

GEOGG085: Global Crises: Precarious Urban Environments

[View Online](#)

[1]

Amin, A. 2014. Lively Infrastructure. *Theory, Culture & Society*. 31, 7-8 (2014), 137-161.
<https://doi.org/10.1177/0263276414548490>.

[2]

Appadurai, A. 2001. Deep democracy: urban governmentality and the horizon of politics. *Environment and Urbanization*. 13, 2 (2001), 23-43.
<https://doi.org/10.1177/095624780101300203>.

[3]

Ash, A. and Thrift, N. 2007. Cultural-economy and cities. *Progress in Human Geography*. 31, 2 (2007), 143-161. <https://doi.org/http://dx.doi.org/10.1177/0309132507075361>.

[4]

Attoh, K.A. 2011. What kind of right is the right to the city? *Progress in Human Geography*. 35, 5 (2011), 669-685. <https://doi.org/http://dx.doi.org/10.1177/0309132510394706>.

[5]

Bailing on Detroit: cities@manchester Blog:
<https://citiesmcr.wordpress.com/2014/01/26/bailing-on-detroit/>.

[6]

Bayat, A. 2000. From 'dangerous classes' to 'quiet rebels': politics of the urban subaltern in the global south. *International Sociology*. 15, 3 (2000), 533–557.
<https://doi.org/10.1177/026858000015003005>.

[7]

Borden, I. 2001. *Skateboarding, space and the city: architecture and the body*. Berg.

[8]

Chiu, C. 2013. Informal management, interactive performance: street vendors and police in a Taipei night market. *International Development Planning Review*. 35, 4 (2013), 335–352. <https://doi.org/10.3828/idpr.2013.24>.

[9]

Craig Jeffrey 2009. Fixing futures: educated unemployment through a North Indian lens. *Comparative Studies in Society and History*. 51, 1 (2009), 182–211.

[10]

Diouf, M. 2003. Engaging postcolonial cultures: african youth and public space. *African Studies Review*. 46, 2 (2003), 1–12. <https://doi.org/10.2307/1514823>.

[11]

Duneier, M. and Carter, O. 1999. *Sidewalk*. Farrar, Straus and Giroux.

[12]

Hall, S. 2012. *City, street and citizen: the measure of the ordinary*. Routledge.

[13]

Hall, S. 2012. *City, street and citizen: the measure of the ordinary*. Routledge.

[14]

Hall, S.M. 2015. Super-diverse street: a 'trans-ethnography' across migrant localities. *Ethnic and Racial Studies*. 38, 1 (2015), 22–37.
<https://doi.org/10.1080/01419870.2013.858175>.

[15]

Harvey, D. 2012. *Rebel cities: from the right to the city to the urban revolution*. Verso.

[16]

Harvey, D. 2008. The right to the city. *New Left Review*. 53, (2008).

[17]

Honwana, A.M. 2012. *The time of youth: work, social change, and politics in Africa*. Kumarian Press Pub.

[18]

Honwana, A.M. and Boeck, F. de 2005. *Makers & breakers: children & youth in postcolonial Africa*. James Currey.

[19]

Honwana, A.M. and Boeck, F. de 2005. *Makers & breakers: children & youth in postcolonial Africa*. James Currey.

[20]

How A Young Community Of Entrepreneurs Is Rebuilding Detroit:
<http://www.fastcompany.com/3007840/creative-conversations/how-young-community-entrepreneurs-rebuilding-detroit>.

[21]

Jacobs, J. 2011. The death and life of great American cities. Modern Library.

[22]

Jeffrey, C. and Dyson, J. 2013. Zigzag capitalism: youth entrepreneurship in the contemporary global South. *Geoforum*. 49, (2013), R1–R3.
<https://doi.org/10.1016/j.geoforum.2013.01.001>.

[23]

Jones, G.A. 2012. Hang about: young people's frustrations at the state of progress. *Dialogues in Human Geography*. 2, 1 (2012), 101–104.
<https://doi.org/10.1177/204382061200200112>.

[24]

Keith Hart 1973. Informal income opportunities and urban employment in Ghana. *The Journal of Modern African Studies*. 11, 1 (1973), 61–89.

[25]

Lefebvre, H. 1996. Writings on cities. Blackwell Publishing.

[26]

Lewis, H. et al. 2015. Hyper-precarious lives: migrants, work and forced labour in the global north. *Progress in Human Geography*. 39, 5 (2015), 580–600.
<https://doi.org/10.1177/0309132514548303>.

[27]

Mckenzie, L. 2015. Getting by: estates, class and culture in austerity Britain. The Policy Press.

[28]

Merrifield, A. 2013. The Urban Question under Planetary Urbanization. *International Journal*

of Urban and Regional Research. 37, 3 (2013), 909–922.
<https://doi.org/10.1111/j.1468-2427.2012.01189.x>.

[29]

Millar, K. 2014. The precarious present: wageless labor and disrupted life in Rio de Janeiro, Brazil. *Cultural Anthropology*. 29, 1 (2014), 32–53. <https://doi.org/10.14506/ca29.1.04>.

[30]

Neuwirth, R. 2012. *Stealth of nations: the global rise of the informal economy*. Anchor Books, a division of Random House, Inc.

[31]

Nitzsche, S.A. and Grünzweig, W. eds 2013. *Hip-hop in Europe: cultural identities and transnational flows*. LIT.

[32]

Ntarangwi, M. 2009. *East African hip hop: youth culture and globalization*. University of Illinois Press.

[33]

Ong, A. and Collier, S.J. eds 2007. *Global Assemblages*. Blackwell Publishing Ltd.

[34]

Ong, A. and Collier, S.J. 2005. *Global assemblages: technology, politics, and ethics as anthropological problems*. Blackwell.

[35]

Peers Inc: <http://www.peersincorporated.com/>.

[36]

Pieterse, E.A. and University of Cape Town. African Centre for Cities 2010.
Counter-currents: experiments in sustainability in the Cape Town region. Jacana Media.

[37]

Richardson, L. 2015. Performing the sharing economy. *Geoforum*. 67, (2015), 121-129.
<https://doi.org/10.1016/j.geoforum.2015.11.004>.

[38]

Roy, A. 2011. Slumdog cities: rethinking subaltern urbanism. *International Journal of Urban and Regional Research*. 35, 2 (2011), 223-238.
<https://doi.org/10.1111/j.1468-2427.2011.01051.x>.

[39]

Roy, A. and Alsayyad, N. 2004. Urban informality: transnational perspectives from the Middle East, Latin America, and South Asia. Lexington Books.

[40]

Shroff, C. et al. 2006. Navigating youth, generating adulthood: social becoming in an African context. Nordiska Afrikainstitutet.

[41]

Shroff, C. et al. 2006. Navigating youth, generating adulthood: social becoming in an African context. Nordiska Afrikainstitutet.

[42]

The new skate city: how skateboarders are joining the urban mainstream | Cities | The Guardian:
<http://www.theguardian.com/cities/2015/apr/20/skate-city-skateboarders-developers-bans-defensive-architecture>.

[43]

Thieme, T.A. 2013. The "hustle" amongst youth entrepreneurs in Mathare's informal waste economy. *Journal of Eastern African Studies*. 7, 3 (2013), 389–412.
<https://doi.org/10.1080/17531055.2013.770678>.

[44]

Tyler, I. 2013. *Revolting subjects: social abjection and resistance in neoliberal Britain*. Zed Books.

[45]

United Nations Human Settlements Programme 2008. *State of the world's cities 2010/11: bridging the urban divide/UN-Habitat*. Earthscan.

[46]

Vasudevan, A. 2015. The makeshift city: Towards a global geography of squatting. *Progress in Human Geography*. 39, 3 (2015), 338–359.
<https://doi.org/10.1177/0309132514531471>.

[47]

Vigh, Henrik 2010. Youth mobilisation as social navigation. Reflections on the concept of *dubriagem*. *Cadernos de Estudos Africanos*. 18–19 (2010).

[48]

Waite, L. 2009. A place and space for a critical geography of precarity? *Geography Compass*. 3, 1 (2009), 412–433. <https://doi.org/10.1111/j.1749-8198.2008.00184.x>.

[49]

Weiss, B. 2009. *Street dreams and hip hop barbershops: global fantasy in urban Tanzania*. Indiana University Press.

[50]

Williams, C.C. et al. 2010. Mapping the social organization of labour in Moscow: beyond the formal/informal labour dualism. Sociological Research Online. 16, 1 (2010).

[51]

12 AD. Africa in the hands of its youth - Alcinda Honwana at TEDxEuston.

[52]

BBC World Service - The Compass. Waithood: Could Delaying Adulthood be a Good Thing?

[53]

BBC World Service - The Compass. Waithood: The Passage to Adulthood in Ghana.

[54]

BBC World Service - The Compass. Waithood: Trying to Grow Up in Italy and Spain.