

ARCL1008: Introduction to Social Anthropology: Sirio Canos Donnay

View Online



1

Hendry J. An introduction to social anthropology: sharing our worlds. 2nd ed. Basingstoke: : Palgrave Macmillan 2008.

2

Eriksen TH. Small places, large issues: an introduction to social and cultural anthropology. Third edition. London: : Pluto 2010. <http://www.jstor.org/stable/10.2307/j.ctt183pb0b>

3

Ingold T. Companion encyclopedia of anthropology. [New ed.]. London: : Routledge 2002. <https://www.taylorfrancis.com/books/9781134976546>

4

Gosden C. Anthropology and archaeology: a changing relationship. London: : Routledge 1999.

5

Crewe E. Lords of parliament: manners, rituals and politics. Manchester: : Manchester University Press 2005.

6

Douglas M. Purity and danger: an analysis of the concepts of pollution and taboo. London: :

Routledge 1991.

7

Evans-Pritchard EE. The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people. New York: : Oxford University Press 1969.

8

Graeber D. Direct action: an ethnography. Edinburgh: : AK Press 2009.

9

Latour B. The making of law: an ethnography of the Conseil d'Etat. Cambridge: : Polity Press 2010.

10

Lévi-Strauss C, Weightman J, Weightman D. Tristes tropiques. New York: : Penguin 1992.

11

Mathews G. Ghetto at the center of the world: Chungking Mansions, Hong Kong. Chicago: : University of Chicago Press 2011.

12

Mead M, Boas F. Coming of age in Samoa: a psychological study of primitive youth for Western civilisation. New York, N.Y: : Morrow 1961.

13

Nash JC. We eat the mines and the mines eat us: dependency and exploitation in Bolivian tin mines. New York: : Columbia University Press 1979.

14

Piot C. Remotely global: village modernity in West Africa. Chicago: : University of Chicago Press 1999.

15

Sampson H. International seafarers and transnationalism in the twenty-first century. Manchester: : Manchester University Press 2014.

16

Stoller P, Olkes C. In sorcery's shadow: a memoir of apprenticeship among the Songhay of Niger. Chicago: : University of Chicago Press 1987.

17

Strathern M. The gender of the gift: problems with women and problems with society in Melanesia. Berkeley, Calif: : University of California Press 1988.

18

Barbara Bodenhorn. 'I'm Not the Great Hunter, My Wife Is': Iñupiat and anthropological models of gender. *Études/Inuit/Studies* 1990;**14**:55-74.<https://www.jstor.org/stable/42869683>

19

Bohannon L. Shakespeare in the Bush | Natural History Magazine. National History Magazinehttp://www.naturalhistorymag.com/editors_pick/1966_08-09_pick.html

20

Turton D. There's No Such Beast: Cattle and Colour Naming Among the Mursi. *Man* 1980; **15**. doi:10.2307/2801674

21

Howell S. Nature in culture or culture in nature? Chewong ideas of 'humans' and other species. In: Nature and society: anthropological perspectives. London: : Routledge 1996. 127-44.

22

Ortner S. Is female to male as nature is to culture? In: Woman, culture and society. Stanford, Calif: : Stanford University Press 1974. 68-87. <https://contentstore.cla.co.uk/secure/link?id=acabf22e-057b-e911-80cd-005056af4099>

23

Boesch C, Tomasello M. Chimpanzee and human cultures. Current Anthropology 1998;**39**:591-614. doi:10.1086/204785

24

*Viveros de Castro, E. Cosmological deixis and Amerindian perspectivism. Journal of the Royal Anthropological Institute 1998;**4**.

25

Evans-Pritchard EE. The notion of witchcraft explains unfortunate events. In: Witchcraft, oracles and magic among the Azande. London: : Oxford University Press 1937. 63-83.

26

Harding SF. The creation museum. In: The book of Jerry Falwell: fundamentalist language and politics. Chichester: : Princeton University Press 2000. 210-27.

27

QUIJADA JB. Soviet science and post-Soviet faith: Etigelov's imperishable body. American Ethnologist 2012;**39**:138-54. doi:10.1111/j.1548-1425.2011.01354.x

28

J. Gledhill. Anthropology and politics: commitment, responsibility and the academy. In: Power and Its Disguises. Pluto Press 2015.
<https://www.jstor.org/stable/10.2307/j.ctt18fs65g>

29

Lewellen TC. The Power of the People. In: Political anthropology: an introduction. Massachusetts: : Bergin and Garvey 1983. 111-29.

30

James W. The Anthropologist as reluctant imperialist. In: Anthropology & the colonial encounter. London: : Ithaca Press 1973.
41-69.<https://contentstore.cla.co.uk/secure/link?id=7c38e837-fca4-e711-80cb-005056af4099>

31

Marcel Mauss. Chapter 1: The exchange of gifts and the obligation to reciprocate (Polynesia). In: The gift: the form and reason for exchange in archaic societies. London: : Routledge 1990.
8-18.<https://contentstore.cla.co.uk/secure/link?id=f8e27067-fda4-e711-80cb-005056af4099>

32

Bronislaw Malinowski, 1884-1942. Argonauts of the Western Pacific : an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.
<https://archive.org/details/argonautsofweste00mali>

33

Parry J. The Gift, the Indian Gift and the 'Indian Gift'. Man 1986;**21**. doi:10.2307/2803096

34

Annette B. Weiner. Kula: the paradox of keeping-while-giving. In: Inalienable possessions: the paradox of keeping-while-giving. Berkeley: : University of California Press 1992.

<https://contentstore.cla.co.uk/secure/link?id=c21b537b-b77b-e911-80cd-005056af4099>

35

Hendry J. An introduction to social anthropology: sharing our worlds. 2nd ed. Basingstoke: : Palgrave Macmillan 2008.

36

Eriksen TH. Small places, large issues: an introduction to social and cultural anthropology. London: : Pluto Press 1995.

37

Chris Gosden, 1955-. Anthropology and archaeology : a changing relationship / Christopher Gosden. <https://www.taylorfrancis.com/books/9781134716210>

38

Kuklick H. The savage within: the social history of British anthropology, 1885-1945. 1st paperback ed. Cambridge: : Cambridge University Press 1993.

39

Ortner SB. Theory in Anthropology since the Sixties. Comparative Studies in Society and History 1984;**26**. doi:10.1017/S0010417500010811

40

Moore HL, Sanders T. Anthropology in theory: issues in epistemology. Malden, Mass: : Blackwell 2006.

41

Stocking JR G. The Ethnographer's Magic: Fieldwork in British Anthropology from Tylor to Malinowski. In: Observers observed: essays on ethnographic fieldwork. Madison, Wis: :

University of Wisconsin Press 1983.

70-120. <https://contentstore.cla.co.uk/secure/link?id=9b3f4c03-147b-e911-80cd-005056af4099>

42

Durkheim É, Fields KE. The elementary forms of religious life. New York: : Free Press 1995.
<https://archive.org/details/elementaryformso00durkrich>

43

Frazer JG. The golden bough: a study in magic and religion. Abridged ed. London: : Macmillan 1922. <https://archive.org/details/goldenboughstudy01fraz>

44

Marx K, Engels F, Stedman Jones G. The Communist manifesto. London: : Penguin 2002.

45

Morgan LH, Tooker E. Ancient society. Tucson: : University of Arizona Press 1985.
<https://archive.org/details/ancientsociety00morggoog>

46

Tylor EB. Primitive culture: researches into the development of mythology, philosophy, religion, art, and custom. London: : John Murray 1871.
<https://archive.org/details/primitiveculture01tylouoft>

47

Bronislaw Malinowski, 1884-1942. Argonauts of the Western Pacific : an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.
<https://archive.org/details/argonautsofweste00mali>

48

Malinowski B, Cairns H. A scientific theory of culture: and other essays. Chapel Hill: : University of North Carolina Press 1944. <https://archive.org/details/in.ernet.dli.2015.33987>

49

Radcliffe-Brown AR. Structure and function in primitive society: essays and addresses. London: : Cohen & West 1952.
<https://archive.org/details/structurefunctio00radc/page/n7/mode/2up>

50

Douglas M. Purity and danger: an analysis of the concepts of pollution and taboo. London: : Routledge 1991.

51

Leach ER. Culture and Communication: The Logic by which Symbols Are Connected. An Introduction to the Use of Structuralist Analysis in Social Anthropology. Cambridge: : Cambridge University Press 1976. <http://dx.doi.org/10.1017/CBO9780511607684>

52

Levi-Strauss C. The myth of Asdiwal. In: The structural study of myth and totemism. London: : Tavistock Publications 1967.

53

Needham R. Right & left: essays on dual symbolic classification. Chicago: : University of Chicago Press 1973.

54

Bloch M. Marxism and anthropology: the history of a relationship. Oxford: : Clarendon 1983.

55

Bourdieu P, Nice R. The logic of practice. Stanford, Calif: : Stanford University Press 1990.
<https://archive.org/details/BOURDIEUPierreTheLogicOfPractice>

56

Clifford J. Introduction: Partial truths. In: Writing culture: the poetics and politics of ethnography. Berkeley ; London: : University of California Press 1986.
1-26.<https://contentstore.cla.co.uk/secure/link?id=828f714d-528f-ee11-ad36-0050f2f06092>

57

Geertz C. The interpretation of cultures: selected essays. New York: : Basic Books 1973.

58

Gluckman M. Custom and conflict in Africa. Oxford: : Blackwell 1970.

59

Lamphere L, Rosaldo MZ. Woman, culture and society. Stanford, Calif: : Stanford University Press 1974.

60

Turner VW. The forest of symbols: aspects of Ndembu ritual. Ithaca, N.Y.: : Cornell University Press 1967.

61

Hendry J. Seeing the world. In: An introduction to social anthropology: sharing our worlds. Basingstoke: : Palgrave Macmillan 2008.
17-35.<https://contentstore.cla.co.uk/secure/link?id=2f7ad180-4a6b-e911-80cd-005056af4099>

62

Adam B. Perceptions of time. In: Companion encyclopedia of anthropology. London: : Routledge 2002.
503-26.<https://contentstore.cla.co.uk/secure/link?id=325c60a7-4d6b-e911-80cd-005056af4099>

63

Mauss M. A category of the human mind: the notion of the person; the notion of the self. In: Carrithers M, Collins S, Lukes S, eds. The category of the person: anthropology, philosophy, history. Cambridge: : Cambridge University Press 1985.
1-25.<https://contentstore.cla.co.uk/secure/link?id=5e63ad47-f6a4-e711-80cb-005056af4099>

64

Ortner S. Is female to male as nature is to culture. In: Woman, culture and society. Stanford, Calif: : Stanford University Press 1974.
67-88.<https://contentstore.cla.co.uk/secure/link?id=acabf22e-057b-e911-80cd-005056af4099>

65

Hirsch E, O'Hanlon M. The anthropology of landscape: perspectives on place and space. Oxford: : Clarendon Press 1995.

66

Berlin B, Kay P. Basic color terms: their universality and evolution. London: : University of California Press 1969.

67

Durkheim É, Mauss M, Needham R. Primitive classification. 2nd ed. London: : Cohen and West 1970.

68

Rodney Needham. Right & left: essays on dual symbolic classification / edited and with an introduction by Rodney Needham / foreword by E.E. Evans-Pritchard.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg684608156&indx=3&reclds=dedupmrg684608156&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=right%20and%20left%20needham&dstmp=1504697003900](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg684608156&indx=3&reclds=dedupmrg684608156&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=right%20and%20left%20needham&dstmp=1504697003900)

69

Turton D. There's No Such Beast: Cattle and Colour Naming Among the Mursi. *Man* 1980; **15**. doi:10.2307/2801674

70

Beck BEF. The symbolic merger of body, space and cosmos in Hindu Tamil Nadu. *Contributions to Indian Sociology* 1976; **10**:213–43. doi:10.1177/006996677601000202

71

Bloch M. *The Past and the Present in the Present*. *Man* 1977; **12**. doi:10.2307/2800799

72

Nancy M. Farriss. Remembering the Future, Anticipating the Past: History, Time, and Cosmology among the Maya of Yucatan. *Comparative Studies in Society and History* 1987; **29**:566–93. <https://www.jstor.org/stable/179039>

73

Gell A. *The anthropology of time: cultural constructions of temporal maps and images*. Oxford: : Berg 1992.

74

Hawking S. *A brief history of time: from the big bang to black holes*. Toronto: : Bantam Books 1988.

75

Howe LEA. The Social Determination of Knowledge: Maurice Bloch and Balinese Time. *Man* 1981;**16**. doi:10.2307/2801396

76

Leach ER. Two essays on Time. In: *Rethinking anthropology* / [by] E.R. Leach
.http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000607941&indx=2&reclds=UCL_LMS_DS000607941&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&mode=Basic&vid=UCL_VU1&lastPag=&rftGrp=frbr&tab=local&frbrJtitleDisplay=&dstmp=1504699142779&frbg=705951968&lastPagIndx=1&frbrSrt=rank&frbrEissnDisplay=&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&cs=frb&fctV=705951968&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=Rethinking%20anthropology

77

Toulmin S, Goodfield J. *The discovery of time*. Chicago, Ill: : University of Chicago Press 1982.

78

Bourdieu P. The Berber house or the world reversed. *Social Science Information* 1970;**9**:151-70. doi:10.1177/053901847000900213

79

Feld S, Basso KH. *Senses of place*. Santa Fe, NM: : School of American Research Press 1996.

80

Hastrup K. Nature as Historical Space. *Folk Journal of the Danish Ethnographic Society* 1989;**31**:5-20.

81

Hobart M. The path of the soul: the legitimacy of nature in Balinese conceptions of space. In: *Natural symbols in South East Asia*. London: : University of London, School of Oriental and African Studies 1978. 5–25.

82

Ingold T. *The perception of the environment: essays on livelihood, dwelling and skill*. London: : Routledge 2000.

83

Low SM, Lawrence-Zúñiga D. *The anthropology of space and place: locating culture*. Malden, Mass: : Blackwell 2003.

84

Santos-Granero F. Writing History into the Landscape: Space, Myth, and Ritual in Contemporary Amazonia. *American Ethnologist* 1998;**25**:128–48.
doi:10.1525/ae.1998.25.2.128

85

Mauss M. A category of the human mind: the notion of person; the notion of self. In: Carrithers M, Collins S, Lukes S, eds. *The category of the person: anthropology, philosophy, history*. Cambridge: : Cambridge University Press 1985. 1–25.
<https://contentstore.cla.co.uk/secure/link?id=5e63ad47-f6a4-e711-80cb-005056af4099>

86

Hendry J. *An introduction to social anthropology: sharing our worlds*. 2nd ed. Basingstoke: : Palgrave Macmillan 2008.

87

Parkin R. *Kinship: an introduction to basic concepts*. Oxford: : Blackwell 1997.

88

Carsten J. Cultures of relatedness: new approaches to the study of kinship. Cambridge: : Cambridge University Press 2000.

89

Battaglia D. On the bones of the serpent: person, memory, and mortality in Sabarl Island society. Chicago, Ill: : University of Chicago Press 1990.

90

Fortes M, Goody J. Religion, morality and the person: essays on Tallensi religion. Cambridge: : Cambridge University Press 1987.

91

Goffman E. The presentation of self in everyday life. Harmondsworth: : Penguin 1971.

92

Harrison S. Concepts of the Person in Avatip Religious Thought. *Man* 1985;**20**.
doi:10.2307/2802224

93

Ingold T. Becoming Persons: Consciousness and Sociality in Human Evolution. *Cultural Dynamics* 1991;**4**:355–78. doi:10.1177/092137409100400307

94

Jackson M, Karp I. Personhood and agency: the experience of self and other in African cultures. Uppsala: : [Uppsala University] 1990.

95

James W. Placing the Unborn: on the social recognition of new life. In: Social anthropology and medicine. London: : Academic Press 1976. 169–89.

96

Morris B. Anthropology of the self: the individual in cultural perspective. London: : Pluto Press 1994.

97

Rival L. Androgynous Parents and Guest Children: The Huaorani Couvade. The Journal of the Royal Anthropological Institute 1998;**4**. doi:10.2307/3034825

98

Carsten J. After kinship. Cambridge: : Cambridge University Press 2004.
<https://doi.org/10.1017/CBO9780511800382>

99

Jack. Goody. Comparative studies in kinship / by Jack Goody.

100

Edwards J. Born and bred: idioms of kinship and new reproductive technologies in England. Oxford: : Oxford University Press 2000.

101

Rodney Needham. Rethinking kinship and marriage / edited by Rodney Needham.

102

Overing J. Today I shall call him 'Mummy': multiple worlds and classificatory confusion. In: Reason and morality. London: : Tavistock 1985. 150–78.

103

Parkin R, Stone L. Kinship and family: an anthropological reader. Malden, Mass: : Blackwell 2004.

104

Cris Shore, R. G. Abrahams, Jane F. Collier, Carol Delaney, Robin Fox, Ronald Frankenberg, Helen S. Lambert, Marit Melhuus, David M. Schneider, Verena Stolcke and Sybil Wolfram. Virgin Births and Sterile Debates: Anthropology and the New Reproductive Technologies. *Current Anthropology* 1992;**33**:295–314.<https://www.jstor.org/stable/2743799>

105

Simpson B. Bringing the 'Unclear' Family Into Focus: Divorce and Re-Marriage in Contemporary Britain. *Man* 1994;**29**. doi:10.2307/3033971

106

Strathern M. After nature: English kinship in the late twentieth century. Cambridge: : Cambridge University Press 1992.

107

Amadiume I. Male daughters, female husbands: gender and sex in African society. London: : Zed 1987.

108

Ardener S. Defining females: the nature of women in society. 2nd, rev. ed ed. Oxford: : Berg 1993.

109

Ardener S. Women and space: ground rules and social maps. 2nd rev. ed. Oxford: : Berg 1997.

110

Barbara Bodenhorn. 'I'm Not the Great Hunter, My Wife Is': Iñupiat and anthropological models of gender. *Études/Inuit/Studies* 1990;**14**:55-74.<https://www.jstor.org/stable/42869683>

111

Caplan P. *The cultural construction of sexuality*. London: : Tavistock 1987.

112

Cornwall A, Lindisfarne N. *Dislocating masculinity: comparative ethnographies*. London: : Routledge 1994.

113

Nanda S. *Neither man nor woman: the Hijras of India*. Belmont, Calif: : Wadsworth Pub. Co 1990.

114

Lamphere L, Rosaldo MZ. *Woman, culture and society*. Stanford, Calif: : Stanford University Press 1974.

115

Tiffany SW. *Models and the Social Anthropology of Women: A Preliminary Assessment*. *Man* 1978;**13**. doi:10.2307/2801063

116

Valle de la Cerda T. *Gendered anthropology*. London: : Routledge 1993.

117

Benedict Anderson. *Introduction to Imagined communities : reflections on the origin and*

spread of nationalism. In: *Imagined communities : reflections on the origin and spread of nationalism*. London: : Verso 1991.
1-7. <https://contentstore.cla.co.uk/secure/link?id=73157501-fba4-e711-80cb-005056af4099>

118

Merton RK. *Social theory and social structure*. Enl. ed. New York: : Free Press 1968.
https://soth.alexanderstreet.com/cgi-bin/SOTH/hub.py?type=source_details&browse=full&sourceid=S10019965&showfullrecord=on

119

Banks M. *Ethnicity unerathed*. In: *Ethnicity: anthropological constructions*. London: : Routledge 1996.
11-48. <https://contentstore.cla.co.uk/secure/link?id=a82e3649-3e6b-e911-80cd-005056af4099>

120

Wright DR. "What Do You Mean There Were No Tribes in Africa?": Thoughts on Boundaries—and Related Matters—in Precolonial Africa. *History in Africa* 1999;**26**:409-26.
doi:10.2307/3172148

121

Barth F. *Ethnic groups and boundaries: the social organization of culture difference*. Bergen: : Universitetsforlaget 1969.

122

Cohen AP. *The symbolic construction of community*. London: : Routledge 1989.

123

Fardon R. 'African ethnogenesis'. In: *Comparative anthropology*. Oxford: : Basil Blackwell 1987.
169-88. <https://contentstore.cla.co.uk/secure/link?id=33d63426-faa4-e711-80cb-005056af4099>

124

Tonkin E, McDonald M, Chapman M. History and ethnicity. London: : Routledge 1989.

125

Southall, Aidan W. The Illusion of Tribe. Journal of Asian and African Studies;5
.https://search.proquest.com/docview/1303195075/6978D385D4FF4FD1PQ/6?accountid=1
4511

126

Dumont L. Caste, Racism and 'Stratification': Reflections of a Social Anthropologist -
Appendix A. In: Homo hierarchicus: the caste system and its implications. Chicago: :
University of Chicago Press 1980. 247-66.

127

Banton M. Racial theories. Cambridge: : Cambridge University Press 1987.

128

Eriksen TH. Ethnicity and nationalism: anthropological perspectives. London: : Pluto Press
1993.

129

Gellner E. Nations and nationalism. Ithaca, N.Y.: : Cornell UP 1983.

130

Hobsbawm EJ. Nations and nationalism since 1780: programme, myth, reality. Cambridge:
: Cambridge University Press 1990.

131

Hastings A. *The Construction of Nationhood*. Cambridge: : Cambridge University Press 1997. doi:10.1017/CBO9780511612107

132

Bell CM. *Ritual theory, ritual practice*. Oxford: : Oxford University Press 1992. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=4705636>

133

Bird-David N. "Animism" Revisited. *Current Anthropology* 1999;**40**:S67-91. doi:10.1086/200061

134

Bowie F. *The anthropology of religion: an introduction*. 2nd ed. Malden, MA: : Blackwell 2006.

135

Evans-Pritchard EE. The Notions of Witchcraft explains unfortunate events. In: *Witchcraft, oracles, and magic among the Azande* / E.E. Evans-Pritchard. 18-32. <https://contentstore.cla.co.uk/secure/link?id=fe18a7eb-4c36-e711-80c9-005056af4099>

136

Barrett JL. *Why would anyone believe in God?* Walnut Creek, CA: : AltaMira Press

137

Durkheim É, Cosman C, Cladis MS. *The elementary forms of religious life*. Oxford: : Oxford University Press 2001. <https://archive.org/details/elementaryformso00durkrich>

138

Evans-Pritchard EE. *Theories of primitive religion*. Oxford: : Clarendon Press 1965.

<https://archive.org/details/E.E.EvansPritchardTheoriesOfPrimitiveReligion>

139

Geertz H. An Anthropology of Religion and Magic, I. *Journal of Interdisciplinary History* 1975;6. doi:10.2307/202825

140

Weber M. *The sociology of religion*. Boston: : Beacon Press 1963.
https://soth.alexanderstreet.com/cgi-bin/SOTH/hub.py?type=source_details&browse=full&sourceid=S10023164&showfullrecord=on

141

Ardener E. Witchcraft, economics, and the continuity of belief. In: *Witchcraft confessions & accusations* / edited by Mary Douglas.141-60.

142

Comaroff J, Comaroff JL. *Modernity and its malcontents: ritual and power in postcolonial Africa*. Chicago: : University of Chicago Press 1993.

143

Geschiere P, Roitman JL. *The modernity of witchcraft: politics and the occult in postcolonial Africa = Sorcellerie et politique en Afrique : la viande des autres*. Charlottesville: : University of Virginia Press 1997.

144

Horton R. African Traditional Thought and Western Science. In: *Rationality*. Evanston [Ill.]: : Harper & Row 1970. 131-71.

145

Rosalind Shaw. *The Production of Witchcraft/Witchcraft as Production: Memory, Modernity,*

and the Slave Trade in Sierra Leone. *American Ethnologist* 1997;**24**
:856–76. <https://www.jstor.org/stable/646812>

146

Stoller P, Olkes C. *In sorcery's shadow: a memoir of apprenticeship among the Songhay of Niger*. Chicago: : University of Chicago Press 1987.

147

Bloch M, Parry JP. *Death and the regeneration of life*. Cambridge: : Cambridge University Press 1982.

148

Bloch M. *Ritual, history, and power: selected papers in anthropology*. London: : Athlone Press 1989.

149

Emmrich C. All the King's horses and all the king's men: the 2004 Red Matssyendrantha incident in Lalitpur. In: *When rituals go wrong: mistakes, failure and the dynamics of ritual*. Leiden: : Brill 2007. 133–64.

150

Geertz C. *The interpretation of cultures: selected essays*. New York: : Basic Books 2000.

151

Gluckman M. *Essays on the ritual of social relations*. Manchester U.P 1962.

152

Turner VW. *The ritual process: structure and anti-structure*. London: : Routledge & K. Paul 1969.

153

Gennep A van. The rites of passage. London: : Routledge and Kegan Paul 1977.

154

Margery Wolf. The Woman Who Didn't Become a Shaman. *American Ethnologist* 1990;**17**:419–30.<https://www.jstor.org/stable/644854>

155

Boddy JP. Wombs and alien spirits: women, men and the Zar cult in northern Sudan. Madison, Wis: : University of Wisconsin Press 1989.
<https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb04685.0001.001>

156

Linda L. Giles. Possession Cults on the Swahili Coast: A Re-Examination of Theories of Marginality. *Africa: Journal of the International African Institute* 1987;**57**:234–58.<https://www.jstor.org/stable/1159823>

157

Henlery P. Spirit Possession, Power, and the Absent Presence of Islam: re-viewing Les Maitre Fous. *The Journal of the Royal Anthropological Institute: incorporating Man, New series* 2006;**12**:731–61.<https://www.jstor.org/stable/4092563>

158

Paul Stoller. Embodying Colonial Memories. *American Anthropologist* 1994;**96**:634–48.<https://www.jstor.org/stable/682304>

159

Bird-David N. "Animism" Revisited. *Current Anthropology* 1999;**40**:S67–91.
[doi:10.1086/200061](https://doi.org/10.1086/200061)

160

Guenther M. From totemism to shamaism: hunter-gatherer contributions to world mythology and spirituality. In: *The Cambridge encyclopedia of hunters and gatherers*. Cambridge: : Cambridge University Press 1999. 426–33. <https://contentstore.clu.ac.uk/secure/link?id=2ae33c0e-5f8f-ee11-ad36-0050f2f06092>

161

Rival LM. *The social life of trees: anthropological perspectives on tree symbolism*. Oxford: : Berg 1998.

162

Arnold B. The past as propaganda: totalitarian archaeology in Nazi Germany. *Antiquity* 1990; **64**:464–78. doi:10.1017/S0003598X00078376

163

Bell D. Mythscapes: memory, mythology, and national identity. *British Journal of Sociology* 2003; **54**:63–81. doi:10.1080/0007131032000045905

164

Connerton P. *How societies remember*. Cambridge: : Cambridge University Press 1989. doi:10.1017/CBO9780511628061

165

Hobsbawm E. Introduction: Inventing Traditions. In: *The invention of tradition*. Cambridge: : Cambridge University Press 1983. 1–14.

166

Gabriel Moshenska. Oral History in Historical Archaeology: Excavating Sites of Memory. *Oral History* 2007; **35**:91–7. <http://www.jstor.org.libproxy.ucl.ac.uk/stable/40179926>

167

Anttonen P. Tradition through Modernity: Postmodernism and the Nation-State in Folklore Scholarship. Finnish Literature Society 2005. doi:10.21435/sff.15

168

Edgeworth M. On the Boundary: New perspectives from Ethnography of Archaeology. In: Archaeology and anthropology. Oxford: : Oxbow 2010. 53-68. <https://www.jstor.org/stable/j.ctt1cfr95m>

169

Gazin-Schwartz A, Cornelius Holtorf. As Long as Ever I've Known it..... In: Archaeology and folklore. London: : Routledge 1999. 3-25. <https://contentstore.cla.co.uk/secure/link?id=ea5a2ed4-04a5-e711-80cb-005056af4099>

170

Hamilakis Y, Anagnostopoulos A. What is Archaeological Ethnography? Public Archaeology 2009;**8**:65-87. doi:10.1179/175355309X457150

171

Stewart C. Dreaming and historical consciousness in island Greece. Cambridge, Mass: : Department of the Classics, Harvard University 2012.

172

Blain J, Wallis RJ. Sacred Sites, Contested Rites/ Rights. Journal of Material Culture 2004;**9**:237-61. doi:10.1177/1359183504046893

173

David RJ. The Archaeology of Myth: Rock Art, Ritual Objects, and Mythical Landscapes of the Klamath Basin. Archaeologies 2010;**6**:372-400. doi:10.1007/s11759-009-9108-x

174

Michael Dietler. 'Our Ancestors the Gauls': Archaeology, Ethnic Nationalism, and the Manipulation of Celtic Identity in Modern Europe. *American Anthropologist* 1994;**96**:584-605. <https://www.jstor.org/stable/682302>

175

Gardiner M. Oral Tradition, Landscapes and the Social life of Place-Names. In: *Sense of place in Anglo-Saxon England*. Donington, Lincolnshire: : Shaun Tyas 2012. 1-5.

176

Hobsbawm EJ, Ranger TO. *The invention of tradition*. Cambridge: : Cambridge University Press 1983.

177

Holtorf C. Engaging with multiple pasts: Reply to Francis McManamon. *Public Archaeology* 2000;**1**:214-5. doi:10.1179/pua.2000.1.3.214

178

Lambek M. *The weight of the past: living with history in Mahajanga, Madagascar*. Basingstoke: : Palgrave Macmillan 2002.

179

Larsen K. Spirit Possession as Historical Narrative: The Production of identity and Locality in Zanibar Town. In: *Locality and belonging*. London: : Routledge 1998. 125-46.

180

Layton R. *Who needs the past?: indigenous values and archaeology*. London: : Routledge 1994. <https://www.taylorfrancis.com/books/9781135090562>

181

MacGregor G. Legends, Traditions or Coincidences: Remembrance of Historic Settlement in the Central Highlands of Scotland. *International Journal of Historical Archaeology* 2010;**14**:398-413. doi:10.1007/s10761-010-0116-8

182

Riley M, Harvey DC, Brown T, et al. Narrating landscape: The potential of oral history for landscape archaeology. *Public Archaeology* 2005;**4**:15-26. doi:10.1179/pua.2005.4.1.15

183

Michael Rowlands. The Role of Memory in the Transmission of Culture. *World Archaeology* 1993;**25**:141-51. <https://www.jstor.org/stable/124810>

184

Samuel R, Thompson P. *The myths we live by*. London: : Routledge 1990.

185

Michael Taussig. *History as Sorcery*. :87-109.

186

Trevor-Roper HR. *The invention of Scotland: myth and history*. New Haven: : Yale University Press 2008. <https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctt1npzm0>

187

D. R. Woolf. The 'Common Voice': History, Folklore and Oral Tradition in Early Modern England. *Past & Present* 1988;**26**-52. <https://www.jstor.org/stable/650921>

188

Abrahams RD. Phantoms of Romantic Nationalism in Folkloristics. *The Journal of American Folklore* 1993;**106**. doi:10.2307/541344

189

Castaneda QE. Introduction: Ethnography and the Social Construction of Archaeology. In: *Ethnographic archaeologies: reflections on stakeholders and archaeological practices*. Lanham, Md: : AtlaMira Press 2008. 1-23. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1387299>

190

Comaroff JL, Comaroff J. *Ethnography and the historical imagination*. Boulder: : Westview Press 1992.

191

Deltsou E. Researching Biographies of Archaeological Sites: The Case of Sikyon. *Public Archaeology* 2009;**8**:176-90. doi:10.1179/175355309X457213

192

Edgeworth M. *Ethnographies of archaeological practice: cultural encounters, material transformations*. Lanham: : Altamira Press 2006.

193

Gazin-Schwartz A, Holtorf C. *Archaeology and folklore*. London: : Routledge 1999.

194

Gunnell T. Daisies Rise to Become Oaks. The Politics of Early Folktale Collection in Northern Europe. *Folklore* 2010;**121**:12-37. doi:10.1080/00155870903492063

195

Ryden KC, Franklin W. *Mapping the invisible landscape: folklore, writing, and the sense of*

place. Iowa City: : University of Iowa Press 1993.

196

Jerome A. Voss. Antiquity Imagined: Cultural Values in Archaeological Folklore. *Folklore* 1987;**98**:80–90.<https://www.jstor.org/stable/1259403>

197

Juliette Wood. Perceptions of the Past in Welsh Folklore Studies. *Folklore* 1997;**108**:93–102.<https://www.jstor.org/stable/1260711>

198

Balandier G. *Anthropologie politique*. 1967.

199

Cheater AP. *The anthropology of power: empowerment and disempowerment in changing structures*. London: : Routledge 1999.

200

Gledhill J. *Power and Its Disguises*. Pluto Press 2015. doi:10.2307/j.ctt18fs65g

201

Lewellen TC. *Political anthropology: an introduction*. Massachusetts: : Bergin and Garvey 1983.

202

Eric R. Wolf. Distinguished Lecture: Facing Power - Old Insights, New Questions. *American Anthropologist* 1990;**92**:586–96.<https://www.jstor.org/stable/680336>

203

Asad T. Anthropology & the colonial encounter. London: : Ithaca Press 1973.

204

Barth F. Political leadership among Swat Pathans. London: : University of London, the Athlone Press 1959.

205

Bayart J-F. The state in Africa: the politics of the belly. Harlow: : Longman 1993.

206

Maurice Bloch. Political language and oratory in traditional society / edited by Maurice Bloch.

207

Clifford J. Introduction: Partial Truths. In: Writing culture: the poetics and politics of ethnography. Berkeley ; London: : University of California Press 1986. 1-26.

208

Crehan KAF. Gramsci, culture and anthropology. London: : Pluto Press 2002.

209

Fortes M, Evans-Pritchard EE. African political systems. London: : Published for the international African Institute by the Oxford University Press 1940.
<https://archive.org/details/africanpolitical00fort/page/n7/mode/2up>

210

Foucault M. Discipline and punish: the birth of the prison. New York: : Vintage Books 1979.
https://ucl-new-primos.hosted.exlibrisgroup.com/primos-explore/fulldisplay?docid=UCL_LMS_

DS51246428780004761&context=L&vid=UCL_VU2&search_scope=CSCOP_UCL&isFrbr=true&tab=local&lang=en_US

211

Foucault M, Gordon C. Power-knowledge: selected interviews and other writings, 1972-1977. Brighton: : Harvester Press 1980.

212

Graeber D. Fragments of an anarchist anthropology. Chicago: : Prickly Paradigm Press 2004.

213

Leach E. Political systems of highland Burma: a study of Kachin social structure. London: : Athlone Press 1970.

214

Lukes S. Power. New York: : New York University Press 1986.

215

Mbembe A. On the postcolony. Berkeley, Calif: : University of California Press 2001.

216

Appadurai A, editor. The social life of things. Cambridge: : Cambridge University Press 1986. doi:10.1017/CBO9780511819582

217

Hodder I. Symbols in action: ethnoarchaeological studies of material culture. Cambridge: : Cambridge University Press 1982.

218

Hoskins J. Biographical objects: how things tell the stories of people's lives. New York: : Routledge 1998.

219

Chris Gosden. What Do Objects Want? *Journal of Archaeological Method and Theory* 2005; **12**:193-211.<http://www.jstor.org.libproxy.ucl.ac.uk/stable/20177516>

220

Lubar SD, Kingery WD. *History from things: essays on material culture*. Washington: : Smithsonian Institution Press 1993.

221

Miller D. *Materiality*. Durham, N.C.: : Duke University Press 2005.

222

Henare AJM, Holbraad M, Wastell S, editors. *Thinking through things: theorising artefacts ethnographically*. London: : Routledge 2007.

223

Olsen B. Material culture after text: re-membering things. *Norwegian Archaeological Review* 2003;**36**:87-104. doi:10.1080/00293650310000650

224

Parkin D. Mementoes as Transitional Objects in Human Displacement. *Journal of Material Culture* 1999;**4**:303-20. doi:10.1177/135918359900400304

225

Miles Richardson. Being-in-the-Market versus Being-in-the-Plaza: Material Culture and the

Construction of Social Reality in Spanish America. *American Ethnologist* 1982;9
:421-36.<https://www.jstor.org/stable/644684>

226

Thomas N. Entangled objects: exchange, material culture, and colonialism in the Pacific. Cambridge, Mass: : Harvard University Press 1991.

227

Strathern M. Artefacts of History: Events and the interpretation of image. In: Culture and history in the Pacific. Helsinki: : Finnish Anthropological Society 1990. 25-44.

228

Boas F. Primitive art. [New ed.]. New York: : Dover Publications 1955.
<https://archive.org/details/in.gov.ignca.17776>

229

Coote J, Shelton A. Anthropology, art and aesthetics. Oxford: : Clarendon Press 1992.

230

Gell A. Art and agency: an anthropological theory. Oxford: : Clarendon Press 1998.

231

Hallam E, Hockey JL. Death, memory and material culture. Oxford: : Berg 2001.

232

Macgaffi W. Magic, or as we usually say, Art: a framework for comparing European and African art. In: The scramble for art in Central Africa. Cambridge: : Cambridge University Press 1998.
217-35.<https://contentstore.cla.co.uk/secure/link?id=78c3cea7-fba4-e711-80cb-005056af4099>

233

Bronislaw Malinowski, 1884-1942. *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea.*
<https://archive.org/details/argonautsofweste00mali>

234

Mauss M. *The gift: forms and functions of exchange in archaic societies.* London: : Cohen & West 1954.

235

Parry J. The Gift, the Indian Gift and the 'Indian Gift'. *Man* 1986;**21**. doi:10.2307/2803096

236

Stocking GW. *Objects and others: essays on museums and material culture.* Madison, Wis: : University of Wisconsin Press 1985.
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990020386360204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,Objects%20and%20others:%20essays%20on%20museums%20and%20material%20culture&sortby=date_d&facet=frbrgroupid,include,9018701743262071327&offset=0

237

Fyfe G, Macdonald S. *Theorizing museums: representing identity and diversity in a changing world.* Oxford: : Blackwell 1996.