

ARCLG281: Funerary Archaeology

View Online



Armit, I. (2012) 'Shamans on the march', in *Headhunting and the body in Iron Age Europe*. Cambridge: Cambridge University Press, pp. 45–68. Available at: http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68137.pdf.

Arnold, B. (2011) 'The illusion of power, the power of illusion: ideology and the concretization of social difference in Early Iron Age Europe', in *Ideologies in archaeology*. Tucson: University of Arizona Press, pp. 151–172. Available at: <http://www.jstor.org/stable/j.ctt1814hnk.9>.

Bahn, P.G. (1996) *Tombs, graves and mummies*. London: Weidenfeld & Nicolson.

Binford, L. (1971) 'Mortuary practices: their study and their potential', in *Approaches to the social dimensions of mortuary practices*. [Washington D.C.]: Society for American Archaeology, pp. 6–29. Available at: <http://www.clas.ufl.edu/users/davidson/Arch%20of%20Death/Week%2004/Binford%201971.pdf>.

Bloch, M. (1971) *Placing the dead: tombs, ancestral villages and kinship organization in Madagascar*. London: Seminar Press.

Boulestin, B. and et al. (2009) 'Mass cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)', *Antiquity*, 83(322), pp. 968–982. Available at: <http://search.proquest.com/docview/1035973852?accountid=14511>.

Bradley, R. (2002) 'Projecting future pasts. Monuments and the formation of memory', in *The past in prehistoric societies*. London: Routledge, pp. 82–111. Available at: <https://contentstore.cla.co.uk/secure/link?id=4af1fbf1-c70c-e811-80cd-005056af4099>.

'British Association of Biological Anthropology and Osteoarchaeology: Code of Ethics' (no date). Available at: <https://www.babao.org.uk/assets/Uploads/BABAO-Code-of-Ethics-2019.pdf>

Centre for Archaeology guidelines (no date) 'Human bones from archaeological sites: guidelines for producing assessment documents and analytical reports'. Available at: <http://www.english-heritage.org.uk/publications/human-bones-from-archaeological-sites/humanbones2004.pdf/>.

Chamberlain, A. (2001) 'To infinity and beyond? The embalming of corpses in contemporary British and American culture', in *Earthly remains: the history and science of preserved human bodies*. London: British Museum, pp. 169–188. Available at: <https://contentstore.cla.co.uk/secure/link?id=4260c367-c40c-e811-80cd-005056af4099>.

Chamberlain, A. (2012) 'Caves and the funerary landscape of prehistoric Britain', in *Sacred darkness: a global perspective on the ritual use of caves*. Boulder: University Press of Colorado, pp. 81–86. Available at: http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_69839.pdf.

Chapman, R. and Randsborg, K. (1981) 'Approaches to the archaeology of death', in *The Archaeology of death*. Cambridge: Cambridge University Press, pp. 1–24. Available at: <https://contentstore.cla.co.uk/secure/link?id=823ffb74-3b0c-e811-80cd-005056af4099>.

Chidester, D. (2002) *Patterns of transcendence: religion, death, and dying*. 2nd ed. Australia: Wadsworth Cengage Learning.

Clayden, A. (2011) 'Reclaiming and reinterpreting ritual in the woodland burial ground', in *Sacred places in modern western culture*. Leuven [etc.]: Peeters, pp. 289–294.

Clayden, A., Hockey, J. and Powell, M. (2010) 'Natural burial: the de-materialising of death?', in *The matter of death: space, place and materiality*. Basingstoke: Palgrave Macmillan, pp. 148–164. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230283060>.

Cox, M. (2008) *The scientific investigation of mass graves: towards protocols and standard operating procedures*. New York: Cambridge University Press.

Cummings, V., Henley, C. and Sharples, N. (2005) 'The chambered cairns of South Uist', in *Set in stone: new approaches to Neolithic monuments in Scotland*. Oxford: Oxbow, pp. 37–54. Available at: <https://contentstore.cla.co.uk/secure/link?id=94a15157-390c-e811-80cd-005056af4099>.

Curl, J.S. (2000) *The Victorian celebration of death*. Stroud: Sutton.

Danforth, L.M. and Tsiaras, A. (1982) *The death rituals of rural Greece*. Princeton, N.J.: Princeton University Press.

David, N. and Kramer, C. (2001) 'Mortuary practices, status, ideology and systems of thought', in *Ethnoarchaeology in action*. Cambridge: Cambridge University Press, pp. 378–408. Available at: http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68139.pdf.

Degusta, D. (2000) 'Fijian cannibalism and mortuary ritual: bioarchaeological evidence from Vunda', *International Journal of Osteoarchaeology*, 10(1), pp. 76–92. Available at: [https://doi.org/10.1002/\(SICI\)1099-1212\(200001/02\)10:1<76::AID-OA506>3.0.CO;2-#](https://doi.org/10.1002/(SICI)1099-1212(200001/02)10:1<76::AID-OA506>3.0.CO;2-#).

Duday, H. (2009) *The archaeology of the dead: lectures in archaeoethanatology*. Oxford: Oxbow Books.

Faulkner, Raymond O. and Andrews, Carol (2010) *The ancient Egyptian Book of the dead*. [New ed.]. London: British Museum Press.

Fleming, A. (2006) 'Post-processual Landscape Archaeology: a Critique', *Cambridge Archaeological Journal*, 16(03), pp. 267–280. Available at: <https://doi.org/10.1017/S0959774306000163>.

- Gowland, R. and Knüsel, C. (2006) *Social archaeology of funerary remains*. Oxford: Oxbow Books.
- Hockey, J. et al. (2012) 'Landscapes of the dead? Natural burial and the materialization of absence', *Journal of Material Culture*, 17(2), pp. 115–132. Available at: <https://doi.org/10.1177/1359183512442631>.
- Insoll, T. (2004a) *Archaeology, ritual, religion*. London: Routledge.
- Insoll, T. (2004b) *Archaeology, ritual, religion*. London: Routledge.
- Insoll, T. (2011) *The Oxford handbook of the archaeology of ritual and religion*. Oxford: Oxford University Press.
- Jalland, P. (no date) 'Victorian death and its decline: 1850 to 1918', in *Death in England: an illustrated history* / Peter C. Jupp and Clare Gittings, editors., pp. 230–255. Available at: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&reclds=UCL_LMS_DS000613575&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl\(freeText0\)=jupp%2520death%2520england&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&reclds=UCL_LMS_DS000613575&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl(freeText0)=jupp%2520death%2520england&vid=UCL_VU1).
- Kuijt, I. (1996) 'Negotiating Equality through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices', *Journal of Anthropological Archaeology*, 15(4), pp. 313–336. Available at: <https://doi.org/10.1006/jaar.1996.0012>.
- Kus, S. (1992) 'Toward an archaeology of body and soul', in *Representations in archaeology*. Bloomington: Indiana University Press, pp. 168–177.
- Kyriakidis, E. (2007) 'Finding ritual: calibrating the evidence', in *The archaeology of ritual*. Los Angeles: Cotsen Institute of Archaeology, University of California, Los Angeles, pp. 9–22.
- Lamdin-Whymark, Hugo (2008) *The residue of ritualised action: Neolithic deposition practices in the Middle Thames Valley*. Oxford: Archaeopress.
- Mack, J. (1986) 'The concept of "the ancestors"', in *Madagascar: island of the ancestors*. London: Published for the Trustees of the British Museum by British Museum Publications, pp. 62–66. Available at: <https://contentstore.cla.co.uk/secure/link?id=974136b7-c80c-e811-80cd-005056af4099>.
- Metcalf, P. and Huntington, R. (1991a) *Celebrations of death: the anthropology of mortuary ritual*. 2nd ed., rev. Cambridge: Cambridge University Press.
- Metcalf, P. and Huntington, R. (1991b) 'Symbolic associations of death', in *Celebrations of death: the anthropology of mortuary ritual*. 2nd ed., rev. Cambridge: Cambridge University Press, pp. 62–75. Available at: http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68178.pdf.
- Morley, John (1971) *Death, heaven and the Victorians*. London: Studio Vista. Available at: http://books.google.com/books?id=_M-BAAAAMAAJ.

- Morris, I. (1992) "'Mos Romanus": cremation and inhumation in the Roman empire', in *Death-ritual and social structure in classical antiquity*. Cambridge: Cambridge University Press, pp. 31–69. Available at: http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68102.pdf.
- Parker Pearson, M. (1999) 'Chapter 7: The Human Experience of Death', in *The archaeology of death and burial*. Stroud: Sutton, pp. 142–170.
- Parker Pearson, Michael (1999a) *The archaeology of death and burial*. Stroud: Sutton.
- Parker Pearson, Michael (1999b) *The archaeology of death and burial*. Stroud: Sutton.
- Parker-Pearson, M. (2010) 'Funerary monumentality and the colonial period in the twentieth century', in *Pastoralists, warriors and colonists: the archaeology of southern Madagascar*. Oxford: Archaeopress, pp. 472–513. Available at: <https://contentstore.cla.co.uk/secure/link?id=fcf1e9cb-cb0c-e811-80cd-005056af4099>.
- Pearson, M.P. (1982) 'Mortuary practices, society and ideology: An ethnoarchaeological study', in *Symbolic and structural archaeology*. Cambridge: Cambridge University Press, pp. 99–113. Available at: http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_73482.pdf.
- Pearson, M.P. (2000) 'Eating money', *Archaeological Dialogues*, 7(02), pp. 217–232. Available at: <https://doi.org/10.1017/S1380203800001768>.
- Pearson, M.P., Schadla-Hall, T. and Moshenska, G. (2011) 'Resolving the Human Remains Crisis in British Archaeology', *Papers from the Institute of Archaeology*, 21. Available at: <https://doi.org/10.5334/pia.369>.
- Peebles, C.S. and Kus, S.M. (1977) 'Some Archaeological Correlates of Ranked Societies', *American Antiquity*, 42(3), pp. 421–448. Available at: <http://www.jstor.org/stable/279066>.
- Peter J. Ucko (1969) 'Ethnography and Archaeological Interpretation of Funerary Remains', *World Archaeology*, 1(2), pp. 262–280. Available at: <http://www.jstor.org/stable/123966>.
- Pettitt, P. (2011a) *The palaeolithic origins of human burial*. London: Routledge.
- Pettitt, P. (2011b) *The palaeolithic origins of human burial*. London: Routledge.
- Pettitt, P. (2011c) *The palaeolithic origins of human burial*. London: Routledge.
- Quirke, Stephen (2013) *Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings*. London: Golden House Publications.
- Rebay-Salisbury, K. (2010) 'Cremations: fragmented bodies in the Bronze and Iron Ages', in *Body parts and bodies whole: changing relations and meanings*. Oxford: Oxbow Books, pp. 64–71. Available at: <https://www.jstor.org/stable/j.ctt1cd0psz.9>.
- Reeves, C. N. (1990) *The complete Tutankhamun: the king, the tomb, the royal treasure*. London: Thames & Hudson.
- Riel-Salvatore, J. and Gravel-Miguel, C. (2013) 'Upper Palaeolithic mortuary practices in Eurasia: a critical look at the burial record', in *The Oxford handbook of the archaeology of death and burial*. Oxford: Oxford University Press, pp. 303–346. Available at:

http://www.academia.edu/2626398/Upper_Paleolithic_mortuary_practices_in_Eurasia_A_critical_look_at_the_burial_record.

Sayer, D. (2010) *Ethics and burial archaeology*. London: Duckworth.

Schulting, R. (2007) 'Non-monumental burial in Britain: a (largely) cavernous view', *Bericht* (Deutsches Archäologisches Institut, Römisch-Germanische Kommission), 88, pp. 581–603. Available at:

http://www.academia.edu/543776/Non-monumental_burial_in_Neolithic_Britain_a_largely_cavernous_view.

Spellane, J. (2007) 'Image into reality: the vignette of Spell 151 of the Book of the Dead and its integration throughout the burial of Sennedjem', *Archaeological review from Cambridge*, 22(1), pp. 58–74.

Speyer, Josefine, Wienrich, Stephanie, and Natural Death Centre (2003) *The natural death handbook*. Rev. 4th ed. London: Rider.

Stutz, L.N. and Belfer-Cohen, A. (2013) *The Oxford handbook of the archaeology of death and burial*. Oxford: Oxford University Press.

Tarlow, S. (2002) 'The aesthetic corpse in nineteenth century Britain', in *Thinking through the body: archaeologies of corporeality*. New York: Kluwer Academic/Plenum Publishers, pp. 85–97. Available at:

<https://contentstore.cla.co.uk/secure/link?id=ac2c012e-c30c-e811-80cd-005056af4099>.

Tarlow, Sarah (2011) *Ritual, belief and the dead in early modern Britain and Ireland*. Cambridge: Cambridge University Press.

Taylor, J.H. (2001) 'Death and resurrection in Ancient Egyptian society', in *Death and the afterlife in ancient Egypt*. London: British Museum, pp. 10–45. Available at:

<https://contentstore.cla.co.uk/secure/link?id=baded911-ca0c-e811-80cd-005056af4099>.

Taylor, John H. (2001) *Death and the afterlife in ancient Egypt*. London: British Museum.

Taylor, John H. and British Museum (2010) *Journey through the afterlife: ancient Egyptian Book of the dead*. London: British Museum Press.

Taylor, T. (2002) 'The edible dead', in *The buried soul: how humans invented death*. Boston, Mass: Beacon Press, pp. 56–85.

Thomas, Julian and Thomas, Julian (1999) *Understanding the Neolithic*. Rev. 2nd ed. London: Routledge.

Tilley, C.Y. and Bennett, W. (2004) 'From body to place to landscape. A phenomenological perspective', in *The materiality of stone*. Oxford: Berg, pp. 1–31. Available at: <https://doi.org/10.5040/9781474215732>.

Turner, C.G. (1993) 'Cannibalism in Chaco Canyon: The charnel pit excavated in 1926 at Small House ruin by Frank H.H. Roberts, Jr.', *American Journal of Physical Anthropology*, 91(4), pp. 421–439. Available at: <https://doi.org/10.1002/ajpa.1330910403>.

Vanhaeren, M. and d'Errico, F. (2005) 'Grave goods from the Saint-Germain-la-Rivière burial: Evidence for social inequality in the Upper Palaeolithic', *Journal of Anthropological Archaeology*, 24(2), pp. 117–134. Available at: <https://doi.org/10.1016/j.jaa.2005.01.001>.

Vanzetti et al., A. (2010) 'The iceman as a burial', *Antiquity*, 84(325), pp. 681–692. Available at: <http://search.proquest.com/docview/755013317?accountid=14511>.

Wason, P.K. (1994) *The archaeology of rank*. Cambridge: Cambridge University Press.

Williams, H. (2004) 'Death Warmed up: The Agency of Bodies and Bones in Early Anglo-Saxon Cremation Rites', *Journal of Material Culture*, 9(3), pp. 263–291. Available at: <https://doi.org/10.1177/1359183504046894>.

Zilhao, J. (no date) 'Burial evidence for the social differentiation of age classes in the early Upper Palaeolithic', in *Comportements des hommes du Paléolithique moyen et supérieur en Europe : territoires et milieux / sous la direction de Denis Vialou, Josette Renault-Miskovsky, Marylène Patou-Mathis.*, pp. 231–241. Available at: <http://www.bris.ac.uk/archanth/staff/zilhao/ageclasses2005.pdf>.

Zimmerman, L.J. (1994) 'Made radical by my own: an archaeologist learns to accept reburial', in *Conflict in the archaeology of living traditions*. London: Routledge, pp. 60–67. Available at: <https://contentstore.cla.co.uk/secure/link?id=6ad1b718-d50c-e811-80cd-005056af4099>.