

# HIST0744: Temple life in Assyria and Babylonia

[View Online](#)

---

1

Joannès F. *The age of empires: Mesopotamia in the first millennium BC*. Edinburgh: : Edinburgh University Press 2004.

2

Beaulieu P-A. *A history of Babylon, 2200 BC-AD 75*. Chichester, West Sussex: : John Wiley & Sons Ltd 2018. <https://onlinelibrary.wiley.com/doi/book/10.1002/9781119257561>

3

Radner K. *Ancient Assyria: a very short introduction*. First edition. Oxford: : Oxford University Press 2015.

4

Robertson JF. *Iraq: a history*. London: : Oneworld 2015.

5

Van de Mieroop M. *A history of the ancient Near East ca. 3000-323 BC*. Third edition. Chichester, West Sussex, UK: : Wiley Blackwell 2016.  
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2065776>

6

Roaf M. *Cultural atlas of Mesopotamia and the ancient Near East*. New York: : Facts on File 2004.

7

Kuhrt A. The ancient Near East: c.3000-330 BC. London: : Routledge 1995.

8

Nicole, et al B. Ancient Mesopotamian Gods and Goddesses: List of deities.  
2012.<http://oracc.museum.upenn.edu/amgg/listofdeities/index.html>

9

Olof P. ANE Placemarks for Google Earth.  
[http://www.lingfil.uu.se/staff/olof\\_pedersen/Google\\_Earth/](http://www.lingfil.uu.se/staff/olof_pedersen/Google_Earth/)

10

Radner K. Assyrian Eponym lists (year names).  
2013.<http://www.ucl.ac.uk/sargon/eponymlistsandchronicles/>

11

van Gent RH. Babylonian Calendar converter.  
<http://www.staff.science.uu.nl/~gent0113/babylon/babycal.htm>

12

Black JA, Green A, Rickards T. Gods, demons and symbols of ancient Mesopotamia: an illustrated dictionary. London: : British Museum Press 1992.

13

George AR. House most high: the temples of ancient Mesopotamia. Winona Lake, Ind: : Eisenbrauns 1993.

14

Parpola S, Porter M, Casco Bay Assyriological Institute. The Helsinki atlas of the Near East in the Neo-Assyrian period. Helsinki: : Casco Bay Assyriological Institute 2001.

15

Bienkowski P, Millard AR. Dictionary of the Ancient Near East. London: : British Museum Press 2000.

16

Meyers EM, American Schools of Oriental Research. The Oxford encyclopedia of archaeology in the Near East. New York: : Oxford University Press 1997.

17

Parpola S, Radner K, Mattila R, et al. The prosopography of the Neo-Assyrian empire. [Helsinki]: : The Neo-Assyrian Text Corpus Project 1998.

18

Leick G. Who's who in the Ancient Near East. London: : Routledge 1999.

19

Radner K, Robson E. People, gods & places – 7th century Assyria (K&P).  
<http://oracc.museum.upenn.edu/saao/knpp/peoplegodsplaces/index.html>

20

Radner K, Zamazalova S. People, gods & places - 8th century Assyria (AEB).  
<http://www.ucl.ac.uk/sargon/peoplegodsplaces/>

21

Robson E, Horry R. People, gods & places - 9th century & later (Nimrud).  
<http://oracc.museum.upenn.edu/nimrud/peoplegodsplaces/index.html>

22

Stellarium. [http://www.stellarium.org/en\\_GB/](http://www.stellarium.org/en_GB/)

23

British Museum Collection search.  
[http://www.britishmuseum.org/research/collection\\_online/search.aspx](http://www.britishmuseum.org/research/collection_online/search.aspx)

24

Louvre Museum catalogue search.  
[http://cartelen.louvre.fr/cartelen/visite?srv=crt\\_frm\\_rs&langue=en&initCritere=true](http://cartelen.louvre.fr/cartelen/visite?srv=crt_frm_rs&langue=en&initCritere=true)

25

Metropolitan Museum of Art collection search.  
<http://www.metmuseum.org/collection/the-collection-online>

26

Penn Museum - Online Collections search. <http://www.penn.museum/collections/>

27

Oriental Institute of the University of Chicago collections search. <http://oi-idb.uchicago.edu/>

28

Ristvet L. Ritual, Performance, and Politics in the Ancient Near East. Cambridge: : Cambridge University Press 2015. <http://dx.doi.org/10.1017/CBO9781107588127>

29

Pongratz-Leisten B. Religion and ideology in Assyria. 1 [edition]. Boston: : De Gruyter 2015. <http://dx.doi.org/10.1515/9781614514268>

30

Hrůša I, Tait M. Ancient Mesopotamian religion: a descriptive introduction. Münster: : Ugarit-Verlag 2015.

31

Laneri N, editor. Defining the sacred: approaches to the archaeology of religion in the Near East. Oxford: : Oxbow Books 2015.

32

Hundley MB. Divine Presence in Ancient Near Eastern Temples. Religion Compass 2015;9 :203–15. doi:10.1111/rec3.12154

33

Eleanor R, Ruth H, Jon T, et al. Nimrud: Materialities of Assyrian Knowledge Production. 2015. <http://oracc.museum.upenn.edu/nimrud/>

34

D R. Heaven on Earth: Temples, Ritual, and Cosmic Symbolism in the Ancient World | The Oriental Institute of the University of Chicago. 2014. <https://oi.uchicago.edu/research/publications/ois/ois-9-heaven-earth-temples-ritual-and-cosmic-symbolism-ancient-world>

35

Frood E, Raja R, editors. Redefining the sacred: religious architecture and text in the Near East and Egypt 1000 BC-AD 300. Turnhout, Belgium: : Brepols 2014.

36

Kozuh M. The sacrificial economy: assessors, contractors, and thieves in the management of sacrificial sheep at the Eanna Temple of Uruk (ca. 625-520 B.C.). Winona Lake, Indiana: : Eisenbrauns 2014.

37

Ambos C. Ancient Near Eastern Royal Rituals. *Religion Compass* 2014;8:327–36.  
doi:10.1111/rec3.12138

38

Skjaervø PO. Achaemenid Religion. *Religion Compass* 2014;8:175–87.  
doi:10.1111/rec3.12110

39

Kaniuth K, Deutsche Orient-Gesellschaft. Internationales Colloquium. Tempel im Alten Orient: 7. Internationales Colloquium der Deutschen Orient-Gesellschaft, 11.-13. Oktober 2009, München. Wiesbaden: : Harrassowitz 2013.

40

Hundley MB. Gods in dwellings: temples and divine presence in the ancient Near East. Atlanta: : Society of Biblical Literature 2013.  
<http://www.jstor.org/stable/10.2307/j.ctt5vz5q>

41

Dirven L. Hatra: politics, culture and religion between Parthia and Rome. Stuttgart: : Franz Steiner Verlag 2013.

42

Schneider TJ. An introduction to ancient Mesopotamian religion. Grand Rapids, Mich: : W.B. Eerdmans Pub. Co 2011.

43

Radner K, Robson E, editors. *The Oxford Handbook of Cuneiform Culture*. Oxford University Press 2011. doi:10.1093/oxfordhb/9780199557301.001.0001

44

Michael J S. Mesopotamia. In: The Oxford Handbook of the Archaeology of Ritual and Religion. 2011.  
<http://www.oxfordhandbooks.com.libproxy.ucl.ac.uk/view/10.1093/oxfordhb/9780199232444.001.0001/oxfordhb-9780199232444-e-49>

45

Ellis RS, Boda MJ, Novotny JR. From the foundations to the crenellations: essays on temple building in the Ancient Near East and Hebrew Bible. Münster: : Ugarit-Verlag 2010.

46

Waerzeggers C. The Ezida temple of Borsippa: priesthood, cult, archives. Leiden: : Nederlands Instituut voor het Nabije Oosten 2010.

47

Kozuh M. Temple, Economy, and Religion in First Millennium Babylonia. Religion Compass 2008;2:929–48. doi:10.1111/j.1749-8171.2008.00102.x

48

Kaizer T. The variety of local religious life in the Near East in the Hellenistic and Roman periods. Leiden: : Brill 2008.

49

Zawadzki S. Garments of the Gods: studies on the textile industry and the Pantheon of Sippar according to the texts from the Ebabbar archive, [Vol. 1]. Fribourg: : Academic Press 2006.

50

Walls NH. Cult image and divine representation in the ancient Near East. Boston, MA: : American Schools of Oriental Research 2005.

51

Fried LS. *The priest and the great king: temple-palace relations in the Persian Empire.* Winona Lake, Ind: : Eisenbrauns 2004.

52

Holloway SW. *Aššur is king! Aššur is king!: religion in the exercise of power in the Neo-Assyrian Empire.* Leiden: : Brill 2002.

53

Porter BN. *One god or many?: concepts of divinity in the ancient world.* Chebeague, ME: : Casco Bay Assyriological Institute 2000.

54

Watanabe K, *Colloquium on the Ancient Near East-- the City and its Life. Priests and officials in the ancient Near East: papers of the Second Colloquium on the Ancient Near East--the City and its Life held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 22-24, 1996.* Heidelberg: : C. Winter 1999.

55

Bongenaar ACVM. *The Neo-Babylonian Ebabbar Temple at Sippar: its administration and its prosopography.* İstanbul: : Nederlands Historisch-Archeologisch Instituut te İstanbul 1997.

56

Matsushima E, *Colloquium on the Ancient Near East-- the City and its Life. Official cult and popular religion in the ancient Near East: papers of the First Colloquium on the Ancient Near East--The City and its Life, held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 20-22, 1992.* Heidelberg: : Universitätsverlag C. Winter 1993.

57

Quaegebeur J. *Ritual and sacrifice in the ancient Near East: proceedings of the international conference organized by the Katholieke Universiteit Leuven from the 17th to the 20th of April 1991.* Leuven: : Uitgeverij Peeters en Departement Oriëntalistiek 1993.

58

Downey SB. Mesopotamian religious architecture: Alexander through the Parthians. Princeton: : Princeton University Press 1988.

59

Driel G van. The cult of Aššur. Assen: : van Gorcum 1969.

60

Kwasman T, Parpola S, Mattila R. Legal transactions of the royal court of Nineveh. Helsinki: : Helsinki University Press 1991.

61

Maul S. 18. Assyrian religion. In: Frahm E, ed. A companion to Assyria. Hoboken, NJ, USA: : Wiley Blackwell 2017. 336–58.

62

Charpin D. La vie méconnue des temples mésopotamiens. Paris: : Les Belles Lettres 2017.  
<https://www.lesbelleslettres.com/livre/2897-la-vie-meconnue-des-temples-mesopotamiens>

63

Laurie P. HBTIN Hellenistic Babylonia: Texts, Images and Names.  
<http://oracc.museum.upenn.edu/hbtin/>

64

Holtz SE. Neo-Babylonian trial records. Atlanta: : Society of Biblical Literature 2014.

65

Parpola S, Reade J. Letters from Assyrian and Babylonian scholars. Helsinki: : Helsinki University Press 1993. <http://oracc.org/saao/saa10/>

66

Cole SW, Machinist P, Parpola S, et al. Letters from priests to the kings Esarhaddon and Assurbanipal. Helsinki: : Helsinki University Press 1998. <http://oracc.org/saao/saa13/>

67

Frahm E, Jursa M. Neo-Babylonian letters and contracts from the Eanna Archive. New Haven: : Yale University Press 2011.

68

Parpola S, Fuchs A, Sargon. The correspondence of Sargon II. Helsinki, Finland: : Helsinki University Press 1987. <http://oracc.org/saao/saa15/>

69

Kataja L, Whiting RM, Postgate JN, et al. Grants, decrees and gifts of the Neo-Assyrian period. Helsinki: : Helsinki University Press 1995. <http://oracc.org/saao/saa12/>

70

Paulus S. Die babylonischen Kudurru-Inschriften von der kassitischen bis zur frühneubabylonischen Zeit: untersucht unter besonderer Berücksichtigung gesellschafts- und rechtshistorischer Fragestellungen. Münster: : Ugarit-Verlag 2014.

71

Luukko M, Buylaere G van, Parpola S. The political correspondence of Esarhaddon. Helsinki: : Helsinki University Press 2002.

72

Parker B. Nimrud Tablets, 1956: Economic and Legal Texts from the Nabu Temple. Iraq 1957; **19**. doi:10.2307/4199624

73

Jursa M. Neo-Babylonian legal and administrative documents: typology, contents and archives. Münster: : Ugarit-Verlag 2005.

74

Jursa M. Epistolographic evidence for trips to Susa by Borsippaeen priests and for the crisis in Borsippa at the beginning of Xerxes' reign. ARTA  
[https://www.academia.edu/3739301/Epistolographic\\_evidence\\_for\\_trips\\_to\\_Susa\\_by\\_Borsippaeen\\_priests\\_and\\_for\\_the\\_crisis\\_in\\_Borsippa\\_at\\_the\\_beginning\\_of\\_Xerxes\\_reign](https://www.academia.edu/3739301/Epistolographic_evidence_for_trips_to_Susa_by_Borsippaeen_priests_and_for_the_crisis_in_Borsippa_at_the_beginning_of_Xerxes_reign)

75

Grayson AK. Assyrian rulers of the early first millennium BC: 1: (1114-859 BC). Toronto: : University of Toronto Press 1991.

76

Grayson AK. Assyrian rulers of the early first millennium BC: 2: 858-745 BC. Toronto: : University of Toronto Press 1996.

77

Tadmor H, Yamada S, Novotny JR. The royal inscriptions of Tiglath-pileser III (744-727 BC) and Shalmaneser V (726-722 BC), kings of Assyria. Winona Lake, Ind: : Eisenbrauns 2011.  
<http://oracc.org/rinap/>

78

Frahm E, Universität Wien. Institut für Orientalistik. Einleitung in die Sanherib-Inschriften. Wien: : Institut für Orientalistik der Universität Wien 1997.

79

Fuchs A. Die Inschriften Sargons II. aus Khorsabad / Andreas Fuchs. Göttingen : Cuvillier 1994.

80

Grayson AK, Novotny JR, Sennacherib. The royal inscriptions of Sennacherib, King of Assyria (704-681 BC): Part 2. Winona Lake, Ind: : Eisenbrauns 2014. <http://oracc.org/rinap/>

81

Grayson AK, Novotny JR, Sennacherib. The royal inscriptions of Sennacherib, King of Assyria (704-681 BC): Part 1. Winona Lake, Ind: : Eisenbrauns 2012. <http://oracc.org/rinap/>

82

Leichty E, Esarhaddon. The royal inscriptions of Esarhaddon, king of Assyria (680-669 BC). Winona Lake, Ind: : Eisenbrauns 2011.

83

Novotny J, Van Buylaere G. RINAP 5: Ashurbanipal, Aššur-etel-ilani and Sin-šarru-iškun. <http://oracc.museum.upenn.edu/rinap/rinap5/corpus>

84

Da Riva R. The neo-Babylonian royal inscriptions: an introduction. Münster: : Ugarit-Verlag 2008.

85

Novotny J. Royal Inscriptions of Babylonia online. <http://oracc.museum.upenn.edu/ribo/corpus>

86

Da Riva R. The inscriptions of Nabopolassar, Amel-Marduk and Neriglissar. Berlin: : De

Gruyter 2013.

87

Schaudig H. Die Inschriften Nabonids von Babylon und Kyros' des Grossen samt den in ihrem Umfeld entstandenen Tendenzschriften: Textausgabe und Grammatik. Münster: : Ugarit-Verlag 2001.

88

Stevens K, Robson E. Seleucid Building Inscriptions.  
<http://oracc.museum.upenn.edu/cams/selbi/corpus>

89

Woods CE. The Sun-God Tablet of Nabu-apla-iddina Revisited. Journal of Cuneiform Studies 2004; **56**. doi:10.2307/3515920

90

Finkel IL. The Cyrus cylinder: the King of Persia's proclamation from ancient Babylon. London: : I.B. Tauris 2013.

91

Kuhrt A. The Persian Empire. Abingdon: : Routledge 2007.

92

Zawadzki S. Garments of the Gods: Vol. 2: Texts. Fribourg: : Academic Press 2013.

93

Fales FM, Postgate JN. Imperial administrative records. Helsinki, Finland: : Helsinki University Press 1992. <http://oracc.org/saao/saa07/>

94

Beaulieu P-A. The pantheon of Uruk during the neo-Babylonian period. Leiden, Boston: : Brill/STYX 2003.

95

Gehlken E, Deutsches Archäologisches Institut. Abteilung Baghdad. Uruk: spätbabylonische Wirtschaftstexte aus dem Eanna-Archiv, Teil 2: Texte verschiedenen Inhalts. Mainz am Rhein: : Philipp von Zabern 1996.

96

Gehlken E, Deutsches Archäologisches Institut. Abteilung Baghdad. Uruk: spätbabylonische Wirtschaftstexte aus dem Eanna-Archiv, Teil 1: Texte verschiedenen Inhalts. Mainz am Rhein: : Philipp von Zabern 1990.

97

Zawadzki, Stefan. The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. *Journal of Near Eastern Studies* 2012; **71**

:47–52.[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN\\_proquest1016737759&idx=6&recIds=TN\\_proquest1016737759&reclidxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo\\_central\\_multiple\\_fe&tb=t&mode=Basic&vid=UCL\\_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&idx=6&recIds=TN_proquest1016737759&reclidxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)

98

Foster BR. Before the muses: an anthology of Akkadian literature. 3rd ed. Bethesda, Md: : CDL Press 2005.

99

Tinney S, Peterson J. Bilinguals in Late Mesopotamian Scholarship.  
<http://oracc.museum.upenn.edu/blms/>

100

Cohen ME. The Canonical Lamentations of Ancient Mesopotamia. 1988.  
<https://library.soas.ac.uk/Record/318861>

101

Robson E, Clancier P, Cunningham G, et al. The Corpus of Ancient Mesopotamian Scholarship. <http://oracc.museum.upenn.edu/cams/gkab/corpus>

102

Livingstone A. Court poetry and literary miscellanea. Helsinki, Finland: : Helsinki University Press 1989. <http://oracc.org/saao/saa03>

103

Cohen ME. The cultic calendars of the ancient Near East. Bethesda, Md: : CDL Press 1993.

104

Linssen MJH. The cults of Uruk and Babylon: the temple ritual texts as evidence for Hellenistic cult practises. Leiden: : Brill/Styx 2004.

105

Walker C. The induction of the cult image in ancient Mesopotamia: the Mesopotamian Mīs Pî ritual. [Helsinki]: : Neo-Assyrian Text Corpus Project, Institute for Asian and African Studies, University of Helsinki 2001.

106

Maul S. 'Herzberuhigungsklagen' : die sumerisch-akkadischen  
Ers  
ahunga-Gebete. 1988. <https://library.soas.ac.uk/Record/148242>

107

Gabbay U. Pacifying the Hearts of the Gods: Sumerian Emesal prayers of the first millenium BC. Wiesbaden: : Harrassowitz 2014. <https://library.soas.ac.uk/Record/858024>

108

Lenzi A. Reading Akkadian prayers and hymns: an introduction. Atlanta: : Society of Biblical Literature 2011. <http://hdl.handle.net/2027/heb.31336>

109

Parpola S, Reade J. Assyrian prophecies. [Helsinki]: : Helsinki University Press 1997.

110

George AR. Cuneiform Texts in the Birmingham City Museum. Iraq 1979;**41**. doi:10.2307/4200108

111

Parpola S, Reade J, editors. Assyrian royal rituals and cultic texts. Helsinki: : The Neo-Assyrian Text Corpus Project 2017.

112

Parpola S, Reade J, editors. Assyrian royal rituals and cultic texts. Helsinki: : The Neo-Assyrian Text Corpus Project 2017.

113

Sachs A, Hunger H. Astronomical diaries and related texts from Babylonia: Vol.1: Diaries from 652 B.C. to 262 B.C. Wien: : Verlag der Österreichischen Akademie der Wissenschaften 1988.

114

Francesca Rochberg. Babylonian Horoscopes. 1998.  
[http://www.jstor.org/stable/1006632?seq=1#page\\_scan\\_contents](http://www.jstor.org/stable/1006632?seq=1#page_scan_contents)

115

George A. Babylonian Topographical Texts. 1992. <http://eprints.soas.ac.uk/19287/>

116

Robson E, Clancier P, Cunningham G, et al. The Corpus of Ancient Mesopotamian Scholarship. <http://oracc.museum.upenn.edu/cams/gkab/corpus>

117

Glassner J-J, Foster BR. Mesopotamian chronicles. Atlanta, GA: : Society of Biblical Literature 2004. <http://hdl.handle.net/2027/heb.07784>

118

Hunger H, von Weiher E. Späbabylonische Texte aus Uruk, vols. I-IV. Mainz am Rhein: : P. von Zabern 1976.

119

Livingstone A. Hemerologies of Assyrian and Babylonian scholars. Bethesda, Maryland: : CDL Press 2013. <https://library.soas.ac.uk/Record/834268>

120

Hunger H. Astrological reports to Assyrian Kings. [Helsinki, Finland]: : Helsinki University Press 1992.

121

Lambert WG. Babylonian creation myths. Winona Lake, Indiana: : Eisenbrauns 2013.

122

Cole SW. The Crimes and Sacrileges of Nabû-šuma-iškun. *Zeitschrift für Assyriologie und Vorderasiatische Archäologie* 1994; **84**. doi:10.1515/zava.1994.84.2.220

123

Annus A. The standard Babylonian epic of Anzu. Helsinki: : The Neo-Assyrian Text Corpus Project 2001.

124

Stökl J. Prophecy in the ancient Near East: a philological and sociological comparison. Leiden: : Brill 2012.

125

Porter B. Feeding Dinner to a Bed: Reflections on the Nature of Gods in Ancient Mesopotamia. *State Archives of Assyria Bulletin*; **15** :307–31. [https://www.academia.edu/3313527/Feeding\\_Dinner\\_to\\_a\\_Bed](https://www.academia.edu/3313527/Feeding_Dinner_to_a_Bed)

126

Woods CE. The Sun-God Tablet of Nabu-apla-iddina Revisited. *Journal of Cuneiform Studies* 2004; **56**. doi:10.2307/3515920

127

Gabbay U. 'The kalu Priest and kalutu Literature in Assyria'. 2014; *Orient* **49** :115–45. [https://www.academia.edu/10083707/The\\_kalu\\_Priest\\_and\\_kalutu\\_Literature\\_in\\_Assyria\\_Orient\\_49\\_2014\\_](https://www.academia.edu/10083707/The_kalu_Priest_and_kalutu_Literature_in_Assyria_Orient_49_2014_)

128

Waerzeggers C, Jursa M. On the Initiation of Babylonian Priests. *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 2008; **14** . [https://www.academia.edu/439154/On\\_the\\_Initiation\\_of\\_Babylonian\\_Priests\\_Zeitschrift\\_f%BCr\\_Altorientalische\\_und\\_Biblische\\_Rechtsgeschichte\\_14\\_2008\\_1-38.\\_With\\_a\\_contribution\\_by\\_Michael\\_Jursa\\_](https://www.academia.edu/439154/On_the_Initiation_of_Babylonian_Priests_Zeitschrift_f%BCr_Altorientalische_und_Biblische_Rechtsgeschichte_14_2008_1-38._With_a_contribution_by_Michael_Jursa_)

129

Löhnert A. The Installation of priests according to Neo-Assyrian documents. State Archives of Assyria Bulletin 2007; **16**

:273–86.[https://www.academia.edu/4392859/2007\\_The\\_Installation\\_of\\_priests\\_according\\_to\\_Neo-Assyrian\\_documents\\_State\\_Archives\\_of\\_Assyria\\_Bulletin\\_16.\\_Padova\\_S.A.R.G.O.N\\_273\\_286](https://www.academia.edu/4392859/2007_The_Installation_of_priests_according_to_Neo-Assyrian_documents_State_Archives_of_Assyria_Bulletin_16._Padova_S.A.R.G.O.N_273_286)

130

Löhnert A. Reconsidering the consecration of priests in ancient Mesopotamia. Your Praise is Sweet: Memorial Volume for Jeremy Black

2010; :183–91.[https://www.academia.edu/4392824/2010\\_Reconsidering\\_the\\_consecration\\_of\\_priests\\_in\\_ancient\\_Mesopotamia\\_in\\_H.D.\\_Baker\\_E.\\_Robson\\_G.\\_Z%C3%BCyomi\\_eds.\\_Your\\_praise\\_is\\_sweet.\\_A\\_memorial\\_volume\\_presented\\_to\\_Jeremy\\_Allen\\_Black\\_by\\_colleagues\\_students\\_and\\_friends.\\_London\\_British\\_Institute\\_for\\_the\\_Study\\_of\\_Iraq\\_183\\_191](https://www.academia.edu/4392824/2010_Reconsidering_the_consecration_of_priests_in_ancient_Mesopotamia_in_H.D._Baker_E._Robson_G._Z%C3%BCyomi_eds._Your_praise_is_sweet._A_memorial_volume_presented_to_Jeremy_Allen_Black_by_colleagues_students_and_friends._London_British_Institute_for_the_Study_of_Iraq_183_191)

131

Jursa M. Labor in Babylonia in the First Millennium BC. Labor in the Ancient World 2015; :345–96.[https://www.academia.edu/12080742/Labor\\_in\\_Babylonia\\_in\\_the\\_First\\_Millennium\\_BC](https://www.academia.edu/12080742/Labor_in_Babylonia_in_the_First_Millennium_BC)

132

Stökl J. Prophecy in the ancient Near East: a philological and sociological comparison. Leiden: : Brill 2012.

133

Baker HD, Jursa M, Fonds zur Förderung der Wissenschaftlichen Forschung (Austria). Approaching the Babylonian economy: proceedings of the START project symposium held in Vienna, 1-3 July 2004. Münster: : Ugarit-Verlag 2005.

134

Jursa M. Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform. Herodot und das Persische Weltreich / Herodotus and the Persian Empire

2011; :431–48.[https://www.academia.edu/1487116/Taxation\\_and\\_Service\\_Obligations\\_in\\_B](https://www.academia.edu/1487116/Taxation_and_Service_Obligations_in_B)

## abylonia\_from\_Nebuchadnezzar\_to\_Darius\_and\_the\_Evidence\_for\_Darius\_Tax\_Reform

135

Da Riva R. Nebuchadnezzar II's Prism (EŠ 7834): A New Edition. *Zeitschrift für Assyriologie und vorderasiatische Archäologie* 2013;103. doi:10.1515/za-2013-0013

136

Dubovsky P. King's Direct Control: Neo-Assyrian Qēpu Officials. Organization, Representation, and Symbols of Power in the Ancient Near East 2012;:449-60.[https://www.academia.edu/3504795/Dubovsk%C3%BD\\_Peter.\\_King\\_s\\_Direct\\_Control\\_Neo-Assyrian\\_Q%C4%93pu\\_Officials.\\_In\\_Organization\\_Representation\\_and\\_Symbols\\_of\\_Power\\_in\\_the\\_Ancient\\_near\\_East\\_Proceedings\\_of\\_the\\_54th\\_Rencontre\\_Assyriologique\\_Internationale\\_at\\_W%C3%BCrzburg\\_20\\_25\\_July\\_2008\\_edited\\_by\\_Gernot\\_Wilhelm\\_447-458\\_Eisenbrauns\\_2012](https://www.academia.edu/3504795/Dubovsk%C3%BD_Peter._King_s_Direct_Control_Neo-Assyrian_Q%C4%93pu_Officials._In_Organization_Representation_and_Symbols_of_Power_in_the_Ancient_near_East_Proceedings_of_the_54th_Rencontre_Assyriologique_Internationale_at_W%C3%BCrzburg_20_25_July_2008_edited_by_Gernot_Wilhelm_447-458_Eisenbrauns_2012)

137

George A. Xerxes and the Tower of Babel. The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East 2010;:472-80.<http://eprints.soas.ac.uk/8610/>

138

Stevens K. The Antiochus Cylinder, Babylonian Scholarship and Seleucid Imperial Ideology. *The Journal of Hellenic Studies* 2014;134:66-88. doi:10.1017/S0075426914000068

139

Ponchia S. Neo-Assyrian corn loans: some preliminary notes. *State Archives of Assyria Bulletin* 1990;4:39-58.<http://www.helsinki.fi/science/saa/4.1%202005%20Ponchia.pdf>

140

Ristvet L. Between ritual and theatre: political performance in Seleucid Babylonia. *World Archaeology* 2014;46:256-69. doi:10.1080/00438243.2014.883939

141

Radner, K Westbrook, R. Neo-Assyrian Period.

[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL\\_EPR\\_DS86487&indx=1&recIds=UCL\\_EPR\\_DS86487&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dsnt=0&frbg=&scp.scps=scope%3A%28UCL%29%2Cprimo\\_central\\_multiple\\_fe&tab=local&dstmp=1447515723850&srt=rank&mode=Basic&&dum=true&tb=t&vl\(freeText0\)=radner%20neo-assyrian%20westbrook&vid=UCL\\_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_EPR_DS86487&indx=1&recIds=UCL_EPR_DS86487&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dsnt=0&frbg=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tab=local&dstmp=1447515723850&srt=rank&mode=Basic&&dum=true&tb=t&vl(freeText0)=radner%20neo-assyrian%20westbrook&vid=UCL_VU1)

142

Koch US. Mesopotamian astrology: an introduction to Babylonian and Assyrian celestial divination. Copenhagen: : Museum Tusculanum Press, University of Copenhagen, Carsten Niebuhr Institute of Near Eastern Studies 1995.

143

Spencer L. Allen. The Splintered Divine: A Study of Istar, Baal, and Yahweh Divine Names and ... De Gruyter 2015.

[https://books.google.co.uk/books?hl=en&lr=&id=zfFeCAAAQBAJ&oi=fnd&mp;pg=PR7&dq=%22Assyrian+I%C5%A1tar%22&ots=n\\_EX4EuXu0&sig=ia d0t2O2Zo8j2j1LqOFtKy1q73w#v=onepage&q&f=false](https://books.google.co.uk/books?hl=en&lr=&id=zfFeCAAAQBAJ&oi=fnd&mp;pg=PR7&dq=%22Assyrian+I%C5%A1tar%22&ots=n_EX4EuXu0&sig=ia d0t2O2Zo8j2j1LqOFtKy1q73w#v=onepage&q&f=false)

144

Zsolnay I. Ištar, Goddess of War, Pacifier of Kings. Language in the Ancient Near East 2010;:389–402.[https://www.academia.edu/4009945/Zsolnay\\_Ishtar\\_Goddess\\_of\\_War\\_Pacifier\\_of\\_Kings](https://www.academia.edu/4009945/Zsolnay_Ishtar_Goddess_of_War_Pacifier_of_Kings)

145

Annus A. The god Ninurta in the mythology and royal ideology of ancient Mesopotamia. Helsinki: : Neo-Assyrian Text Corpus Project 2002.

146

Loud G, Frankfort H, Jacobsen T, et al. Khorsabad. Chicago, Ill: : The University of Chicago press 1936.

147

Frahm E. Counter-texts, Commentaries, and Adaptations. Orient 2010;45:3–33.  
doi:10.5356/orient.45.3

148

Frymer-Kensky T. The Tribulations of Marduk the So-Called 'Marduk Ordeal Text'. Journal of the American Oriental Society 1983;103. doi:10.2307/601866

149

Lambert WG. The Assyrian recension of Enūma Eliš. Assyrien im Wandel der Zeiten: XXXIXe Rencontre assyriologique internationale, Heidelberg, 6-10 Juli 1992 1997; **Heidelberger Studien zum alten Orient**:77–9.

150

Porter BN. Images, power, and politics: figurative aspects of Esarhaddon's Babylonian policy. Philadelphia: : American Philosophical Society 1993.

151

Sanders S. The First Tour of Hell: From Neo-Assyrian Propaganda to Early Jewish Revelation. Journal of Ancient Near Eastern Religions 2009;9:151–69.  
doi:10.1163/156921109X12520501747831

152

Weissert E. Creating a political climate: literary allusions to Enūma Eliš in Sennacherib's account of the battle of Halule. Assyrien im Wandel der Zeiten: XXXIXe Rencontre assyriologique internationale, Heidelberg, 6-10 Juli 1992 1997; **Heidelberger Studien zum alten Orient**:191–202.

153

Frahm E. The Great City: Nineveh in the Age of Sennacherib. Journal of the Canadian Society for Mesopotamian Studies 2008;3  
:13–20. [https://www.academia.edu/1011995/\\_The\\_Great\\_City\\_Nineveh\\_in\\_the\\_Age\\_of\\_Sennacherib\\_in\\_Journal\\_of\\_the\\_Canadian\\_Society\\_for\\_Mesopotamian\\_Studies\\_2008\\_13-20](https://www.academia.edu/1011995/_The_Great_City_Nineveh_in_the_Age_of_Sennacherib_in_Journal_of_the_Canadian_Society_for_Mesopotamian_Studies_2008_13-20)

154

Waerzeggers C. Marduk-Rēmanni: local networks and imperial politics in Achaemenid Babylonia. Leuven: : Uitgeverij Peeters en Departement Oosterse Studies 2014.

155

Green TM. The city of the moon god: religious traditions of Harran. Leiden: : E.J. Brill 1992.

156

Novotny, Jamie Grayson, A (advisor). Ehulhul, Egipar, Emelamana, and Sin's Akitu -house: A study of Assyrian building activities at Harran.

[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN\\_proquest305240507&indx=7&recIds=TN\\_proquest305240507&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo\\_central\\_multiple\\_fe&tb=t&vid=UCL\\_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl\(freeText0\)=novotny%20assyrian&dstmp=1452247747639](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest305240507&indx=7&recIds=TN_proquest305240507&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl(freeText0)=novotny%20assyrian&dstmp=1452247747639)

157

Eichmann R, Schaudig H, Hausleiter A. Archaeology and epigraphy at Tayma (Saudi Arabia). Arabian Archaeology and Epigraphy 2006;17:163–76.  
doi:10.1111/j.1600-0471.2006.00269.x

158

Zawadzki, Stefan. The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. Journal of Near Eastern Studies 2012;71:47–52.  
[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN\\_proquest1016737759&indx=6&recIds=TN\\_proquest1016737759&recIdxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo\\_central\\_multiple\\_fe&tb=t&mode=Basic&vid=UCL\\_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&recIds=TN_proquest1016737759&recIdxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)

159

Mallowan MEL, Woolley L, British Museum, et al. Ur excavations: Vol.9: The Neo-Babylonian and Persian periods. London: : Pub. for the Trustees of the Two Museums 1962.

160

Beaulieu P-A. The reign of Nabonidus, King of Babylon (556-539 B.C.). Yale University Press 1989.

161

Waerzeggers C. Facts, Propaganda, or History? Shaping Political Memory in the Nabonidus Chronicle. Political Memory in and after the Persian Empire  
2105;.95-124.[https://www.academia.edu/19998663/Facts\\_Propaganda\\_or\\_History\\_Shaping\\_Political\\_Memory\\_in\\_the\\_Nabonidus\\_Chronicle\\_pp.\\_95-124\\_in\\_Jason\\_M.\\_Silverman\\_and\\_Caroline\\_Waerzeggers\\_eds\\_Political\\_Memory\\_in\\_and\\_after\\_the\\_Persian\\_Empire.\\_SBLANEM\\_13.\\_Atlanta\\_SBL\\_Press\\_2015\\_](https://www.academia.edu/19998663/Facts_Propaganda_or_History_Shaping_Political_Memory_in_the_Nabonidus_Chronicle_pp._95-124_in_Jason_M._Silverman_and_Caroline_Waerzeggers_eds_Political_Memory_in_and_after_the_Persian_Empire._SBLANEM_13._Atlanta_SBL_Press_2015_)

162

Beaulieu P-A. An Episode in the Fall of Babylon to the Persians. Journal of Near Eastern Studies 1993;52:241-61. doi:10.1086/373633

163

Waerzeggers C. The Babylonian Chronicles: Classification and Provenance\*. Journal of Near Eastern Studies 2012;71:285-98. doi:10.1086/666831

164

Weadock, Penelope. THE GIPARU AT UR: A STUDY OF THE ARCHAEOLOGICAL REMAINS AND RELATED TEXTUAL MATERIAL.

[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN\\_proquest301896615&indx=1&recIds=TN\\_proquest301896615&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cweadock+giparu&dsCnt=0&search\\_scope=CSCOP\\_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo\\_central\\_multiple\\_fe&vid=UCL\\_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl\(2235343UI0\)=any&vl\(freeText0\)=weadock%20giparu&dstmp=1454263360012](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest301896615&indx=1&recIds=TN_proquest301896615&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cweadock+giparu&dsCnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl(2235343UI0)=any&vl(freeText0)=weadock%20giparu&dstmp=1454263360012)

165

Weadock PN. The Giparu at Ur. Iraq 1975;37. doi:10.2307/4200011

166

Jacobs B, Rollinger R. Babylonians in Susa. The travels of Babylonian businessmen to Susa reconsidered. In: Der Achämenidenhof / The Achaemenid Court. Wiesbaden: 2010. 777-813.[https://www.academia.edu/1045046/Babylonians\\_in\\_Susa.\\_The\\_travels\\_of\\_Babylonian\\_businessmen\\_to\\_Susa\\_reconsidered\\_in\\_B.\\_Jacobs\\_and\\_R.\\_Rollinger\\_eds.\\_Der\\_Ach%C3%A4menidenhof\\_The\\_Achaemenid\\_Court.\\_Akten\\_des\\_2.\\_Internationalen\\_Colloquiums\\_zum\\_Thema\\_Vorderasien\\_im\\_Spannungsfeld\\_klassischer\\_und\\_altorientalischer\\_%C3%9Cberlieferungen\\_Landgut\\_Castelen\\_bei\\_Basel\\_23.-25.\\_May\\_2007.\\_Wiesbaden\\_2010\\_777-813](https://www.academia.edu/1045046/Babylonians_in_Susa._The_travels_of_Babylonian_businessmen_to_Susa_reconsidered_in_B._Jacobs_and_R._Rollinger_eds._Der_Ach%C3%A4menidenhof_The_Achaemenid_Court._Akten_des_2._Internationalen_Colloquiums_zum_Thema_Vorderasien_im_Spannungsfeld_klassischer_und_altorientalischer_%C3%9Cberlieferungen_Landgut_Castelen_bei_Basel_23.-25._May_2007._Wiesbaden_2010_777-813)

167

Silverman JM, Waerzeggers C. Political Memory in and after the Persian Empire (pdf). Atlanta, GA: : SBL Press 2015.  
[http://www.sbl-site.org/assets/pdfs/pubs/9780884140894\\_OA.pdf](http://www.sbl-site.org/assets/pdfs/pubs/9780884140894_OA.pdf)

168

Spek RJ van der. Silver, money and credit: a tribute to Robartus J. van der Spek on the occasion of his 65th birthday. Leiden: : Nederlands Instituut voor het Nabije Oosten 2016.

169

Stolper M. "No-One Has Exact Information Except for You": Communication between Babylon and Uruk in the First Achaemenid Reigns'. In: A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg. Leiden: : Nederlands Instituut voor het Nabije Oosten 2003.

170

Kleber K, Frahm E. A Not-so-Great Escape: Crime and Punishment according to a Document from Neo-Babylonian Uruk. Journal of Cuneiform Studies 2006;58:109-22.[http://ucl-primo.hosted.exlibrisgroup.com/primo\\_library/libweb/action/display.do?ln=detailsTab&ct=display&fn=search&doc=TN\\_jstor\\_archive\\_740025226&idx=1&reclns=TN\\_jstor\\_archive\\_740025226&reclnxs=0&elementId](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?ln=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025226&idx=1&reclns=TN_jstor_archive_740025226&reclnxs=0&elementId)

=0&amp;renderMode=poppedOut&amp;displayMode=full&amp;frbrVersion=&amp;frbg=&amp;&amp;dscnt=0&amp;scp.scps=primo\_central\_multiple\_fe&amp;tb=t&amp;mode=Basic&amp;vid=UCL\_VU1&amp;srt=rank&amp;tab=local&amp;dum=true&amp;vl(freeText0)=frahm%20escape%20cuneiform&amp;dstmp=1505233336360

171

George AR. Sennacherib and the Tablet of Destinies. *Iraq* 1986;48:133–46.  
doi:10.2307/4200258

172

Gordin S. The Cult and Clergy of Ea in Babylon. *Die Welt des Orients* 2016;46:177–201.  
doi:10.13109/wdor.2016.46.2.177

173

Robson E. Old habits die hard: Writing the excavation and dispersal history of Nimrud. *Museum History Journal* 2017;10:217–32. doi:10.1080/19369816.2017.1328913

174

Melville S. Royal women and the exercise of power. A companion to the ancient Near East 2005; **Blackwell companions to the ancient world. Ancient history** .<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781405137393>

175

Zawadzki S. The Portrait of Nabonidus and Cyrus in Their (?) Chronicle. When and Why the Present Version Was Composed. In: Who was King? Who was not King?: the rulers and the ruled in the ancient Near East. Prague: : Institute of Archaeology of the Academy of Sciences of the Czech Republic 2010. 142–54.

176

Beckman D. The Many Deaths of Cyrus the Great. *Iranian Studies* 2018;51:1–21.  
doi:10.1080/00210862.2017.1337503

177

Michałowski P. Biography of a sentence: Assurbanipal, Nabonidus and Cyrus. In: Kozuh M, Henkelman W, Jones CE, et al., eds. Extraction & control: studies in honor of Matthew W. Stolper. Chicago: The Oriental Institute of the University of Chicago 2014. 203–10.

178

Waerzeggers C. Very Cordially Hated in Babylonia? Zēria and Rēmūt in the Verse Account. Altorientalische Forschungen 2012;39:316–20. doi:10.1524/aofo.2012.0021