

# ARCL1008: Introduction to Social Anthropology: Sirio Canos Donnay

View Online



---

1.

Hendry J. An introduction to social anthropology: sharing our worlds. 2nd ed. Basingstoke: Palgrave Macmillan; 2008.

2.

Eriksen TH. Small places, large issues: an introduction to social and cultural anthropology [Internet]. Third edition. Vol. Anthropology, culture and society. London: Pluto; 2010. Available from: <http://www.jstor.org/stable/10.2307/j.ctt183pb0b>

3.

Ingold T. Companion encyclopedia of anthropology [Internet]. [New ed.]. Vol. Routledge world reference. London: Routledge; 2002. Available from: <https://www.taylorfrancis.com/books/9781134976546>

4.

Gosden C. Anthropology and archaeology: a changing relationship. London: Routledge; 1999.

5.

Crewe E. Lords of parliament: manners, rituals and politics. Manchester: Manchester University Press; 2005.

6.

Douglas M. Purity and danger: an analysis of the concepts of pollution and taboo. London: Routledge; 1991.

7.

Evans-Pritchard EE. The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people. New York: Oxford University Press; 1969.

8.

Graeber D. Direct action: an ethnography. Edinburgh: AK Press; 2009.

9.

Latour B. The making of law: an ethnography of the Conseil d'Etat. Cambridge: Polity Press; 2010.

10.

Lévi-Strauss C, Weightman J, Weightman D. Tristes tropiques. New York: Penguin; 1992.

11.

Mathews G. Ghetto at the center of the world: Chungking Mansions, Hong Kong. Chicago: University of Chicago Press; 2011.

12.

Mead M, Boas F. Coming of age in Samoa: a psychological study of primitive youth for Western civilisation. New York, N.Y: Morrow; 1961.

13.

Nash JC. We eat the mines and the mines eat us: dependency and exploitation in Bolivian tin mines. New York: Columbia University Press; 1979.

14.

Piot C. Remotely global: village modernity in West Africa. Chicago: University of Chicago Press; 1999.

15.

Sampson H. International seafarers and transnationalism in the twenty-first century. Vol. New ethnographies. Manchester: Manchester University Press; 2014.

16.

Stoller P, Olkes C. In sorcery's shadow: a memoir of apprenticeship among the Songhay of Niger. Chicago: University of Chicago Press; 1987.

17.

Strathern M. The gender of the gift: problems with women and problems with society in Melanesia. Vol. Studies in Melanesian anthropology. Berkeley, Calif: University of California Press; 1988.

18.

Barbara Bodenhorn. 'I'm Not the Great Hunter, My Wife Is': Iñupiat and anthropological models of gender. *Études/Inuit/Studies* [Internet]. 1990;14(1):55-74. Available from: <https://www.jstor.org/stable/42869683>

19.

Bohannon L. Shakespeare in the Bush | *Natural History Magazine*. *National History Magazine* [Internet]. Available from: [http://www.naturalhistorymag.com/editors\\_pick/1966\\_08-09\\_pick.html](http://www.naturalhistorymag.com/editors_pick/1966_08-09_pick.html)

20.

Turton D. There's No Such Beast: Cattle and Colour Naming Among the Mursi. *Man*. 1980 Jun;15(2).

21.

Howell S. Nature in culture or culture in nature? Chewong ideas of 'humans' and other species. In: Nature and society: anthropological perspectives. London: Routledge; 1996. p. 127-44.

22.

Ortner S. Is female to male as nature is to culture? In: Woman, culture and society [Internet]. Stanford, Calif: Stanford University Press; 1974. p. 68-87. Available from: <https://contentstore.cla.co.uk/secure/link?id=acabf22e-057b-e911-80cd-005056af4099>

23.

Boesch C, Tomasello M. Chimpanzee and human cultures. Current Anthropology. 1998 Dec;39(5):591-614.

24.

\*Viveros de Castro, E. Cosmological deixis and Amerindian perspectivism. Journal of the Royal Anthropological Institute. 1998;4(8).

25.

Evans-Pritchard EE. The notion of witchcraft explains unfortunate events. In: Witchcraft, oracles and magic among the Azande. London: Oxford University Press; 1937. p. 63-83.

26.

Harding SF. The creation museum. In: The book of Jerry Falwell: fundamentalist language and politics. Chichester: Princeton University Press; 2000. p. 210-27.

27.

QUIJADA JB. Soviet science and post-Soviet faith: Etigelov's imperishable body. American Ethnologist. 2012 Feb;39(1):138-54.

28.

J. Gledhill. Anthropology and politics: commitment, responsibility and the academy. In: Power and Its Disguises [Internet]. Pluto Press; 2015. Available from: <https://www.jstor.org/stable/10.2307/j.ctt18fs65g>

29.

Lewellen TC. The Power of the People. In: Political anthropology: an introduction. Massachusetts: Bergin and Garvey; 1983. p. 111–29.

30.

James W. The Anthropologist as reluctant imperialist. In: Anthropology & the colonial encounter [Internet]. London: Ithaca Press; 1973. p. 41–69. Available from: <https://contentstore.cla.co.uk/secure/link?id=7c38e837-fca4-e711-80cb-005056af4099>

31.

Marcel Mauss. Chapter 1: The exchange of gifts and the obligation to reciprocate (Polynesia). In: The gift: the form and reason for exchange in archaic societies [Internet]. London: Routledge; 1990. p. 8–18. Available from: <https://contentstore.cla.co.uk/secure/link?id=f8e27067-fda4-e711-80cb-005056af4099>

32.

Bronislaw Malinowski, 1884-1942. Argonauts of the Western Pacific : an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea [Internet]. Available from: <https://archive.org/details/argonautsofweste00mali>

33.

Parry J. The Gift, the Indian Gift and the 'Indian Gift'. Man. 1986 Sep;21(3).

34.

Annette B. Weiner. Kula: the paradox of keeping-while-giving. In: Inalienable possessions: the paradox of keeping-while-giving [Internet]. Berkeley: University of California Press;

1992. Available from:

<https://contentstore.cla.co.uk/secure/link?id=c21b537b-b77b-e911-80cd-005056af4099>

35.

Hendry J. An introduction to social anthropology: sharing our worlds. 2nd ed. Basingstoke: Palgrave Macmillan; 2008.

36.

Eriksen TH. Small places, large issues: an introduction to social and cultural anthropology. Vol. Anthropology, culture, and society. London: Pluto Press; 1995.

37.

Chris Gosden, 1955-. Anthropology and archaeology : a changing relationship / Christopher Gosden. [Internet]. Available from: <https://www.taylorfrancis.com/books/9781134716210>

38.

Kuklick H. The savage within: the social history of British anthropology, 1885-1945. 1st paperback ed. Cambridge: Cambridge University Press; 1993.

39.

Ortner SB. Theory in Anthropology since the Sixties. Comparative Studies in Society and History. 1984 Jan;26(01).

40.

Moore HL, Sanders T. Anthropology in theory: issues in epistemology. Malden, Mass: Blackwell; 2006.

41.

Stocking JR G. The Ethnographer's Magic: Fieldwork in British Anthropology from Tylor to Malinowski. In: Observers observed: essays on ethnographic fieldwork [Internet]. Madison, Wis: University of Wisconsin Press; 1983. p. 70-120. Available from: <https://contentstore.cla.co.uk/secure/link?id=9b3f4c03-147b-e911-80cd-005056af4099>

42.

Durkheim É, Fields KE. The elementary forms of religious life [Internet]. New York: Free Press; 1995. Available from: <https://archive.org/details/elementaryformso00durkrich>

43.

Frazer JG. The golden bough: a study in magic and religion [Internet]. Abridged ed. London: Macmillan; 1922. Available from: <https://archive.org/details/goldenboughstudy01fraz>

44.

Marx K, Engels F, Stedman Jones G. The Communist manifesto. Vol. Penguin classics. London: Penguin; 2002.

45.

Morgan LH, Tooker E. Ancient society [Internet]. Vol. Classics of anthropology. Tucson: University of Arizona Press; 1985. Available from: <https://archive.org/details/ancientsociety00morggoog>

46.

Tylor EB. Primitive culture: researches into the development of mythology, philosophy, religion, art, and custom [Internet]. London: John Murray; 1871. Available from: <https://archive.org/details/primitiveculture01tylouoft>

47.

Bronislaw Malinowski, 1884-1942. Argonauts of the Western Pacific : an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea [Internet]. Available from: <https://archive.org/details/argonautsofweste00mali>

48.

Malinowski B, Cairns H. A scientific theory of culture: and other essays [Internet]. Chapel Hill: University of North Carolina Press; 1944. Available from: <https://archive.org/details/in.ernet.dli.2015.33987>

49.

Radcliffe-Brown AR. Structure and function in primitive society: essays and addresses [Internet]. London: Cohen & West; 1952. Available from: <https://archive.org/details/structurefunctio00radc/page/n7/mode/2up>

50.

Douglas M. Purity and danger: an analysis of the concepts of pollution and taboo. London: Routledge; 1991.

51.

Leach ER. Culture and Communication: The Logic by which Symbols Are Connected. An Introduction to the Use of Structuralist Analysis in Social Anthropology [Internet]. Vol. Themes in the Social Sciences. Cambridge: Cambridge University Press; 1976. Available from: <http://dx.doi.org/10.1017/CBO9780511607684>

52.

Levi-Strauss C. The myth of Asdiwal. In: The structural study of myth and totemism. London: Tavistock Publications; 1967.

53.

Needham R. Right & left: essays on dual symbolic classification. Chicago: University of Chicago Press; 1973.

54.

Bloch M. Marxism and anthropology: the history of a relationship. Vol. Marxist introductions. Oxford: Clarendon; 1983.

55.

Bourdieu P, Nice R. The logic of practice [Internet]. Stanford, Calif: Stanford University Press; 1990. Available from: <https://archive.org/details/BOURDIEUPierreTheLogicOfPractice>

56.

Clifford J. Introduction: Partial truths. In: Writing culture: the poetics and politics of ethnography [Internet]. Berkeley ; London: University of California Press; 1986. p. 1-26. Available from: <https://contentstore.cla.co.uk/secure/link?id=828f714d-528f-ee11-ad36-0050f2f06092>

57.

Geertz C. The interpretation of cultures: selected essays. New York: Basic Books; 1973.

58.

Gluckman M. Custom and conflict in Africa. Oxford: Blackwell; 1970.

59.

Lamphere L, Rosaldo MZ. Woman, culture and society. Stanford, Calif: Stanford University Press; 1974.

60.

Turner VW. The forest of symbols: aspects of Ndembu ritual. Ithaca, N.Y.: Cornell University Press; 1967.

61.

Hendry J. Seeing the world. In: An introduction to social anthropology: sharing our worlds [Internet]. 2nd ed. Basingstoke: Palgrave Macmillan; 2008. p. 17-35. Available from: <https://contentstore.cla.co.uk/secure/link?id=2f7ad180-4a6b-e911-80cd-005056af4099>

62.

Adam B. Perceptions of time. In: Companion encyclopedia of anthropology [Internet]. [New ed.]. London: Routledge; 2002. p. 503–26. Available from:  
<https://contentstore.cla.co.uk/secure/link?id=325c60a7-4d6b-e911-80cd-005056af4099>

63.

Mauss M. A category of the human mind: the notion of the person; the notion of the self. In: Carrithers M, Collins S, Lukes S, editors. The category of the person: anthropology, philosophy, history [Internet]. Cambridge: Cambridge University Press; 1985. p. 1–25. Available from:  
<https://contentstore.cla.co.uk/secure/link?id=5e63ad47-f6a4-e711-80cb-005056af4099>

64.

Ortner S. Is female to male as nature is to culture. In: Woman, culture and society [Internet]. Stanford, Calif: Stanford University Press; 1974. p. 67–88. Available from:  
<https://contentstore.cla.co.uk/secure/link?id=acabf22e-057b-e911-80cd-005056af4099>

65.

Hirsch E, O'Hanlon M. The anthropology of landscape: perspectives on place and space. Vol. Oxford studies in social and cultural anthropology. Oxford: Clarendon Press; 1995.

66.

Berlin B, Kay P. Basic color terms: their universality and evolution. London: University of California Press; 1969.

67.

Durkheim É, Mauss M, Needham R. Primitive classification. 2nd ed. London: Cohen and West; 1970.

68.

Rodney Needham. Right & left: essays on dual symbolic classification / edited and with an introduction by Rodney Needham / foreword by E.E. Evans-Pritchard. [Internet]. Available

from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg684608156&indx=3&reclds=dedupmrg684608156&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL\\_LMS\\_DS%29&tb=t&mode=Basic&vid=UCL\\_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=right%20and%20left%20needham&dstmp=1504697003900](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg684608156&indx=3&reclds=dedupmrg684608156&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=right%20and%20left%20needham&dstmp=1504697003900)

69.

Turton D. There's No Such Beast: Cattle and Colour Naming Among the Mursi. *Man*. 1980 Jun;15(2).

70.

Beck BEF. The symbolic merger of body, space and cosmos in Hindu Tamil Nadu. *Contributions to Indian Sociology*. 1976 Jul;10(2):213-43.

71.

Bloch M. The Past and the Present in the Present. *Man*. 1977 Aug;12(2).

72.

Nancy M. Farriss. Remembering the Future, Anticipating the Past: History, Time, and Cosmology among the Maya of Yucatan. *Comparative Studies in Society and History* [Internet]. 1987;29(3):566-93. Available from: <https://www.jstor.org/stable/179039>

73.

Gell A. The anthropology of time: cultural constructions of temporal maps and images. Vol. *Explorations in anthropology*. Oxford: Berg; 1992.

74.

Hawking S. A brief history of time: from the big bang to black holes. Toronto: Bantam Books; 1988.

75.

Howe LEA. The Social Determination of Knowledge: Maurice Bloch and Balinese Time. *Man*. 1981 Jun;16(2).

76.

Leach ER. Two essays on Time. In: *Rethinking anthropology* / [by] ER Leach [Internet].

Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL\\_LMS\\_DS000607941&indx=2&reclids=UCL\\_LMS\\_DS000607941&reclidx=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL\\_LMS\\_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&mode=Basic&vid=UCL\\_VU1&lastPag=&rftGrp=frbr&tab=local&frbrJtitleDisplay=&dstmp=1504699142779&frbg=705951968&lastPagIdx=1&frbrSrt=rank&frbrEissnDisplay=&scp.scps=scope%3A%28UCL\\_LMS\\_DS%29&tb=t&cs=frb&fctV=705951968&srt=rank&fctN=facet\\_frbrgroupid&dum=true&vl\(freeText0\)=Rethinking%20anthropology](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000607941&indx=2&reclids=UCL_LMS_DS000607941&reclidx=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=UCL_LMS_DS&frbrIssnDisplay=&dscnt=1&frbrRecordsSource=Primo+Local&mode=Basic&vid=UCL_VU1&lastPag=&rftGrp=frbr&tab=local&frbrJtitleDisplay=&dstmp=1504699142779&frbg=705951968&lastPagIdx=1&frbrSrt=rank&frbrEissnDisplay=&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&cs=frb&fctV=705951968&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=Rethinking%20anthropology)

77.

Toulmin S, Goodfield J. *The discovery of time*. Chicago, Ill: University of Chicago Press; 1982.

78.

Bourdieu P. The Berber house or the world reversed. *Social Science Information*. 1970 Jan 1;9(2):151-70.

79.

Feld S, Basso KH. *Senses of place*. Vol. School of American Research advanced seminar series. Santa Fe, NM: School of American Research Press; 1996.

80.

Hastrup K. Nature as Historical Space. *Folk Journal of the Danish Ethnographic Society*. 1989;31:5-20.

81.

Hobart M. The path of the soul: the legitimacy of nature in Balinese conceptions of space. In: *Natural symbols in South East Asia*. London: University of London, School of Oriental and African Studies; 1978. p. 5–25.

82.

Ingold T. *The perception of the environment: essays on livelihood, dwelling and skill*. London: Routledge; 2000.

83.

Low SM, Lawrence-Zúñiga D. *The anthropology of space and place: locating culture*. Vol. Blackwell readers in anthropology. Malden, Mass: Blackwell; 2003.

84.

Santos-Granero F. Writing History into the Landscape: Space, Myth, and Ritual in Contemporary Amazonia. *American Ethnologist*. 1998 May;25(2):128–48.

85.

Mauss M. A category of the human mind: the notion of person; the notion of self. In: Carrithers M, Collins S, Lukes S, editors. *The category of the person: anthropology, philosophy, history* [Internet]. Cambridge: Cambridge University Press; 1985. p. 1–25.

Available from:

<https://contentstore.cla.co.uk/secure/link?id=5e63ad47-f6a4-e711-80cb-005056af4099>

86.

Hendry J. *An introduction to social anthropology: sharing our worlds*. 2nd ed. Basingstoke: Palgrave Macmillan; 2008.

87.

Parkin R. *Kinship: an introduction to basic concepts*. Oxford: Blackwell; 1997.

88.

Carsten J. Cultures of relatedness: new approaches to the study of kinship. Cambridge: Cambridge University Press; 2000.

89.

Battaglia D. On the bones of the serpent: person, memory, and mortality in Sabarl Island society. Chicago, Ill: University of Chicago Press; 1990.

90.

Fortes M, Goody J. Religion, morality and the person: essays on Tallensi religion. Vol. Essays in social anthropology. Cambridge: Cambridge University Press; 1987.

91.

Goffman E. The presentation of self in everyday life. Vol. Pelican books. Harmondsworth: Penguin; 1971.

92.

Harrison S. Concepts of the Person in Avatip Religious Thought. Man. 1985 Mar;20(1).

93.

Ingold T. Becoming Persons: Consciousness and Sociality in Human Evolution. Cultural Dynamics. 1991 Nov;4(3):355-78.

94.

Jackson M, Karp I. Personhood and agency: the experience of self and other in African cultures. Vol. Acta Universitatis Upsaliensis. Uppsala studies in cultural anthropology. Uppsala: [Uppsala University]; 1990.

95.

James W. Placing the Unborn: on the social recognition of new life. In: Social anthropology and medicine. London: Academic Press; 1976. p. 169–89.

96.

Morris B. Anthropology of the self: the individual in cultural perspective. Vol. Anthropology, culture, and society. London: Pluto Press; 1994.

97.

Rival L. Androgynous Parents and Guest Children: The Huaorani Couvade. The Journal of the Royal Anthropological Institute. 1998 Dec;4(4).

98.

Carsten J. After kinship [Internet]. Vol. New departures in anthropology. Cambridge: Cambridge University Press; 2004. Available from: <https://doi.org/10.1017/CBO9780511800382>

99.

Jack. Goody. Comparative studies in kinship / by Jack Goody.

100.

Edwards J. Born and bred: idioms of kinship and new reproductive technologies in England. Vol. Oxford studies in social and cultural anthropology. Oxford: Oxford University Press; 2000.

101.

Rodney Needham. Rethinking kinship and marriage / edited by Rodney Needham.

102.

Overing J. Today I shall call him 'Mummy': multiple worlds and classificatory confusion. In: Reason and morality. London: Tavistock; 1985. p. 150–78.

103.

Parkin R, Stone L. Kinship and family: an anthropological reader. Vol. Blackwell anthologies in social and cultural anthropology. Malden, Mass: Blackwell; 2004.

104.

Cris Shore, R. G. Abrahams, Jane F. Collier, Carol Delaney, Robin Fox, Ronald Frankenberg, Helen S. Lambert, Marit Melhuus, David M. Schneider, Verena Stolcke and Sybil Wolfram. Virgin Births and Sterile Debates: Anthropology and the New Reproductive Technologies. *Current Anthropology* [Internet]. 1992;33(3):295–314. Available from: <https://www.jstor.org/stable/2743799>

105.

Simpson B. Bringing the 'Unclear' Family Into Focus: Divorce and Re-Marriage in Contemporary Britain. *Man*. 1994 Dec;29(4).

106.

Strathern M. After nature: English kinship in the late twentieth century. Vol. The Lewis Henry Morgan lectures. Cambridge: Cambridge University Press; 1992.

107.

Amadiume I. Male daughters, female husbands: gender and sex in African society. London: Zed; 1987.

108.

Ardener S. Defining females: the nature of women in society. 2nd, rev. ed ed. Vol. Cross-cultural perspectives on women. Oxford: Berg; 1993.

109.

Ardener S. Women and space: ground rules and social maps. 2nd rev. ed. Vol. Cross-cultural perspectives on women. Oxford: Berg; 1997.

110.

Barbara Bodenhorn. 'I'm Not the Great Hunter, My Wife Is': Iñupiat and anthropological models of gender. *Études/Inuit/Studies* [Internet]. 1990;14(1):55-74. Available from: <https://www.jstor.org/stable/42869683>

111.

Caplan P. *The cultural construction of sexuality*. London: Tavistock; 1987.

112.

Cornwall A, Lindisfarne N. *Dislocating masculinity: comparative ethnographies*. Vol. Male orders. London: Routledge; 1994.

113.

Nanda S. *Neither man nor woman: the Hijras of India*. Vol. Wadsworth modern anthropology library. Belmont, Calif: Wadsworth Pub. Co; 1990.

114.

Lamphere L, Rosaldo MZ. *Woman, culture and society*. Stanford, Calif: Stanford University Press; 1974.

115.

Tiffany SW. Models and the Social Anthropology of Women: A Preliminary Assessment. *Man*. 1978 Mar;13(1).

116.

Valle de la Cerda T. *Gendered anthropology*. Vol. European Association of Social Anthropologists. London: Routledge; 1993.

117.

Benedict Anderson. Introduction to Imagined communities : reflections on the origin and spread of nationalism. In: Imagined communities : reflections on the origin and spread of nationalism [Internet]. Rev. ed. London: Verso; 1991. p. 1-7. Available from: <https://contentstore.cla.co.uk/secure/link?id=73157501-fba4-e711-80cb-005056af4099>

118.

Merton RK. Social theory and social structure [Internet]. Enl. ed. New York: Free Press; 1968. Available from: [https://soth.alexanderstreet.com/cgi-bin/SOTH/hub.py?type=source\\_details&browse=full&sourceid=S10019965&showfullrecord=on](https://soth.alexanderstreet.com/cgi-bin/SOTH/hub.py?type=source_details&browse=full&sourceid=S10019965&showfullrecord=on)

119.

Banks M. Ethnicity unerathed. In: Ethnicity: anthropological constructions [Internet]. London: Routledge; 1996. p. 11-48. Available from: <https://contentstore.cla.co.uk/secure/link?id=a82e3649-3e6b-e911-80cd-005056af4099>

120.

Wright DR. "What Do You Mean There Were No Tribes in Africa?": Thoughts on Boundaries—and Related Matters—in Precolonial Africa. *History in Africa*. 1999 Jan;26:409-26.

121.

Barth F. Ethnic groups and boundaries: the social organization of culture difference. Bergen: Universitetsforlaget; 1969.

122.

Cohen AP. The symbolic construction of community. Vol. Key ideas. London: Routledge; 1989.

123.

Fardon R. 'African ethnogenesis'. In: Comparative anthropology [Internet]. Oxford: Basil

Blackwell; 1987. p. 169–88. Available from:  
<https://contentstore.cla.co.uk/secure/link?id=33d63426-faa4-e711-80cb-005056af4099>

124.

Tonkin E, McDonald M, Chapman M. History and ethnicity. Vol. ASA monograph. London: Routledge; 1989.

125.

Southall, Aidan W. The Illusion of Tribe. Journal of Asian and African Studies [Internet]. 5(1). Available from:  
<https://search.proquest.com/docview/1303195075/6978D385D4FF4FD1PQ/6?accountid=14511>

126.

Dumont L. Caste, Racism and 'Stratification': Reflections of a Social Anthropologist - Appendix A. In: Homo hierarchicus: the caste system and its implications. Complete rev. English ed. Chicago: University of Chicago Press; 1980. p. 247–66.

127.

Banton M. Racial theories. Cambridge: Cambridge University Press; 1987.

128.

Eriksen TH. Ethnicity and nationalism: anthropological perspectives. Vol. Anthropology, culture, and society. London: Pluto Press; 1993.

129.

Gellner E. Nations and nationalism. Vol. New perspectives on the past. Ithaca, N.Y.: Cornell UP; 1983.

130.

Hobsbawm EJ. Nations and nationalism since 1780: programme, myth, reality. Vol. The

Wiles lectures given at the Queen's University of Belfast. Cambridge: Cambridge University Press; 1990.

131.

Hastings A. The Construction of Nationhood [Internet]. Cambridge: Cambridge University Press; 1997. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511612107>

132.

Bell CM. Ritual theory, ritual practice [Internet]. Oxford: Oxford University Press; 1992. Available from: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=4705636>

133.

Bird-David N. "Animism" Revisited. *Current Anthropology*. 1999 Feb;40(S1):S67-91.

134.

Bowie F. The anthropology of religion: an introduction. 2nd ed. Malden, MA: Blackwell; 2006.

135.

Evans-Pritchard EE. The Notions of Witchcraft explains unfortunate events. In: *Witchcraft, oracles, and magic among the Azande* / EE Evans-Pritchard [Internet]. p. 18-32. Available from: <https://contentstore.cla.co.uk/secure/link?id=fe18a7eb-4c36-e711-80c9-005056af4099>

136.

Barrett JL. Why would anyone believe in God? Vol. Cognitive science of religion series. Walnut Creek, CA: AltaMira Press;

137.

Durkheim É, Cosman C, Cladis MS. The elementary forms of religious life [Internet]. Vol. Oxford world's classics. Oxford: Oxford University Press; 2001. Available from: <https://archive.org/details/elementaryformso00durkrich>

138.

Evans-Pritchard EE. Theories of primitive religion [Internet]. Oxford: Clarendon Press; 1965. Available from:  
<https://archive.org/details/E.E.EvansPritchardTheoriesOfPrimitiveReligion>

139.

Geertz H. An Anthropology of Religion and Magic, I. Journal of Interdisciplinary History. 1975 Summer;6(1).

140.

Weber M. The sociology of religion [Internet]. Boston: Beacon Press; 1963. Available from:  
[https://soth.alexanderstreet.com/cgi-bin/SOTH/hub.py?type=source\\_details&browse=full&sourceid=S10023164&showfullrecord=on](https://soth.alexanderstreet.com/cgi-bin/SOTH/hub.py?type=source_details&browse=full&sourceid=S10023164&showfullrecord=on)

141.

Ardener E. Witchcraft, economics, and the continuity of belief. In: Witchcraft confessions & accusations / edited by Mary Douglas. p. 141-60.

142.

Comaroff J, Comaroff JL. Modernity and its malcontents: ritual and power in postcolonial Africa. Chicago: University of Chicago Press; 1993.

143.

Geschiere P, Roitman JL. The modernity of witchcraft: politics and the occult in postcolonial Africa = Sorcellerie et politique en Afrique : la viande des autres. Charlottesville: University of Virginia Press; 1997.

144.

Horton R. African Traditional Thought and Western Science. In: Rationality. Evanston [Ill.]: Harper & Row; 1970. p. 131-71.

145.

Rosalind Shaw. The Production of Witchcraft/Witchcraft as Production: Memory, Modernity, and the Slave Trade in Sierra Leone. *American Ethnologist* [Internet]. 1997;24(4):856–76. Available from: <https://www.jstor.org/stable/646812>

146.

Stoller P, Olkes C. *In sorcery's shadow: a memoir of apprenticeship among the Songhay of Niger*. Chicago: University of Chicago Press; 1987.

147.

Bloch M, Parry JP. *Death and the regeneration of life*. Cambridge: Cambridge University Press; 1982.

148.

Bloch M. *Ritual, history, and power: selected papers in anthropology*. Vol. Monographs on social anthropology. London: Athlone Press; 1989.

149.

Emmrich C. All the King's horses and all the king's men: the 2004 Red Matssyendrantha incident in Lalitpur. In: *When rituals go wrong: mistakes, failure and the dynamics of ritual*. Leiden: Brill; 2007. p. 133–64.

150.

Geertz C. *The interpretation of cultures: selected essays*. New York: Basic Books; 2000.

151.

Gluckman M. *Essays on the ritual of social relations*. Manchester U.P; 1962.

152.

Turner VW. The ritual process: structure and anti-structure. Vol. The Lewis Henry Morgan lectures. London: Routledge & K. Paul; 1969.

153.

Genneep A van. The rites of passage. London: Routledge and Kegan Paul; 1977.

154.

Margery Wolf. The Woman Who Didn't Become a Shaman. *American Ethnologist* [Internet]. 1990;17(3):419-30. Available from: <https://www.jstor.org/stable/644854>

155.

Boddy JP. Wombs and alien spirits: women, men and the Zar cult in northern Sudan [Internet]. Vol. *New directions in anthropological writing: History, poetics, cultural criticism*. Madison, Wis: University of Wisconsin Press; 1989. Available from: <https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb04685.0001.001>

156.

Linda L. Giles. Possession Cults on the Swahili Coast: A Re-Examination of Theories of Marginality. *Africa: Journal of the International African Institute* [Internet]. 1987;57(2):234-58. Available from: <https://www.jstor.org/stable/1159823>

157.

Henlery P. Spirit Possession, Power, and the Absent Presence of Islam: re-viewing Les Maitre Fous. *The Journal of the Royal Anthropological Institute: incorporating Man, New series* [Internet]. 2006;12(4):731-61. Available from: <https://www.jstor.org/stable/4092563>

158.

Paul Stoller. Embodying Colonial Memories. *American Anthropologist* [Internet]. 1994;96(3):634-48. Available from: <https://www.jstor.org/stable/682304>

159.

Bird-David N. "Animism" Revisited. *Current Anthropology*. 1999 Feb;40(S1):S67-91.

160.

Guenther M. From totemism to shamaism: hunter-gatherer contributions to world mythology and spirituality. In: *The Cambridge encyclopedia of hunters and gatherers* [Internet]. Cambridge: Cambridge University Press; 1999. p. 426-33. Available from: <https://contentstore.cla.co.uk/secure/link?id=2ae33c0e-5f8f-ee11-ad36-0050f2f06092>

161.

Rival LM. *The social life of trees: anthropological perspectives on tree symbolism*. Vol. *Materializing culture*. Oxford: Berg; 1998.

162.

Arnold B. The past as propaganda: totalitarian archaeology in Nazi Germany. *Antiquity*. 1990 Sep;64(244):464-78.

163.

Bell D. Mythscapes: memory, mythology, and national identity. *British Journal of Sociology*. 2003 Jan 1;54(1):63-81.

164.

Connerton P. *How societies remember* [Internet]. Cambridge: Cambridge University Press; 1989. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511628061>

165.

Hobsbawm E. Introduction: Inventing Traditions. In: *The invention of tradition*. Cambridge: Cambridge University Press; 1983. p. 1-14.

166.

Gabriel Moshenska. Oral History in Historical Archaeology: Excavating Sites of Memory. *Oral History* [Internet]. 2007;35(1):91–7. Available from: <http://www.jstor.org.libproxy.ucl.ac.uk/stable/40179926>

167.

Anttonen P. Tradition through Modernity: Postmodernism and the Nation-State in Folklore Scholarship [Internet]. Finnish Literature Society; 2005. Available from: <http://oa.finlit.fi/site/books/10.21435/sff.15/>

168.

Edgeworth M. On the Boundary: New perspectives from Ethnography of Archaeology. In: *Archaeology and anthropology* [Internet]. Oxford: Oxbow; 2010. p. 53–68. Available from: <https://www.jstor.org/stable/j.ctt1cfr95m>

169.

Gazin-Schwartz A, Cornelius Holtorf. As Long as Ever I've Known it..... In: *Archaeology and folklore* [Internet]. London: Routledge; 1999. p. 3–25. Available from: <https://contentstore.cla.co.uk/secure/link?id=ea5a2ed4-04a5-e711-80cb-005056af4099>

170.

Hamilakis Y, Anagnostopoulos A. What is Archaeological Ethnography? *Public Archaeology*. 2009 Aug;8(2–3):65–87.

171.

Stewart C. Dreaming and historical consciousness in island Greece. Vol. *Cultural politics, socioaesthetics, beginnings*. Cambridge, Mass: Department of the Classics, Harvard University; 2012.

172.

Blain J, Wallis RJ. Sacred Sites, Contested Rites/ Rights. *Journal of Material Culture*. 2004

Nov;9(3):237-61.

173.

David RJ. The Archaeology of Myth: Rock Art, Ritual Objects, and Mythical Landscapes of the Klamath Basin. *Archaeologies*. 2010 Aug;6(2):372-400.

174.

Michael Dietler. 'Our Ancestors the Gauls': Archaeology, Ethnic Nationalism, and the Manipulation of Celtic Identity in Modern Europe. *American Anthropologist* [Internet]. 1994;96(3):584-605. Available from: <https://www.jstor.org/stable/682302>

175.

Gardiner M. Oral Tradition, Landscapes and the Social life of Place-Names. In: *Sense of place in Anglo-Saxon England*. Donington, Lincolnshire: Shaun Tyas; 2012. p. 1-5.

176.

Hobsbawm EJ, Ranger TO. *The invention of tradition. Vol. Past and present publications*. Cambridge: Cambridge University Press; 1983.

177.

Holtorf C. Engaging with multiple pasts: Reply to Francis McManamon. *Public Archaeology*. 2000 Jan;1(3):214-5.

178.

Lambek M. The weight of the past: living with history in Mahajanga, Madagascar. Vol. *Contemporary anthropology of religion*. Basingstoke: Palgrave Macmillan; 2002.

179.

Larsen K. Spirit Possession as Historical Narrative: The Production of identity and Locality in Zanibar Town. In: *Locality and belonging*. London: Routledge; 1998. p. 125-46.

180.

Layton R. Who needs the past?: indigenous values and archaeology [Internet]. Vol. One world archaeology. London: Routledge; 1994. Available from: <https://www.taylorfrancis.com/books/9781135090562>

181.

MacGregor G. Legends, Traditions or Coincidences: Remembrance of Historic Settlement in the Central Highlands of Scotland. *International Journal of Historical Archaeology*. 2010 Sep;14(3):398–413.

182.

Riley M, Harvey DC, Brown T, Mills S. Narrating landscape: The potential of oral history for landscape archaeology. *Public Archaeology*. 2005 Jan;4(1):15–26.

183.

Michael Rowlands. The Role of Memory in the Transmission of Culture. *World Archaeology* [Internet]. 1993;25(2):141–51. Available from: <https://www.jstor.org/stable/124810>

184.

Samuel R, Thompson P. The myths we live by. Vol. History workshop series. London: Routledge; 1990.

185.

Michael Taussig. History as Sorcery. (No. 7):87–109.

186.

Trevor-Roper HR. The invention of Scotland: myth and history [Internet]. New Haven: Yale University Press; 2008. Available from: <https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctt1npzm0>

187.

D. R. Woolf. The 'Common Voice': History, Folklore and Oral Tradition in Early Modern England. *Past & Present* [Internet]. 1988;(120):26–52. Available from: <https://www.jstor.org/stable/650921>

188.

Abrahams RD. Phantoms of Romantic Nationalism in Folkloristics. *The Journal of American Folklore*. 1993 Winter;106(419).

189.

Castaneda QE. Introduction: Ethnography and the Social Construction of Archaeology. In: *Ethnographic archaeologies: reflections on stakeholders and archaeological practices* [Internet]. Lanham, Md: AtlaMira Press; 2008. p. 1–23. Available from: <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=1387299>

190.

Comaroff JL, Comaroff J. *Ethnography and the historical imagination*. Vol. *Studies in the ethnographic imagination*. Boulder: Westview Press; 1992.

191.

Deltsou E. Researching Biographies of Archaeological Sites: The Case of Sikyon. *Public Archaeology*. 2009 Aug;8(2–3):176–90.

192.

Edgeworth M. *Ethnographies of archaeological practice: cultural encounters, material transformations*. Vol. *Worlds of archaeology series*. Lanham: Altamira Press; 2006.

193.

Gazin-Schwartz A, Holtorf C. *Archaeology and folklore*. Vol. *Theoretical Archaeology Group (TAG)*. London: Routledge; 1999.

194.

Gunnell T. Daisies Rise to Become Oaks. The Politics of Early Folktale Collection in Northern Europe. *Folklore*. 2010 Apr;121(1):12-37.

195.

Ryden KC, Franklin W. Mapping the invisible landscape: folklore, writing, and the sense of place. Vol. The American land and life series. Iowa City: University of Iowa Press; 1993.

196.

Jerome A. Voss. Antiquity Imagined: Cultural Values in Archaeological Folklore. *Folklore* [Internet]. 1987;98(1):80-90. Available from: <https://www.jstor.org/stable/1259403>

197.

Juliette Wood. Perceptions of the Past in Welsh Folklore Studies. *Folklore* [Internet]. 1997;108:93-102. Available from: <https://www.jstor.org/stable/1260711>

198.

Balandier G. *Anthropologie politique*. 1967.

199.

Cheater AP. The anthropology of power: empowerment and disempowerment in changing structures. Vol. A.S.A. monographs. London: Routledge; 1999.

200.

Gledhill J. *Power and Its Disguises* [Internet]. Pluto Press; 2015. Available from: <https://www.jstor.org/stable/10.2307/j.ctt18fs65g>

201.

Lewellen TC. Political anthropology: an introduction. Massachusetts: Bergin and Garvey; 1983.

202.

Eric R. Wolf. Distinguished Lecture: Facing Power - Old Insights, New Questions. *American Anthropologist* [Internet]. 1990;92(3):586-96. Available from: <https://www.jstor.org/stable/680336>

203.

Asad T. *Anthropology & the colonial encounter*. London: Ithaca Press; 1973.

204.

Barth F. *Political leadership among Swat Pathans*. Vol. *Monographs on social anthropology* / London School of Economics. London: University of London, the Athlone Press; 1959.

205.

Bayart JF. *The state in Africa: the politics of the belly*. Harlow: Longman; 1993.

206.

Maurice Bloch. *Political language and oratory in traditional society* / edited by Maurice Bloch.

207.

Clifford J. Introduction: Partial Truths. In: *Writing culture: the poetics and politics of ethnography*. Berkeley ; London: University of California Press; 1986. p. 1-26.

208.

Crehan KAF. *Gramsci, culture and anthropology*. London: Pluto Press; 2002.

209.

Fortes M, Evans-Pritchard EE. African political systems [Internet]. London: Published for the international African Institute by the Oxford University Press; 1940. Available from: <https://archive.org/details/africanpolitical00fort/page/n7/mode/2up>

210.

Foucault M. Discipline and punish: the birth of the prison [Internet]. New York: Vintage Books; 1979. Available from: [https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UCL\\_LMS\\_DS51246428780004761&context=L&vid=UCL\\_VU2&search\\_scope=CSCOP\\_UCL&isFrbr=true&tab=local&lang=en\\_US](https://ucl-new-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=UCL_LMS_DS51246428780004761&context=L&vid=UCL_VU2&search_scope=CSCOP_UCL&isFrbr=true&tab=local&lang=en_US)

211.

Foucault M, Gordon C. Power-knowledge: selected interviews and other writings, 1972-1977. Brighton: Harvester Press; 1980.

212.

Graeber D. Fragments of an anarchist anthropology. Vol. Paradigm. Chicago: Prickly Paradigm Press; 2004.

213.

Leach E. Political systems of highland Burma: a study of Kachin social structure. Vol. Monographs on social anthropology /London School of Economics and Political Science. London: Athlone Press; 1970.

214.

Lukes S. Power. Vol. Readings in social and political theory. New York: New York University Press; 1986.

215.

Mbembe A. On the postcolony. Vol. Studies on the history of society and culture. Berkeley, Calif: University of California Press; 2001.

216.

Appadurai A, editor. The social life of things [Internet]. Cambridge: Cambridge University Press; 1986. Available from: <http://ebooks.cambridge.org/ref/id/CBO9780511819582>

217.

Hodder I. Symbols in action: ethnoarchaeological studies of material culture. Vol. New studies in archaeology. Cambridge: Cambridge University Press; 1982.

218.

Hoskins J. Biographical objects: how things tell the stories of people's lives. New York: Routledge; 1998.

219.

Chris Gosden. What Do Objects Want? Journal of Archaeological Method and Theory [Internet]. 2005;12(3):193–211. Available from: <http://www.jstor.org.libproxy.ucl.ac.uk/stable/20177516>

220.

Lubar SD, Kingery WD. History from things: essays on material culture. Washington: Smithsonian Institution Press; 1993.

221.

Miller D. Materiality. Durham, N.C.: Duke University Press; 2005.

222.

Henare AJM, Holbraad M, Wastell S, editors. Thinking through things: theorising artefacts ethnographically. London: Routledge; 2007.

223.

Olsen B. Material culture after text: re-membering things. *Norwegian Archaeological Review*. 2003 Oct;36(2):87-104.

224.

Parkin D. Mementoes as Transitional Objects in Human Displacement. *Journal of Material Culture*. 1999 Nov;4(3):303-20.

225.

Miles Richardson. Being-in-the-Market versus Being-in-the-Plaza: Material Culture and the Construction of Social Reality in Spanish America. *American Ethnologist* [Internet]. 1982;9(2):421-36. Available from: <https://www.jstor.org/stable/644684>

226.

Thomas N. *Entangled objects: exchange, material culture, and colonialism in the Pacific*. Cambridge, Mass: Harvard University Press; 1991.

227.

Strathern M. *Artefacts of History: Events and the interpretation of image*. In: *Culture and history in the Pacific*. Helsinki: Finnish Anthropological Society; 1990. p. 25-44.

228.

Boas F. *Primitive art* [Internet]. [New ed.]. New York: Dover Publications; 1955. Available from: <https://archive.org/details/in.gov.ignca.17776>

229.

Coote J, Shelton A. *Anthropology, art and aesthetics*. Vol. *Oxford studies in the anthropology of cultural forms*. Oxford: Clarendon Press; 1992.

230.

Gell A. *Art and agency: an anthropological theory*. Oxford: Clarendon Press; 1998.

231.

Hallam E, Hockey JL. *Death, memory and material culture*. Vol. *Materializing culture*. Oxford: Berg; 2001.

232.

Macgaffi W. *Magic, or as we usually say, Art: a framework for comparing European and African art*. In: *The scramble for art in Central Africa* [Internet]. Cambridge: Cambridge University Press; 1998. p. 217–35. Available from:  
<https://contentstore.cla.co.uk/secure/link?id=78c3cea7-fba4-e711-80cb-005056af4099>

233.

Bronislaw Malinowski, 1884-1942. *Argonauts of the Western Pacific : an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea* [Internet]. Available from: <https://archive.org/details/argonautsofweste00mali>

234.

Mauss M. *The gift: forms and functions of exchange in archaic societies*. London: Cohen & West; 1954.

235.

Parry J. *The Gift, the Indian Gift and the 'Indian Gift'*. *Man*. 1986 Sep;21(3).

236.

Stocking GW. *Objects and others: essays on museums and material culture* [Internet]. Madison, Wis: University of Wisconsin Press; 1985. Available from:  
[https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990020386360204761&context=L&vid=44UCL\\_INST:UCL\\_VU2&lang=en&search\\_scope=MyInst\\_and\\_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,Objects%20and%20others:%20essays%20on%20museums%20and%20material%20culture&sortby=date\\_d&facet=frbrgroupid,include,901](https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma990020386360204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,Objects%20and%20others:%20essays%20on%20museums%20and%20material%20culture&sortby=date_d&facet=frbrgroupid,include,901)

8701743262071327&offset=0

237.

Fyfe G, Macdonald S. Theorizing museums: representing identity and diversity in a changing world. Oxford: Blackwell; 1996.