marcel, A general theory of magic, Routledge, London, 2001, vol. Routledge classics.

220

R. Horton, in Rationality, Blackwell, New York, NY, USA, 1974, vol. Key concepts in the social sciences.

221

Lévy-Bruhl, Lucien, How natives think, Princeton University Press, Princeton, N.J., 1985.

222

Tambiah, Stanley Jeyaraja, Magic, science, religion, and the scope of rationality, Cambridge University Press, Cambridge, 1990, vol. The Lewis Henry Morgan lectures.

223

Hollis, Martin and Lukes, Steven, Rationality and relativism, Basil Blackwell, Oxford, 1982.

224

Bloch, Maurice, How we think they think: anthropological approaches to cognition, memory, and literacy, Westview Press, Boulder, Colo, 1998.

225

J. Lett, in Anthropology of religion: a handbook, Greenwood Press, London, 1997.

226

Weber, Max, Strong, Tracy B., Livingstone, Rodney, Weber, Max, Weber, Max, and Owen, David S., The vocation lectures: 'Science as a vocation' ; 'Politics as a vocation', Hackett, Cambridge, 2004.

227

B. Kapferer, Social Analysis, 2002, **46**, 1–30.

228

J. M. Atkinson, American Anthropologist, 1987, **89**, 342–355.

229

D. Novellino, Journal of the Royal Anthropological Institute, 2009, **15**, 755–776.

230

G. M. JONES, Cultural Anthropology, 2012, **27**, 193–214.

231

C. Geertz, American Anthropologist, 1957, **59**, 32–54.

232

J. McIntosh, Journal of the Royal Anthropological Institute, 2004, **10**, 91–112.

233

E. Schieffelin, in The performance of healing, Routledge, London, 1996, pp. 59–89.

234

J. Rouche, .

235

P. Henley, Journal of the Royal Anthropological Institute, 2006, **12**, 731–761.

236

G. STARRETT, American Ethnologist, 1995, **22**, 953–969.

237

J. R. BOWEN, American Ethnologist, 1992, **19**, 656–671.

238

E. Hirsch, Journal of the Royal Anthropological Institute, 2001, **7**, 241–256.

239

O. C. Saez, Journal of the Royal Anthropological Institute, 2004, **10**, 157–173.

240

M. WOLF, American Ethnologist, 1990, **17**, 419–430.

241

C. Emmrich, in When rituals go wrong: mistakes, failure and the dynamics of ritual, Brill, Leiden, 2007, vol. Numen book series. Studies in the history of religions.

242

L. Howe, Journal of the Royal Anthropological Institute, 2003, **6**, 63–79.

243

Masquelier, Adeline Marie, Prayer has spoiled everything: possession, power, and identity in an Islamic town of Niger, Duke University Press, Durham, NC, 2001, vol. Body, commodity, text.

244

J. Boddy, in The pursuit of certainty: religious and cultural formulations, Routledge, London, 1995, vol. The uses of knowledge.

245

B. Meyer, Anthropological Theory, 2006, **6**, 431–453.

246

Robbins, Joel, Becoming sinners: Christianity and moral torment in a Papua New Guinea society, University of California Press, Berkeley, Calif, 2004, vol. Ethnographic studies in subjectivity.

247

Cannell, Fenella, The anthropology of Christianity, Duke University Press, Durham [N.C.], 2006.

248

Sarró, Ramon and International African Institute, The politics of religious change on the upper Guinea coast: iconoclasm done and undone, Edinburgh University Press, for the International African Institute, London, Edinburgh, 2009, vol. International African library.

249

C. Humphrey and J. A. Laidlaw, The archetypal actions of ritual: an essay on ritual as action illustrated by the Jain rite of worship, Clarendon Press, New York, 1994, vol. Oxford studies in social and cultural anthropology.

250

R. Wagner, Annual Review of Anthropology, 1984, **13**, 143–155.

251

J. Robbins, Current Anthropology, 2001, **42**, 591–614.

252

K. WIRTZ, American Ethnologist, 2007, **34**, 108–126.

253

S. Coleman, in The limits of meaning: case studies in the anthropology of Christianity,
Berghahn, New York, 2006.

254

Frits Staal, **Vol. 26**, 2–22.

255

Orsi, Robert A., Between Heaven and Earth: the religious worlds people make and the
scholars who study them, Princeton University Press, Oxford, 2005, vol. Princeton
paperbacks.

256

Jon P. Mitchell, **Vol. 3**, 79–94.

257

Festinger, Leon, Schachter, Stanley, and Riecken, Henry William, When prophecy fails,
University of Minnesota Press, Minneapolis.

258

Worsley, Peter, The trumpet shall sound: a study of 'Cargo' cults in Melanesia, Paladin,
London, [2nd ed.]., 1970.

259

Tumminia, Diana G., .

260

M. Bloch, Prey into hunter: the politics of religious experience, Cambridge University Press, Cambridge, 1992, vol. The Lewis Henry Morgan lectures.

261

Stanley Jeyaraja Tambiah, A performative approach to ritual, Oxford University Press, London, 1979.

262

M. Bloch, in Ritual, history, and power: selected papers in anthropology, Athlone Press, London, 1989, vol. Monographs on social anthropology, pp. 19–45.

263

M. F. C. Bourdillon, 1978, **13**, 591–599.

264

Jonathan Parry, **Vol. 15**, 88–111.

265

Ortner, Sherry B., The Sherpas through their rituals, Cambridge University Press, Cambridge, 1978, vol. Cambridge studies in cultural systems.

266

Rappaport, Roy A., Ritual and religion in the making of humanity, Cambridge University Press, Cambridge, 1999, vol. Cambridge studies in social and cultural anthropology.

267

Asad, Talal, Genealogies of religion: discipline and reasons of power in Christianity and Islam, Johns Hopkins University Press, Baltimore, 1993.

268

S. Mahmood, American Ethnologist, 2001, **28**, 827–853.

269

G. M. SIMON, American Ethnologist, 2009, **36**, 258–275.

270

Foucault, Michel, Martin, Luther H., Gutman, Huck, and Hutton, Patrick H., Technologies of the self: a seminar with Michel Foucault, Tavistock, London, 1988.

271

M. Mauss, in Incorporations, Zone, [Cambridge, Mass.], 1992, vol. Zone.

272

Lienhardt, R. G., Divinity and experience: the religion of the Dinka, Clarendon Press, Oxford, 1990.

273

M. Lambek, in Illness and irony: on the ambiguity of suffering in culture, Berghahn Books, New York, 2004, pp. 40–59.

274

R. Schnechner, in Companion encyclopedia of anthropology, Routledge, London, [New ed.]., 1994, vol. Routledge world reference.

275

V. Crapanzano, in The Shadow Side of Fieldwork, eds. A. McLean and A. Leibing, Blackwell Publishing Ltd, Oxford, UK, 2007, pp. 81–105.

276

Myerhoff, Barbara G. and Moore, Sally Falk, Secular ritual, Van Gorcum, Assen, 1977.

277

Marc Abeles, **Vol. 29**, 391–404.

278

Bellah, Robert Neelly, Beyond belief: essays on religion in a post-traditional world, Harper & Row, New York, [1st ed.].

279

E. Durkheim, in The elementary forms of religious life, Free Press, London, 1995, pp. 21–44.

280

M. Engelke, Social Analysis, 2009, **53**, 39–54.

281

L. Højer, Journal of the Royal Anthropological Institute, 2009, **15**, 575–591.

282

Pals, Daniel L., Seven theories of religion, Oxford University Press, New York, 1996.

283

Budd, Susan, Varieties of unbelief: atheists and agnostics in English society, 1850-1960, Heinemann, London, 1977.

284

J. McBrien and M. Pelkmans, Critique of Anthropology, 2008, **28**, 87–103.

285

M. Weber, in The Protestant ethic and the spirit of capitalism, Fitzroy Dearborn, Chicago, Ill, 2001, pp. 13–37.

286

Bennett, Jane, The enchantment of modern life: attachments, crossings, and ethics, Princeton University Press, Oxford, 2001.

287

O. ELISHA, Cultural Anthropology, 2008, **23**, 154–189.

288

R. Schram, Journal of the Royal Anthropological Institute, 2010, **16**, 726–742.

289

A. Catalani, in Orisa. Yoruba Gods and Spiritual Identity in Africa and the Diaspora., Africa World Press, Inc., 2005.

290

Dawkins, Richard, The God delusion, Black Swan, London, 2007.

291

J. Robbins and C. Rodkey, in Religion and the new atheism: a critical appraisal, Brill, Leiden, 2010, vol. Studies in critical social sciences.

292

Casanova, José, Public religions in the modern world, University of Chicago Press, Chicago, 1994.

293

Davie, Grace, Religion in Britain since 1945: believing without belonging, Blackwell, Cambridge, Mass, 1994, vol. Making contemporary Britain.

294

R. Stark, Sociology of Religion, , DOI:10.2307/3711936.

295

Heelas, Paul and Woodhead, Linda, The spiritual revolution: why religion is giving way to spirituality, Blackwell, Malden, Mass, 2005, vol. Religion and spirituality in the modern world.

296

F. Cannell, Annual Review of Anthropology, 2010, **39**, 85–100.

297

T. Brox, in Varieties of secularism in Asia, Routledge, New York, 2012.

298

Quack, Johannes, Disenchanting India: organized rationalism and criticism of religion in India, Oxford University Press, New York, 2011.

299

M. ENGELKE, American Ethnologist, 2012, **39**, 155–170.

300

Berger, Peter L., A rumour of angels: modern society and the rediscovery of the supernatural, Allen Lane, London, 1970.

301

Taylor, Charles, A secular age, Belknap Press of Harvard University Press, Cambridge, Mass, 2007.

302

Stefanos Geroulanos, An atheism that is not humanist emerges in French thought, Stanford University Press, Stanford, Calif, 2010.

303

M. L. FERNANDO, American Ethnologist, 2010, **37**, 19–35.

304

H. A. Agrama, American Ethnologist, 2012, **39**, 26–31.

305

G. Starrett, Comparative Studies in Society and History, 2010, **52**, 626–651.

306

C. HIRSCHKIND, Cultural Anthropology, 2011, **26**, 633–647.

307

Sonja Luehrmann, Secularism Soviet style, Indiana University Press, Bloomington, 2011.

308

M. Gilsenan, Journal of the Royal Anthropological Institute, 2000, **6**, 597–615.

309

Buyandelgeriyn, Manduhai, American ethnologist , , DOI:10.1525/ae.2007.34.1.127.

310

L. Broz, in Conversion after socialism, Berghahn Books, New York, 2009.

311

G. Lindquist, Journal of Material Culture, 2002, **7**, 329–343.

312

G. Starrett, Journal of the Royal Anthropological Institute, 2009, **15**, S222–S240.

313

T. J. Csordas, Anthropological Theory, 2007, **7**, 295–314.

314

Washington, Peter, Madame Blavatsky's baboon: a history of the mystics, mediums, and misfits who brought spiritualism to America, Schocken Books, New York, 1995.

315

Jobling, J'annine, Fantastic spiritualities: monsters, heroes and the contemporary religious imagination, T&T Clark, London, 2010.

316

Cusack, Carole M., Invented religions: imagination, fiction and faith, Ashgate, Farnham, 2010, vol. Ashgate new religions.

317

J. Carsten, The Journal of the Royal Anthropological Institute, 1995, **1**, 317–335.

318

C. Shore et. al., Current Anthropology, 1992, **33**, 295–314.

319

E. Watters, in Urban Tribes: Are Friends the New Family?, Bloomsbury, London, 2004, pp. 40–69.

320

E. R. Leach, The Journal of the Royal Anthropological Institute of Great Britain and Ireland, 1951, **81**, 23–55.

321

C. Lévi-Strauss, in The elementary structures of kinship, Beacon Press, Boston, 1969.

322

K. Hart, The Journal of the Royal Anthropological Institute, 2007, **13**, 345–362.

323

P. Bourdieu, in The logic of practice, Polity Press, Cambridge, 1990, pp. 271–283.

324

M. Bloch, in About the house : Lévi-Strauss and beyond, eds. J. Carsten and S. Hugh-Jones, Cambridge University Press, Cambridge, 1995, pp. 69–83.

325

M. Bloch, in About the house : Lévi-Strauss and beyond, eds. J. Carsten and S. Hugh-Jones, Cambridge University Press, Cambridge, 1995, pp. 69–83.

326

M. Douglas, in Purity and danger: an analysis of concept of pollution and taboo, Routledge, London, 2002, vol. Routledge classics, pp. 141–159.

327

I. Jean-Klein, American Ethnologist, 2003, **30**, 556–577.

328

P. Lawrence, M. Skidmore, and Program in Conflict, Religion, and Peacebuilding, Women and the contested state: religion, violence, and agency in South and Southeast Asia, University of Notre Dame Press, Notre Dame, 2007, vol. Kroc Institute series on religion, conflict, and peacebuilding.

329

M. Skidmore and P. Lawrence, Eds., Women and the contested state : religion, violence, and agency in South and Southeast Asia, University of Notre Dame Press, Notre Dame, Ind., 2007.

330

M. M. J. FISCHER, Cultural Anthropology, 2010, **25**, 497–543.