

HIST0228: Ancient Greek religion of the archaic and classical period

[View Online](#)

HIST7121A is for the Winter Term; HIST7121B is for the Spring Term.

1.

Kearns, E. Religious Practice and Belief. in *A Companion to the Classical Greek World* (ed. Kinzl, K. H.) 311–326 (Blackwell Publishing Ltd, 2006). doi:10.1002/9780470996799.ch15.

2.

Kearns, E. Archaic and Classical Greek religion. in *The Cambridge History of Religions in the Ancient World* (ed. Salzman, M. R.) 280–305 (Cambridge University Press, 2013). doi:10.1017/CHO9781139600507.

3.

Kearns, E. *Ancient Greek religion: a sourcebook*. vol. Blackwell sourcebooks in ancient history (Wiley-Blackwell, 2010).

4.

Rice, D. G. & Stambaugh, J. E. *Sources for the study of Greek religion*. vol. Sources for biblical study (Published by Scholars Press for the Society of Biblical Literature, 1979).

5.

Warrior, V. M. *Greek religion: a sourcebook*. (Focus, 2009).

6.

Lupu, E. Greek sacred law: a collection of new documents (NGSL). vol. Religions in the Graeco-Roman world (Brill, 2005).

7.

Alcock, S. E. & Osborne, R. Placing the gods: sanctuaries and sacred space in ancient Greece. (Clarendon Press, 1994).

8.

Barrow, R. The Body, Human and Divine in Greek Sculpture. in A Companion to Ancient Aesthetics (eds. Destrée, P. & Murray, P.) 94–108 (John Wiley & Sons, Inc, 2015).
doi:10.1002/9781119009795.ch6.

9.

Schlesier, R. A different god?: Dionysos and ancient polytheism. (De Gruyter, 2011).
doi:10.1515/9783110222357.

10.

Sissa, G., Detienne, M. & Lloyd, J. The daily life of the Greek gods. (Stanford University Press, 2000).

11.

Versnel, H. S. Faith, hope and worship: aspects of religious mentality in the ancient world. vol. Studies in Greek and Roman religion (Brill, 1981).

12.

Versnel, H. S. Coping with the gods : wayward readings in Greek theology. (2011).

13.

by Rubina Raja, Jörg Rüpke. A Companion to the Archaeology of Religion in the Ancient World. (2015).

14.

Bremmer, J. N. & Classical Association (Great Britain). Greek religion. vol. Greece&Rome (Cambridge University Press, 2006).

15.

Zaidman, L. B., Schmitt Pantel, P. & Cartledge, P. Religion in the Ancient Greek City. (Cambridge University Press, 1992).

16.

Burkert, W. Greek religion. (Harvard University Press, 1985).

17.

Buxton, R. G. A. Oxford readings in Greek religion. (Oxford University Press, 2000).

18.

Cornford, F. M. Greek religious thought from Homer to the age of Alexander. vol. The library of Greek thought (Dent, 1923).

19.

Dignas, B. & Trampedach, K. Practitioners of the divine: Greek priests and religious officials from Homer to Heliodorus. vol. Hellenic studies (Center for Hellenic Studies, 2008).

20.

Dodds, E. R. The ancient concept of progress: and other essays on Greek literature and belief. (Clarendon, 1998).

21.

Easterling, P. E. & Muir, J. V. Greek religion and society. (Cambridge University Press, 1985).

22.

The Oxford handbook of ancient Greek religion. vol. Oxford handbooks (Oxford University Press, 2015).

23.

Gaifman, M. Aniconism in Greek antiquity. vol. Oxford studies in ancient culture and representation (Oxford University Press, 2012).

24.

Garland, R. Religion and the Greeks. vol. Classical world series (Bristol Classical Press, 1994).

25.

Matthew Haysom & Jenny Wallensten. Current approaches to religion in ancient Greece. (Svenska institutet i Athen, 2011).

26.

Henrichs, A. Writing Religion. Inscribed texts, ritual authority, and the religious discourse of the polis. in Written Texts and the Rise of Literate Culture in Ancient Greece (ed. Yunis, H.) 38–58 (Cambridge University Press, 2003).

27.

Humphreys, S. C. The strangeness of gods: historical perspectives on the interpretation of Athenian religion. (Oxford University Press, 2004).
doi:10.1093/acprof:oso/9780199269235.001.0001.

28.

Kindt, J. Rethinking Greek Religion. (Cambridge University Press, 2012).

29.

Blok, J., Lardinois, A. P. M. H., Poel, M. van der, & International Conference on Orality and Literacy in the Ancient World. Sacred words: orality, literacy, and religion. (Brill, 2011).

30.

Larson, J. Ancient Greek cults: a guide. (Routledge, 2007).

31.

Lefkowitz, M. R. Euripides and the gods. vol. Onassis series in Hellenic culture (Oxford University Press, 2016).

32.

Lloyd, A. B. & Burkert, W. What is a god?: studies in the nature of Greek divinity. (Duckworth in association with the Classical Press of Wales, 1997).

33.

Mikalson, J. D. Ancient Greek religion. vol. Blackwell ancient religions (Wiley-Blackwell, 2009).

34.

Ogden, D. & Wiley InterScience (Online service). A companion to Greek religion. vol. Blackwell companions to the ancient world. Literature and culture (Blackwell Pub, 2007).

35.

Parker, R. On Greek religion. vol. v. 60 (Cornell University Press, 2011).

36.

Pedley, J. G. Sanctuaries and the sacred in the ancient Greek world. (Cambridge University Press, 2005).

37.

Price, S. R. F. Religions of the ancient Greeks. vol. Key themes in ancient history (Cambridge University Press, 1999).

38.

Pulley, S. Prayer in Greek religion. vol. Oxford classical monographs (Clarendon Press, 1997).

39.

A Companion to the Archaeology of Religion in the Ancient World (Blackwell Companions to the Ancient World). (John Wiley & Sons; 1 edition, 29AD).

40.

Bremmer, J. N. & Erskine, A. The gods of ancient Greece: identities and transformations. vol. Edinburgh Leventis studies (Edinburgh University Press, 2010).

41.

Borgeaud, P. The cult of Pan in ancient Greece. (University of Chicago Press, 1988).

42.

Philippe Borgeaud. Mother of the gods. (Johns Hopkins University Press, 2004).

43.

Artemis (Gods and Heroes of the Ancient World). (Routledge, 2AD).

44.

Cyrino, M. S. Aphrodite. vol. Gods and heroes of the ancient world (Routledge, 2010).

45.

Deacy, S. Athena. vol. Gods and heroes of the ancient world (Routledge, 2008).

46.

Deacy, S. & Villing, A. Athena in the classical world. (Brill, 2001).

47.

Asklepios (Gods and Heroes of the Ancient World). (Routledge, 30AD).

48.

Dowden, K. Zeus. (Routledge, 2006).

49.

Graf, F. Apollo. vol. Gods and heroes of the ancient world (Routledge, 2009).

50.

Garland, R. Introducing new gods: the politics of Athenian religion. (Duckworth, 1992).

51.

Mikalson, J. D. Religion in Hellenistic Athens. vol. Hellenistic culture and society (University of California Press, 1998).

52.

Mili, M. Religion and society in ancient Thessaly. vol. Oxford classical monographs (Oxford University Press, 2015).

53.

Parker, R. Athenian religion: a history. (Clarendon Press, 1996).

54.

Parker, R. Polytheism and society at Athens. (Oxford University Press, 2007).

55.

Irene Polinskaya. A Local History of Greek Polytheism: Gods, People and the Land of Aigina ...

56.

Harrison, Thomas. Review Article: Beyond the polis? New approaches to Greek religion.

57.

Contemporary theories of religion, ed. M. Stausberg. (Routledge, 2009).

58.

Burkert, W. Creation of the sacred: tracks of biology in early religions. (Harvard University Press, 1996).

59.

Gould, J. On making sense of Greek religion. in Greek religion and society 1–33 (Cambridge University Press, 1985).

60.

Henrichs, A. What is a Greek god? in *The gods of ancient Greece: identities and transformations* vol. *Edinburgh Leventis studies* 19–42 (Edinburgh University Press, 2010).

61.

Osborne, R. Unity vs. Diversity? in *The Oxford handbook of ancient Greek religion* (eds. Eidinow, E. & Kindt, J.) vol. *Oxford handbooks* 11–19 (Oxford University Press, 2015).

62.

Kearns, E. Old vs. New? in *The Oxford handbook of ancient Greek religion* (eds. Eidinow, E. & Kindt, J.) vol. *Oxford handbooks* 29–37 (Oxford University Press, 2015).

63.

Pirenne-Delforge, V. & Pironti, G. Many vs One. in *The Oxford handbook of ancient Greek religion* (eds. Eidinow, E. & Kindt, J.) vol. *Oxford handbooks* 39–47 (Oxford University Press, 2015).

64.

Vernant, J.-P. *Myth and society in ancient Greece*. (Zone Books, 1988).

65.

H. S. Versnel. *Coping With the Gods*. (Brill, 2011).

66.

Allan, William. *Divine Justice and Cosmic Order in Early Greek Epic*.

67.

Lesky, A. Divine and human causation in Homeric epics. in *Oxford readings in Homer's Iliad*

170–201 (Oxford University Press, 2001).

68.

Easterling, P. Greek poetry and Greek religion. in Greek religion and society 34–49 (Cambridge University Press, 1985).

69.

Graziosi, B. & Haubold, J. Homer: the resonance of epic. vol. Classical literature and society (Duckworth Academic, 2005).

70.

Griffin, J. Homer on life and death. (Clarendon Press, 1980).

71.

Grube, G. M. A. The Gods of Homer.

72.

Harrison, T. Greek Religion and Literature. in A Companion to Greek Religion (ed. Ogden, D.) 371–384 (Blackwell Publishing Ltd, 2007). doi:10.1002/9780470996911.ch25.

73.

Kearns, E. The Gods in the Homeric epics. in The Cambridge Companion to Homer (ed. Fowler, R.) 59–73 (Cambridge University Press, 2004). doi:10.1017/CCOL0521813026.005.

74.

Lloyd-Jones, H. The justice of Zeus. vol. Sather classical lectures (University of California Press, 1971).

75.

Minchin, E. The words of gods: divine discourse in Homer's Iliad. in *Sacred words: orality, literacy and religion* vol. *Orality and literacy in the ancient world* 17–31 (Brill, 2011).

76.

Parker, R. Gods Cruel and Kind: Tragic and Civic Ideology. in *Greek tragedy and the historian* 213–235 (Clarendon Press, 1997).

77.

Parker, R. Through a glass darkly: Sophocles and the divine. in *Sophocles revisited: essays presented to Sir Hugh Lloyd-Jones* 11–30 (Oxford University Press, 1999).

78.

Parker, R. Aeschylus' gods: drama, cult, theology. in *Eschyle à l'aube du théâtre occidental: neuf exposés suivis de discussions: Vandoeuvres--Genève, 25-29 août 2008* vol. *Entretiens sur l'antiquité classique* 127–154 (Fondation Hardt, 2009).

79.

Pucci, Pietro. *Theology and Poetics in the Iliad*.

80.

Strauss Clay, J. *Hesiod's Cosmos*. (Cambridge University Press, 2003).
doi:10.1017/CBO9780511482397.

81.

Sourvinou-Inwood, C. *Tragedy and Athenian religion*. vol. *Greek studies* (Lexington Books, 2003).

82.

The Gods of the 'Iliad' and the Fate of Troy.

83.

Harrison, T. Belief vs. Practice? in *The Oxford handbook of ancient Greek religion* (eds. Eidinow, E. & Kindt, J.) vol. Oxford handbooks 21–28 (Oxford University Press, 2015).

84.

Benitez, R. & Tarrant, H. Philosophy. in *The Oxford handbook of ancient Greek religion* (eds. Eidinow, E. & Kindt, J.) vol. Oxford handbooks 211–225 (Oxford University Press, 2015).

85.

Betegh, G. *The Derveni Papyrus: Cosmology, Theology and Interpretation*. (Cambridge University Press, 2004).

86.

Gerson, L. P. *God and Greek philosophy: studies in the early history of natural theology*. (Routledge, 1990).

87.

Herrmann, F.-G. Greek Religion and Philosophy: The God of the Philosopher. in *A Companion to Greek Religion* (ed. Ogden, D.) 385–397 (Blackwell Publishing Ltd, 2007). doi:10.1002/9780470996911.ch26.

88.

Kingsley, P. *Ancient philosophy, mystery, and magic: Empedocles and Pythagorean tradition*. (Clarendon Press, 1995).

89.

Mikalson, J. D. *Greek popular religion in Greek philosophy*. (Oxford University Press, 2010).

90.

Morgan, M. L. Plato and Greek religion. in *The Cambridge Companion to Plato* (ed. Kraut, R.) 227–247 (Cambridge University Press, 1992). doi:10.1017/CCOL0521430186.007.

91.

Price, S. R. F. *Religions of the ancient Greeks*. vol. *Key themes in ancient history* (Cambridge University Press, 1999).

92.

Jaeger, W. *The theology of the early Greek philosophers*. (Greenwood Press, 1980).

93.

Ogden, D. *Magic, witchcraft, and ghosts in the Greek and Roman worlds: a sourcebook*. (Oxford University Press, 2009).

94.

Bremmer, Jan N. *The Birth of the Term 'Magic'*.

95.

Romilly, J. de. *Magic and rhetoric in ancient Greece*. vol. *The Carl Newell Jackson lectures* (Harvard University Press, 1975).

96.

Collins, D. *Theoris of Lemnos and the Criminalization of Magic in Fourth-Century Athens*. *The Classical Quarterly* **51**, 477–493 (2001).

97.

Dickie, M. Magic and magicians in the Greco-Roman world. (Routledge, 2001).

98.

Dickie, M. W. Magic in Classical and Hellenistic Greece. in A Companion to Greek Religion (ed. Ogden, D.) 357–370 (Blackwell Publishing Ltd, 2007).
doi:10.1002/9780470996911.ch24.

99.

Eidinow, E. Oracles, curses, and risk among the ancient Greeks. (Oxford University Press, 2007). doi:10.1093/acprof:oso/9780199277780.001.0001.

100.

Eidinow, E. Patterns of Persecution: 'Witchcraft' Trials in Classical Athens. Past & Present **208**, 9–35 (2010).

101.

Faraone, C. A. Talismans and Trojan horses: guardian statues in ancient Greek myth and ritual. (Oxford University Press, 1992).

102.

Faraone, C. A. Ancient Greek love magic. (Harvard University Press, 1999).

103.

Faraone, C. A. & Obbink, D. Magika hiera: ancient Greek magic and religion. (Oxford University Press, 1991).

104.

Fowler, Robert L. Greek Magic, Greek Religion.

105.

Lloyd, G. E. R. *Magic, reason, and experience: studies in the origin and development of Greek science*. (Cambridge University Press, 1979).

106.

Gager, J. G. *Curse tablets and binding spells from the ancient world*. (Oxford University Press, 1992).

107.

Graf, F. *Magic in the ancient world*. vol. *Revealing antiquity* (Harvard University Press, 1997).

108.

Gordon, R. *Imagining Greek and Roman Magic*. in *Witchcraft and magic in Europe: Ancient Greece and Rome 159–275* (University of Pennsylvania Press, 1999).

109.

Luck, G. *Witches and sorcerers in classical literature*. in *Witchcraft and magic in Europe: Ancient Greece and Rome 91–158* (University of Pennsylvania Press, 1999).

110.

Jordan, D. R., Montgomery, H. & Thomassen, E. *The world of ancient magic: papers from the first International Samson Eitrem Seminar at the Norwegian Institute at Athens, 4-8 May 1997*. vol. *Papers from the Norwegian Institute at Athens* (Norwegian Institute at Athens, 1999).

111.

Bowden, H. *Mystery cults in the ancient world*. (Thames & Hudson, 2010).

112.

Bremmer, J. N. Initiation into the mysteries of the ancient world. vol. Münchner Vorlesungen zu antiken Welten (De Gruyter, 2014).

113.

Burkert, W. Ancient mystery cults. (Harvard University Press, 1987).

114.

Casadio, G. & Johnston, P. A. Mystic cults in Magna Graecia. (University of Texas Press, 2009).

115.

Cavanaugh, M. B. Eleusis and Athens: documents in finance, religion, and politics in the fifth century B.C. vol. American classical studies (Scholars Press, 1996).

116.

Clinton, Kevin. The sacred officials of the Eleusinian Mysteries. (American Philosophical Society, 1974).

117.

Clinton, K. & Svenska institutet i Athen. Myth and cult: the iconography of the Eleusinian mysteries: the Martin P. Nilsson lectures on Greek religion, delivered 19-21 November 1990 at the Swedish Institute at Athens. vol. Skrifter utgivna av Svenska institutet i Athen. 80 (Svenska institutet i Athen, 1992).

118.

Clinton, K. The Mysteries of Demeter and Kore. in A Companion to Greek Religion (ed. Ogden, D.) 342–356 (Blackwell Publishing Ltd, 2007). doi:10.1002/9780470996911.ch23.

119.

Cosmopoulos, M. B. Greek mysteries: the archaeology and ritual of ancient Greek secret cults. (Routledge, 2003).

120.

The 'Orphic' Gold Tablets and Greek Religion. (Cambridge University Press, 2011).
doi:10.1017/CBO9780511730214.

121.

Graf, F. & Johnston, S. I. Ritual texts for the afterlife: Orpheus and the Bacchic Gold Tablets . (Routledge, 2013).

122.

Parker, R. Early Orphism. in The Greek world (Routledge, 1995).

123.

Parker, R. Eleusinian Festivals. in Polytheism and Society at Athens 327–368 (Oxford University Press, 2007). doi:10.1093/acprof:oso/9780199216116.003.0016.

124.

USTINOVA, Y. TO LIVE IN JOY AND DIE WITH HOPE: EXPERIENTIAL ASPECTS OF ANCIENT GREEK MYSTERY RITES. Bulletin of the Institute of Classical Studies **56**, 105–123 (2013).

125.

Zuntz, G. Persephone: three essays on religion and thought in Magna Graecia. (Clarendon Press, 1971).