

HIST0021 / HIST0508: Understanding the Early Mesopotamian World

View Online



-
1.
Bahrani Z. Mesopotamia: ancient art and architecture. London: Thames & Hudson; 2017.
 2.
Nicole, et al B. Ancient Mesopotamian Gods and Goddesses: List of deities [Internet]. 2012. Available from: <http://oracc.museum.upenn.edu/amgg/listofdeities/index.html>
 3.
Crawford HEW. The Sumerian world. Vol. The Routledge worlds. London: Routledge; 2013.
 4.
Collins P. Mountains and lowlands: ancient Iran and Mesopotamia. Oxford: Ashmolean Museum; 2016.
 5.
Bienkowski P, Millard AR. Dictionary of the Ancient Near East. London: British Museum Press; 2000.
 6.
Kuhrt A. The ancient Near East: c.3000-330 BC. Vol. Routledge history of the ancient world.

London: Routledge; 1995.

7.

Leick G. The Babylonian world. Vol. The Routledge worlds. New York: Routledge; 2007.

8.

Leick G. Who's who in the Ancient Near East. Vol. Who's who series. London: Routledge; 1999.

9.

Liverani M. The ancient Near East: history, society and economy. London: Routledge; 2014.

10.

Pollock S. Ancient Mesopotamia: the Eden that never was. Vol. Case studies in early societies. Cambridge: Cambridge University Press; 1999.

11.

Radner K, Robson E, editors. The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. Available from:
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301>

12.

Roaf M. Cultural atlas of Mesopotamia and the ancient Near East. New York: Facts on File; 2004.

13.

Robertson JF. Iraq: a history. London: Oneworld; 2015.

14.

Snell DC. A companion to the ancient Near East. Vol. Blackwell companions to the ancient world. Ancient history. Malden, Mass: Blackwell; 2005.

15.

Van de Mieroop M. A history of the ancient Near East ca. 3000-323 BC [Internet]. Third edition. Vol. Blackwell history of the ancient world. Chichester, West Sussex, UK: Wiley Blackwell; 2016. Available from:
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2065776>

16.

Abusch IT, Toorn K van der. Mesopotamian magic: textual, historical, and interpretative perspectives. Vol. Ancient magic and divination. Groningen: Styx Publications; 1999.

17.

Black JA, Green A, Rickards T. Gods, demons and symbols of ancient Mesopotamia: an illustrated dictionary. London: British Museum Press; 1992.

18.

Black JA, Cunningham G, Robson E, Zólyomi G. The literature of ancient Sumer. Oxford: Oxford University Press; 2004.

19.

Foster BR. Before the muses: an anthology of Akkadian literature. 3rd ed. Bethesda, Md: CDL Press; 2005.

20.

Attia A, Buisson G, International Conference 'Oeil malade et mauvais oeil'. Advances in Mesopotamian medicine from Hammurabi to Hippocrates: proceedings of the International Conference 'Oeil Malade et Mauvais Oeil', Collège de France, Paris, 23rd June 2006 [Internet]. Vol. Cuneiform monographs. Leiden: Brill; 2009. Available from:
<https://doi.org/10.1163/ej.9789004178762.i-162>

21.

Avalos H. Illness and health care in the ancient Near East: the role of the temple in Greece, Mesopotamia, and Israel. Vol. Harvard Semitic Museum publications. Atlanta, Ga: Scholars Press; 1995.

22.

Black JA. Reading Sumerian poetry. Vol. Egyptology and Ancient Near Eastern studies. London: Athlone Press; 1998.

23.

Ciraolo L, Seidel J. Magic and divination in the ancient world. Vol. Ancient magic and divination. Leiden: Styx; 2002.

24.

Finkel IL, Geller MJ. Disease in Babylonia [Internet]. Vol. Cuneiform monographs. Leiden: Brill; 2007. Available from: <https://doi.org/10.1163/ej.9789004124011.i-226>

25.

Geller MJ, Wiley InterScience (Online service). Ancient Babylonian medicine: theory and practice [Internet]. Vol. Ancient cultures. Chichester, West Sussex, UK: Wiley-Blackwell; 2010. Available from: <http://dx.doi.org/10.1002/9781444319996>

26.

George AR. The epic of Gilgamesh: the Babylonian epic poem and other texts in Akkadian and Sumerian. London: Penguin Books; 2003.

27.

Horstmanshoff HFJ, Stol M, Tilburg CR van. Magic and rationality in ancient Near Eastern and Graeco-Roman medicine. Vol. Studies in ancient medicine. Leiden: Brill; 2004.

28.

Høyrup J. Lengths, widths, surfaces: a portrait of old Babylonian algebra and its kin. Vol. Studies and sources in the history of mathematics and physical sciences. New York: Springer; 2001.

29.

Robson E. Mathematics in ancient Iraq: a social history. Princeton, N.J.: Princeton University Press; 2008.

30.

Starr I. The rituals of the diviner. Vol. Bibliotheca Mesopotamica. Malibu: Undena Publications; 1983.

31.

Stol M, Wiggermann FAM. Birth in Babylonia and the Bible: its Mediterranean setting. Vol. Cuneiform monographs. Groningen: Styx; 2000.

32.

Veldhuis N. Religion, literature, and scholarship: the Sumerian composition Nanše and the birds, with a catalogue of Sumerian bird names [Internet]. Vol. Cuneiform monographs. Leiden: Brill/Styx; 2004. Available from:
<https://ebookcentral.proquest.com/lib/UCL/detail.action?pq-origsite=primo&docID=280736>

33.

Veldhuis N. History of the cuneiform lexical tradition. Vol. Guides to the Mesopotamian textual record. Münster: Ugarit-Verlag; 2014.

34.

Delnero P, Lauinger J. Texts and Contexts: The Circulation and Transmission of Cuneiform

Texts in Social Space [Internet]. Vol. Studies in Ancient Near Eastern Records (SANER). Berlin ;Boston: De Gruyter; 2015. Available from: <https://doi.org/10.1515/9781614515371>

35.

Delnero P. Scholarship and Inquiry in Early Mesopotamia. *Journal of Ancient Near Eastern History*. 2016 Jan 1;2(2).

36.

Bernhardsson MT. Reclaiming a plundered past: archaeology and nation building in modern Iraq. Austin, TX: University of Texas Press; 2005.

37.

Collins P, Tripp C, editors. Gertrude Bell and Iraq: a life and legacy. First edition. Vol. *Proceedings of the British Academy*. Oxford: Published for The British Academy by Oxford University Press; 2017.

38.

Díaz-Andreu García M. A world history of nineteenth-century archaeology: nationalism, colonialism, and the past [Internet]. Vol. *Oxford studies in the history of archaeology*. Oxford: Oxford University Press; 2007. Available from: <http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=215040&site=ehost-live&scope=site>

39.

Davis TW. *Shifting sands: the rise and fall of Biblical archaeology*. Oxford: Oxford University Press; 2004.

40.

Goode JF. *Negotiating for the past: archaeology, nationalism, and diplomacy in the Middle East, 1919-1941*. Austin, TX: University of Texas Press; 2007.

41.

Holloway SW. Orientalism, Assyriology and the Bible. Vol. Hebrew Bible monographs. Sheffield: Sheffield Phoenix Press; 2006.

42.

Kuklick B. Puritans in Babylon: the ancient Near East and American intellectual life, 1880-1930 [Internet]. Princeton, N.J: Princeton University Press; 1996. Available from: <https://hdl.handle.net/2027/heb02302.0001.001>

43.

Larsen MT. The conquest of Assyria: excavations in an antique land, 1840-1860. New York: Routledge; 1996.

44.

Shaw WMK. Possessors and possessed: museums, archaeology, and the visualization of history in the late Ottoman Empire. Berkeley, Calif: University of California Press; 2003.

45.

Stone PG, Farchakh Bajjaly J. The destruction of cultural heritage in Iraq. Vol. Heritage matters series. Woodbridge, Suffolk: Boydell Press; 2008.

46.

Trigger BG. A history of archaeological thought. 2nd ed. Cambridge: Cambridge University Press; 2006.

47.

Liverani M. Imagining Babylon [Internet]. Berlin, Boston: De Gruyter; 2016. Available from: <https://www.degruyter.com/doi/10.1515/9781614514589>

48.

Head R. Ancient Law Collections online.

49.

Chavalas MW. The ancient Near East: historical sources in translation. Vol. Blackwell sourcebooks in ancient history. Malden, Mass: Blackwell; 2006.

50.

Charpin D. Archives Babylonniennes, XXe-XVIIe siècles av. J.-C. (ARCHIBAB) [Internet]. Available from: <http://www.archibab.fr/en/accueil.htm>

51.

Hallo WW, Younger KL. The context of Scripture [Internet]. Leiden: Brill; 1997. Available from: <https://scholarlyeditions-brill-com.libproxy.ucl.ac.uk/cso/>

52.

Molina M. Database of Neo-Sumerian Texts (BDTNS) [Internet]. Available from: <http://bdtns.filol.csic.es/>

53.

Veldhuis N. The Digital Corpus of Cuneiform Lexical Texts [Internet]. Available from: <http://oracc.org/dcclt/>

54.

Robson E. The Digital Corpus of Cuneiform Mathematical Texts [Internet]. Available from: <http://oracc.org/dccmt/>

55.

Black J, Cunningham G, Ebeling J, Flückiger-Hawker E, Robson E, Taylor J, et al. The

Electronic Text Corpus of Sumerian Literature (ETCSL) [Internet]. Available from:
<http://etcsl.orinst.ox.ac.uk/#>

56.

Zólyomi G, Tanos B, Sövegjártó S. The Electronic Text Corpus of Sumerian Royal Inscriptions [Internet]. Available from: <http://oracc.org/etcsri/>

57.

Sasson JM. From the Mari archives: an anthology of Old Babylonian letters. Winona Lake, Indiana: Eisenbrauns; 2015.

58.

Roth MT, Hoffner HA, Michalowski P. Law collections from Mesopotamia and Asia Minor. 2nd ed. Vol. Writings from the ancient world. Atlanta, Ga: Scholars Press; 1997.

59.

Spada G. Old Babylonian Model Contracts [Internet]. Available from:
<http://oracc.org/obmc/index.html>

60.

Black JA, Cunningham G, Robson E, Zólyomi G. The literature of ancient Sumer. Oxford: Oxford University Press; 2004.

61.

Frayne D. Presargonic period, 2700-2350 BC [Internet]. Vol. The royal inscriptions of Mesopotamia. Early periods. Toronto: University of Toronto Press; 2008. Available from: <https://www.jstor.org/stable/10.3138/9781442688865>

62.

Frayne D. Sargonic and Gutian periods, (2334-2113 BC). Vol. The Royal inscriptions of

Mesopotamia, Early periods. Toronto: University of Toronto Press; 1993.

63.

Frayne D. Ur III period (2112-2004 B C). Vol. The Royal inscriptions of Mesopotamia, Early periods. Toronto: University of Toronto Press; 1997.

64.

British Museum Collection search [Internet]. Available from:
http://www.britishmuseum.org/research/collection_online/search.aspx

65.

Louvre Museum catalogue search [Internet]. Available from:
http://cartelen.louvre.fr/cartelen/visite?srv=crt_frm_rs&langue=en&initCritere=true

66.

Metropolitan Museum of Art collection search [Internet]. Available from:
<http://www.metmuseum.org/collection/the-collection-online>

67.

Penn Museum - Online Collections search [Internet]. Available from:
<http://www.penn.museum/collections/>

68.

Oriental Institute of the University of Chicago collections search [Internet]. Available from:
<http://oi-idb.uchicago.edu/>

69.

Meskell L. Archaeology under fire: nationalism, politics and heritage in the Eastern Mediterranean and Middle East. London: Routledge; 1998.

70.

Wengrow D. What makes civilization?: the ancient Near East and the future of the West [Internet]. Oxford: Oxford University Press; 2010. Available from: <https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=327497&site=ehost-live&scope=site&custid=s8454451>

71.

Breasted JH. The Place of the near Orient in the Career of Man and the Task of the American Orientalist. *Journal of the American Oriental Society*. 1919;39.

72.

Childe VG. The most ancient East: the oriental prelude to European prehistory. London: Kegan Paul, Trench, Trubner; 1929.

73.

Pollock S, Bernbeck R. Archaeologies of the Middle East: critical perspectives. Vol. Blackwell studies in global archaeology. Malden, Mass: Blackwell; 2005.

74.

Huntington SP. The Clash of Civilizations? *Foreign Affairs*. 1993;72(3).

75.

Thanos Veremis. Clash of Civilizations of International Dialogue? Obituary of Samuel P. Huntington (18 April 1927 - 24 December 2008). *The Historical Review/La Revue Historique* [Internet]. 2010;6:243–9. Available from: <https://ejournals.epublishing.ekt.gr/index.php/historicalReview/article/view/4028/3818>

76.

Larsen MT. Orientalism and Near Eastern archaeology. In: *Domination and resistance* [Internet]. New York: Routledge; 1995. p. 228–39. Available from:

<https://contentstore.cla.co.uk/secure/link?id=f144940d-4827-f011-81a2-de36721ebb7e>

77.

Maisels CK. The Near East: archaeology in the 'cradle of civilization'. Vol. The experience of archaeology. London: Routledge; 1992.

78.

Marchand, Suzanne. German Orientalism and the Decline of the West. Proceedings of the American Philosophical Society [Internet]. 2001;154(4). Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_71558185&indx=1&reclds=TN_jstor_archive_71558185&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=marchand%20german%20orientalism%20decline&dstmp=1505139884952](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_71558185&indx=1&reclds=TN_jstor_archive_71558185&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=marchand%20german%20orientalism%20decline&dstmp=1505139884952)

79.

Ur JA. Cycles of Civilization in Northern Mesopotamia, 4400–2000 BC. Journal of Archaeological Research. 2010 Dec;18(4):387–431.

80.

Costello SK. Image, Memory and Ritual: Re-viewing the Antecedents of Writing. Cambridge Archaeological Journal. 2011 Jun;21(02):247–62.

81.

Netz R. Counter Culture: Towards a History of Greek Numeracy. History of Science. 2002 Sep;40(3):321–52.

82.

Cooper JS. Babylonian beginnings: the origin of the cuneiform writing system in comparative perspective. In: The first writing: script invention as history and process [Internet]. Cambridge: Cambridge University Press; 2004. p. 71–99. Available from: <https://contentstore.cla.co.uk/secure/link?id=f2cf9a98-1819-f011-81a2-842121568115>

83.

Dahl JL. Early Writing in Iran. In: Potts DT, editor. The Oxford Handbook of Ancient Iran [Internet]. Oxford University Press; 2013. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199733309.001.0001/oxfordhb-9780199733309-e-054>

84.

Damerow P. The origins of writing as a problem of historical epistemology. Cuneiform Digital Library Journal [Internet]. 2006(1). Available from: http://cdli.ucla.edu/pubs/cdlj/2006/cdlj2006_001.html

85.

Englund, Robert. The Invention of Cuneiform: Writing in Sumer. Journal of the American Oriental Society [Internet]. 2005;125:113–6. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=3&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest217142265&indx=2&reclds=TN_proquest217142265&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=englund%20late%20Uruk&dstmp=1505142486419](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=3&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest217142265&indx=2&reclds=TN_proquest217142265&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=englund%20late%20Uruk&dstmp=1505142486419)

86.

Englund RK. Accounting in Proto-Cuneiform [Internet]. Oxford University Press; 2011. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-2>

87.

Friberg J. Preliterate counting and accounting in the Middle East. Orientalistische Literaturzeitung. 1994 Jan;89(5–6).

88.

Glassner JJ, Bahrani Z, Van de Mieroop M. The invention of cuneiform: writing in Sumer. Baltimore: Johns Hopkins University Press; 2003.

89.

Nissen HJ, Damerow P, Englund RK, Larsen P. Archaic bookkeeping: early writing and techniques of the economic administration in the ancient Near East. Chicago, Ill: University of Chicago Press; 1993.

90.

Pollock S. Ancient Mesopotamia: the Eden that never was. Vol. Case studies in early societies. Cambridge: Cambridge University Press; 1999.

91.

Postgate N, Wang T, Wilkinson T. The evidence for early writing: utilitarian or ceremonial? *Antiquity*. 1995 Sep;69(264):459-80.

92.

Philippe Quenet. The diffusion of the cuneiform writing system in northern Mesopotamia: the earliest archaeological evidence. *Iraq* [Internet]. 2005;67(2):31-40. Available from: <https://www.jstor.org/stable/4200597>

93.

Eleanor Robson. Numeracy, literacy, and the state in early Mesopotamia. In: Lomas K, Whitehouse RD, Wilkins JB, editors. *Literacy and the State in the Ancient Mediterranean* [Internet]. London: Accordia Research Institute; 2007. p. 37-50. Available from: https://www.academia.edu/1756634/Numeracy_literacy_and_the_state_in_early_Mesopotamia

94.

Overmann KA. Beyond Writing: The Development of Literacy in the Ancient Near East. *Cambridge Archaeological Journal*. 2016 May;26(02):285-303.

95.

Schmandt-Besserat D. When writing met art: from symbol to story. Austin: University of Texas Press; 2007.

96.

Woods C, Emberling G, Teeter E, University of Chicago. Oriental Institute. Visible language: inventions of writing in the ancient Middle East and beyond [Internet]. Chicago: Oriental Institute of the University of Chicago; 2010. Available from: <https://oi.uchicago.edu/research/publications/oimp/oimp-32-visible-language-inventions-writing-ancient-middle-east-and>

97.

Van de Mieroop M. Chapter 2: The origins and character of the Mesopotamian city. In: The ancient Mesopotamian city. Oxford: Oxford University Press; 1999. p. 23–41.

98.

Cooper JS. Babylonian beginnings: the origin of the cuneiform writing system in comparative perspective. In: The first writing: script invention as history and process [Internet]. Cambridge: Cambridge University Press; 2004. p. 71–99. Available from: <https://contentstore.cla.co.uk/secure/link?id=f2cf9a98-1819-f011-81a2-842121568115>

99.

Algaze G. The end of prehistory and the Uruk period. In: The Sumerian world [Internet]. London: Routledge; 2013. p. 68–94. Available from: <https://www.routledgehandbooks.com/doi/10.4324/9780203096604.ch4>

100.

Algaze G. The prehistory of imperialism: the case of Uruk period Mesopotamia. In: Uruk Mesopotamia & its neighbors: cross-cultural interactions in the era of state formation. Santa Fe: School of American Research Press; 2001. p. 3–26.

101.

Lawrence D, Wilkinson TJ. Hubs and upstarts: pathways to urbanism in the northern Fertile Crescent. *Antiquity*. 2015 Apr;89(344):328–44.

102.

Leick G. Uruk. In: *Mesopotamia: the invention of the city* [Internet]. London: Allen Lane; 2001. p. 30-60-311–3. Available from: <https://contentstore.cla.co.uk/secure/link?id=8dade14b-f224-f011-81a2-de36721ebb7e>

103.

Liverani M, Bahrani Z, Van de Mieroop M. Uruk: the first city. Vol. *BibleWorld*. London: Equinox; 2006.

104.

Liverani M. *The ancient Near East: history, society and economy*. London: Routledge; 2014.

105.

Oates J, McMahon A, Karsgaard P, Quntar SA, Ur J. Early Mesopotamian urbanism: a new view from the north. *Antiquity*. 2007 Sep;81(313):585–600.

106.

Rothman MS. Uruk Mesopotamia & its neighbors: cross-cultural interactions in the era of state formation. Vol. *School of American Research advanced seminar series*. Santa Fe: School of American Research Press; 2001.

107.

Rowe JH. Diffusionism and Archaeology. *American Antiquity*. 1966 Jan;31(03):334–7.

108.

Smith ME, Ur J, Feinman GM. Jane Jacobs' 'Cities First' Model and Archaeological Reality. *International Journal of Urban and Regional Research*. 2014 Jul;38(4):1525–35.

109.

Yoffee N. *Myths of the Archaic State: Evolution of the Earliest Cities, States, and Civilizations* [Internet]. Cambridge: Cambridge University Press; 2005. Available from: <http://dx.doi.org/10.1017/CBO9780511489662>

110.

McMahon A, Sołtysiak A, Weber J. Late Chalcolithic mass graves at Tell Brak, Syria, and violent conflict during the growth of early city-states. *Journal of Field Archaeology*. 2011 Jul;36(3):201–20.

111.

Emberling G. Mesopotamian cities and urban process, 3500–1600 BCE. In: Yoffee N, editor. *The Cambridge World History* [Internet]. Cambridge: Cambridge University Press; 2015. p. 253–78. Available from: <http://universitypublishingonline.org/ref/id/histories/CHO9781139035606A024>

112.

Brisch N. Of Gods and Kings: Divine Kingship in Ancient Mesopotamia. *Religion Compass*. 2013 Feb;7(2):37–46.

113.

Brisch N. Changing Images of Kingship in Sumerian Literature. In: *The Oxford Handbook of Cuneiform Culture* [Internet]. Oxford University Press; 2011. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-33>

114.

Andersson J. Kingship in the early Mesopotamian onomasticon 2800-2200 BCE. Vol. *Acta Universitatis Upsaliensis. Studia Semitica Upsaliensia*. Uppsala: Uppsala Universitet; 2012.

115.

Suter CE. Gudea's temple building: the representation of an early Mesopotamian ruler in text and image. Vol. Cuneiform monographs. Groningen: STYX publications; 2000.

116.

Suter C. Ur III kings in images: a reappraisal. In: Your praise is sweet: a memorial volume for Jeremy Black from students, colleagues and friends. London: British Institute for the Study of Iraq; 2010. p. 319–50.

117.

Marchesi G, Marchetti N. Royal statuary of early dynastic Mesopotamia [Internet]. Vol. Mesopotamian civilizations. Winona Lake, Ind: Eisenbrauns; 2011. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1bxh58t>

118.

Christina Tsouparopoulou. Spreading the royal word: The (im)materiality of communication in early Mesopotamia. In: Communication and Materiality: Written and Unwritten Communication in Pre-Modern Societies [Internet]. Berlin: de Gruyter; 2015. p. 7–23. Available from: <https://www.degruyter.com/view/book/9783110371758/10.1515/9783110371758-003.xml>

119.

Nonadministrative Documents from Archaic Ur and from Early Dynastic I–II Mesopotamia: A New Textual and Archaeological Analysis. *Journal of Cuneiform Studies*. 2017;69.

120.

The Flooding of Ešnunna, the Fall of Mari: Hammurabi's Deeds in Babylonian Literature and History. *Journal of Cuneiform Studies*. 2016;68.

121.

Thomas A. The faded splendour of Lagashite princesses: a restored statuette from Tello

and depiction of court women in the Neo-Sumerian kingdom of Lagash. Iraq. 2016 Dec;78:215–39.

122.

Sharlach, T. M. Diplomacy and the Rituals of Politics at the Ur III Court. *Journal of Cuneiform Studies* [Internet]. 2005;57:17–29. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025987&indx=4&reclds=TN_jstor_archive_740025987&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=4&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1508429965626&frbg=&frbrVersion=4&viewAllItemsClicked=false&scp.scps=primo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl\(freeText0\)=Sharlach%20Ur](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025987&indx=4&reclds=TN_jstor_archive_740025987&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=4&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1508429965626&frbg=&frbrVersion=4&viewAllItemsClicked=false&scp.scps=primo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl(freeText0)=Sharlach%20Ur)

123.

Westenholz JG. *Legends of the kings of Akkade: the texts*. Vol. Mesopotamian civilizations. Winona Lake, Ind: Eisenbrauns; 1997.

124.

Foster BR. *The age of Agade: inventing empire in ancient Mesopotamia*. London: Routledge, Taylor & Francis Group; 2016.

125.

Rey S. *For the gods of Girsu: city-state formation in ancient Sumer*. Vol. Archaeopress archaeology. Oxford: Archaeopress Publishing Ltd; 2016.

126.

Englund RK. Hard Work-Where Will It Get You? Labor Management in Ur III Mesopotamia. *Journal of Near Eastern Studies*. 1991 Oct;50(4):255–80.

127.

Foster B. A New Look At the Sumerian Temple State. *Journal of the Economic and Social*

History of the Orient. 1981 Jan 1;24(1):225-41.

128.

Englund RK. Hard Work-Where Will It Get You? Labor Management in Ur III Mesopotamia. *Journal of Near Eastern Studies*. 1991 Oct;50(4):255-80.

129.

Garfinkle SJ. Was the Ur III state bureaucratic? Patrimonialism and bureaucracy in the Ur III period. In: *The growth of an Early State in Mesopotamia: studies in Ur III administration : proceedings of the First and Second Ur III Workshops at the 49th and 51st Rencontre assyriologique internationale*, London July 10, 2003 and Chicago July 19, 2005. Madrid: Consejo Superior de Investigaciones Científicas; 2008. p. 55-62.

130.

Garfinkle SJ. 3. 'The Third Dynasty of Ur and the limits of state power in early Mesopotamia. In: *From the 21st century BC to the 21st century AD: proceedings of the International Conference on Neo-Sumerian Studies held in Madrid 22-24 July 2010* [Internet]. Winona Lake, Indiana: Eisenbrauns; 2013. p. 153-68. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1bxgxr7>

131.

Garfinkle SJ. Entrepreneurs and enterprise in early Mesopotamia: a study of three archives from the Third Dynasty of Ur (2112-2004 BCE). Vol. *Cornell University studies in Assyriology and Sumerology (CUSAS)*. Bethesda, Md: CDL Press; 2012.

132.

Høyrup J. How to educate a Kapo, or reflections on the absence of a culture of mathematical problems in Ur III. In: *Under one sky: astronomy and mathematics in the ancient Near East*. Münster: Ugarit-Verlag; 2002. p. 121-45.

133.

Michalowski P. The ideological foundations of the Ur III state. In: *2000 v Chr: politische, wirtschaftliche und kulturelle Entwicklung im Zeichen einer Jahrtausendwende* : 3

Internationales Colloquium der Deutschen Orient-Gesellschaft, 4-7 April 2000 in Frankfurt/Main und Marburg/Lahn. Saarbrücken: In Kommission bei SDV, Saarbrücker Druckerei und Verlag; 2004. p. 219–35.

134.

Michalowski P. Networks of authority and power in early Mesopotamia. In: From the 21st century BC to the 21st century AD: proceedings of the International Conference on Neo-Sumerian Studies held in Madrid 22-24 July 2010 [Internet]. Winona Lake, Indiana: Eisenbrauns; 2013. p. 169–205. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1bxgxr7>

135.

Vacin L. Šulgi meets Stalin: comparative propaganda as a tool of mining the Šulgi hymns for historical data. In: From the 21st century BC to the 21st century AD: proceedings of the International Conference on Neo-Sumerian Studies held in Madrid 22-24 July 2010 [Internet]. Winona Lake, Indiana: Eisenbrauns; 2013. p. 223–47. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1bxgxr7>

136.

Reid JN. Runaways and Fugitive-Catchers during the Third Dynasty of Ur. *Journal of the Economic and Social History of the Orient*. 2015 Jul 9;58(4):576–605.

137.

Renger J. When tablets talk business: reflections on Mesopotamian economic history and its contribution to a general history of Mesopotamia. In: *Proceedings of the XLVe Rencontre assyriologique internationale*. Bethesda, Md: CDL; 2001. p. 409–16.

138.

Richardson S. Early Mesopotamia: The Presumptive State*. *Past & Present*. 2012 May 1;215(1):3–49.

139.

Yoffee, Norman. Political economy in early Mesopotamian states. *Annual Review of*

Anthropology [Internet]. 1995;24:281–311. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38836955&indx=2&reclids=TN_proquest38836955&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Yoffee%20political%20economy&dstmp=1508430244575](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38836955&indx=2&reclids=TN_proquest38836955&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Yoffee%20political%20economy&dstmp=1508430244575)

140.

Van De Mieroop M. Economic theories and the Ancient Near East. In: Commerce and monetary systems in the ancient world: means of transmission and cultural interaction: proceedings of the Fifth Annual Symposium of the Assyrian and Babylonian Intellectual Heritage Project, held in Innsbruck, Austria, October 3rd - 8th 2002. Stuttgart: Steiner; 2004. p. 54–64.

141.

Garfinkle SJ. Ur III Administrative Texts : Building Blocks of State Community. In: exts and Contexts The Circulation and Transmission of Cuneiform Texts in Social Space [Internet]. de Gruyter; 2015. p. 143–65. Available from:
<https://www-degruyter-com.libproxy.ucl.ac.uk/view/books/9781614515371/9781614515371-006/9781614515371-006.xml>

142.

Adams RMCC. The limits of state power on the Mesopotamian plain. Cuneiform Digital Library Bulletin [Internet]. 2007;(1). Available from:
https://cdli.ucla.edu/pubs/cdlb/2007/cdlb2007_001.html

143.

Frayne D. Ur III period (2112-2004 B C). Vol. v. 3/2. Toronto: University of Toronto Press; 1997.

144.

Dahl JL. The ruling family of Ur III Umma: a prosopographical analysis of an elite family in Southern Iraq 4000 years ago. Vol. 108. Leiden: Nederlands Instituut voor het Nabije Oosten; 2007.

145.

Tsouparopoulou C. The "K-9 Corps" of the Third Dynasty of Ur: The Dog Handlers at Drehem and the Army. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 2012 Jan;102(1):1-16.

146.

Tsouparopoulou C. Killing and Skinning Animals in the Ur III Period: The Puzriš-Dagan (Drehem) Office Managing of Dead Animals and Slaughter By-products. *Altorientalische Forschungen*. 2013 Jan;40(1).

147.

Tsouparopoulou, Christina. Namnine-Hedu, Yet Another Ur III Princess. *Journal of Cuneiform Studies* [Internet]. 2008;60(1):7-13. Available from: <https://www.jstor.org/stable/25608618>

148.

Reid JN. The Birth of the Prison: The Functions of Imprisonment in Early Mesopotamia. *Journal of Ancient Near Eastern History*. 2018 Feb 23;3(2):81-115.

149.

Michalowski P, Sigrist M. On the Third Dynasty of Ur: studies in honor of Marcel Sigrist [Internet]. Vol. number 1. Boston: American Schools of Oriental Research; 2008. Available from: <http://www.jstor.org/stable/10.5615/j.ctt2jc9mz>

150.

Tanret M. Learned, Rich, Famous, and Unhappy: Ur-Utu of Sippar. In: *The Oxford Handbook of Cuneiform Culture* [Internet]. Oxford University Press; 2011. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-13>

151.

Veldhuis N. Levels of Literacy. In: The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. Available from:
<http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-4>

152.

Crisostomo, C. Jay. Writing Sumerian, Creating Texts: Reflections on Text-building Practices in Old Babylonian Schools. *Journal of Ancient Near Eastern Religions*. 15(2).

153.

Charpin D. Reading and writing in Babylon. Cambridge, Mass: Harvard University Press; 2010.

154.

Charpin D. Reading and writing in Babylon. Cambridge, Mass: Harvard University Press; 2010.

155.

Delnero, Paul. SUMERIAN EXTRACT TABLETS AND SCRIBAL EDUCATION. *Journal of Cuneiform Studies* [Internet]. 2010;62. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_741103871&indx=1&reclds=TN_jstor_archive_741103871&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=∓dsent=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Delnero%20Sumerian%20extract%20tablets&dstmp=1509656652450](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_741103871&indx=1&reclds=TN_jstor_archive_741103871&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=∓dsent=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Delnero%20Sumerian%20extract%20tablets&dstmp=1509656652450)

156.

Delnero P. Memorization and the Transmission of Sumerian Literary Compositions. *Journal of Near Eastern Studies*. 2012 Oct;71(2):189–208.

157.

Lion B. Literacy and Gender. In: The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. Available from:
<http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-5>

158.

Michalowski P. Literacy, schooling and the transmission of knowledge in early Mesopotamian culture. In: Theory and practice of knowledge transfer: studies in school education in the ancient Near East and beyond: papers read at a symposium in Leiden, 17-19 December 2008. Leiden: Nederlands Instituut voor het Nabije Oosten; 2012. p. 39-58.

159.

Robson E. The tablet House: a scribal school in old Babylonian Nippur. *Revue d'assyriologie et d'archéologie orientale*. 2001;93(1).

160.

Robson E. Gendered literacy and numeracy in the Sumerian literary corpus. In: Analysing literary Sumerian: corpus-based approaches. London: Equinox; 2007. p. 215-49.

161.

Robson E. More than metrology: mathematics education in an Old Babylonian scribal school. In: Under one sky: astronomy and mathematics in the ancient Near East. Münster: Ugarit-Verlag; 2002. p. 325-65.

162.

Eidem J. The royal archives from Tell Leilan: old Babylonian letters and treaties from the Lower Town Palace East. Vol. Pihans. Uitgaven van het Nederlands Instituut voor het Nabije Oosten te Leiden. Leiden: Nederlands Instituut voor het Nabije Oosten; 2011.

163.

Jacquet A. Family archives in Mesopotamia during the Old Babylonian period. In: Archives and Archival Documents in Ancient Societies [Internet]. 2013. p. 62-86. Available from:

<https://www.openstarts.units.it/handle/10077/8650>

164.

Tinney S. Tablets of Schools and Scholars: A Portrait of the Old Babylonian Corpus. In: The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-27>

165.

MIEROOP MVD. Why Did they Write on Clay? *Klio*. 1997 Jan 1;79(1).

166.

Veldhuis N. Literature. In: Religion, literature, and scholarship: the Sumerian composition Nanše and the birds, with a catalogue of Sumerian bird names [Internet]. Leiden: Brill/Styx; 2004. p. 39–80. Available from: <https://ebookcentral.proquest.com/lib/ucl/reader.action?docID=280736&ppg=51>

167.

Veldhuis N. Guardians of tradition: Early Dynastic lexical texts in Old Babylonian copies. In: Your praise is sweet: a memorial volume for Jeremy Black from students, colleagues, and friends. London: The British School of Archaeology in Iraq; 2010. p. 379–400.

168.

Charpin D. Gods, kings, and merchants in Old Babylonian Mesopotamia. Vol. Publications de l'Institut du Proche-Orient Ancien du Collège de France. Leuven: Peeters; 2015.

169.

Roth MT. Hammurabi's Wronged Man. *Journal of the American Oriental Society*. 2002 Jan;122(1).

170.

Charpin D. Hammurabi of Babylon [Internet]. London: I.B. Tauris; 2012. Available from: <https://www.bloomsburycollections.com/book/hammurabi-of-babylon/>

171.

Bottéro J. The "code" of Hammurabi. In: Mesopotamia: writing, reasoning, and the gods [Internet]. Chicago: University of Chicago Press; 1992. p. 156–84. Available from: <https://contentstore.cla.co.uk/secure/link?id=79278c6a-b325-f011-81a2-de36721ebb7e>

172.

Charpin D. "I am the sun of Babylon": solar aspects of royal power in Old Babylonian Mesopotamia. In: Experiencing power, generating authority: cosmos, politics, and the ideology of kingship in ancient Egypt and Mesopotamia [Internet]. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology; 2013. p. 65–96. Available from: <https://www.jstor.org/stable/j.ctt5hjkfv>

173.

Démare-Lafont S. Judicial Decision-Making: Judges and Arbitrators. In: The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-16>

174.

Liverani M. "Untruthful steles": propaganda and reliability in ancient Mesopotamia. In: Opening the tablet box: Near Eastern studies in honor of Benjamin R Foster [Internet]. Leiden: Brill; 2010. p. 229–44. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14758592870004761&institutionId=4761&customerId=4760&VE=true

175.

Richardson S. Early Mesopotamia: The Presumptive State*. Past & Present. 2012 May 1;215(1):3–49.

176.

Seri A. The house of prisoners: slavery and state in Uruk during the revolt against Samsu-iluna. Vol. Studies in ancient Near Eastern records. Boston: De Gruyter; 2013.

177.

Van De Mieroop M, editor. Hammurabi, the Lawgiver. In: King Hammurabi of Babylon [Internet]. Oxford, UK: Blackwell Publishing Ltd; 2005. p. 99–111. Available from: <http://doi.wiley.com/10.1002/9780470696095.ch8>

178.

Van De Mieroop, Marc. Hammurabi's self-presentation. *Orientalia* [Internet]. 2011;80(4):305–38. Available from: <https://www.jstor.org/stable/43078186>

179.

Westbrook R. Introduction: the character of ancient Near Eastern law. In: History of ancient Near Eastern law Volume 1 [Internet]. p. 1–90. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_pq_ebook_centralEBC253589&indx=2&reclds=TN_pq_ebook_centralEBC253589&reclxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=2&dscnt=1&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1509659494287&frbg=&frbrVersion=2&viewAllItemsClicked=false&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl\(freeText0\)=westbrook%20character%20ancient%20near%20eastern%20law](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_pq_ebook_centralEBC253589&indx=2&reclds=TN_pq_ebook_centralEBC253589&reclxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=2&dscnt=1&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1509659494287&frbg=&frbrVersion=2&viewAllItemsClicked=false&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl(freeText0)=westbrook%20character%20ancient%20near%20eastern%20law)

180.

Evans JM. Chapter 1: 'Sumerian origins, 1850–1930'. In: The Lives of Sumerian Sculpture [Internet]. Cambridge: Cambridge University Press; 2012. Available from: <http://ebooks.cambridge.org/ref/id/CBO9781139084147>

181.

Bahrani Z. Race and ethnicity in Mesopotamian antiquity. *World Archaeology*. 2006

Mar;38(1):48-59.

182.

Bertin G. The Races of the Babylonian Empire. The Journal of the Anthropological Institute of Great Britain and Ireland. 1889;18.

183.

Brinton, Daniel G. The Protohistoric Ethnography of Western Asia. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_7983161&indx=1&reclids=TN_jstor_archive_7983161&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frrbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Brinton%20protohistoric%20ethnography&dstmp=1509697174274](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_7983161&indx=1&reclids=TN_jstor_archive_7983161&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frrbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Brinton%20protohistoric%20ethnography&dstmp=1509697174274)

184.

Buxton LH. Appendix on the human remains excavated at Kish. In: Excavations at Kish: The Herbert Weld (for the University of Oxford) and Field museum of natural history (Chicago) expedition to Mesopotamia. Paris: P. Geuthner; 1924. p. 115-25.

185.

Buxton LHD, Rice DT. Report on the Human Remains Found at Kish. The Journal of the Royal Anthropological Institute of Great Britain and Ireland. 1931 Jan;61.

186.

Cooper JS. Posing the Sumerian question: race and scholarship in the early history of Assyriology. *Aula Orientalis*. 1991;9:47-66.

187.

Cooper JS. Sumerian and Aryan : Racial Theory, Academic Politics and Parisian Assyriology. *Revue de l'histoire des religions*. 1993;210(2):169-205.

188.

Jacobsen T. The Assumed Conflict between Sumerians and Semites in Early Mesopotamian History. *Journal of the American Oriental Society*. 1939 Dec;59(4).

189.

Jones TB. The Sumerian problem. Vol. Major issues in history. New York: London; 1969.

190.

Marchand SL, German Historical Institute (Washington, D.C.). German orientalism in the age of empire: religion, race, and scholarship. Vol. Publications of the German Historical Institute. Washington, D.C.: German Historical Institute; 2009.

191.

Pinches TG. Upon the Types of the Early Inhabitants of Mesopotamia. *The Journal of the Anthropological Institute of Great Britain and Ireland*. 1892;21.

192.

Speiser, E. A. THE SUMERIAN PROBLEM REVIEWED. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=3&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_3323614789&indx=2&reclds=TN_jstor_archive_3323614789&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&duum=true&vl\(freeText0\)=Speiser%20sumerian%20problem&dsmtp=1509699462829](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=3&tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_3323614789&indx=2&reclds=TN_jstor_archive_3323614789&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&duum=true&vl(freeText0)=Speiser%20sumerian%20problem&dsmtp=1509699462829)

193.

Frankfort H. Archeology and the Sumerian problem. Vol. The Oriental institute of the University of Chicago. Studies in ancient oriental civilization. Chicago: The University of Chicago press; 1932.

194.

Whittaker G. The Sumerian Question: reviewing the issues. In: *Ethnicity in Ancient Mesopotamia: papers read at the 48th Rencontre Assyriologique Internationale Leiden*, 1-4

July 2002. Leiden: Nederlands Instituut voor het Nabije Oosten; 2005. p. 409–29.

195.

Black JA. The Sumerians in their landscape. In: Riches hidden in secret places: ancient Near Eastern studies in memory of Thorkild Jacobsen [Internet]. Winona Lake, IN: Eisenbrauns; 2002. p. 41–61. Available from: <https://www.jstor.org/stable/10.5325/j.ctv1bxh4wn>

196.

Shepperson M. Planning for the sun: urban forms as a Mesopotamian response to the sun. *World Archaeology*. 2009 Sep;41(3):363–78.

197.

Feldt L. Religion, Nature, and Ambiguous Space in Ancient Mesopotamia: The Mountain Wilderness in Old Babylonian Religious Narratives. *Numen*. 2016 Jun 15;63(4):347–82.

198.

Hruška B. Agricultural techniques. In: *The Babylonian world*. New York: Routledge; 2007. p. 54–65.

199.

Pournelle J. Physical geography. In: *The Sumerian world* [Internet]. London: Routledge; 2013. Available from: <https://www.routledgehandbooks.com/doi/10.4324/9780203096604.ch1>

200.

Potts DT. *Mesopotamian civilization: the material foundations*. London: Athlone Press; 1997.

201.

Richardson S. The world of Babylonian countrysides. In: The Babylonian world. New York: Routledge; 2007. p. 13–38.

202.

Widell M. Sumerian agriculture and land management. In: The Sumerian world [Internet]. London: Routledge; 2013. Available from:
<https://www.routledgehandbooks.com/doi/10.4324/9780203096604.ch3>

203.

Wilkinson TJ. Hydraulic landscapes and irrigation systems of Sumer. In: The Sumerian world [Internet]. London: Routledge; 2013. Available from:
<https://www.routledgehandbooks.com/doi/10.4324/9780203096604.ch2>

204.

Stone E. Mesopotamian cities and countryside. In: A companion to the ancient Near East. Malden, Mass: Blackwell; 2005. p. 141–55.

205.

Lerberghe K van, Voet G, Rencontre assyriologique internationale. A meeting of cultures? Rethinking 'The Marriage of Martu'. In: Languages and cultures in contact: at the crossroads of civilizations in the Syro-Mesopotamian realm ; proceedings of the 42th [sic] RAI. Leuven: Peeters; 1999. p. 461–75.

206.

Wiggermann FAM. Agriculture as Civilization: Sages, Farmers, and Barbarians. In: The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. p. 663–89. Available from:
<http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-31>

207.

Michalowski, Piotr. History as Charter: Some Observations on the Sumerian King List. Journal of the American Oriental Society [Internet]. 1983;103:237–48. Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_2601880&indx=1&reclids=TN_jstor_archive_2601880&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=jstor_archive_34&frbrIssnDisplay=00030279&dscnt=0&frbrRecordsSource=Primo+Central&mode=Basic&vid=UCL_VU1&lastPag=&rftGrp=frbr&tab=local&frbrJtitleDisplay=Journal+of+the+American+Oriental+Society&dstmp=1512240869282&frbg=8162023677520336800&lastPagIndx=2&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&fctV=8162023677520336800&cs=frb&srt=rank&fctN=facet_frbrgroupid&dum=true&vl\(freeText0\)=Michalowski%20history%20charter](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_2601880&indx=1&reclids=TN_jstor_archive_2601880&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=jstor_archive_34&frbrIssnDisplay=00030279&dscnt=0&frbrRecordsSource=Primo+Central&mode=Basic&vid=UCL_VU1&lastPag=&rftGrp=frbr&tab=local&frbrJtitleDisplay=Journal+of+the+American+Oriental+Society&dstmp=1512240869282&frbg=8162023677520336800&lastPagIndx=2&frbrEissnDisplay=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&fctV=8162023677520336800&cs=frb&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=Michalowski%20history%20charter)

208.

Gianni Marchesi. The Sumerian King List and the Early History of Mesopotamia. In: *ana turri gimilli: Studi Dedicati al Padre Werner R Mayer, SJ da Amici e Allievi*. Rome: Universita

'La Sapienza'; 2010. p. 231-48.

209.

Chen YS. The Flood Motif as a Stylistic and Temporal Device in Sumerian Literary Traditions*. *Journal of Ancient Near Eastern Religions*. 2012 Jan 1;12(2):158-89.

210.

Cooper, Jerrold. 'I have forgotten my burden of former days!' Forgetting the Sumerians in Ancient Iraq. *Journal of the American Oriental Society* [Internet]. 2010;130:327-35.

Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_223044954&indx=2&reclids=TN_jstor_archive_223044954&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=proquest&frbrIssnDisplay=00030279&dscnt=1&frbrRecordsSource=Primo+Central&vid=UCL_VU1&mode=Basic&tab=local&frbrJtitleDisplay=Journal+of+the+American+Oriental+Society&dstmp=1512240483135&frbg=5895115197405232799&frbrVersion=4&frbrEissnDisplay=21692289&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&fctV=5895115197405232799&srt=rank&fctN=facet_frbrgroupid&dum=true&vl\(freeText0\)=%22I%20have%20forgotten%20my%20burden%20of%20former%20days%21%22%20Forgetting%20the%20Sumerians%20in%20Ancient%20Iraq](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_223044954&indx=2&reclids=TN_jstor_archive_223044954&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbrSourceidDisplay=proquest&frbrIssnDisplay=00030279&dscnt=1&frbrRecordsSource=Primo+Central&vid=UCL_VU1&mode=Basic&tab=local&frbrJtitleDisplay=Journal+of+the+American+Oriental+Society&dstmp=1512240483135&frbg=5895115197405232799&frbrVersion=4&frbrEissnDisplay=21692289&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&fctV=5895115197405232799&srt=rank&fctN=facet_frbrgroupid&dum=true&vl(freeText0)=%22I%20have%20forgotten%20my%20burden%20of%20former%20days%21%22%20Forgetting%20the%20Sumerians%20in%20Ancient%20Iraq)

211.

Klein J. The Brockmon Collection duplicate of the Sumerian Kinglist (BT 14). In: On the Third Dynasty of Ur: studies in honor of Marcel Sigrist [Internet]. Boston, Mass: American Schools of Oriental Research; 2008. p. 77–91. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14758592440004761&institutionId=4761&customerId=4760&VE=true

212.

Steinkeller P. An Ur III manuscript of the Sumerian King List. In: Literatur, Politik und Recht in Mesopotamien: Festschrift für Claus Wilcke. Wiesbaden: Harrassowitz; 2003. p. 267–92.

213.

Cooper J. Literature and history: the historical and political referents of Sumerian literary texts. In: Proceedings of the XLVe Rencontre assyriologique internationale. Bethesda, Md: CDL; 2001. p. 131–47.

214.

ARCANE Project. History & philology. Sallaberger W, Schrakamp I, editors. Vol. III. Turnhout: Brepols; 2015.

215.

Michalowski P. Commemoration, writing, and genre in ancient Mesopotamia. In: The limits of historiography: genre and narrative in ancient historical texts. Leiden: Brill; 1999. p. 69–90.

216.

Englund, R. Administrative Timekeeping in Ancient Mesopotamia. Journal of the Economic and Social History of the Orient [Internet]. 1988;31. Available from: http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1304348998&indx=1&reclids=TN_proquest1304348998&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cenglund+administrative+timekeeping+early+mesopotamia&dscnt=0&sea

rch_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl(2235343UI0)=any&vl(freeText0)=englund%20administrative%20timekeeping%20early%20mesopotamia&dsmtp=1512241932666

217.

Maul S. Walking backwards into the future: the conceptualisation of time in the ancient Near East. In: *Given world and time: temporalities in context* [Internet]. Budapest: CEU Press; 2008. p. 15–24. Available from: <http://www.jstor.org/stable/10.7829/j.ctt2jbmx>

218.

Cohen ME. *Festivals and calendars of the ancient Near East*. Bethesda, Maryland: CDL Press; 2015.

219.

Brack-Bernsen L. The 360-day year in Mesopotamia. In: *Calendars and years: astronomy and time in the Ancient Near East* [Internet]. Oxford: Oxbow; 2007. p. 83–100. Available from: <http://www.jstor.org/stable/10.2307/j.ctt1cfr77p>

220.

Fagan BM. *Return to Babylon: travelers, archaeologists, and monuments in Mesopotamia*. Rev. ed. Boulder, Colo: University Press of Colorado; 2007.

221.

Liverani M. *Imagining Babylon* [Internet]. Berlin, Boston: De Gruyter; 2016. Available from: <https://www.degruyter.com/doi/10.1515/9781614514589>

222.

Oates J, Folio Society (London, England). *Babylon*. London: Folio Society; 2005.

223.

Seymour M. The idea of Babylon: archaeology and representation in Mesopotamia. 2006.

224.

Zettler RL, Horne L, Hansen DP, University of Pennsylvania. Museum of Archaeology and Anthropology, Bowers Museum of Cultural Art. Treasures from the royal tombs of Ur. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology; 1998.

225.

Crawford HEW. Ur: the city of the moon god [Internet]. London: Bloomsbury Academic; 2015. Available from: <http://dx.doi.org/10.5040/9781472593191>

226.

Woolley L, Moorey PRS. Ur 'of the Chaldees': a revised and updated edition of Sir Leonard Woolley's Excavations at Ur. Rev., updated ed. Ithaca, N.Y.: Cornell University Press; 1982.

227.

Lloyd S. Foundations in the dust: the story of Mesopotamian exploration. Rev. and enl. ed. London: Thames and Hudson; 1980.

228.

Hendel R. Genesis 1–11 and its Mesopotamian problem. In: Cultural borrowings and ethnic appropriations in antiquity [Internet]. Stuttgart: F. Steiner; 2005. p. 23–36. Available from: <https://contentstore.cla.co.uk/secure/link?id=bfad97cb-1a19-f011-81a2-842121568115>

229.

Chen YS. The Flood Motif as a Stylistic and Temporal Device in Sumerian Literary Traditions*. Journal of Ancient Near Eastern Religions. 2012 Jan 1;12(2):158–89.

230.

Larsen MT. The conquest of Assyria: excavations in an antique land, 1840-1860. New York: Routledge; 1996.

231.

Kuklick B. Puritans in Babylon: the ancient Near East and American intellectual life, 1880-1930 [Internet]. Princeton, N.J.: Princeton University Press; 1996. Available from: <https://hdl.handle.net/2027/heb02302.0001.001>

232.

Lloyd S. Foundations in the dust: the story of Mesopotamian exploration. Rev. and enl. ed. London: Thames and Hudson; 1980.

233.

Chen YS. The Primeval Flood Catastrophe [Internet]. Oxford University Press; 2013. Available from: <https://oxford.universitypressscholarship.com/view/10.1093/acprof:oso/9780199676200.001.0001/acprof-9780199676200>

234.

Damrosch D. The buried book: the loss and rediscovery of the great Epic of Gilgamesh. New York: H. Holt; 2007.

235.

Bohrer FN. Orientalism and visual culture: imagining Mesopotamia in nineteenth-century Europe. Cambridge: Cambridge University Press; 2003.

236.

Rowley-Conwy P. From Genesis to prehistory: the archaeological Three Age System and its contested reception in Denmark, Britain, and Ireland [Internet]. Oxford: Oxford University Press; 2007. Available from: <https://academic.oup.com/book/40274>

237.

Shaw WMK. Possessors and possessed: museums, archaeology, and the visualization of history in the late Ottoman Empire. Berkeley, Calif: University of California Press; 2003.

238.

Bahrani Z, Çelik Z, Eldem E, SALT (Organization). Scramble for the past: a story of archaeology in the Ottoman Empire, 1753-1914. Istanbul: SALT; 2011.

239.

HOOCK H. THE BRITISH STATE AND THE ANGLO-FRENCH WARS OVER ANTIQUITIES, 1798-1858. The Historical Journal. 2007 Mar;50(01).

240.

Kelly JM. The Society of Dilettanti: archaeology and identity in the British Enlightenment. New Haven: Published for the Paul Mellon Centre for Studies in British Art by Yale University Press; 2009.

241.

Holloway SW. Biblical Assyria and Other Anxieties in the British Empire. Journal of Religion and Society [Internet]. 2001;3:1-19. Available from: <http://moses.creighton.edu/JRS/toc/2001.html>

242.

Cregan-Reid V. Discovering Gilgamesh: geology, narrative and the historical sublime in Victorian culture [Internet]. Manchester: Manchester University Press; 2015. Available from: <http://www.jstor.org/stable/10.2307/j.ctt18mbdzh>

243.

Holloway SW. Orientalism, Assyriology and the Bible. Vol. Hebrew Bible monographs.

Sheffield: Sheffield Phoenix Press; 2006.

244.

Davis TW. Shifting sands: the rise and fall of Biblical archaeology. Oxford: Oxford University Press; 2004.

245.

Goode JF. Negotiating for the past: archaeology, nationalism, and diplomacy in the Middle East, 1919-1941. Austin, TX: University of Texas Press; 2007.

246.

Collins P, Tripp C, editors. Gertrude Bell and Iraq: a life and legacy. First edition. Vol. Proceedings of the British Academy. Oxford: Published for The British Academy by Oxford University Press; 2017.

247.

Bernhardsson MT. Reclaiming a plundered past: archaeology and nation building in modern Iraq. Austin, TX: University of Texas Press; 2005.

248.

Stone PG, Farchakh Bajjaly J. The destruction of cultural heritage in Iraq. Vol. Heritage matters series. Woodbridge, Suffolk: Boydell Press; 2008.

249.

Rothfield L. The rape of Mesopotamia: behind the looting of the Iraq Museum. Chicago: University of Chicago Press; 2009.

250.

Robson E. Creating Futures for the Past in Southern Iraq: Challenges and Opportunities. Middle East - Topics & Arguments [Internet]. 2014;3. Available from:

<https://meta-journal.net/article/view/2175>

251.

Bernhardsson MT. Faith in the Future: Nostalgic Nationalism and 1950s Baghdad. *History Compass*. 2011 Oct;9(10):802–17.

252.

Bernhardsson, Magnus. The sense of belonging: the politics of archaeology in modern Iraq. In: *Selective remembrances: archaeology in the construction, commemoration, and consecration of national pasts*. 2007.

253.

Isakhan B. Targeting the Symbolic Dimension of Baathist Iraq: Cultural Destruction, Historical Memory, and National Identity. *Middle East Journal of Culture and Communication*. 2011;4(3):257–81.

254.

Foster, Benjamin R ; Foster, Karen Polinger ; Gerstenblith, Patty. Iraq beyond the headlines: history, archaeology, and war [Internet]. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9789812775146&indx=26&recIds=TN_dawson9789812775146&recIdxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=2&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1516292191613&frbg=&frbrVersion=2&viewAllItemsClicked=false&scp.scps=primo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl\(freeText0\)=archaeology%20iraq](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=2&tabs=detailsTab&ct=display&fn=search&doc=TN_dawson9789812775146&indx=26&recIds=TN_dawson9789812775146&recIdxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=2&dscnt=0&mode=Basic&vid=UCL_VU1&tab=local&dstmp=1516292191613&frbg=&frbrVersion=2&viewAllItemsClicked=false&scp.scps=primo_central_multiple_fe&tb=t&srt=rank&dum=true&selectedLocation=&vl(freeText0)=archaeology%20iraq)

255.

Satia P. Spies in Arabia: the Great War and the cultural foundations of Britain's covert empire in the Middle East [Internet]. Oxford: Oxford University Press; 2008. Available from: <http://dx.doi.org/10.1093/acprof:oso/9780195331417.001.0001>

256.

Isakhan B, editor. The legacy of Iraq: from the 2003 War to the 'Islamic State' [Internet]. Edinburgh: Edinburgh University Press; 2015. Available from: <http://www.jstor.org/stable/10.3366/j.ctt16r0j1w>

257.

De Cesari C. Post-colonial ruins: Archaeologies of political violence and IS. *Anthropology Today*. 2015 Dec;31(6):22–6.

258.

Bartash V. Children in Institutional Households of Late Uruk Period Mesopotamia. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 2015 Jan 20;105(2).

259.

Stol M, Wiggermann FAM. Birth in Babylonia and the Bible: its Mediterranean setting. Vol. Cuneiform monographs. Groningen: Styx; 2000.

260.

Cunningham G. Deliver me from evil: Mesopotamian incantations, 2500-1500 BC. Vol. 17. Roma: Pontificio Istituto Biblico; 1997.

261.

Bock B. The healing goddess Gula: towards an understanding of ancient Babylonian medicine [Internet]. Vol. v. 67. Leiden: Brill; 2014. Available from: <https://brill-com.libproxy.ucl.ac.uk/display/title/22727>

262.

Ornan T. The Goddess Gula and her Dog. *Israel Museum Studies in Archaeology*. 2004;3:13–30.

263.

Worthington M. Some notes on medical information outside the medical corpora. In: *Advances in Mesopotamian medicine from Hammurabi to Hippocrates: proceedings of the International Conference 'Oeil Malade et Mauvais Oeil', Collège de France, Paris, 23rd June 2006* [Internet]. Leiden: Brill; 2009. p. 47–77. Available from: <https://doi.org/10.1163/ej.9789004178762.i-162>

264.

Biggs RD. Conception, contraception, and abortion in ancient Mesopotamia. In: *Wisdom, gods and literature: studies in Assyriology in honour of WG Lambert*. Winona Lake, Ind: Eisenbrauns; 2000. p. 1–13.

265.

Cooper J. Virginity in ancient Mesopotamia. In: *Sex and gender in the Ancient Near East: proceedings of the 47th Rencontre Assyriologique Internationale, Helsinki, July 2-6, 2001*. Helsinki: Neo-Assyrian Text Corpus Project; 2002. p. 91–112.

266.

Farber W.
Lamas

tu: agent of a specific disease or a generic destroyer of health? In: *Disease in Babylonia* [Internet]. Leiden: Brill; 2007. p. 137–45. Available from: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931162048204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,Disease%20in%20Babylonia&sortby=date_d&facet=frbrgroupid,include,9042095362352574744&offset=0

267.

Richardson, S. Obedient Bellies: Hunger and Food Security in Ancient Mesopotamia. *Journal of the Economic and Social History of the Orient*. 2016;59:750–92.

268.

Heffron Y. Revisiting 'Noise' (Rigmu) in Atra-Hasis in Light of Baby Incantations. *Journal of Near Eastern Studies*. 2014 Apr;73(1):83–93.

269.

Delnero P, Lauinger J, editors. Texts and contexts: the circulation and transmission of cuneiform texts in social space. Vol. volume 9. Boston: De Gruyter; 2015.

270.

Couto-Ferreira ME. She will give birth easily: therapeutic approaches to childbirth in 1st millennium BCE cuneiform sources. *Dynamis*. 2014;34(2):289–315.

271.

Cavigneaux A. A scholar's library at Me-Turan? In: *Mesopotamian magic: textual, historical, and interpretative perspectives*. Groningen: Styx Publications; 1999. p. 253–73.

272.

Finkel IL. A study in scarlet: incantations against samana. In: *Festschrift für Rykle Borger zu seinem 65 Geburtstag am 24 Mai 1994 : tikip santakki mala bašmu / herausgegeben von Stefan M Maul* [Internet]. p. 71–106. Available from: <https://contentstore.cla.co.uk/secure/link?id=06954e32-cf25-f011-81a2-de36721ebb7e>

273.

Margueron J. Mari: capital of northern Mesopotamia in the third millennium BC : the archaeology of Tell Hariri on the Euphrates. Oxford: Oxbow Books; 2014.

274.

Sasson JM. *From the Mari archives: an anthology of Old Babylonian letters*. Winona Lake, Indiana: Eisenbrauns; 2015.

275.

Verderame L. "Their Divinity is Different, Their Nature is Distinct!" Nature, Origin, and Features of Demons in Akkadian Literature. *Archiv für Religionsgeschichte*. 2013 Jan;14(1).

276.

Farber W. How to marry a disease: epidemics, contagion, and a ritual magic against the "Hand of a Ghost". In: Magic and rationality in ancient Near Eastern and Graeco-Roman medicine. Leiden: Brill; 2004. p. 117–32.

277.

Oden RA. Transformations in near eastern myths: Genesis 1–11 and the old babylonian epic of atrahasis. *Religion*. 1981 Jan;11(1):21–37.

278.

Wasserman N. ON LEECHES, DOGS, AND GODS IN OLD BABYLONIAN MEDICAL INCANTATIONS. *Revue d'Assyriologie et d'archéologie orientale* [Internet]. 2008;102:71–88. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_823281369&indx=6&reclds=TN_jstor_archive_823281369&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Old%20Babylonian%20medicine&dstmp=1516295103081](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_823281369&indx=6&reclds=TN_jstor_archive_823281369&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=2&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Old%20Babylonian%20medicine&dstmp=1516295103081)

279.

Jonker G. The topography of remembrance : the dead, tradition and collective memory in Mesopotamia [Internet]. 1995. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000275969&indx=1&reclds=UCL_LMS_DS000275969&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=jonker%20topography%20remembrance&dstmp=1505233570914](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000275969&indx=1&reclds=UCL_LMS_DS000275969&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL_LMS_DS%29&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=jonker%20topography%20remembrance&dstmp=1505233570914)

280.

Jonathan Valk. "They Enjoy Syrup and Ghee at Tables of Silver and Gold": Infant Loss in Ancient Mesopotamia. *Journal of the Economic and Social History of the Orient* [Internet]. 2016;59(5):695–749. Available from:

<http://booksandjournals.brillonline.com/content/journals/10.1163/15685209-12341412>

281.

Zettler RL, Horne L, Hansen DP, University of Pennsylvania. Museum of Archaeology and Anthropology, Bowers Museum of Cultural Art. Treasures from the royal tombs of Ur. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology; 1998.

282.

Torres-Rouff C, Pestle WJ, Daverman BM. Commemorating bodies and lives at Kish's 'A Cemetery': (Re)presenting social memory. *Journal of Social Archaeology*. 2012 Jun;12(2):193-219.

283.

Katz D. Time in Death and Afterlife: The Concept of Time and the Belief in Afterlife. In: Time and history in the ancient Near East: proceedings of the 56th Rencontre assyriologique internationale at Barcelona, 26-30 July 2010 [Internet]. Winona Lake, Ind: Eisenbrauns; 2013. p. 117-26. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14363580320004761&institutionId=4761&customerId=4760&VE=true

284.

Katz D. Sumerian funerary rituals in context. In: Performing death: social analyses of funerary traditions in the Ancient Near East and Mediterranean [Internet]. Chicago: Oriental Institute of the University of Chicago; 2007. p. 167-88. Available from: <https://contentstore.cla.co.uk/secure/link?id=b59e7c45-ce25-f011-81a2-de36721ebb7e>

285.

TSUKIMOTO A. Peace for the Dead, or kispu(m) Again. *Orient*. 2010;45:101-9.

286.

Schwartz GM. The Archaeological Study of Sacrifice. *Annual Review of Anthropology*. 2017 Oct 23;46(1):223–40.

287.

Dickson DB. Public Transcripts Expressed in Theatres of Cruelty: the Royal Graves at Ur in Mesopotamia. *Cambridge Archaeological Journal*. 2006 Jun;16(02).

288.

Vidale M. PG 1237, Royal Cemetery of Ur: Patterns in Death. *Cambridge Archaeological Journal*. 2011 Oct;21(03):427–51.

289.

Dickson DB. Kingship as racketeering: the royal tombs and death pits at Ur, Mesopotamia, reinterpreted from the standpoint of conflict theory. In: *Experiencing power, generating authority: cosmos, politics, and the ideology of kingship in ancient Egypt and Mesopotamia* [Internet]. Philadelphia: University of Pennsylvania Museum of Archaeology and Anthropology; 2013. p. 311–28. Available from: <https://www.jstor.org/stable/j.ctt5hjkfv>

290.

Cohen AC. Death rituals, ideology, and the development of early Mesopotamian kingship: toward a new understanding of Iraq's royal cemetery of Ur [Internet]. Vol. 7. Leiden: Brill; 2005. Available from: <https://brill.com/display/title/12359>

291.

Gansell AR. Identity and Adornment in the Third-millennium BC Mesopotamian 'Royal Cemetery' at Ur. *Cambridge Archaeological Journal*. 2007 Feb;17(01):26–46.

292.

Marchesi, Gianni. Who Was Buried in the Royal Tombs of Ur? The Epigraphic and Textual Data. *Orientalia* [Internet]. 2004;73(2):153–97. Available from: <https://www.jstor.org/stable/43076896>

293.

Pollock S. The Royal Cemetery of Ur: ritual, tradition, and the creation of subjects. In: Representations of political power: case histories from times of change and dissolving order in the ancient Near East [Internet]. Winona Lake, Ind: Eisenbrauns; 2007. p. 89-110. Available from:
https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931485330804761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,Representations%20of%20political%20power:%20case%20histories%20from%20times%20of%20change%20and%20dissolving%20order%20in%20the%20ancient%20Near%20East&sortby=date_d&facet=frbrgroupid,include,9045262862658868793&offset=0

294.

Sürenhagen D. Death in Mesopotamia: the royal tombs of Ur revisited. In: Of pots and plans: papers on the archaeology and history of Mesopotamia and Syria presented to David Oates in honour of his 75th birthday. London: NABU; 2002. p. 324-38.

295.

Bottéro J. Mesopotamia: writing, reasoning, and the gods. Chicago: University of Chicago Press; 1992.

296.

Radner K, Robson E. The Oxford handbook of cuneiform culture [Internet]. Oxford: Oxford University Press; 2011. Available from:
http://ucl.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3639174100004761&institutionId=4761&customerId=4760

297.

Charpin D. Patron and Client: Zimri-Lim and Asqudum The Diviner. In: The Oxford Handbook of Cuneiform Culture [Internet]. Oxford University Press; 2011. Available from:
<http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301-e-12>

298.

The Death of Utu-hegal and Other Historical Omens. *Journal of Cuneiform Studies*. 2016;68.

299.

Jeyes U. Old Babylonian extispicy: omen texts in the British Museum. Vol. 64. Istanbul: Nederlands Historisch-Archaeologisch Instituut te Istanbul; 1989.

300.

Starr I. The rituals of the diviner. Vol. v. 12. Malibu: Undena Publications; 1983.

301.

Winitzer A. A New OB Collection of Padānum and Related Omens in Los Angeles. *Zeitschrift für Assyriologie und vorderasiatische Archäologie* [Internet]. 2013 Jan 1;103(2). Available from: <https://doi.org/10.1515/za-2013-0011>

302.

Koch-Westenholz U. Old Babylonian extispicy reports. In: *Mining the archives: Festschrift for Christopher Walker on the occasion of his 60th birthday, 4 October 2002*. Dresden: ISLET; 2002. p. 131–46.

303.

Ilya Khait. The Old Babylonian Omens in the Pushkin State Museum of Fine Arts, Moscow. In: *Babel und Bibel*. 2012. p. 31–60.

304.

Michalowski P. How to read the liver — in Sumerian. In: *If a man builds a joyful house: Assyriological studies in honor of Erle Verdun Leichty* [Internet]. Leiden: Brill; 2006. p. 247–57. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14975855210004761&institutionId=4761&customerId=4760&VE=true

305.

Park GK. Divination and its Social Contexts. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* [Internet]. 1963 Jul;93(2). Available from: <https://www.jstor.org/stable/2844242>

306.

Richardson S. Ewe should be so lucky: extispicy reports and everyday life. In: *Mining the archives: Festschrift for Christopher Walker on the occasion of his 60th birthday*, 4 October 2002. Dresden: ISLET; 2002. p. 229-44.

307.

Richardson S. On seeing and believing: liver divination and the era of the warring states. In: *Divination and interpretation of signs in the ancient world*. Chicago, Ill: Oriental Institute of the University of Chicago; 2010. p. 225-66.

308.

Rutz M. The archaeology of Old Babylonian extispicy: modeling divination in the Old Babylonian period. In: Rutz M, Kersel MM, editors. *Archaeologies of text: archaeology, technology, and ethics* [Internet]. Oxford: Oxbow Books; 2014. p. 97-120. Available from: https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931064718804761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=MyInst_and_CI&adaptor=Local%20Search%20Engine&isFrbr=true&tab=Everything&query=any,contains,archaeologies%20of%20text:%20archaeology,%20technology,%20and%20ethics&offset=0

309.

Cooley, Jeffrey. Early Mesopotamian Astral Science and Divination in the Myth of Inana And Šukaletuda. *Journal of Ancient Near Eastern Religions*. 2008;8:75-98.

310.

Verderame L. The Moon and the Power of Time Reckoning in Ancient Mesopotamia. In: Ben-Dov J, Doering L, editors. *The Construction of Time in Antiquity* [Internet]. Cambridge University Press; 2017. p. 124-41. Available from: https://www.cambridge.org/core/product/identifier/9781316266199%23CN-bp-8/type/book_part

311.

Cooley JL. Poetic astronomy in the ancient Near East: the reflexes of celestial science in ancient Mesopotamian, Ugaritic, and Israelite narrative. Vol. 5. Winona Lake, Ind: Eisenbrauns; 2013.

312.

Michalowski P. Masters of the four corners of the heavens: views of the universe in early Mesopotamian writings. In: Geography and ethnography: Perceptions of the world in pre-modern societies. Chichester: Wiley-Blackwell; 2010. p. 147–68.

313.

Rochberg F. Chapter 15: Old Babylonian celestial divination. In: In the path of the moon: Babylonian celestial divination and its legacy [Internet]. Leiden: Brill; 2010. p. 303–17. Available from: <https://brill-com.libproxy.ucl.ac.uk/display/title/17400>

314.

Rochberg F. Sheep and cattle, cows and calves: the Sumero-Akkadian astral gods as livestock'. In: Opening the tablet box: Near Eastern studies in honor of Benjamin R Foster [Internet]. Leiden: Brill; 2010. p. 247–60. Available from: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14758592870004761&institutionId=4761&customerId=4760&VE=true

315.

Woods C. At the Edge of the World: Cosmological Conceptions of the Eastern Horizon in Mesopotamia. *Journal of Ancient Near Eastern Religions*. 2009 Nov 1;9(2):183–239.

316.

Brown D, Zólyomi G. 'Daylight converts to night-time': an astrological-astronomical reference in Sumerian literary context. *Iraq* [Internet]. 2001;63:149–54. Available from: <https://www.jstor.org/stable/4200506>

317.

Crossen C. 'The Sting' at Adab: Edgar James Banks and Early American Archaeology in Iraq. *Anthropology of the Middle East*. 2013 Jan 1;8(1).