

HIST0744: Temple life in Assyria and Babylonia

[View Online](#)

Ambos, Claus. 'Ancient Near Eastern Royal Rituals'. *Religion Compass* 8.11 (2014): 327–336. Web.

Annus, Amar. *The God Ninurta in the Mythology and Royal Ideology of Ancient Mesopotamia*. Helsinki: Neo-Assyrian Text Corpus Project, 2002. Print.

---. *The Standard Babylonian Epic of Anzu*. v. 3. Helsinki: The Neo-Assyrian Text Corpus Project, 2001. Print.

Baker, Heather D., Michael Jursa, and Fonds zur Förderung der Wissenschaftlichen Forschung (Austria). *Approaching the Babylonian Economy: Proceedings of the START Project Symposium Held in Vienna, 1-3 July 2004*. *Alter Orient und Altes Testament*. Münster: Ugarit-Verlag, 2005. Print.

Beaulieu, Paul-Alain. *A History of Babylon, 2200 BC-AD 75*. Chichester, West Sussex: John Wiley & Sons Ltd, 2018. Web.
<<https://onlinelibrary.wiley.com/doi/book/10.1002/9781119257561>>.

---. 'An Episode in the Fall of Babylon to the Persians'. *Journal of Near Eastern Studies* 52.4 (1993): 241–261. Web.

---. *The Pantheon of Uruk during the Neo-Babylonian Period*. *Cuneiform monographs*. Leiden, Boston: Brill/STYX, 2003. Print.

---. *The Reign of Nabonidus, King of Babylon (556-539 B.C.)*. Yale University Press, 1989. Print.

Beckman, Daniel. 'The Many Deaths of Cyrus the Great'. *Iranian Studies* 51.1 (2018): 1–21. Web.

Bienkowski, Piotr, and A. R. Millard. *Dictionary of the Ancient Near East*. London: British Museum Press, 2000. Print.

Black, Jeremy A., Anthony Green, and Tessa Rickards. *Gods, Demons and Symbols of Ancient Mesopotamia: An Illustrated Dictionary*. London: British Museum Press, 1992. Print.

Bongenaar, A. C. V. M. *The Neo-Babylonian Ebabbar Temple at Sippar: Its Administration and Its Prosopography*. *Uitgaven van het Nederlands Historisch-Archeologisch Instituut te Istanbul*. Istanbul: Nederlands Historisch-Archeologisch Instituut te Istanbul, 1997. Print.

'British Museum Collection Search'. N.p., n.d. Web.
<http://www.britishmuseum.org/research/collection_online/search.aspx>.

Charpin, Dominique. *La Vie Méconnue Des Temples Mésopotamiens*. Paris: Les Belles Lettres, 2017. Web.
<<https://www.lesbelleslettres.com/livre/2897-la-vie-meconnue-des-temples-mesopotamiens>>.

Cohen, Marc E. *The Canonical Lamentations of Ancient Mesopotamia*. N.p., 1988. Web.
<<https://library.soas.ac.uk/Record/318861>>.

Cohen, Mark E. *The Cultic Calendars of the Ancient Near East*. Bethesda, Md: CDL Press, 1993. Print.

Cole, Steven W. 'The Crimes and Sacrileges of Nabû-Šuma-lškun'. *Zeitschrift für Assyriologie und Vorderasiatische Archäologie* 84.2 (1994): n. pag. Web.

Cole, Steven William et al. *Letters from Priests to the Kings Esarhaddon and Assurbanipal. State archives of Assyria*. Helsinki: Helsinki University Press, 1998. Web.
<<http://oracc.org/saao/saa13/>>.

D, Ragavan. 'Heaven on Earth: Temples, Ritual, and Cosmic Symbolism in the Ancient World | The Oriental Institute of the University of Chicago'. The Oriental Institute of the University of Chicago, 2014. Web.
<<https://oi.uchicago.edu/research/publications/ois/ois-9-heaven-earth-temples-ritual-and-cosmic-symbolism-ancient-world>>.

Da Riva, Rocio. 'Nebuchadnezzar II's Prism (EŞ 7834): A New Edition'. *Zeitschrift für Assyriologie und vorderasiatische Archäologie* 103.2 (2013): n. pag. Web.

Da Riva, Rocío. *The Inscriptions of Nabopolassar, Amel-Marduk and Neriglissar. Studies in ancient Near Eastern records*. Berlin: De Gruyter, 2013. Print.

---. *The Neo-Babylonian Royal Inscriptions: An Introduction. Guides to the Mesopotamian textual record*. Münster: Ugarit-Verlag, 2008. Print.

Dirven, Lucinda. *Hatra: Politics, Culture and Religion between Parthia and Rome. Oriens et occidens: Studien zu antiken Kulturkontakten und ihrem Nachleben*. Stuttgart: Franz Steiner Verlag, 2013. Print.

Downey, Susan B. *Mesopotamian Religious Architecture: Alexander through the Parthians*. Princeton: Princeton University Press, 1988. Print.

Driel, G. van. *The Cult of Aššur*. Assen: van Gorcum, 1969. Print.

Dubovsky, Peter. 'King's Direct Control: Neo-Assyrian Qēpu Officials'. Ed. Gernot Wilhelm. *Organization, Representation, and Symbols of Power in the Ancient Near East* (2012): 449-460. Web.
<https://www.academia.edu/3504795/Dubovsk%C3%BD_Peter._King_s_Direct_Control_Neo-Assyrian_Q%C4%93pu_Officials._In_Organization_Representation_and_Symbols_of_Power_in_the_Ancient_near_East_Proceedings_of_the_54th_Rencontre_Assyriologique_Internationale_at_W%C3%BCrzburg_20_25_July_2008_edited_by_Gernot_Wilhelm_447-458_Eisenbrauns>

_2012>.

Eichmann, Ricardo, Hanspeter Schaudig, and Arnulf Hausleiter. 'Archaeology and Epigraphy at Tayma (Saudi Arabia)'. *Arabian Archaeology and Epigraphy* 17.2 (2006): 163-176. Web.

Eleanor, Robson et al. 'Nimrud: Materialities of Assyrian Knowledge Production'. N.p., 2015. Web. <<http://oracc.museum.upenn.edu/nimrud/>>.

Ellis, Richard S., Mark J. Boda, and Jamie R. Novotny. *From the Foundations to the Crenellations: Essays on Temple Building in the Ancient Near East and Hebrew Bible*. Alter Orient und Altes Testament. Münster: Ugarit-Verlag, 2010. Print.

Fales, Frederick Mario, and J. N. Postgate. *Imperial Administrative Records. State archives of Assyria*. Helsinki, Finland: Helsinki University Press, 1992. Web. <<http://oracc.org/saao/saa07/>>.

Finkel, Irving L. *The Cyrus Cylinder: The King of Persia's Proclamation from Ancient Babylon*. London: I.B. Tauris, 2013. Print.

Foster, Benjamin R. *Before the Muses: An Anthology of Akkadian Literature*. 3rd ed. Bethesda, Md: CDL Press, 2005. Print.

Frahm, Eckart. 'Counter-Texts, Commentaries, and Adaptations'. *Orient* 45 (2010): 3-33. Web.

---. 'The Great City: Nineveh in the Age of Sennacherib'. *Journal of the Canadian Society for Mesopotamian Studies* 3 (2008): 13-20. Web. <https://www.academia.edu/1011995/_The_Great_City_Nineveh_in_the_Age_of_Sennacherib_in_Journal_of_the_Canadian_Society_for_Mesopotamian_Studies_2008_13-20>.

Frahm, Eckart, and Michael Jursa. *Neo-Babylonian Letters and Contracts from the Eanna Archive*. Yale oriental series. New Haven: Yale University Press, 2011. Print.

Frahm, Eckart and Universität Wien. Institut für Orientalistik. *Einleitung in Die Sanherib-Inschriften*. Archiv für Orientforschung. Beiheft. Wien: Institut für Orientalistik der Universität Wien, 1997. Print.

Francesca Rochberg. *Babylonian Horoscopes*. Vol. 88. N.p., 1998. Web. <http://www.jstor.org/stable/1006632?seq=1#page_scan_tab_contents>.

Fried, Lisbeth S. *The Priest and the Great King: Temple-Palace Relations in the Persian Empire*. Biblical and Judaic studies from the University of California, San Diego. Winona Lake, Ind: Eisenbrauns, 2004. Print.

Frood, Elizabeth, and Rubina Raja, eds. *Redefining the Sacred: Religious Architecture and Text in the Near East and Egypt 1000 BC-AD 300*. Beiträge zur Architektur-und Kulturgeschichte. Turnhout, Belgium: Brepols, 2014. Print.

Frymer-Kensky, Tikva. 'The Tribulations of Marduk the So-Called "Marduk Ordeal Text"'. *Journal of the American Oriental Society* 103.1 (1983): n. pag. Web.

Fuchs, Andreas. Die Inschriften Sargons II. Aus Khorsabad / Andreas Fuchs. Göttingen : Cuvillier, 1994. Print.

Gabbay, Uri. Pacifying the Hearts of the Gods: Sumerian Emesal Prayers of the First Millenium BC. Wiesbaden: Harrassowitz, 2014. Web.
<<https://library.soas.ac.uk/Record/858024>>.

---. "'The Kalu Priest and Kalutu Literature in Assyria'". *Orient* 49 (2014): 115–145. Web.
<https://www.academia.edu/10083707/The_kalu_Priest_and_kalutu_Literature_in_Assyria_Orient_49_2014_>.

Gehlken, Erlend and Deutsches Archäologisches Institut. Abteilung Baghdad. Uruk: Spätbabylonische Wirtschaftstexte Aus Dem Eanna-Archiv, Teil 1: Texte Verschiedenen Inhalts. Endberichte / Ausgrabungen in Uruk-Warka. Mainz am Rhein: Philipp von Zabern, 1990. Print.

---. Uruk: Spätbabylonische Wirtschaftstexte Aus Dem Eanna-Archiv, Teil 2: Texte Verschiedenen Inhalts. Endberichte / Ausgrabungen in Uruk-Warka. Mainz am Rhein: Philipp von Zabern, 1996. Print.

George, A. R. 'Cuneiform Texts in the Birmingham City Museum'. *Iraq* 41.2 (1979): n. pag. Web.

---. House Most High: The Temples of Ancient Mesopotamia. Mesopotamian civilizations. Winona Lake, Ind: Eisenbrauns, 1993. Print.

---. 'Sennacherib and the Tablet of Destinies'. *Iraq* 48 (1986): 133–146. Web.

George, Andrew. Babylonian Topographical Texts. N.p., 1992. Web.
<<http://eprints.soas.ac.uk/19287/>>.

---. 'Xerxes and the Tower of Babel'. Ed. John Curtis and St John Simpson. *The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East* (2010): 472–480. Web. <<http://eprints.soas.ac.uk/8610/>>.

Glassner, Jean-Jacques, and Benjamin R. Foster. *Mesopotamian Chronicles. Writings from the ancient world.* Atlanta, GA: Society of Biblical Literature, 2004. Web.
<<http://hdl.handle.net/2027/heb.07784>>.

Gordin, Shai. 'The Cult and Clergy of Ea in Babylon'. *Die Welt des Orients* 46.2 (2016): 177–201. Web.

Grayson, Albert Kirk. *Assyrian Rulers of the Early First Millennium BC: 1: (1114-859 BC). The Royal inscriptions of Mesopotamia, Assyrian periods.* Toronto: University of Toronto Press, 1991. Print.

---. *Assyrian Rulers of the Early First Millennium BC: 2: 858-745 BC. Royal inscriptions of Mesopotamia.* Toronto: University of Toronto Press, 1996. Print.

Grayson, Albert Kirk, Jamie R. Novotny, and Sennacherib. *The Royal Inscriptions of Sennacherib, King of Assyria (704-681 BC): Part 1. The royal inscriptions of the Neo-Assyrian period.* Winona Lake, Ind: Eisenbrauns, 2012. Web. <<http://oracc.org/rinap/>>.

---. The Royal Inscriptions of Sennacherib, King of Assyria (704-681 BC): Part 2. The royal inscriptions of the Neo-Assyrian period. Winona Lake, Ind: Eisenbrauns, 2014. Web. <<http://oracc.org/rinap/>>.

Green, Tamara M. The City of the Moon God: Religious Traditions of Harran. Religions in the Graeco-Roman world. Leiden: E.J. Brill, 1992. Print.

Holloway, Steven W. Aššur Is King! Aššur Is King!: Religion in the Exercise of Power in the Neo-Assyrian Empire. Culture and history of the ancient Near East. Leiden: Brill, 2002. Print.

Holtz, Shalom E. Neo-Babylonian Trial Records. Writings from the ancient world. Atlanta: Society of Biblical Literature, 2014. Print.

Hrůša, Ivan, and Michael Tait. Ancient Mesopotamian Religion: A Descriptive Introduction. Münster: Ugarit-Verlag, 2015. Print.

Hundley, Michael B. 'Divine Presence in Ancient Near Eastern Temples'. Religion Compass 9.7 (2015): 203-215. Web.

---. Gods in Dwellings: Temples and Divine Presence in the Ancient Near East. Writings from the ancient world supplements / Society of Biblical Literature. Atlanta: Society of Biblical Literature, 2013. Web. <<http://www.jstor.org/stable/10.2307/j.ctt5vjz5q>>.

Hunger, Hermann. Astrological Reports to Assyrian Kings. State archives of Assyria 8. [Helsinki, Finland]: Helsinki University Press, 1992. Print.

Hunger, Hermann, and Egbert von Weiher. Späbbabylonische Texte Aus Uruk, Vols. I-IV. Mainz am Rhein: P. von Zabern, 1976. Print.

Jacobs, B, and R Rollinger. 'Babylonians in Susa. The Travels of Babylonian Businessmen to Susa Reconsidered'. Der Achämenidenhof / The Achaemenid Court. Wiesbaden: N.p., 2010. 777-813. Web.

<https://www.academia.edu/1045046/Babylonians_in_Susa._The_travels_of_Babylonian_businessmen_to_Susa_reconsidered_in_B._Jacobs_and_R._Rollinger_eds._Der_Ach%C3%A4menidenhof_The_Achaemenid_Court._Akten_des_2._Internationalen_Colloquiums_zum_Thema_Vorderasien_im_Spannungsfeld_klassischer_und_altorientalischer_%C3%9Cberlieferungen_Landgut_Castelen_bei_Basel_23.-25._May_2007._Wiesbaden_2010_777-813>.

Joannès, Francis. The Age of Empires: Mesopotamia in the First Millennium BC. Edinburgh: Edinburgh University Press, 2004. Print.

Jursa, Michael. 'Epistolographic Evidence for Trips to Susa by Borsippean Priests and for the Crisis in Borsippa at the Beginning of Xerxes' Reign'. ARTA 2013:3 n. pag. Web. <https://www.academia.edu/3739301/Epistolographic_evidence_for_trips_to_Susa_by_Borsippean_priests_and_for_the_crisis_in_Borsippa_at_the_beginning_of_Xerxes_reign>.

---. 'Labor in Babylonia in the First Millennium BC'. Ed. Michael Hudson and Piotr Steinkeller. Labor in the Ancient World (2015): 345-396. Web. <https://www.academia.edu/12080742/Labor_in_Babylonia_in_the_First_Millennium_BC>.

- . Neo-Babylonian Legal and Administrative Documents: Typology, Contents and Archives. Guides to the Mesopotamian textual record. Münster: Ugarit-Verlag, 2005. Print.
- . 'Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform'. Ed. Robert Rollinger, Brigitte Truschnegg, and Reinhold Bichler. *Herodot und das Persische Weltreich / Herodotus and the Persian Empire* (2011): 431-448. Web.
<https://www.academia.edu/1487116/Taxation_and_Service_Obligations_in_Babylonia_from_Nebuchadnezzar_to_Darius_and_the_Evidence_for_Darius_Tax_Reform>.
- Kaizer, Ted. *The Variety of Local Religious Life in the Near East in the Hellenistic and Roman Periods. Religions in the Graeco-Roman world.* Leiden: Brill, 2008. Print.
- Kaniuth, Kai and Deutsche Orient-Gesellschaft. *Internationales Colloquium. Tempel Im Alten Orient: 7. Internationales Colloquium Der Deutschen Orient-Gesellschaft, 11.-13. Oktober 2009, München. Colloquien der Deutschen Orient-Gesellschaft.* Wiesbaden: Harrassowitz, 2013. Print.
- Kataja, L. et al. *Grants, Decrees and Gifts of the Neo-Assyrian Period. State archives of Assyria.* Helsinki: Helsinki University Press, 1995. Web. <<http://oracc.org/saao/saa12/>>.
- Kleber, Kristin, and Eckart Frahm. 'A Not-so-Great Escape: Crime and Punishment According to a Document from Neo-Babylonian Uruk'. *Journal of Cuneiform Studies* 58 (2006): 109-122. Web.
<[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025226&indx=1&reclids=TN_jstor_archive_740025226&reclids=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=∓dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=frahm%20escape%20cuneiform&dstmp=150523336360](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025226&indx=1&reclids=TN_jstor_archive_740025226&reclids=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=∓dscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=frahm%20escape%20cuneiform&dstmp=150523336360)>.
- Koch, Ulla Susanne. *Mesopotamian Astrology: An Introduction to Babylonian and Assyrian Celestial Divination.* CNI publications. Copenhagen: Museum Tusculanum Press, University of Copenhagen, Carsten Niebuhr Institute of Near Eastern Studies, 1995. Print.
- Kozuh, Michael. 'Temple, Economy, and Religion in First Millennium Babylonia'. *Religion Compass* 2.6 (2008): 929-948. Web.
- . *The Sacrificial Economy: Assessors, Contractors, and Thieves in the Management of Sacrificial Sheep at the Eanna Temple of Uruk (ca. 625-520 B.C.). Explorations in ancient Near Eastern civilizations.* Winona Lake, Indiana: Eisenbrauns, 2014. Print.
- Kuhrt, Amélie. *The Ancient Near East: C.3000-330 BC.* Routledge history of the ancient world. London: Routledge, 1995. Print.
- . *The Persian Empire.* Abingdon: Routledge, 2007. Print.
- Kwasman, Theodore, Simo Parpola, and Raija Mattila. *Legal Transactions of the Royal Court of Nineveh. State archives of Assyria.* Helsinki: Helsinki University Press, 1991. Print.

Lambert, W. G. *Babylonian Creation Myths. Mesopotamian civilizations.* Winona Lake, Indiana: Eisenbrauns, 2013. Print.

Lambert, W. G. 'The Assyrian Recension of Enūma Eliš'. *Assyrien im Wandel der Zeiten: XXXIXe Rencontre assyriologique internationale, Heidelberg, 6.-10. Juli 1992* Heidelberg Studien zum alten Orient (1997): 77–79. Print.

Laneri, Nicola, ed. *Defining the Sacred: Approaches to the Archaeology of Religion in the Near East.* Oxford: Oxbow Books, 2015. Print.

Laurie, Pearce. 'HBTIN Hellenistic Babylonia: Texts, Images and Names'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/hbtin/>>.

Leichty, Erle and Esarhaddon. *The Royal Inscriptions of Esarhaddon, King of Assyria (680-669 BC). The royal inscriptions of the neo-Assyrian period.* Winona Lake, Ind: Eisenbrauns, 2011. Print.

Leick, Gwendolyn. *Who's Who in the Ancient Near East. Who's who series.* London: Routledge, 1999. Print.

Lenzi, Alan. *Reading Akkadian Prayers and Hymns: An Introduction. Ancient Near East monographs / Society of Biblical Literature.* Atlanta: Society of Biblical Literature, 2011. Web. <<http://hdl.handle.net/2027/heb.31336>>.

Linssen, Marc J. H. *The Cults of Uruk and Babylon: The Temple Ritual Texts as Evidence for Hellenistic Cult Practises. Cuneiform monographs.* Leiden: Brill/Styx, 2004. Print.

Livingstone, Alasdair. *Court Poetry and Literary Miscellanea. State archives of Assyria.* Helsinki, Finland: Helsinki University Press, 1989. Web. <<http://oracc.org/saao/saa03>>.

---. *Hemerologies of Assyrian and Babylonian Scholars.* Bethesda, Maryland: CDL Press, 2013. Web. <<https://library.soas.ac.uk/Record/834268>>.

Löhnert, Anne. 'Reconsidering the Consecration of Priests in Ancient Mesopotamia'. Ed. Heather D Baker, Eleanor Robson, and Gábor Zólyomi. *Your Praise is Sweet: Memorial Volume for Jeremy Black* (2010): 183–191. Web. <https://www.academia.edu/4392824/2010_Reconsidering_the_consecration_of_priests_in_ancient_Mesopotamia_in_H.D._Baker_E._Robson_G._Z%C3%B3lyomi_ed%2FYour_praise_is_sweet._A_memorial_volume_presented_to_Jeremy_Allen_Black_by_colleagues_students_and_friends._London_British_Institute_for_the_Study_of_Iraq_183_191>.

---. 'The Installation of Priests According to Neo-Assyrian Documents'. *State Archives of Assyria Bulletin* 16 (2007): 273–286. Web. <https://www.academia.edu/4392859/2007_The_Installation_of_priests_according_to_Neo-Assyrian_documents_State_Archives_of_Assyria_Bulletin_16._Padova_S.A.R.G.O.N_273_286>.

Loud, Gordon et al. *Khorsabad. The University of Chicago Oriental Institute publications.* Chicago, Ill: The University of Chicago press, 1936. Print.

'Louvre Museum Catalogue Search'. N.p., n.d. Web. <http://cartelen.louvre.fr/cartelen/visite?srv=crt_frm_rs&langue=en&initCritere=true>.

Luukko, Mikko, Greta van Buylaere, and Simo Parpola. The Political Correspondence of Esarhaddon. State archives of Assyria. Helsinki: Helsinki University Press, 2002. Print.

Mallowan, M. E. L. et al. Ur Excavations: Vol.9: The Neo-Babylonian and Persian Periods. Publications of the Joint Expedition of the British Museum and of the University Museum, University of Pennsylvania, Philadelphia, to Mesopotamia. London: Pub. for the Trustees of the Two Museums, 1962. Print.

Matsushima, Eiko and Colloquium on the Ancient Near East-- the City and its Life. Official Cult and Popular Religion in the Ancient Near East: Papers of the First Colloquium on the Ancient Near East--The City and Its Life, Held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 20-22, 1992. Heidelberg: Universitätsverlag C. Winter, 1993. Print.

Maul, Stefan. '18. Assyrian Religion'. A Companion to Assyria. Ed. Eckart Frahm. Blackwell companions to the ancient world. Hoboken, NJ, USA: Wiley Blackwell, 2017. 336–358. Print.

---. 'Herzberuhigungsklagen' : Die Sumerisch-Akkadischen
Ers

ahunga-Gebete. N.p., 1988. Web. <<https://library.soas.ac.uk/Record/148242>>.

Melville, Sarah. 'Royal Women and the Exercise of Power'. A companion to the ancient Near East Blackwell companions to the ancient world. Ancient history (2005): n. pag. Web. <<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781405137393>>.

'Metropolitan Museum of Art Collection Search'. N.p., n.d. Web. <<http://www.metmuseum.org/collection/the-collection-online>>.

Meyers, Eric M. and American Schools of Oriental Research. The Oxford Encyclopedia of Archaeology in the Near East. New York: Oxford University Press, 1997. Print.

Michael J, Seymour. 'Mesopotamia'. The Oxford Handbook of the Archaeology of Ritual and Religion. N.p., 2011. Web. <<http://www.oxfordhandbooks.com.libproxy.ucl.ac.uk/view/10.1093/oxfordhb/9780199232444.001.0001/oxfordhb-9780199232444-e-49>>.

Michalowski, Piotr. 'Biography of a Sentence: Assurbanipal. Nabonidus and Cyrus'. Extraction & Control: Studies in Honor of Matthew W. Stolper. Ed. Michael Kozuh et al. number 68. Chicago: The Oriental Institute of the University of Chicago, 2014. 203–210. Print.

Nicole, et al, Brisch. 'Ancient Mesopotamian Gods and Goddesses: List of Deities'. N.p., 2012. Web. <<http://oracc.museum.upenn.edu/amgg/listofdeities/index.html>>.

Novotny, Jamie. 'Royal Inscriptions of Babylonia Online'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/ribo/corpus>>.

Novotny, Jamie Grayson, A (advisor). Ehulhul, Egipar, Emelamana, and Sin's Akitu -House:

A Study of Assyrian Building Activities at Harran. N.p. Web.

<[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest305240507&indx=7&recIds=TN_proquest305240507&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl\(freeText0\)=novotny%20assyrian&dstmp=1452247747639](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest305240507&indx=7&recIds=TN_proquest305240507&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl(freeText0)=novotny%20assyrian&dstmp=1452247747639)>.

Novotny, Jamie, and Greta Van Buylaere. 'RINAP 5: Ashurbanipal, Aššur-Etel-Ilani and Sin-Šarru-Iškun'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/rinap/rinap5/corpus>>.

Olof, Pedersén. 'ANE Placemarks for Google Earth'. Uppsala universitet, n.d. Web. <http://www.lingfil.uu.se/staff/olof_pedersen/Google_Earth/>.

'Oriental Institute of the University of Chicago Collections Search'. N.p., n.d. Web. <<http://oi-idb.uchicago.edu/>>.

Parker, Barbara. 'Nimrud Tablets, 1956: Economic and Legal Texts from the Nabu Temple'. Iraq 19.2 (1957): n. pag. Web.

Parpola, Simo et al. The Prosopography of the Neo-Assyrian Empire. [Helsinki]: The Neo-Assyrian Text Corpus Project, 1998. Print.

Parpola, Simo, Andreas Fuchs, and Sargon. The Correspondence of Sargon II. State archives of Assyria. Helsinki, Finland: Helsinki University Press, 1987. Web. <<http://oracc.org/saao/saa15/>>.

Parpola, Simo, Michael Porter, and Casco Bay Assyriological Institute. The Helsinki Atlas of the Near East in the Neo-Assyrian Period. Helsinki: Casco Bay Assyriological Institute, 2001. Print.

Parpola, Simo, and Julian Reade. Assyrian Prophecies. State archives of Assyria. [Helsinki]: Helsinki University Press, 1997. Print.

---, eds. Assyrian Royal Rituals and Cultic Texts. Publications of the Foundation for Finnish Assyriological Research. Helsinki: The Neo-Assyrian Text Corpus Project, 2017. Print.

---, eds. Assyrian Royal Rituals and Cultic Texts. Publications of the Foundation for Finnish Assyriological Research. Helsinki: The Neo-Assyrian Text Corpus Project, 2017. Print.

---. Letters from Assyrian and Babylonian Scholars. State archives of Assyria. Helsinki: Helsinki University Press, 1993. Web. <<http://oracc.org/saao/saa10/>>.

Paulus, Susanne. Die Babylonischen Kudurru-Inschriften von Der Kassitischen Bis Zur Frühneubabylonischen Zeit: Untersucht Unter Besonderer Berücksichtigung Gesellschafts- Und Rechtshistorischer Fragestellungen. Alter Orient und Altes Testament. Münster: Ugarit-Verlag, 2014. Print.

'Penn Museum - Online Collections Search'. N.p., n.d. Web. <<http://www.penn.museum/collections/>>.

Ponchia, Simonetta. 'Neo-Assyrian Corn Loans: Some Preliminary Notes'. State Archives of Assyria Bulletin 4 (1990): 39-58. Web.

<<http://www.helsinki.fi/science/saa/4.1%2005%20Ponchia.pdf>>.

Pongratz-Leisten, Beate. *Religion and Ideology in Assyria*. 1 [edition]. *Studies in ancient Near Eastern records*. Boston: De Gruyter, 2015. Web.

<<http://dx.doi.org/10.1515/9781614514268>>.

Porter, Barbara. 'Feeding Dinner to a Bed: Reflections on the Nature of Gods in Ancient Mesopotamia'. *State Archives of Assyria Bulletin* 15 307–331. Web.

<https://www.academia.edu/3313527/Feeding_Dinner_to_a_Bed>.

Porter, Barbara N. *Images, Power, and Politics: Figurative Aspects of Esarhaddon's Babylonian Policy*. *Memoirs of the American Philosophical Society*. Philadelphia: American Philosophical Society, 1993. Print.

---. *One God or Many?: Concepts of Divinity in the Ancient World*. *Transactions of the Casco Bay Assyriological Institute*. Chebeague, ME: Casco Bay Assyriological Institute, 2000. Print.

Quaegebeur, J. *Ritual and Sacrifice in the Ancient Near East: Proceedings of the International Conference Organized by the Katholieke Universiteit Leuven from the 17th to the 20th of April 1991*. *Orientalia Lovaniensia analecta*. Leuven: Uitgeverij Peeters en Departement Oriëntalistiek, 1993. Print.

Radner, K Westbrook, R. 'Neo-Assyrian Period'. N.p., n.d. Web.

<[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_EPR_DS86487&indx=1&reclds=UCL_EPR_DS86487&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&frbg=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tab=local&dstmp=1447515723850&srt=rank&mode=Basic&&dum=true&tb=t&vl\(freeText0\)=radner%20neo-assyrian%20westbrook&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_EPR_DS86487&indx=1&reclds=UCL_EPR_DS86487&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dscnt=0&frbg=&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tab=local&dstmp=1447515723850&srt=rank&mode=Basic&&dum=true&tb=t&vl(freeText0)=radner%20neo-assyrian%20westbrook&vid=UCL_VU1)>.

Radner, Karen. *Ancient Assyria: A Very Short Introduction*. First edition. Vol. 424. Oxford: Oxford University Press, 2015. Print.

---. 'Assyrian Eponym Lists (Year Names)'. N.p., 2013. Web.

<<http://www.ucl.ac.uk/sargon/eponymlistsandchronicles/>>.

Radner, Karen, and Eleanor Robson. 'People, Gods & Places – 7th Century Assyria (K&P)'. N.p., n.d. Web.

<<http://oracc.museum.upenn.edu/saao/knpp/peoplegodsplaces/index.html>>.

---, eds. *The Oxford Handbook of Cuneiform Culture*. Oxford University Press, 2011. Web.

<<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301>>.

Radner, Karen, and Silvie Zamazalova. 'People, Gods & Places – 8th Century Assyria (AEB)'. n. pag. Web. <<http://www.ucl.ac.uk/sargon/peoplegodsplaces/>>.

Ristvet, Lauren. 'Between Ritual and Theatre: Political Performance in Seleucid Babylonia'. *World Archaeology* 46.2 (2014): 256–269. Web.

---. *Ritual, Performance, and Politics in the Ancient Near East*. Cambridge: Cambridge

University Press, 2015. Web. <<http://dx.doi.org/10.1017/CBO9781107588127>>.

Roaf, Michael. *Cultural Atlas of Mesopotamia and the Ancient Near East*. New York: Facts on File, 2004. Print.

Robertson, John Francis. *Iraq: A History*. London: Oneworld, 2015. Print.

Robson, Eleanor. 'Old Habits Die Hard: Writing the Excavation and Dispersal History of Nimrud'. *Museum History Journal* 10.2 (2017): 217–232. Web.

---. 'The Corpus of Ancient Mesopotamian Scholarship'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/cams/gkab/corpus>>.

---. 'The Corpus of Ancient Mesopotamian Scholarship'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/cams/gkab/corpus>>.

Robson, Eleanor, and Ruth Horry. 'People, Gods & Places - 9th Century & Later (Nimrud)'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/nimrud/peoplegodsplaces/index.html>>. Sachs, Abraham, and Hermann Hunger. *Astronomical Diaries and Related Texts from Babylonia: Vol.1: Diaries from 652 B.C. to 262 B.C.* Denkschriften / Österreichische Akademie der Wissenschaften; Philosophisch-historische Klasse. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 1988. Print.

Sanders, Seth. 'The First Tour of Hell: From Neo-Assyrian Propaganda to Early Jewish Revelation'. *Journal of Ancient Near Eastern Religions* 9.2 (2009): 151–169. Web.

Schaudig, Hanspeter. *Die Inschriften Nabonids von Babylon Und Kyros' Des Grossen Samt Den in Ihrem Umfeld Entstandenen Tendenzschriften: Textausgabe Und Grammatik*. Alter Orient und Altes Testament. Münster: Ugarit-Verlag, 2001. Print.

Schneider, Tammi J. *An Introduction to Ancient Mesopotamian Religion*. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 2011. Print.

Silverman, Jason M., and Caroline Waerzeggers. *Political Memory in and after the Persian Empire* (Pdf). Atlanta, GA: SBL Press, 2015. Web. <http://www.sbl-site.org/assets/pdfs/pubs/9780884140894_OA.pdf>.

Skjaervø, Prods Oktor. 'Achaemenid Religion'. *Religion Compass* 8.6 (2014): 175–187. Web.

Spek, R. J. van der. *Silver, Money and Credit: A Tribute to Robartus J. van Der Spek on the Occasion of His 65th Birthday*. Ed. Kristin Kleber and Reinhard Pirngruber. PIHANS. Uitgaven van het Nederlands Instituut voor het Nabije Oosten te Leiden. Leiden: Nederlands Instituut voor het Nabije Oosten, 2016. Print.

Spencer L. Allen. *The Splintered Divine: A Study of Istar, Baal, and Yahweh Divine Names And ...* De Gruyter, 2015. Web. <https://books.google.co.uk/books?hl=en&lr=&id=zfFeCAAQBAJ&oi=fnd&pg=PR7&dq=%22Assyrian+I%C5%A1tar%22&ots=n_EX4EuXu0&sig=iad0t2O2Zo8J2j1LqOfKy1q73w#v=onepage&q&f=false>.

'Stellarium'. N.p., n.d. Web. <http://www.stellarium.org/en_GB/>.

Stevens, Kathryn. 'The Antiochus Cylinder, Babylonian Scholarship and Seleucid Imperial Ideology'. *The Journal of Hellenic Studies* 134 (2014): 66–88. Web.

Stevens, Kathryn, and Eleanor Robson. 'Seleucid Building Inscriptions'. N.p., n.d. Web. <<http://oracc.museum.upenn.edu/cams/selbi/corpus>>.

Stökl, Jonathan. *Prophecy in the Ancient Near East: A Philological and Sociological Comparison*. Culture and history of the ancient Near East. Leiden: Brill, 2012. Print.

---. *Prophecy in the Ancient Near East: A Philological and Sociological Comparison*. Culture and history of the ancient Near East. Leiden: Brill, 2012. Print.

Stolper, Matthew. "'No-One Has Exact Information Except for You": Communication between Babylon and Uruk in the First Achaemenid Reigns". *A Persian Perspective: Essays in Memory of Heleen Sancisi-Weerdenburg*. Achaemenid history. Leiden: Nederlands Instituut voor het Nabije Oosten, 2003. Print.

Tadmor, Hayim, Shigeo Yamada, and Jamie R. Novotny. *The Royal Inscriptions of Tiglath-Pileser III (744-727 BC) and Shalmaneser V (726-722 BC), Kings of Assyria*. The royal inscriptions of the Neo-Assyrian Period (RINAP). Winona Lake, Ind: Eisenbrauns, 2011. Web. <<http://oracc.org/rinap/>>.

Tinney, Steve, and Jeremiah Peterson. 'Bilinguals in Late Mesopotamian Scholarship'. n. pag. Web. <<http://oracc.museum.upenn.edu/blms/>>.

Van de Mieroop, Marc. *A History of the Ancient Near East ca. 3000-323 BC*. Third edition. Blackwell history of the ancient world. Chichester, West Sussex, UK: Wiley Blackwell, 2016. Web. <<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2065776>>.

van Gent, R H. 'Babylonian Calendar Converter'. N.p., n.d. Web. <<http://www.staff.science.uu.nl/~gent0113/babylon/babycal.htm>>.

Waerzeggers, Caroline. 'Facts, Propaganda, or History? Shaping Political Memory in the Nabonidus Chronicle'. Ed. Jason Silverman and Caroline Waerzeggers. *Political Memory in and after the Persian Empire* (2105): 95–124. Web. <https://www.academia.edu/19998663/Facts_Propaganda_or_History_Shaping_Political_Memory_in_the_Nabonidus_Chronicle_pp._95-124_in_Jason_M._Silverman_and_Caroline_Waerzeggers_ed_Political_Memory_in_and_after_the_Persian_Empire._SBLANEM_13._Atlanta_SBL_Press_2015_>.

---. *Marduk-Rēmanni: Local Networks and Imperial Politics in Achaemenid Babylonia*. *Orientalia Lovaniensia analecta*. Leuven: Uitgeverij Peeters en Departement Oosterse Studies, 2014. Print.

---. 'The Babylonian Chronicles: Classification and Provenance*'. *Journal of Near Eastern Studies* 71.2 (2012): 285–298. Web.

---. *The Ezida Temple of Borsippa: Priesthood, Cult, Archives*. Achaemenid history. Leiden: Nederlands Instituut voor het Nabije Oosten, 2010. Print.

---. 'Very Cordially Hated in Babylonia? Zēria and Rēmūt in the Verse Account'. *Altorientalische Forschungen* 39.2 (2012): 316–320. Web.

Waerzeggers, Caroline, and Michael Jursa. 'On the Initiation of Babylonian Priests'. *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 14 (2008): n. pag. Web.
 <https://www.academia.edu/439154/On_the_Initiation_of_Babylonian_Priests_Zeitschrift_f%C3%BCr_Altorientalische_und_Biblische_Rechtsgeschichte_14_2008_1-38_With_a_contribution_by_Michael_Jursa_>.

Walker, Christopher. *The Induction of the Cult Image in Ancient Mesopotamia: The Mesopotamian Mīs Pî Ritual*. State archives of Assyria literary texts. [Helsinki]: Neo-Assyrian Text Corpus Project, Institute for Asian and African Studies, University of Helsinki, 2001. Print.

Walls, Neal H. *Cult Image and Divine Representation in the Ancient Near East*. American Schools of Oriental Research books series. Boston, MA: American Schools of Oriental Research, 2005. Print.

Watanabe, Kazuko and *Colloquium on the Ancient Near East-- the City and its Life*. Priests and Officials in the Ancient Near East: Papers of the Second Colloquium on the Ancient Near East--the City and Its Life Held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 22-24, 1996. Heidelberg: C. Winter, 1999. Print.

Weadock, Penelope. 'THE GIPARU AT UR: A STUDY OF THE ARCHAEOLOGICAL REMAINS AND RELATED TEXTUAL MATERIAL'. N.p., n.d. Web.
 <[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest301896615&indx=1&recIds=TN_proquest301896615&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cweadock+giparu&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl\(2235343UI0\)=any&vl\(freeText0\)=weadock%20giparu&dstmp=1454263360012](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest301896615&indx=1&recIds=TN_proquest301896615&recIdxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cweadock+giparu&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl(2235343UI0)=any&vl(freeText0)=weadock%20giparu&dstmp=1454263360012)>.

Weadock, Penelope N. 'The Giparu at Ur'. *Iraq* 37.2 (1975): n. pag. Web.

Weissert, E. 'Creating a Political Climate: Literary Allusions to Enūma Eliš in Sennacherib's Account of the Battle of Halule'. *Assyrien im Wandel der Zeiten: XXXIXe Rencontre assyriologique internationale*, Heidelberg, 6.-10. Juli 1992 *Heidelberger Studien zum alten Orient* (1997): 191-202. Print.

Woods, Christopher E. 'The Sun-God Tablet of Nabu-Apla-Iddina Revisited'. *Journal of Cuneiform Studies* 56 (2004): n. pag. Web.

---. 'The Sun-God Tablet of Nabu-Apla-Iddina Revisited'. *Journal of Cuneiform Studies* 56 (2004): n. pag. Web.

Zawadzki, Stefan. *Garments of the Gods: Studies on the Textile Industry and the Pantheon of Sippar According to the Texts from the Ebabbar Archive*, [Vol. 1]. *Orbis biblicus et orientalis*. Fribourg: Academic Press, 2006. Print.

---. *Garments of the Gods: Vol. 2: Texts*. *Orbis biblicus et orientalis*. Fribourg: Academic Press, 2013. Print.

Zawadzki, Stefan. 'The End of the Neo-Babylonian Empire: New Data Concerning

Nabonidus's Order to Send the Statues of Gods to Babylon'. *Journal of Near Eastern Studies* 71 (2012): 47–52. Web.

<[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)>.

---. 'The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon'. *Journal of Near Eastern Studies* 71 (2012): 47–52. Web.

<[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)>.

Zawadzki, Stefan. 'The Portrait of Nabonidus and Cyrus in Their (?) Chronicle. When and Why the Present Version Was Composed.' *Who Was King? Who Was Not King?: The Rulers and the Ruled in the Ancient Near East*. Prague: Institute of Archaeology of the Academy of Sciences of the Czech Republic, 2010. 142–154. Print.

Zsolnay, Ilona. 'Ištar, Goddess of War, Pacifier of Kings'. Ed. Leonid Kogan et al. *Language in the Ancient Near East* (2010): 389–402. Web.

<https://www.academia.edu/4009945/Zsolnay_Ishtar_Goddess_of_War_Pacifier_of_Kings>.