

ARCLG281: Funerary Archaeology

View Online



Armit, Ian. 'Shamans on the March'. *Headhunting and the Body in Iron Age Europe*. Cambridge: Cambridge University Press, 2012. 45–68. Web. <http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68137.pdf>.

Arnold, B. 'The Illusion of Power, the Power of Illusion: Ideology and the Concretization of Social Difference in Early Iron Age Europe'. *Ideologies in Archaeology*. Tucson: University of Arizona Press, 2011. 151–172. Web. <<http://www.jstor.org/stable/j.ctt1814hnk.9>>.

Bahn, Paul G. *Tombs, Graves and Mummies*. London: Weidenfeld & Nicolson, 1996. Print.

Binford, Lewis. 'Mortuary Practices: Their Study and Their Potential'. *Approaches to the Social Dimensions of Mortuary Practices*. *Memoirs of the Society for American Archaeology*. [Washington D.C.]: Society for American Archaeology, 1971. 6–29. Web. <<http://www.clas.ufl.edu/users/davidson/Arch%20of%20Death/Week%2004/Binford%201971.pdf>>.

Bloch, Maurice. *Placing the Dead: Tombs, Ancestral Villages and Kinship Organization in Madagascar*. *Seminar studies in anthropology*. London: Seminar Press, 1971. Print.

Boulestin, B., and et al. 'Mass Cannibalism in the Linear Pottery Culture at Herxheim (Palatinate, Germany)'. *Antiquity* 83.322 (2009): 968–982. Web. <<http://search.proquest.com/docview/1035973852?accountid=14511>>.

Bradley, Richard. 'Projecting Future Pasts. Monuments and the Formation of Memory'. *The Past in Prehistoric Societies*. London: Routledge, 2002. 82–111. Web. <<https://contentstore.cla.co.uk/secure/link?id=4af1fbf1-c70c-e811-80cd-005056af4099>>.

'British Association of Biological Anthropology and Osteoarchaeology: Code of Ethics'. Web. <<https://www.babao.org.uk/assets/Uploads/BABAO-Code-of-Ethics-2019.pdf>>.

Centre for Archaeology guidelines. 'Human Bones from Archaeological Sites: Guidelines for Producing Assessment Documents and Analytical Reports'. Web. <<http://www.english-heritage.org.uk/publications/human-bones-from-archaeological-sites/humanbones2004.pdf>>.

Chamberlain, Andrew. 'Caves and the Funerary Landscape of Prehistoric Britain'. *Sacred Darkness: A Global Perspective on the Ritual Use of Caves*. Boulder: University Press of Colorado, 2012. 81–86. Web. <http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_69839.pdf>.

---. 'To Infinity and beyond? The Embalming of Corpses in Contemporary British and

- American Culture'. *Earthly Remains: The History and Science of Preserved Human Bodies*. London: British Museum, 2001. 169–188. Web.
<<https://contentstore.cla.co.uk/secure/link?id=4260c367-c40c-e811-80cd-005056af4099>>
- Chapman, R., and K. Randsborg. 'Approaches to the Archaeology of Death'. *The Archaeology of Death. New directions in archaeology*. Cambridge: Cambridge University Press, 1981. 1–24. Web.
<<https://contentstore.cla.co.uk/secure/link?id=823ffb74-3b0c-e811-80cd-005056af4099>>
- Chidester, David. *Patterns of Transcendence: Religion, Death, and Dying*. 2nd ed. Australia: Wadsworth Cengage Learning, 2002. Print.
- Clayden, A. 'Reclaiming and Reinterpreting Ritual in the Woodland Burial Ground'. *Sacred Places in Modern Western Culture*. Leuven [etc.]: Peeters, 2011. 289–294. Print.
- Clayden, A., J. Hockey, and M. Powell. 'Natural Burial: The de-Materialising of Death?' *The Matter of Death: Space, Place and Materiality*. Basingstoke: Palgrave Macmillan, 2010. 148–164. Web.
<<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780230283060>>
- Cox, Margaret. *The Scientific Investigation of Mass Graves: Towards Protocols and Standard Operating Procedures*. New York: Cambridge University Press, 2008. Print.
- Cummings, V., C. Henley, and N. Sharples. 'The Chambered Cairns of South Uist'. *Set in Stone: New Approaches to Neolithic Monuments in Scotland*. Oxford: Oxbow, 2005. 37–54. Web.
<<https://contentstore.cla.co.uk/secure/link?id=94a15157-390c-e811-80cd-005056af4099>>
- Curl, James Stevens. *The Victorian Celebration of Death*. Stroud: Sutton, 2000. Print.
- Danforth, Loring M., and Alexander Tsiaras. *The Death Rituals of Rural Greece*. Princeton, N.J.: Princeton University Press, 1982. Print.
- David, Nicholas, and Carol Kramer. 'Mortuary Practices, Status, Ideology and Systems of Thought'. *Ethnoarchaeology in Action. Cambridge world archaeology*. Cambridge: Cambridge University Press, 2001. 378–408. Web.
<http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68139.pdf>
- Degusta, David. 'Fijian Cannibalism and Mortuary Ritual: Bioarchaeological Evidence from Vunda'. *International Journal of Osteoarchaeology* 10.1 (2000): 76–92. Web.
- Duday, H. *The Archaeology of the Dead: Lectures in Archaeoethanatology. Studies in funerary archaeology*. Oxford: Oxbow Books, 2009. Print.
- Faulkner, Raymond O. and Andrews, Carol. *The Ancient Egyptian Book of the Dead*. [New ed.]. London: British Museum Press, 2010. Print.

Fleming, Andrew. 'Post-Processual Landscape Archaeology: A Critique'. *Cambridge Archaeological Journal* 16.03 (2006): 267–280. Web.

Gowland, Rebecca, and Christopher Knüsel. *Social Archaeology of Funerary Remains*. Oxford: Oxbow Books, 2006. Print.

Hockey, J. et al. 'Landscapes of the Dead? Natural Burial and the Materialization of Absence'. *Journal of Material Culture* 17.2 (2012): 115–132. Web.

Insoll, Timothy. *Archaeology, Ritual, Religion. Themes in archaeology*. London: Routledge, 2004. Print.

---. *Archaeology, Ritual, Religion. Themes in archaeology*. London: Routledge, 2004. Print.
 ---. *The Oxford Handbook of the Archaeology of Ritual and Religion*. Oxford handbooks. Oxford: Oxford University Press, 2011. Print.

Jalland, P. 'Victorian Death and Its Decline: 1850 to 1918'. *Death in England: An Illustrated History* / Peter C. Jupp and Clare Gittings, Editors. N.p. 230–255. Web.
 <[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&reclds=UCL_LMS_DS000613575&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl\(freeText0\)=jupp%2520death%2520england&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000613575&indx=1&reclds=UCL_LMS_DS000613575&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=1&scp.scps=scope%253A%2528UCL_LMS_DS%2529&frbg=&tab=local&dstmp=1377692798879&srt=rank&mode=Basic&dum=true&tb=t&vl(freeText0)=jupp%2520death%2520england&vid=UCL_VU1)>.

Kuijt, Ian. 'Negotiating Equality through Ritual: A Consideration of Late Natufian and Prepottery Neolithic A Period Mortuary Practices'. *Journal of Anthropological Archaeology* 15.4 (1996): 313–336. Web.

Kus, S. 'Toward an Archaeology of Body and Soul'. *Representations in Archaeology*. Bloomington: Indiana University Press, 1992. 168–177. Print.

Kyriakidis, E. 'Finding Ritual: Calibrating the Evidence'. *The Archaeology of Ritual*. Cotsen advanced seminars. Los Angeles: Cotsen Institute of Archaeology, University of California, Los Angeles, 2007. 9–22. Print.

Lamdin-Whymark, Hugo. *The Residue of Ritualised Action: Neolithic Deposition Practices in the Middle Thames Valley*. BAR British series. Oxford: Archaeopress, 2008. Print.

Mack, John. 'The Concept of "the Ancestors"'. *Madagascar: Island of the Ancestors*. London: Published for the Trustees of the British Museum by British Museum Publications, 1986. 62–66. Web.
 <<https://contentstore.cla.co.uk/secure/link?id=974136b7-c80c-e811-80cd-005056af4099>>

Metcalf, Peter, and Richard Huntington. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed., rev. Cambridge: Cambridge University Press, 1991. Print.

---. 'Symbolic Associations of Death'. *Celebrations of Death: The Anthropology of Mortuary Ritual*. 2nd ed., rev. Cambridge: Cambridge University Press, 1991. 62–75. Web.
 <http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68178.pdf>.

Morley, John. *Death, Heaven and the Victorians*. London: Studio Vista, 1971. Web. <http://books.google.com/books?id=_M-BAAAAMAAJ>.

Morris, Ian. "'Mos Romanus": Cremation and Inhumation in the Roman Empire'. *Death-Ritual and Social Structure in Classical Antiquity. Key themes in ancient history*. Cambridge: Cambridge University Press, 1992. 31-69. Web. <http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_68102.pdf>.

Parker Pearson, M. 'Chapter 7: The Human Experience of Death'. *The Archaeology of Death and Burial*. Stroud: Sutton, 1999. 142-170. Print.

Parker Pearson, Michael. *The Archaeology of Death and Burial*. Stroud: Sutton, 1999. Print.

---. *The Archaeology of Death and Burial*. Stroud: Sutton, 1999. Print.

Parker-Pearson, Michael. 'Funerary Monumentality and the Colonial Period in the Twentieth Century'. *Pastoralists, Warriors and Colonists: The Archaeology of Southern Madagascar. BAR international series*. Oxford: Archaeopress, 2010. 472-513. Web. <<https://contentstore.cla.co.uk/secure/link?id=fcf1e9cb-cb0c-e811-80cd-005056af4099>>.

Pearson, Michael Parker. 'Mortuary Practices, Society and Ideology: An Ethnoarchaeological Study'. *Symbolic and Structural Archaeology. New directions in archaeology*. Cambridge: Cambridge University Press, 1982. 99-113. Web. <http://ls-tlss.ucl.ac.uk/course-materials/ARCLG281_73482.pdf>.

Pearson, Mike Parker. 'Eating Money'. *Archaeological Dialogues* 7.02 (2000): 217-232. Web.

Pearson, Mike Parker, Tim Schadla-Hall, and Gabe Moshenska. 'Resolving the Human Remains Crisis in British Archaeology'. *Papers from the Institute of Archaeology* 21 (2011): n. pag. Web.

Peebles, Christopher S., and Susan M. Kus. 'Some Archaeological Correlates of Ranked Societies'. *American Antiquity* 42.3 (1977): 421-448. Web. <<http://www.jstor.org/stable/279066>>.

Peter J. Ucko. 'Ethnography and Archaeological Interpretation of Funerary Remains'. *World Archaeology* 1.2 (1969): 262-280. Web. <<http://www.jstor.org/stable/123966>>.

Pettitt, Paul. *The Palaeolithic Origins of Human Burial*. London: Routledge, 2011. Print.

---. *The Palaeolithic Origins of Human Burial*. London: Routledge, 2011. Print.

---. *The Palaeolithic Origins of Human Burial*. London: Routledge, 2011. Print.

Quirke, Stephen. *Going out in Daylight: Part m Hrw : The Ancient Egyptian Book of the Dead : Translations, Sources, Meanings*. London: Golden House Publications, 2013. Print.

Rebay-Salisbury, K. 'Cremations: Fragmented Bodies in the Bronze and Iron Ages'. *Body Parts and Bodies Whole: Changing Relations and Meanings*. Oxford: Oxbow Books, 2010.

64-71. Web. <<https://www.jstor.org/stable/j.ctt1cd0psz.9>>.

Reeves, C. N. *The Complete Tutankhamun: The King, the Tomb, the Royal Treasure*. London: Thames & Hudson, 1990. Print.

Riel-Salvatore, J., and C. Gravel-Miguel. 'Upper Palaeolithic Mortuary Practices in Eurasia: A Critical Look at the Burial Record'. *The Oxford Handbook of the Archaeology of Death and Burial*. Oxford handbooks in archaeology. Oxford: Oxford University Press, 2013. 303-346. Web.

<http://www.academia.edu/2626398/Upper_Paleolithic_mortuary_practices_in_Eurasia_A_critical_look_at_the_burial_record>.

Sayer, Duncan. *Ethics and Burial Archaeology*. Duckworth debates in archaeology. London: Duckworth, 2010. Print.

Schulting, R. 'Non-Monumental Burial in Britain: A (Largely) Cavernous View'. *Bericht (Deutsches Archäologisches Institut, Römisch-Germanische Kommission)* 88 (2007): 581-603. Web.

<http://www.academia.edu/543776/Non-monumental_burial_in_Neolithic_Britain_a_largely_cavernous_view>.

Spellane, J. 'Image into Reality: The Vignette of Spell 151 of the Book of the Dead and Its Integration throughout the Burial of Sennedjem'. *Archaeological review from Cambridge* 22.1 (2007): 58-74. Print.

Speyer, Josefine, Wienrich, Stephanie, and Natural Death Centre. *The Natural Death Handbook*. Rev. 4th ed. London: Rider, 2003. Print.

Stutz, Liv Nilsson, and Anna Belfer-Cohen. *The Oxford Handbook of the Archaeology of Death and Burial*. Oxford handbooks in archaeology. Oxford: Oxford University Press, 2013. Print.

Tarlow, S. 'The Aesthetic Corpse in Nineteenth Century Britain'. *Thinking through the Body: Archaeologies of Corporeality*. New York: Kluwer Academic/Plenum Publishers, 2002. 85-97. Web.

<<https://contentstore.cla.co.uk/secure/link?id=ac2c012e-c30c-e811-80cd-005056af4099>>.

Tarlow, Sarah. *Ritual, Belief and the Dead in Early Modern Britain and Ireland*. Cambridge: Cambridge University Press, 2011. Print.

Taylor, John H. 'Death and Resurrection in Ancient Egyptian Society'. *Death and the Afterlife in Ancient Egypt*. London: British Museum, 2001. 10-45. Web.

<<https://contentstore.cla.co.uk/secure/link?id=baded911-ca0c-e811-80cd-005056af4099>>

Taylor, John H. *Death and the Afterlife in Ancient Egypt*. London: British Museum, 2001. Print.

Taylor, John H. and British Museum. *Journey through the Afterlife: Ancient Egyptian Book of the Dead*. London: British Museum Press, 2010. Print.

Taylor, Timothy. 'The Edible Dead'. *The Buried Soul: How Humans Invented Death*. Boston, Mass: Beacon Press, 2002. 56–85. Print.

Thomas, Julian and Thomas, Julian. *Understanding the Neolithic*. Rev. 2nd ed. London: Routledge, 1999. Print.

Tilley, Christopher Y., and Wayne Bennett. 'From Body to Place to Landscape. A Phenomenological Perspective'. *The Materiality of Stone. Explorations in landscape phenomenology*. Oxford: Berg, 2004. 1–31. Web.

Turner, Christy G. 'Cannibalism in Chaco Canyon: The Charnel Pit Excavated in 1926 at Small House Ruin by Frank H.H. Roberts, Jr.' *American Journal of Physical Anthropology* 91.4 (1993): 421–439. Web.

Vanhaeren, Marian, and Francesco d'Errico. 'Grave Goods from the Saint-Germain-La-Rivière Burial: Evidence for Social Inequality in the Upper Palaeolithic'. *Journal of Anthropological Archaeology* 24.2 (2005): 117–134. Web.

Vanzetti et al., A. 'The Iceman as a Burial'. *Antiquity* 84.325 (2010): 681–692. Web. <<http://search.proquest.com/docview/755013317?accountid=14511>>.

Wason, Paul K. *The Archaeology of Rank. New studies in archaeology*. Cambridge: Cambridge University Press, 1994. Print.

Williams, H. 'Death Warmed up: The Agency of Bodies and Bones in Early Anglo-Saxon Cremation Rites'. *Journal of Material Culture* 9.3 (2004): 263–291. Web.

Zilhao, J. 'Burial Evidence for the Social Differentiation of Age Classes in the Early Upper Palaeolithic'. *Comportements Des Hommes Du Paléolithique Moyen et Supérieur En Europe : Territoires et Milieux / Sous La Direction de Denis Vialou, Josette Renault-Miskovsky, Marylène Patou-Mathis*. N.p. 231–241. Web. <<http://www.bris.ac.uk/archanth/staff/zilhao/ageclasses2005.pdf>>.

Zimmerman, L. J. 'Made Radical by My Own: An Archaeologist Learns to Accept Reburial'. *Conflict in the Archaeology of Living Traditions. One world archaeology*. London: Routledge, 1994. 60–67. Web. <<https://contentstore.cla.co.uk/secure/link?id=6ad1b718-d50c-e811-80cd-005056af4099>>