

PUBLGL08: Contemporary Political Philosophy 1

[View Online](#)

[1]

R. E. Goodin, P. Pettit, and T. Pogge, Eds., *A Companion to Contemporary Political Philosophy*. Wiley, 2017 [Online]. Available:
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781405177245>

[2]

J. Wolff, *An introduction to political philosophy*, Rev. ed. Oxford: Oxford University Press, 2006.

[3]

A. J. Simmons, *Moral principles and political obligations*. Princeton, N.J.: Princeton University Press, 1979.

[4]

J. Horton, *Political obligation*, vol. *Issues in political theory*. Basingstoke: Macmillan, 1992.

[5]

Richard B. Friedman, 'On the Concept of Authority in Political Philosophy', in *Political obligation*, vol. *Issues in political theory*, Basingstoke: Macmillan, 1992.

[6]

Robert P. Wolff, 'The Conflict Between Authority and Autonomy'', in *In defense of*

anarchism, vol. Harper essays in philosophy, New York: Harper & Row, 1976.

[7]

Harry G. Frankfurt, 'The Anarchism of Robert Paul Wolff', *Political Theory*, vol. 1, no. 4, pp. 405–414, 1973 [Online]. Available: <http://www.jstor.org/stable/191060>

[8]

L. Green, *The authority of the state*. Oxford: Clarendon, 1988.

[9]

Richard Tuck, 'Why is Authority Such a Problem?', in *Philosophy, politics and society: 4th series*, Oxford: Blackwell, 1972.

[10]

Jo Wolff, 'Anarchism and Skepticism', in *For and against the state: new philosophical readings*, vol. *Studies in social, political, and legal philosophy*, Lanham, Md: Rowman & Littlefield, 1996.

[11]

John Simmons, 'Philosophical Anarchism', in *For and against the state: new philosophical readings*, vol. *Studies in social, political, and legal philosophy*, Lanham, Md: Rowman & Littlefield, 1996.

[12]

A. John Simmons, 'Justification and Legitimacy*', *Ethics*, vol. 109, no. 4, pp. 739–771, 1999 [Online]. Available: <http://www.jstor.org/stable/10.1086/233944>

[13]

Richard Dworkin, 'The Puzzle of Legitimacy'', in *Law's empire*, Oxford: Hart, 1998.

[14]

A. Ripstein, 'Authority and Coercion', *Philosophy Public Affairs*, vol. 32, no. 1, pp. 2–35, Jan. 2004, doi: 10.1111/j.1467-6486.2004.00003.x.

[15]

J. Horton, *Political obligation*, vol. *Issues in political theory*. Basingstoke: Macmillan, 1992.

[16]

A. J. Simmons, *Moral principles and political obligations*. Princeton, N.J.: Princeton University Press, 1979.

[17]

D. Miller, *Anarchism*, vol. *Modern ideologies*. London: Dent, 1984.

[18]

H. Pitkin, 'Obligation and Consent--I', *The American Political Science Review*, vol. 59, no. 4, Dec. 1965, doi: 10.2307/1953218.

[19]

Hanna Pitkin, 'Obligation and Consent--II', *The American Political Science Review*, vol. 60, no. 1, pp. 39–52, 1966 [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/1953805?origin=crossref&seq=1#page_scan_tab_contents

[20]

Joseph Raz, 'Authority and Justification', *Philosophy & Public Affairs*, vol. 14, no. 1, pp. 3–29, 1985 [Online]. Available: <http://www.jstor.org/stable/2265235>

[21]

Patrick Durning, 'Joseph Raz and the Instrumental Justification of a Duty to Obey the Law', *Law and Philosophy*, vol. 22, no. 6, pp. 597–620, 2003 [Online]. Available: <http://www.jstor.org/stable/3505046>

[22]

J. Locke, J. Locke, and J. W. Gough, *The second treatise of civil government: and, A letter concerning toleration*. Oxford: Basil Blackwell, 1948.

[23]

D. Hume and A. C. MacIntyre, *Hume's ethical writings: selections from David Hume*. Notre Dame, Ind: University of Notre Dame Press, 1979.

[24]

A. John Simmons, 'Tacit Consent and Political Obligation', *Philosophy & Public Affairs*, vol. 5, no. 3, pp. 274–291, 1976 [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/2264884?seq=1#page_scan_tab_contents

[25]

A. J. Simmons, *Moral principles and political obligations*. Princeton, N.J.: Princeton University Press, 1979.

[26]

John Horton, 'Chapters 2,3,4', in *Political obligation*, vol. *Issues in political theory*, Basingstoke: Macmillan, 1992.

[27]

H. Beran, *The consent theory of political obligation*, vol. *Croom Helm international series in social and political thought*. London: Croom Helm.

[28]

Ronald Dworkin, 'The Original Position', *The University of Chicago Law Review*, vol. 40, no. 3, pp. 500–533, 1973 [Online]. Available:
http://www.jstor.org.libproxy.ucl.ac.uk/stable/1599246?origin=crossref&seq=1#page_scan_tab_contents

[29]

Margaret Gilbert, 'Reconsidering the "Actual Contract" and Theory of Political Obligation*', *Ethics*, vol. 109, no. 2, pp. 236–260, 1999 [Online]. Available:
<http://www.jstor.org/stable/10.1086/233895>

[30]

S. Darwall, 'Authority, Accountability, and Preemption', *Jurisprudence*, vol. 2, no. 1, pp. 103–119, Jun. 2011, doi: 10.5235/204033211796290263.

[31]

Daniel Star and Candice Delmas, 'Three Conceptions of Practical Authority', *Jurisprudence*, vol. 21, no. 2, pp. 143–160, doi: 10.5235/204033211796290272. [Online]. Available:
<https://www.tandfonline.com/doi/abs/10.5235/204033211796290272>

[32]

T. May, 'On Raz and the Obligation to Obey the Law', *Law and Philosophy*, vol. 16, no. 1, pp. 19–36 [Online]. Available:
https://www.jstor.org/stable/3504817?seq=1#metadata_info_tab_contents

[33]

C. Pateman, *The problem of political obligation: a critique of liberal theory*. Cambridge: Polity in association with Blackwell, 1985.

[34]

Hanna Pitkin, 'Obligation and Consent--II', *The American Political Science Review*, vol. 60, no. 1, pp. 39–52, 1966 [Online]. Available:
http://www.jstor.org.libproxy.ucl.ac.uk/stable/1953805?origin=crossref&seq=1#page_scan_tab_contents

[35]

A. John Simmons, 'Tacit Consent and Political Obligation', *Philosophy & Public Affairs*, vol. 5, no. 3, pp. 274–291, 1976 [Online]. Available: http://www.jstor.org.libproxy.ucl.ac.uk/stable/2264884?seq=1#page_scan_tab_contents

[36]

John Horton, 'Chapters 2,3,4', in *Political obligation*, vol. *Issues in political theory*, Basingstoke: Macmillan, 1992.

[37]

George Klosko, 'Presumptive Benefit, Fairness, and Political Obligation', *Philosophy & Public Affairs*, vol. 16, no. 3, pp. 241–259, 1987 [Online]. Available: <http://www.jstor.org/stable/2265266>

[38]

J. Horton, 'In Defence of Associative Political Obligations: Part One', *Political Studies*, vol. 54, no. 3, pp. 427–443, Oct. 2006, doi: 10.1111/j.1467-9248.2006.00621.x.

[39]

J. Horton, 'In Defence of Associative Political Obligations: Part Two', *Political Studies*, vol. 55, no. 1, pp. 1–19, Mar. 2007, doi: 10.1111/j.1467-9248.2007.00642.x.

[40]

R. Dagger, 'Membership, Fair Play, and Political Obligation', *Political Studies*, vol. 48, no. 1, pp. 104–117, Mar. 2000, doi: 10.1111/1467-9248.00253.

[41]

George Klosko, 'Multiple Principles of Political Obligation', *Political Theory*, vol. 32, no. 6, pp. 801–824, 2004 [Online]. Available: <http://www.jstor.org/stable/4148146>

[42]

A. John Simmons, 'Fair Play and Political Obligation: Twenty Years Later', in *Justification and Legitimacy*, Cambridge: Cambridge University Press, 2000 [Online]. Available: <http://ebooks.cambridge.org/ref/id/CBO9780511625152>

[43]

A. John Simmons, 'Associative Political Obligations', *Ethics*, vol. 106, no. 2, pp. 247–273, 1996 [Online]. Available: <http://www.jstor.org/stable/2382059>

[44]

G. Klosko, *The principle of fairness and political obligation*, New ed., vol. *Studies in social, political, and legal philosophy*. Lanham, Md: Rowman & Littlefield, 2004.

[45]

Richard J. Arneson, 'The Principle of Fairness and Free-Rider Problems', *Ethics*, vol. 92, no. 4, pp. 616–633, 1982 [Online]. Available: <http://www.jstor.org/stable/2380394>

[46]

John Rawls, 'Legal Obligation and the Duty of Fair Play', in *Collected papers*, Cambridge, Mass: Harvard University Press, 1999.

[47]

R. Dworkin, *Law's empire*, vol. *Fontana master guides*. London: Fontana, 1986.

[48]

D. McDermott, 'Fair-Play Obligations', *Political Studies*, vol. 52, no. 2, pp. 216–232, Jun. 2004, doi: 10.1111/j.1467-9248.2004.00476.x.

[49]

R. Nozick, *Anarchy, state, and utopia*. Oxford: Blackwell, 1974.

[50]

Y. Tamir, *Liberal nationalism*, vol. *Studies in moral, political, and legal philosophy*. Princeton, N.J.: Princeton University Press, 1993.

[51]

Andrew Mason, 'Special Obligations to Compatriots', *Ethics*, vol. 107, no. 3, pp. 427–447, 1997 [Online]. Available: <http://www.jstor.org/stable/2382324>

[52]

Christopher Heath Wellman, 'Associative Allegiances and Political Obligations', *Social Theory and Practice*, vol. 23, no. 2, pp. 181–204, 1997 [Online]. Available: <http://www.jstor.org/stable/23559181>

[53]

Jo Wolff, 'Political Obligation: A Pluralistic Approach', in *Pluralism: the philosophy and politics of diversity*, London: Routledge, 2000.

[54]

J. Rawls, *A theory of justice*, Rev. ed. Cambridge, Mass: Belknap Press of Harvard University Press, 1999.

[55]

K. Brownlee, 'Features of a Paradigm Case of Civil Disobedience', *Res Publica*, vol. 10, no. 4, pp. 337–351, Dec. 2004, doi: 10.1007/s11158-004-2326-6.

[56]

R. Dworkin, 'Civil disobedience and nuclear protest', in *A matter of principle*, Oxford: Clarendon Press, 1986.

[57]

Ronald Dworkin, 'Civil Disobedience', in *Taking rights seriously*, London: Duckworth, 1977.

[58]

K. Brownlee, *Conscience and Conviction*. Oxford University Press, 2012 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199592944.001.0001/acprof-9780199592944>

[59]

D. LYONS, 'Moral Judgment, Historical Reality, and Civil Disobedience', *Philosophy Public Affairs*, vol. 27, no. 1, pp. 31–49, Jan. 1998, doi: 10.1111/j.1088-4963.1998.tb00058.x.

[60]

V. Haksar, 'Rawls and Gandhi on civil disobedience', *Inquiry*, vol. 19, no. 1–4, pp. 151–192, Jan. 1976, doi: 10.1080/00201747608601790.

[61]

W. Smith, 'Democracy, Deliberation and Disobedience', *Res Publica*, vol. 10, no. 4, pp. 353–377, Dec. 2004, doi: 10.1007/s11158-004-2327-5.

[62]

JOHN MORREALL, 'The Justifiability of Violent Civil Disobedience', *Canadian Journal of Philosophy*, vol. 6, no. 1, pp. 35–47, Jul. 2013 [Online]. Available: <http://www-tandfonline-com.libproxy.ucl.ac.uk/doi/abs/10.1080/00455091.1976.10716975>

[63]

Martin L. King, 'Letter from Birmingham Jail' [Online]. Available: https://www.africa.upenn.edu/Articles_Gen/Letter_Birmingham.html

[64]

A. J. Simmons, *Moral principles and political obligations*. Princeton, N.J.: Princeton University Press, 1979.

[65]

D. Markovitz, "'Democratic Disobedience'", *Yale Law Journal*, vol. 114, 2005 [Online]. Available: https://digitalcommons.law.yale.edu/fss_papers/418/

[66]

David Lefkowitz, 'On a Moral Right to Civil Disobedience*', *Ethics*, vol. 117, no. 2, pp. 202–233, 2007 [Online]. Available: <http://www.jstor.org/stable/10.1086/510694>

[67]

P. Singer, *Democracy and disobedience*. Oxford: Clarendon Press, 1973.

[68]

J. Adam and Plato, *Platonis Crito*, vol. Pitt press series. Cambridge: University press, 1903.

[69]

J. Raz, *The authority of law* Essays on law and morality. Oxford University Press, 1979 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198253457.001.0001/acprof-9780198253457>

[70]

M. Walzer, *Obligations: essays on disobedience, war, and citizenship*. Cambridge (Mass.): Harvard University Press, 1970.

[71]

A. Sabl, 'Looking Forward to Justice: Rawlsian Civil Disobedience and its Non-Rawlsian Lessons', *Journal of Political Philosophy*, vol. 9, no. 3, pp. 331–349, Sep. 2001, doi: 10.1111/1467-9760.00129.

[72]

David Enoch, 'Some Arguments against Conscientious Objection and Civil Disobedience Refuted', *Israel Law Review*, vol. 36, pp. 227–253, 2002 [Online]. Available: <http://www.heinonline.org/HOL/Page?handle=hein.journals/israel36&id=629&collection=journals&index=journals/israel>

[73]

A. BUCHANAN, 'Theories of Secession', *Philosophy Public Affairs*, vol. 26, no. 1, pp. 31–61, Jan. 1997, doi: 10.1111/j.1088-4963.1997.tb00049.x.

[74]

Alan Patten, 'Democratic Secession from a Multinational State*', *Ethics*, vol. 112, no. 3, pp. 558–586, 2002 [Online]. Available: <http://www.jstor.org/stable/10.1086/338778>

[75]

Daniel Philpott, 'In Defense of Self-Determination', *Ethics*, vol. 105, no. 2, pp. 352–385, 1995 [Online]. Available: <http://www.jstor.org/stable/2382349>

[76]

M. Moore, Ed., *National Self-Determination and Secession*. Oxford University Press, 1998 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/0198293844.001.0001/acprof-9780198293842>

[77]

David Miller, 'Secession and the Principle of Nationality', in *National Self-Determination and Secession*, M. Moore, Ed. Oxford University Press, 1998 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/0198293844.001.0001/acprof-9780198293842>

3842

[78]

M. Moore, Ed., *National Self-Determination and Secession*. Oxford University Press, 1998 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/0198293844.001.0001/acprof-9780198293842>

[79]

Margaret Moore, 'The Ethics of Secession and a Normative Theory of Nationalism', *Canadian Journal of Law and Jurisprudence*, vol. 13, no. 2, pp. 225–250 [Online]. Available: <http://www.heinonline.org/HOL/Page?handle=hein.journals/caljp13&id=227&collection=journals&index=journals/caljp>

[80]

David Gauthier, 'Breaking up: An Essay on Secession', *Canadian Journal of Philosophy*, vol. 24, no. 3, pp. 357–371, 1994 [Online]. Available: <http://www.jstor.org/stable/40231872>

[81]

Brilmayer, Lea, 'Secession and Self-Determination: A Territorial Interpretation', *Yale Journal of International Law*, vol. 16, no. 1, pp. 177–202, 1991 [Online]. Available: <http://www.heinonline.org/HOL/Page?handle=hein.journals/yjil16&id=183&collection=journals&index=journals/yjil>

[82]

Christopher H. Wellman, 'A Defense of Secession and Political Self-Determination', *Philosophy & Public Affairs*, vol. 24, no. 2, pp. 142–171, 1995 [Online]. Available: <http://www.jstor.org/stable/2265391>

[83]

C. H. Wellman, *A theory of secession: the case for political self-determination*. New York: Cambridge University Press, 2005 [Online]. Available: <https://www-cambridge-org.libproxy.ucl.ac.uk/core/books/theory-of-secession/79CF1B218C8B49C0EBC9E1493DB75ED7>

[84]

A. E. Buchanan, *Secession: the morality of political divorce from Fort Sumter to Lithuania and Quebec*. Boulder: Westview Press, 1991.

[85]

A. Buchanan, *Justice, Legitimacy, and Self-Determination*. Oxford University Press, 2003 [Online]. Available:
<http://www.oxfordscholarship.com/view/10.1093/0198295359.001.0001/acprof-9780198295358>

[86]

S. Macedo and A. E. Buchanan, *Secession and self-determination*, vol. *Nomos*. New York, London: New York University Press, 2003.

[87]

W. B. Gallie, 'Essentially Contested Concepts', *Proceedings of the Aristotelian Society*, vol. 56, pp. 167–198, 1956 [Online]. Available:
http://www.jstor.org.libproxy.ucl.ac.uk/stable/4544562?seq=1#page_scan_tab_contents

[88]

C. LIST, 'The Logical Space of Democracy', *Philosophy & Public Affairs*, vol. 39, no. 3, pp. 262–297, Jun. 2011, doi: 10.1111/j.1088-4963.2011.01206.x.

[89]

A. Gutmann, 'Democracy', in *A Companion to Contemporary Political Philosophy*, R. E. Goodin, P. Pettit, and T. Pogge, Eds. Wiley, 2017 [Online]. Available:
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781405177245>

[90]

A. K. Sen, 'Democracy as a Universal Value', *Journal of Democracy*, vol. 10, no. 3, pp. 3–17,

1999, doi: 10.1353/jod.1999.0055.

[91]

A. Weale, *Democracy*, vol. *Issues in political theory*. Basingstoke: Palgrave, 1999.

[92]

D. M. Estlund, *Democracy*, vol. *Blackwell readings in philosophy*. Malden, MA: Blackwell Publishers, 2001.

[93]

'Democracy (Stanford Encyclopedia of Philosophy)'. [Online]. Available: <http://plato.stanford.edu/entries/democracy/>

[94]

Brian Barry, 'Is Democracy Special?', in *Democracy and power: essays in political theory I*, Oxford: Clarendon Press, 1991.

[95]

J. A. Schumpeter, *Capitalism, socialism, and democracy*. London: G. Allen & Unwin Ltd, 1943.

[96]

A. Quinton, *Political philosophy*, vol. *Oxford readings in philosophy*. Oxford: Oxford University Press, 1967.

[97]

R. A. Dahl, *Democracy and its critics*. New Haven: Yale University Press, 1989 [Online]. Available: <https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=52831&site=ehost-live&scope=site&custid=s8454451>

[98]

R. Dworkin, *Justice for hedgehogs*. Cambridge, Mass: Belknap Press of Harvard University Press, 2011 [Online]. Available: <https://search-ebscohost-com.libproxy.ucl.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=364811&site=ehost-live&scope=site&custid=s8454451>

[99]

T. Christiano, *The rule of the many: fundamental issues in democratic theory*, vol. Focus (Southern Regional Education Board). Boulder, Colo: Westview Press, 1996.

[100]

Gordon Graham, 'What is Special About Democracy?', *Mind*, vol. 92, no. 365, pp. 94–102, 1983 [Online]. Available: <http://www.jstor.org/stable/2253932>

[101]

R. A. Dahl, *Democracy and its critics*. New Haven: Yale University Press, 1989 [Online]. Available: <https://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=52831&site=ehost-live&scope=site&custid=s8454451>

[102]

Richard Arneson, 'Democracy is not Intrinsically Just', in *Justice and democracy: essays for Brian Barry*, Cambridge: Cambridge University Press, 2004.

[103]

P. Parijs, 'Justice and Democracy: Are they Incompatible?*', *Journal of Political Philosophy*, vol. 4, no. 2, pp. 101–117, Jun. 1996, doi: 10.1111/j.1467-9760.1996.tb00044.x.

[104]

C. G. Griffin, 'Democracy as a Non-Instrumentally Just Procedure', *Journal of Political*

Philosophy, vol. 11, no. 1, pp. 111–121, Mar. 2003, doi: 10.1111/1467-9760.00169.

[105]

R. J. Arneson, 'Defending the Purely Instrumental Account of Democratic Legitimacy', *Journal of Political Philosophy*, vol. 11, no. 1, pp. 122–132, Mar. 2003, doi: 10.1111/1467-9760.00170.

[106]

T. Christiano, 'The Authority of Democracy*', *Journal of Political Philosophy*, vol. 12, no. 3, pp. 266–290, Sep. 2004, doi: 10.1111/j.1467-9760.2004.00200.x.

[107]

Joshua Cohen, 'Deliberation and Democratic Legitimacy', in *The Good polity: normative analysis of the state*, Oxford: Basil Blackwell, 1989.

[108]

Review by: Joshua Cohen, 'Reflections on Rousseau: Autonomy and Democracy', *Philosophy & Public Affairs*, vol. 15, no. 3, pp. 275–297, 1986 [Online]. Available: <http://www.jstor.org/stable/2265213>

[109]

L. Valentini, 'Justice, Disagreement and Democracy', *British Journal of Political Science*, vol. 43, no. 01, pp. 177–199, Jan. 2013, doi: 10.1017/S0007123412000294.

[110]

M. Ross, 'Is Democracy Good for the Poor?', *American Journal of Political Science*, vol. 50, no. 4, pp. 860–874, Oct. 2006, doi: 10.1111/j.1540-5907.2006.00220.x.

[111]

D. M. Estlund, *Democratic authority: a philosophical framework*. Princeton: Princeton University Press, 2008 [Online]. Available:

<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781400831548>

[112]

M. Walzer, *Spheres of justice: a defense of pluralism and equality*. New York: Basic Books, 1983.

[113]

I. M. Young, *Inclusion and Democracy*. Oxford University Press, 2002 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/0198297556.001.0001/acprof-9780198297550>

[114]

C. R. Beitz, *Political equality: an essay in democratic theory*. Princeton, N.J.: Princeton University Press, 1989.

[115]

Jeremy Waldron, 'The Wisdom of the Multitude: Some Reflections on Book 3, Chapter 11 of Aristotle's *Politics*', *Political Theory*, vol. 23, no. 4, pp. 563–584, 1995 [Online]. Available: <http://www.jstor.org/stable/191901>

[116]

Jeremy Waldron, 'The Core of the Case against Judicial Review', *The Yale Law Journal*, vol. 115, no. 6, pp. 1346–1406, 2006 [Online]. Available: <http://www.jstor.org/stable/10.2307/20455656?origin=crossref>

[117]

C. Brettschneider, 'Balancing Procedures and Outcomes Within Democratic Theory: Core Values and Judicial Review', *Political Studies*, vol. 53, no. 2, pp. 423–441, Jun. 2005, doi: 10.1111/j.1467-9248.2005.00536.x.

[118]

Allen Buchanan, 'Political Legitimacy and Democracy*', *Ethics*, vol. 112, no. 4, pp. 689–719, 2002 [Online]. Available: <http://www.jstor.org/stable/10.1086/340313>

[119]

Anne Phillips, 'Democracy and Difference: Some Problems for Feminist Theory', in *The rights of minority cultures*, Oxford: Oxford University Press, 1997.

[120]

M. Risse, 'Arguing for Majority Rule*', *Journal of Political Philosophy*, vol. 12, no. 1, pp. 41–64, Mar. 2004, doi: 10.1111/j.1467-9760.2004.00190.x.

[121]

T. Christiano, *The Constitution of Equality*. Oxford University Press, 2008 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198297475.001.0001/acprof-9780198297475>

[122]

'Democracy, Political Equality, and Majority Rule*', *Ethics*, vol. 121, no. 1, pp. 148–177, 2010 [Online]. Available: <http://www.jstor.org/stable/10.1086/656474>

[123]

R. Harrison, *Democracy*. Routledge, 2002 [Online]. Available: <https://www.taylorfrancis.com/books/9781134790692>

[124]

A. Weale, *Democracy*, vol. *Issues in political theory*. Basingstoke: Palgrave, 1999.

[125]

Steven Macedo, 'Against Majoritarianism: Democratic Values and Institutional Design', *Boston University Law Review*, vol. 90, no. 2, pp. 1029–1042 [Online]. Available:

<http://www.heinonline.org/HOL/Page?page=1029&handle=hein.journals%2Fbulr90&collection=journals>

[126]

J. Waldron, *Law and Disagreement*. Oxford University Press, 1999 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198262138.001.0001/acprof-9780198262138>

[127]

Noveck, Scott M., 'Is Judicial Review Compatible with Democracy?', *Cardozo Public Law, Policy, and Ethics Journal*, vol. 6, no. 2, pp. 401–430, 2007 [Online]. Available: <http://www.heinonline.org/HOL/Page?handle=hein.journals/cardplp6&id=407&collection=journals&index=journals/cardplp>

[128]

R. Dworkin, *Law's empire*, vol. Fontana master guides. London: Fontana, 1986.

[129]

T. Christiano, 'The Authority of Democracy*', *Journal of Political Philosophy*, vol. 12, no. 3, pp. 266–290, Sep. 2004, doi: 10.1111/j.1467-9760.2004.00200.x.

[130]

C. LIST and M. KOENIG-ARCHIBUGI, 'Can There Be a Global Demos? An Agency-Based Approach', *Philosophy & Public Affairs*, vol. 38, no. 1, pp. 76–110, Jan. 2010, doi: 10.1111/j.1088-4963.2009.01174.x.

[131]

D. Miller, 'Democracy's Domain', *Philosophy & Public Affairs*, vol. 37, no. 3, pp. 201–228, Jun. 2009, doi: 10.1111/j.1088-4963.2009.01158.x.

[132]

R. E. Goodin, 'Global democracy: in the beginning', *International Theory*, vol. 2, no. 02, pp. 175–209, Jul. 2010, doi: 10.1017/S1752971910000060.

[133]

M. Koenig-Archibugi, 'Is global democracy possible?', *European Journal of International Relations*, vol. 17, no. 3, pp. 519–542, Sep. 2011, doi: 10.1177/1354066110366056.

[134]

David Miller, 'Against Global Democracy', in *After the nation?: critical reflections on nationalism and post-nationalism*, vol. International political theory series, Basingstoke: Palgrave Macmillan, 2010.

[135]

S. Näsström, 'The Challenge of the All-Affected Principle', *Political Studies*, vol. 59, no. 1, pp. 116–134, Mar. 2011, doi: 10.1111/j.1467-9248.2010.00845.x.

[136]

R. E. GOODIN, 'Enfranchising All Affected Interests, and Its Alternatives', *Philosophy & Public Affairs*, vol. 35, no. 1, pp. 40–68, Jan. 2007, doi: 10.1111/j.1088-4963.2007.00098.x.

[137]

T. Macdonald, *Global Stakeholder Democracy*. Oxford University Press, 2008 [Online]. Available: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199235001.001.0001/acprof-9780199235001>

[138]

D. F. Thompson, 'Democratic Theory and Global Society', *Journal of Political Philosophy*, vol. 7, no. 2, pp. 111–125, Jun. 1999, doi: 10.1111/1467-9760.00069.

[139]

C. C. Gould, *Globalizing democracy and human rights*. Cambridge: Cambridge University Press, 2004 [Online]. Available:
<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511617096>

[140]

David Held, 'Democracy and the International System', in *Cosmopolitan democracy: an agenda for a new world order*, Cambridge, UK: Polity Press, 1995.

[141]

Robert Dahl, 'Can International Organisations be Democratic?', in *Democracy's edges*, vol. Contemporary political theory, Cambridge: Cambridge University Press, 1999.

[142]

Cabrera, Luis, 'The Inconveniences of Transnational Democracy', *Ethics and International Affairs*, vol. 21, no. 2, pp. 219–238, 1AD [Online]. Available:
<https://www.cambridge.org/core/journals/ethics-and-international-affairs/article/inconveniences-of-transnational-democracy/96027C6EE6E68D572DE43E93F9E2C8A8>

[143]

Ronald Dworkin, 'The Original Position', *The University of Chicago Law Review*, vol. 40, no. 3, pp. 500–533, 1973 [Online]. Available:
http://www.jstor.org.libproxy.ucl.ac.uk/stable/1599246?origin=crossref&seq=1#page_scan_tab_contents

[144]

Daniel Star and Candice Delmas, 'Three Conceptions of Practical Authority', *Jurisprudence*, vol. 21, no. 2, pp. 143–160, doi: 10.5235/204033211796290272. [Online]. Available:
<https://www.tandfonline.com/doi/abs/10.5235/204033211796290272>

[145]

T. May, 'On Raz and the Obligation to Obey the Law', *Law and Philosophy*, vol. 16, no. 1, pp. 19–36 [Online]. Available:
https://www.jstor.org/stable/3504817?seq=1#metadata_info_tab_contents

[146]

R. Dagger, 'Membership, Fair Play, and Political Obligation', *Political Studies*, vol. 48, no. 1, pp. 104–117, Mar. 2000, doi: 10.1111/1467-9248.00253.

[147]

A. John Simmons, 'Fair Play and Political Obligation: Twenty Years Later', in *Justification and Legitimacy*, Cambridge: Cambridge University Press, 2000 [Online]. Available: <http://ebooks.cambridge.org/ref/id/CBO9780511625152>

[148]

R. Dworkin, 'Civil disobedience and nuclear protest', in *A matter of principle*, Oxford: Clarendon Press, 1986.

[149]

W. Smith, 'Democracy, Deliberation and Disobedience', *Res Publica*, vol. 10, no. 4, pp. 353–377, Dec. 2004, doi: 10.1007/s11158-004-2327-5.

[150]

JOHN MORREALL, 'The Justifiability of Violent Civil Disobedience', *Canadian Journal of Philosophy*, vol. 6, no. 1, pp. 35–47, Jul. 2013 [Online]. Available: <http://www-tandfonline-com.libproxy.ucl.ac.uk/doi/abs/10.1080/00455091.1976.10716975>

[151]

Martin L. King, 'Letter from Birmingham Jail' [Online]. Available: https://www.africa.upenn.edu/Articles_Gen/Letter_Birmingham.html

[152]

D. Markovitz, '"Democratic Disobedience"', *Yale Law Journal*, vol. 114, 2005 [Online]. Available: https://digitalcommons.law.yale.edu/fss_papers/418/

[153]

W. B. Gallie, 'Essentially Contested Concepts', *Proceedings of the Aristotelian Society*, vol. 56, pp. 167–198, 1956 [Online]. Available:
http://www.jstor.org.libproxy.ucl.ac.uk/stable/4544562?seq=1#page_scan_tab_contents