

ARCLG281: Funerary Archaeology

[View Online](#)

Armit, Ian. 'Shamans on the March'. *Headhunting and the Body in Iron Age Europe*, Cambridge University Press, 2012, pp. 45–68,
http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68137.pdf.

Arnold, B. 'The Illusion of Power, the Power of Illusion: Ideology and the Concretization of Social Difference in Early Iron Age Europe'. *Ideologies in Archaeology*, University of Arizona Press, 2011, pp. 151–72, <http://www.jstor.org/stable/j.ctt1814hnk.9>.

Bahn, Paul G. *Tombs, Graves and Mummies*. Weidenfeld & Nicolson, 1996.

Binford, Lewis. 'Mortuary Practices: Their Study and Their Potential'. *Approaches to the Social Dimensions of Mortuary Practices*, *Memoirs of the Society for American Archaeology*, Society for American Archaeology, 1971, pp. 6–29,
<http://www.clas.ufl.edu/users/davidson/Arch%20of%20Death/Week%2004/Binford%201971.pdf>.

Bloch, Maurice. *Placing the Dead: Tombs, Ancestral Villages and Kinship Organization in Madagascar*. Seminar Press, 1971.

Boulestin, B., and et al. 'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)'. *Antiquity*, vol. 83, no. 322, 2009, pp. 968–82,
<http://search.proquest.com/docview/1035973852?accountid=14511>.

Bradley, Richard. 'Projecting Future Pasts. Monuments and the Formation of Memory'. *The Past in Prehistoric Societies*, Routledge, 2002, pp. 82–111,
<https://contentstore.cla.co.uk/secure/link?id=4af1fbf1-c70c-e811-80cd-005056af4099>.

British Association of Biological Anthropology and Osteoarchaeology: Code of Ethics.
<https://www.babao.org.uk/assets/Uploads/BABAO-Code-of-Ethics-2019.pdf?>

Centre for Archaeology guidelines. *Human Bones from Archaeological Sites: Guidelines for Producing Assessment Documents and Analytical Reports*.
<http://www.english-heritage.org.uk/publications/human-bones-from-archaeological-sites/humanbones2004.pdf/>.

Chamberlain, Andrew. 'Caves and the Funerary Landscape of Prehistoric Britain'. *Sacred Darkness: A Global Perspective on the Ritual Use of Caves*, University Press of Colorado, 2012, pp. 81–86, http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_69839.pdf.

———. 'To Infinity and beyond? The Embalming of Corpses in Contemporary British and American Culture'. *Earthly Remains: The History and Science of Preserved Human Bodies*,

British Museum, 2001, pp. 169–88,
<https://contentstore.cla.co.uk/secure/link?id=4260c367-c40c-e811-80cd-005056af4099>.

Chapman, R., and K. Randsborg. 'Approaches to the Archaeology of Death'. *The Archaeology of Death, New directions in archaeology*, Cambridge University Press, 1981, pp. 1–24,
<https://contentstore.cla.co.uk/secure/link?id=823ffb74-3b0c-e811-80cd-005056af4099>.

Chidester, David. *Patterns of Transcendence: Religion, Death, and Dying*. 2nd ed, Wadsworth Cengage Learning, 2002.

Clayden, A., et al. 'Natural Burial: The de-Materialising of Death?' *The Matter of Death: Space, Place and Materiality*, Palgrave Macmillan, 2010, pp. 148–64,
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230283060>. Electronic resource.

———. 'Reclaiming and Reinterpreting Ritual in the Woodland Burial Ground'. *Sacred Places in Modern Western Culture*, Peeters, 2011, pp. 289–94.

Cox, Margaret. *The Scientific Investigation of Mass Graves: Towards Protocols and Standard Operating Procedures*. Cambridge University Press, 2008.

Cummings, V., et al. 'The Chambered Cairns of South Uist'. *Set in Stone: New Approaches to Neolithic Monuments in Scotland*, Oxbow, 2005, pp. 37–54,
<https://contentstore.cla.co.uk/secure/link?id=94a15157-390c-e811-80cd-005056af4099>.

Curl, James Stevens. *The Victorian Celebration of Death*. Sutton, 2000.

Danforth, Loring M., and Alexander Tsiaras. *The Death Rituals of Rural Greece*. Princeton University Press, 1982.

David, Nicholas, and Carol Kramer. 'Mortuary Practices, Status, Ideology and Systems of Thought'. *Ethnoarchaeology in Action, Cambridge world archaeology*, Cambridge University Press, 2001, pp. 378–408,
http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68139.pdf.

Degusta, David. 'Fijian Cannibalism and Mortuary Ritual: Bioarchaeological Evidence from Vunda'. *International Journal of Osteoarchaeology*, vol. 10, no. 1, Jan. 2000, pp. 76–92,
[https://doi.org/10.1002/\(SICI\)1099-1212\(200001/02\)10:1<76::AID-OA506>3.0.CO;2-#](https://doi.org/10.1002/(SICI)1099-1212(200001/02)10:1<76::AID-OA506>3.0.CO;2-#).

Duday, H. *The Archaeology of the Dead: Lectures in Archaeoethanatology*. Oxbow Books, 2009.

Faulkner, Raymond O. and Andrews, Carol. *The Ancient Egyptian Book of the Dead*. [New ed.], British Museum Press, 2010.

Fleming, Andrew. 'Post-Processual Landscape Archaeology: A Critique'. *Cambridge Archaeological Journal*, vol. 16, no. 03, Oct. 2006, pp. 267–80,
<https://doi.org/10.1017/S0959774306000163>.

Gowland, Rebecca, and Christopher Knüsel. *Social Archaeology of Funerary Remains*.

Oxbow Books, 2006.

Hockey, J., et al. 'Landscapes of the Dead? Natural Burial and the Materialization of Absence'. *Journal of Material Culture*, vol. 17, no. 2, June 2012, pp. 115–32, <https://doi.org/10.1177/1359183512442631>.

Insoll, Timothy. *Archaeology, Ritual, Religion*. Routledge, 2004.

———. *Archaeology, Ritual, Religion*. Routledge, 2004.

———. *The Oxford Handbook of the Archaeology of Ritual and Religion*. Oxford University Press, 2011.

Jalland, P. 'Victorian Death and Its Decline: 1850 to 1918'. *Death in England : An Illustrated History* / Peter C. Jupp and Clare Gittings, Editors., pp. 230–55, [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&recIds=UCL_LMS_DS000613575&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl\(freeText0\)=jupp%2520death%2520england&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&recIds=UCL_LMS_DS000613575&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl(freeText0)=jupp%2520death%2520england&vid=UCL_VU1).

Kuijt, Ian. 'Negotiating Equality through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices'. *Journal of Anthropological Archaeology*, vol. 15, no. 4, Dec. 1996, pp. 313–36, <https://doi.org/10.1006/jaar.1996.0012>.

Kus, S. 'Toward an Archaeology of Body and Soul'. *Representations in Archaeology*, Indiana University Press, 1992, pp. 168–77.

Kyriakidis, E. 'Finding Ritual: Calibrating the Evidence'. *The Archaeology of Ritual*, Cotsen advanced seminars, Cotsen Institute of Archaeology, University of California, Los Angeles, 2007, pp. 9–22.

Lamdin-Whymark, Hugo. *The Residue of Ritualised Action: Neolithic Deposition Practices in the Middle Thames Valley*. Archaeopress, 2008.

Mack, John. 'The Concept of "the Ancestors"'. *Madagascar: Island of the Ancestors*, Published for the Trustees of the British Museum by British Museum Publications, 1986, pp. 62–66, <https://contentstore.cla.co.uk/secure/link?id=974136b7-c80c-e811-80cd-005056af4099>.

Metcalf, Peter, and Richard Huntington. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed., Rev, Cambridge University Press, 1991.

———. 'Symbolic Associations of Death'. *Celebrations of Death: The Anthropology of Mortuary Ritual*, 2nd ed., Rev, Cambridge University Press, 1991, pp. 62–75, http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68178.pdf.

Morley, John. *Death, Heaven and the Victorians*. Studio Vista, 1971, http://books.google.com/books?id=_M-BAAAAMAAJ. Electronic resource.

Morris, Ian. "'Mos Romanus": Cremation and Inhumation in the Roman Empire'.

Death-Ritual and Social Structure in Classical Antiquity, Key themes in ancient history, Cambridge University Press, 1992, pp. 31–69,
http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68102.pdf.

Parker Pearson, M. 'Chapter 7: The Human Experience of Death'. *The Archaeology of Death and Burial*, Sutton, 1999, pp. 142–70.

Parker Pearson, Michael. *The Archaeology of Death and Burial*. Sutton, 1999.

———. *The Archaeology of Death and Burial*. Sutton, 1999.

Parker-Pearson, Michael. 'Funerary Monumentality and the Colonial Period in the Twentieth Century'. *Pastoralists, Warriors and Colonists: The Archaeology of Southern Madagascar*, BAR international series, Archaeopress, 2010, pp. 472–513,
<https://contentstore.cla.co.uk/secure/link?id=fcf1e9cb-cb0c-e811-80cd-005056af4099>.

Pearson, Michael Parker. 'Mortuary Practices, Society and Ideology: An Ethnoarchaeological Study'. *Symbolic and Structural Archaeology, New directions in archaeology*, Cambridge University Press, 1982, pp. 99–113,
http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_73482.pdf.

Pearson, Mike Parker. 'Eating Money'. *Archaeological Dialogues*, vol. 7, no. 02, Dec. 2000, pp. 217–32, <https://doi.org/10.1017/S1380203800001768>.

———. 'Resolving the Human Remains Crisis in British Archaeology'. *Papers from the Institute of Archaeology*, vol. 21, Dec. 2011, <https://doi.org/10.5334/pia.369>.

Peebles, Christopher S., and Susan M. Kus. 'Some Archaeological Correlates of Ranked Societies'. *American Antiquity*, vol. 42, no. 3, 1977, pp. 421–48,
<http://www.jstor.org/stable/279066>.

Peter J. Ucko. 'Ethnography and Archaeological Interpretation of Funerary Remains'. *World Archaeology*, vol. 1, no. 2, 1969, pp. 262–80, <http://www.jstor.org/stable/123966>.

Pettitt, Paul. *The Palaeolithic Origins of Human Burial*. Routledge, 2011.

———. *The Palaeolithic Origins of Human Burial*. Routledge, 2011.

———. *The Palaeolithic Origins of Human Burial*. Routledge, 2011.

Quirke, Stephen. *Going out in Daylight: Part m Hrw : The Ancient Egyptian Book of the Dead : Translations, Sources, Meanings*. Golden House Publications, 2013.

Rebay-Salisbury, K. 'Cremations: Fragmented Bodies in the Bronze and Iron Ages'. *Body Parts and Bodies Whole: Changing Relations and Meanings*, Oxbow Books, 2010, pp. 64–71,
<https://www.jstor.org/stable/j.ctt1cd0psz.9>.

Reeves, C. N. *The Complete Tutankhamun: The King, the Tomb, the Royal Treasure*. Thames & Hudson, 1990.

Riel-Salvatore, J., and C. Gravel-Miguel. 'Upper Palaeolithic Mortuary Practices in Eurasia: A Critical Look at the Burial Record'. *The Oxford Handbook of the Archaeology of Death and*

- Burial, Oxford handbooks in archaeology, Oxford University Press, 2013, pp. 303–46, http://www.academia.edu/2626398/Upper_Paleolithic_mortuary_practices_in_Eurasia_A_critical_look_at_the_burial_record.
- Sayer, Duncan. Ethics and Burial Archaeology. Duckworth, 2010.
- Schulting, R. 'Non-Monumental Burial in Britain: A (Largely) Cavernous View'. Bericht (Deutsches Archäologisches Institut, Römisch-Germanische Kommission), vol. 88, 2007, pp. 581–603, http://www.academia.edu/543776/Non-monumental_burial_in_Neolithic_Britain_a_largely_cavernous_view.
- Spellane, J. 'Image into Reality: The Vignette of Spell 151 of the Book of the Dead and Its Integration throughout the Burial of Sennedjem'. Archaeological Review from Cambridge, vol. 22, no. 1, 2007, pp. 58–74.
- Speyer, Josefine, et al. The Natural Death Handbook. Rev. 4th ed, Rider, 2003.
- Stutz, Liv Nilsson, and Anna Belfer-Cohen. The Oxford Handbook of the Archaeology of Death and Burial. Oxford University Press, 2013.
- Tarlow, S. 'The Aesthetic Corpse in Nineteenth Century Britain'. Thinking through the Body: Archaeologies of Corporeality, Kluwer Academic/Plenum Publishers, 2002, pp. 85–97, <https://contentstore.cla.co.uk/secure/link?id=ac2c012e-c30c-e811-80cd-005056af4099>.
- Tarlow, Sarah. Ritual, Belief and the Dead in Early Modern Britain and Ireland. Cambridge University Press, 2011.
- Taylor, John H. 'Death and Resurrection in Ancient Egyptian Society'. Death and the Afterlife in Ancient Egypt, British Museum, 2001, pp. 10–45, <https://contentstore.cla.co.uk/secure/link?id=baded911-ca0c-e811-80cd-005056af4099>.
- Taylor, John H. Death and the Afterlife in Ancient Egypt. British Museum, 2001.
- Taylor, John H. and British Museum. Journey through the Afterlife: Ancient Egyptian Book of the Dead. British Museum Press, 2010.
- Taylor, Timothy. 'The Edible Dead'. The Buried Soul: How Humans Invented Death, Beacon Press, 2002, pp. 56–85.
- Thomas, Julian and Thomas, Julian. Understanding the Neolithic. Rev. 2nd ed, Routledge, 1999.
- Tilley, Christopher Y., and Wayne Bennett. 'From Body to Place to Landscape. A Phenomenological Perspective'. The Materiality of Stone, Explorations in landscape phenomenology, Berg, 2004, pp. 1–31, <https://doi.org/10.5040/9781474215732>.
- Turner, Christy G. 'Cannibalism in Chaco Canyon: The Charnel Pit Excavated in 1926 at Small House Ruin by Frank H.H. Roberts, Jr.' American Journal of Physical Anthropology, vol. 91, no. 4, Aug. 1993, pp. 421–39, <https://doi.org/10.1002/ajpa.1330910403>.
- Vanhaeren, Marian, and Francesco d'Errico. 'Grave Goods from the

Saint-Germain-La-Rivière Burial: Evidence for Social Inequality in the Upper Palaeolithic'. *Journal of Anthropological Archaeology*, vol. 24, no. 2, June 2005, pp. 117–34, <https://doi.org/10.1016/j.jaa.2005.01.001>.

Vanzetti et al., A. 'The Iceman as a Burial'. *Antiquity*, vol. 84, no. 325, 2010, pp. 681–92, <http://search.proquest.com/docview/755013317?accountid=14511>.

Wason, Paul K. *The Archaeology of Rank*. Cambridge University Press, 1994.

Williams, H. 'Death Warmed up: The Agency of Bodies and Bones in Early Anglo-Saxon Cremation Rites'. *Journal of Material Culture*, vol. 9, no. 3, Nov. 2004, pp. 263–91, <https://doi.org/10.1177/1359183504046894>.

Zilhao, J. 'Burial Evidence for the Social Differentiation of Age Classes in the Early Upper Palaeolithic'. *Comportements Des Hommes Du Paléolithique Moyen et Supérieur En Europe : Territoires et Milieux / Sous La Direction de Denis Vialou, Josette Renault-Miskovsky, Marylène Patou-Mathis.*, pp. 231–41, <http://www.bris.ac.uk/archanth/staff/zilhao/ageclasses2005.pdf>.

Zimmerman, L. J. 'Made Radical by My Own: An Archaeologist Learns to Accept Reburial'. *Conflict in the Archaeology of Living Traditions, One world archaeology*, Routledge, 1994, pp. 60–67, <https://contentstore.cla.co.uk/secure/link?id=6ad1b718-d50c-e811-80cd-005056af4099>.