

# ARCLG281: Funerary Archaeology

View Online



---

[1]

M. Parker Pearson, *The archaeology of death and burial*. Stroud: Sutton, 1999.

[2]

P. Pettitt, *The palaeolithic origins of human burial*. London: Routledge, 2011.

[3]

P. Metcalf and R. Huntington, *Celebrations of death: the anthropology of mortuary ritual*, 2nd ed., Rev. Cambridge: Cambridge University Press, 1991.

[4]

R. Gowland and C. Knüsel, *Social archaeology of funerary remains*. Oxford: Oxbow Books, 2006.

[5]

L. N. Stutz and A. Belfer-Cohen, *The Oxford handbook of the archaeology of death and burial*, vol. *Oxford handbooks in archaeology*. Oxford: Oxford University Press, 2013.

[6]

P. G. Bahn, *Tombs, graves and mummies*. London: Weidenfeld & Nicolson, 1996.

[7]

R. Chapman and K. Randsborg, 'Approaches to the archaeology of death', in *The Archaeology of death*, vol. *New directions in archaeology*, Cambridge: Cambridge University Press, 1981, pp. 1-24 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=823ffb74-3b0c-e811-80cd-005056af4099>

[8]

H. Duday, *The archaeology of the dead: lectures in archaeoethanatology*, vol. *Studies in funerary archaeology*. Oxford: Oxbow Books, 2009.

[9]

Centre for Archaeology guidelines, 'Human bones from archaeological sites: guidelines for producing assessment documents and analytical reports'. [Online]. Available: <http://www.english-heritage.org.uk/publications/human-bones-from-archaeological-sites/humanbones2004.pdf/>

[10]

P. Metcalf and R. Huntington, 'Symbolic associations of death', in *Celebrations of death: the anthropology of mortuary ritual*, 2nd ed., Rev., Cambridge: Cambridge University Press, 1991, pp. 62-75 [Online]. Available: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281\\_68178.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68178.pdf)

[11]

T. Insoll, *The Oxford handbook of the archaeology of ritual and religion*, vol. *Oxford handbooks*. Oxford: Oxford University Press, 2011.

[12]

T. Insoll, *Archaeology, ritual, religion*, vol. *Themes in archaeology*. London: Routledge, 2004.

[13]

E. Kyriakidis, 'Finding ritual: calibrating the evidence', in *The archaeology of ritual*, vol. *Cotsen advanced seminars*, Los Angeles: Cotsen Institute of Archaeology, University of

California, Los Angeles, 2007, pp. 9–22.

[14]

A. Vanzetti et al., 'The iceman as a burial', *Antiquity*, vol. 84, no. 325, pp. 681–692, 2010 [Online]. Available: <http://search.proquest.com/docview/755013317?accountid=14511>

[15]

L. Binford, 'Mortuary practices: their study and their potential', in *Approaches to the social dimensions of mortuary practices*, vol. *Memoirs of the Society for American Archaeology*, [Washington D.C.]: Society for American Archaeology, 1971, pp. 6–29 [Online]. Available: <http://www.clas.ufl.edu/users/davidson/Arch%20of%20Death/Week%2004/Binford%201971.pdf>

[16]

M. Bloch, *Placing the dead: tombs, ancestral villages and kinship organization in Madagascar*, vol. *Seminar studies in anthropology*. London: Seminar Press, 1971.

[17]

L. M. Danforth and A. Tsiaras, *The death rituals of rural Greece*. Princeton, N.J.: Princeton University Press, 1982.

[18]

N. David and C. Kramer, 'Mortuary practices, status, ideology and systems of thought', in *Ethnoarchaeology in action*, vol. *Cambridge world archaeology*, Cambridge: Cambridge University Press, 2001, pp. 378–408 [Online]. Available: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281\\_68139.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68139.pdf)

[19]

S. Kus, 'Toward an archaeology of body and soul', in *Representations in archaeology*, Bloomington: Indiana University Press, 1992, pp. 168–177.

[20]

J. Mack, 'The concept of "the ancestors"', in *Madagascar: island of the ancestors*, London: Published for the Trustees of the British Museum by British Museum Publications, 1986, pp. 62–66 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=974136b7-c80c-e811-80cd-005056af4099>

[21]

M. P. Pearson, 'Mortuary practices, society and ideology: An ethnoarchaeological study', in *Symbolic and structural archaeology*, vol. *New directions in archaeology*, Cambridge: Cambridge University Press, 1982, pp. 99–113 [Online]. Available: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281\\_73482.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_73482.pdf)

[22]

M. P. Pearson, 'Eating money', *Archaeological Dialogues*, vol. 7, no. 02, pp. 217–232, Dec. 2000, doi: 10.1017/S1380203800001768.

[23]

M. Parker-Pearson, 'Funerary monumentality and the colonial period in the twentieth century', in *Pastoralists, warriors and colonists: the archaeology of southern Madagascar*, vol. *BAR international series*, Oxford: Archaeopress, 2010, pp. 472–513 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=fcf1e9cb-cb0c-e811-80cd-005056af4099>

[24]

Peter J. Ucko, 'Ethnography and Archaeological Interpretation of Funerary Remains', *World Archaeology*, vol. 1, no. 2, pp. 262–280, 1969 [Online]. Available: <http://www.jstor.org/stable/123966>

[25]

I. Armit, 'Shamans on the march', in *Headhunting and the body in Iron Age Europe*, Cambridge: Cambridge University Press, 2012, pp. 45–68 [Online]. Available: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281\\_68137.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68137.pdf)

[26]

B. Boulestin and et al., 'Mass cannibalism in the Linear Pottery Culture at Herxheim

(Palatinate, Germany)', *Antiquity*, vol. 83, no. 322, pp. 968–982, 2009 [Online]. Available: <http://search.proquest.com/docview/1035973852?accountid=14511>

[27]

A. Chamberlain, 'To infinity and beyond? The embalming of corpses in contemporary British and American culture', in *Earthly remains: the history and science of preserved human bodies*, London: British Museum, 2001, pp. 169–188 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=4260c367-c40c-e811-80cd-005056af4099>

[28]

D. Degusta, 'Fijian cannibalism and mortuary ritual: bioarchaeological evidence from Vunda', *International Journal of Osteoarchaeology*, vol. 10, no. 1, pp. 76–92, Jan. 2000, doi: 10.1002/(SICI)1099-1212(200001/02)10:1<76::AID-OA506>3.0.CO;2-#.

[29]

K. Rebay-Salisbury, 'Cremations: fragmented bodies in the Bronze and Iron Ages', in *Body parts and bodies whole: changing relations and meanings*, Oxford: Oxbow Books, 2010, pp. 64–71 [Online]. Available: <https://www.jstor.org/stable/j.ctt1cd0psz.9>

[30]

S. Tarlow, 'The aesthetic corpse in nineteenth century Britain', in *Thinking through the body: archaeologies of corporeality*, New York: Kluwer Academic/Plenum Publishers, 2002, pp. 85–97 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=ac2c012e-c30c-e811-80cd-005056af4099>

[31]

C. G. Turner, 'Cannibalism in Chaco Canyon: The charnel pit excavated in 1926 at Small House ruin by Frank H.H. Roberts, Jr.', *American Journal of Physical Anthropology*, vol. 91, no. 4, pp. 421–439, Aug. 1993, doi: 10.1002/ajpa.1330910403.

[32]

B. Arnold, 'The illusion of power, the power of illusion: ideology and the concretization of social difference in Early Iron Age Europe', in *Ideologies in archaeology*, Tucson: University of Arizona Press, 2011, pp. 151–172 [Online]. Available: <http://www.jstor.org/stable/j.ctt1814hnk.9>

[33]

I. Morris, "'Mos Romanus": cremation and inhumation in the Roman empire', in *Death-ritual and social structure in classical antiquity*, vol. *Key themes in ancient history*, Cambridge: Cambridge University Press, 1992, pp. 31-69 [Online]. Available: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281\\_68102.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68102.pdf)

[34]

C. S. Peebles and S. M. Kus, 'Some Archaeological Correlates of Ranked Societies', *American Antiquity*, vol. 42, no. 3, pp. 421-448, 1977 [Online]. Available: <http://www.jstor.org/stable/279066>

[35]

P. K. Wason, *The archaeology of rank*, vol. *New studies in archaeology*. Cambridge: Cambridge University Press, 1994.

[36]

H. Williams, 'Death Warmed up: The Agency of Bodies and Bones in Early Anglo-Saxon Cremation Rites', *Journal of Material Culture*, vol. 9, no. 3, pp. 263-291, Nov. 2004, doi: 10.1177/1359183504046894.

[37]

R. Bradley, 'Projecting future pasts. Monuments and the formation of memory', in *The past in prehistoric societies*, London: Routledge, 2002, pp. 82-111 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=4af1fbf1-c70c-e811-80cd-005056af4099>

[38]

V. Cummings, C. Henley, and N. Sharples, 'The chambered cairns of South Uist', in *Set in stone: new approaches to Neolithic monuments in Scotland*, Oxford: Oxbow, 2005, pp. 37-54 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=94a15157-390c-e811-80cd-005056af4099>

[39]

A. Fleming, 'Post-processual Landscape Archaeology: a Critique', *Cambridge Archaeological Journal*, vol. 16, no. 03, pp. 267–280, Oct. 2006, doi: 10.1017/S0959774306000163.

[40]

C. Y. Tilley and W. Bennett, 'From body to place to landscape. A phenomenological perspective', in *The materiality of stone*, vol. *Explorations in landscape phenomenology*, Oxford: Berg, 2004, pp. 1–31.

[41]

T. Insoll, *Archaeology, ritual, religion*, vol. *Themes in archaeology*. London: Routledge, 2004.

[42]

M. Parker Pearson, 'Chapter 7: The Human Experience of Death', in *The archaeology of death and burial*, Stroud: Sutton, 1999, pp. 142–170.

[43]

P. Pettitt, *The palaeolithic origins of human burial*. London: Routledge, 2011.

[44]

T. Taylor, 'The edible dead', in *The buried soul: how humans invented death*, Boston, Mass: Beacon Press, 2002, pp. 56–85.

[45]

D. Chidester, *Patterns of transcendence: religion, death, and dying*, 2nd ed. Australia: Wadsworth Cengage Learning, 2002.

[46]

I. Kuijt, 'Negotiating Equality through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices', *Journal of Anthropological Archaeology*, vol. 15, no. 4, pp. 313–336, Dec. 1996, doi: 10.1006/jaar.1996.0012.

[47]

M. Parker Pearson, *The archaeology of death and burial*. Stroud: Sutton, 1999.

[48]

J. H. Taylor, 'Death and resurrection in Ancient Egyptian society', in *Death and the afterlife in ancient Egypt*, London: British Museum, 2001, pp. 10–45 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=baded911-ca0c-e811-80cd-005056af4099>

[49]

'British Association of Biological Anthropology and Osteoarchaeology: Code of Ethics'. [Online]. Available: <https://www.babao.org.uk/assets/Uploads/BABAO-Code-of-Ethics-2019.pdf>

[50]

M. Cox, *The scientific investigation of mass graves: towards protocols and standard operating procedures*. New York: Cambridge University Press, 2008.

[51]

M. P. Pearson, T. Schadla-Hall, and G. Moshenska, 'Resolving the Human Remains Crisis in British Archaeology', *Papers from the Institute of Archaeology*, vol. 21, Dec. 2011, doi: 10.5334/pia.369.

[52]

D. Sayer, *Ethics and burial archaeology*, vol. *Duckworth debates in archaeology*. London: Duckworth, 2010.

[53]

L. J. Zimmerman, 'Made radical by my own: an archaeologist learns to accept reburial', in



Conflict in the archaeology of living traditions, vol. One world archaeology, London: Routledge, 1994, pp. 60–67 [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=6ad1b718-d50c-e811-80cd-005056af4099>

[54]

J. S. Curl, *The Victorian celebration of death*. Stroud: Sutton, 2000.

[55]

P. Jalland, 'Victorian death and its decline: 1850 to 1918', in *Death in England: an illustrated history* / Peter C. Jupp and Clare Gittings, editors., pp. 230–255 [Online]. Available:

[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL\\_LMS\\_DS000613575&indx=1&reclids=UCL\\_LMS\\_DS000613575&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL\\_LMS\\_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl\(freeText0\)=jupp%2520death%2520england&vid=UCL\\_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&reclids=UCL_LMS_DS000613575&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl(freeText0)=jupp%2520death%2520england&vid=UCL_VU1)

[56]

Morley, John, *Death, heaven and the Victorians*. London: Studio Vista, 1971 [Online]. Available: [http://books.google.com/books?id=\\_M-BAAAAMAAJ](http://books.google.com/books?id=_M-BAAAAMAAJ)

[57]

Tarlow, Sarah, *Ritual, belief and the dead in early modern Britain and Ireland*. Cambridge: Cambridge University Press, 2011.

[58]

A. Clayden, 'Reclaiming and reinterpreting ritual in the woodland burial ground', in *Sacred places in modern western culture*, Leuven [etc.]: Peeters, 2011, pp. 289–294.

[59]

A. Clayden, J. Hockey, and M. Powell, 'Natural burial: the de-materialising of death?', in *The matter of death: space, place and materiality*, Basingstoke: Palgrave Macmillan, 2010, pp.

148–164 [Online]. Available:

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230283060>

[60]

J. Hockey, T. Green, A. Clayden, and M. Powell, 'Landscapes of the dead? Natural burial and the materialization of absence', *Journal of Material Culture*, vol. 17, no. 2, pp. 115–132, Jun. 2012, doi: 10.1177/1359183512442631.

[61]

Speyer, Josefine, Wienrich, Stephanie, and Natural Death Centre, *The natural death handbook*, Rev. 4th ed. London: Rider, 2003.

[62]

P. Pettitt, *The palaeolithic origins of human burial*. London: Routledge, 2011.

[63]

J. Riel-Salvatore and C. Gravel-Miguel, 'Upper Palaeolithic mortuary practices in Eurasia: a critical look at the burial record', in *The Oxford handbook of the archaeology of death and burial*, vol. Oxford handbooks in archaeology, Oxford: Oxford University Press, 2013, pp. 303–346 [Online]. Available: [http://www.academia.edu/2626398/Upper\\_Paleolithic\\_mortuary\\_practices\\_in\\_Eurasia\\_A\\_critical\\_look\\_at\\_the\\_burial\\_record](http://www.academia.edu/2626398/Upper_Paleolithic_mortuary_practices_in_Eurasia_A_critical_look_at_the_burial_record)

[64]

M. Vanhaeren and F. d'Errico, 'Grave goods from the Saint-Germain-la-Rivière burial: Evidence for social inequality in the Upper Palaeolithic', *Journal of Anthropological Archaeology*, vol. 24, no. 2, pp. 117–134, Jun. 2005, doi: 10.1016/j.jaa.2005.01.001.

[65]

J. Zilhao, 'Burial evidence for the social differentiation of age classes in the early Upper Palaeolithic', in *Comportements des hommes du Paléolithique moyen et supérieur en Europe : territoires et milieux / sous la direction de Denis Vialou, Josette*

Renault-Miskovsky, Marylène Patou-Mathis., pp. 231–241 [Online]. Available: <http://www.bris.ac.uk/archanth/staff/zilhao/ageclasses2005.pdf>

[66]

A. Chamberlain, 'Caves and the funerary landscape of prehistoric Britain', in *Sacred darkness: a global perspective on the ritual use of caves*, Boulder: University Press of Colorado, 2012, pp. 81–86 [Online]. Available: [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281\\_69839.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_69839.pdf)

[67]

Lamdin-Whymark, Hugo, *The residue of ritualised action: Neolithic deposition practices in the Middle Thames Valley*, vol. BAR British series. Oxford: Archaeopress, 2008.

[68]

R. Schulting, 'Non-monumental burial in Britain: a (largely) cavernous view', *Bericht (Deutsches Archäologisches Institut, Römisch-Germanische Kommission)*, vol. 88, pp. 581–603, 2007 [Online]. Available: [http://www.academia.edu/543776/Non-monumental\\_burial\\_in\\_Neolithic\\_Britain\\_a\\_largely\\_cavernous\\_view](http://www.academia.edu/543776/Non-monumental_burial_in_Neolithic_Britain_a_largely_cavernous_view)

[69]

Thomas, Julian and Thomas, Julian, *Understanding the Neolithic*, Rev. 2nd ed. London: Routledge, 1999.

[70]

Faulkner, Raymond O. and Andrews, Carol, *The ancient Egyptian Book of the dead*, [New ed.]. London: British Museum Press, 2010.

[71]

Reeves, C. N., *The complete Tutankhamun: the king, the tomb, the royal treasure*. London: Thames & Hudson, 1990.

[72]

Quirke, Stephen, *Going out in daylight: prt m hrw : the ancient Egyptian Book of the dead : translations, sources, meanings*. London: Golden House Publications, 2013.

[73]

J. Spellane, 'Image into reality: the vignette of Spell 151 of the Book of the Dead and its integration throughout the burial of Sennedjem', *Archaeological review from Cambridge*, vol. 22, no. 1, pp. 58-74, 2007.

[74]

Taylor, John H., *Death and the afterlife in ancient Egypt*. London: British Museum, 2001.

[75]

Taylor, John H. and British Museum, *Journey through the afterlife: ancient Egyptian Book of the dead*. London: British Museum Press, 2010.