

HIST0228: Ancient Greek religion of the archaic and classical period

[View Online](#)

HIST7121A is for the Winter Term; HIST7121B is for the Spring Term.

1.

Kearns, E.: Religious Practice and Belief. In: Kinzl, K.H. (ed.) *A Companion to the Classical Greek World*. pp. 311–326. Blackwell Publishing Ltd, Malden, MA, USA (2006).
<https://doi.org/10.1002/9780470996799.ch15>.

2.

Kearns, E.: Archaic and Classical Greek religion. In: Salzman, M.R. (ed.) *The Cambridge History of Religions in the Ancient World*. pp. 280–305. Cambridge University Press, Cambridge (2013). <https://doi.org/10.1017/CHO9781139600507>.

3.

Kearns, E.: *Ancient Greek religion: a sourcebook*. Wiley-Blackwell, Chichester (2010).

4.

Rice, D.G., Stambaugh, J.E.: *Sources for the study of Greek religion*. Published by Scholars Press for the Society of Biblical Literature, Missoula, Mont (1979).

5.

Warrior, V.M.: *Greek religion: a sourcebook*. Focus, Newburyport, Mass (2009).

6.

Lupu, E.: *Greek sacred law: a collection of new documents (NGSL)*. Brill, Leiden (2005).

7.

Alcock, S.E., Osborne, R.: *Placing the gods: sanctuaries and sacred space in ancient Greece*. Clarendon Press, Oxford (1994).

8.

Barrow, R.: *The Body, Human and Divine in Greek Sculpture*. In: Destrée, P. and Murray, P. (eds.) *A Companion to Ancient Aesthetics*. pp. 94–108. John Wiley & Sons, Inc, Hoboken, NJ (2015). <https://doi.org/10.1002/9781119009795.ch6>.

9.

Schlesier, R.: *A different god?: Dionysos and ancient polytheism*. De Gruyter, Berlin (2011). <https://doi.org/10.1515/9783110222357>.

10.

Sissa, G., Detienne, M., Lloyd, J.: *The daily life of the Greek gods*. Stanford University Press, Stanford, Calif (2000).

11.

Versnel, H.S.: *Faith, hope and worship: aspects of religious mentality in the ancient world*. Brill, Leiden (1981).

12.

Versnel, H. S: *Coping with the gods : wayward readings in Greek theology*. (2011).

13.

by Rubina Raja, Jörg Rüpke: *A Companion to the Archaeology of Religion in the Ancient World*. (2015).

14.

Bremmer, J.N., Classical Association (Great Britain): Greek religion. Cambridge University Press, Cambridge (2006).

15.

Zaidman, L.B., Schmitt Pantel, P., Cartledge, P.: Religion in the Ancient Greek City. Cambridge University Press, Cambridge (1992).

16.

Burkert, W.: Greek religion. Harvard University Press, Cambridge, Mass (1985).

17.

Buxton, R.G.A.: Oxford readings in Greek religion. Oxford University Press, Oxford (2000).

18.

Cornford, F.M.: Greek religious thought from Homer to the age of Alexander. Dent, London (1923).

19.

Dignas, B., Trampedach, K.: Practitioners of the divine: Greek priests and religious officials from Homer to Heliodorus. Center for Hellenic Studies, Washington, DC (2008).

20.

Dodds, E.R.: The ancient concept of progress: and other essays on Greek literature and belief. Clarendon, Oxford (1998).

21.

Easterling, P.E., Muir, J.V.: Greek religion and society. Cambridge University Press,

Cambridge (1985).

22.

Eidinow, E., Kindt, J. eds: The Oxford handbook of ancient Greek religion. Oxford University Press, Oxford, United Kingdom (2015).

23.

Gaifman, M.: Aniconism in Greek antiquity. Oxford University Press, Oxford (2012).
<https://doi.org/https://doi.org/10.1093/acprof:oso/9780199645787.001.0001>.

24.

Garland, R.: Religion and the Greeks. Bristol Classical Press, London (1994).

25.

Matthew Haysom, Jenny Wallensten: Current approaches to religion in ancient Greece. Svenska institutet i Athen, Stockholm (2011).

26.

Henrichs, A.: Writing Religion. Inscribed texts, ritual authority, and the religious discourse of the polis. In: Yunis, H. (ed.) Written Texts and the Rise of Literate Culture in Ancient Greece. pp. 38–58. Cambridge University Press, Cambridge (2003).

27.

Humphreys, S.C.: The strangeness of gods: historical perspectives on the interpretation of Athenian religion. Oxford University Press, Oxford (2004).
<https://doi.org/10.1093/acprof:oso/9780199269235.001.0001>.

28.

Kindt, J.: Rethinking Greek Religion. Cambridge University Press, Cambridge (2012).

29.

Blok, J., Lardinois, A.P.M.H., Poel, M. van der, International Conference on Orality and Literacy in the Ancient World: Sacred words: orality, literacy, and religion. Brill, Leiden (2011).

30.

Larson, J.: Ancient Greek cults: a guide. Routledge, Abingdon (2007).

31.

Lefkowitz, M.R.: Euripides and the gods. Oxford University Press, New York, NY (2016).

32.

Lloyd, A.B., Burkert, W.: What is a god?: studies in the nature of Greek divinity. Duckworth in association with the Classical Press of Wales, London (1997).

33.

Mikalson, J.D.: Ancient Greek religion. Wiley-Blackwell, Oxford (2009).

34.

Ogden, D., Wiley InterScience (Online service): A companion to Greek religion. Blackwell Pub, Malden, MA (2007).

35.

Parker, R.: On Greek religion. Cornell University Press, Ithaca (2011).

36.

Pedley, J.G.: Sanctuaries and the sacred in the ancient Greek world. Cambridge University

Press, New York (2005).

37.

Price, S.R.F.: Religions of the ancient Greeks. Cambridge University Press, Cambridge (1999).

38.

Pulleyn, S.: Prayer in Greek religion. Clarendon Press, Oxford (1997).

39.

A Companion to the Archaeology of Religion in the Ancient World (Blackwell Companions to the Ancient World). John Wiley & Sons; 1 edition (29)AD.

40.

Bremmer, J.N., Erskine, A.: The gods of ancient Greece: identities and transformations. Edinburgh University Press, Edinburgh (2010).

41.

Borgeaud, P.: The cult of Pan in ancient Greece. University of Chicago Press, Chicago (1988).

42.

Philippe Borgeaud: Mother of the gods. Johns Hopkins University Press, Baltimore (2004).

43.

Artemis (Gods and Heroes of the Ancient World). Routledge (2)AD.

44.

Cyrino, M.S.: Aphrodite. Routledge, Abingdon (2010).

45.

Deacy, S.: Athena. Routledge, London (2008).

46.

Deacy, S., Villing, A.: Athena in the classical world. Brill, Leiden (2001).

47.

Asklepios (Gods and Heroes of the Ancient World). Routledge (30)AD.

48.

Dowden, K.: Zeus. Routledge, Abingdon (2006).

49.

Graf, F.: Apollo. Routledge, London (2009).

50.

Garland, R.: Introducing new gods: the politics of Athenian religion. Duckworth, London (1992).

51.

Mikalson, J.D.: Religion in Hellenistic Athens. University of California Press, Berkeley (1998). <https://doi.org/https://doi.org/10.1525/9780520919679?locatt=mode:legacy>.

52.

Mili, M.: Religion and society in ancient Thessaly. Oxford University Press, Oxford (2015).

53.

Parker, R.: Athenian religion: a history. Clarendon Press, Oxford (1996).

54.

Parker, R.: Polytheism and society at Athens. Oxford University Press, Oxford (2007).

55.

Irene Polinskaya: A Local History of Greek Polytheism: Gods, People and the Land of Aigina ...

56.

Harrison, Thomas: Review Article: Beyond the polis? New approaches to Greek religion.

57.

Contemporary theories of religion, ed. M. Stausberg. Routledge, Abingdon, U.K (2009).

58.

Burkert, W.: Creation of the sacred: tracks of biology in early religions. Harvard University Press, Cambridge, Mass (1996).

59.

Gould, J.: On making sense of Greek religion. In: Greek religion and society. pp. 1–33. Cambridge University Press, Cambridge (1985).

60.

Henrichs, A.: What is a Greek god? In: The gods of ancient Greece: identities and transformations. pp. 19–42. Edinburgh University Press, Edinburgh (2010).

61.

Osborne, R.: Unity vs. Diversity? In: Eidinow, E. and Kindt, J. (eds.) The Oxford handbook of ancient Greek religion. pp. 11–19. Oxford University Press, Oxford, United Kingdom (2015).

62.

Kearns, E.: Old vs. New? In: Eidinow, E. and Kindt, J. (eds.) The Oxford handbook of ancient Greek religion. pp. 29–37. Oxford University Press, Oxford, United Kingdom (2015).

63.

Pirenne-Delforge, V., Pironti, G.: Many vs One. In: Eidinow, E. and Kindt, J. (eds.) The Oxford handbook of ancient Greek religion. pp. 39–47. Oxford University Press, Oxford, United Kingdom (2015).

64.

Vernant, J.-P.: Myth and society in ancient Greece. Zone Books, New York (1988).

65.

H. S. Versnel: Coping With the Gods. Brill, Leiden (2011).

66.

Allan, William: Divine Justice and Cosmic Order in Early Greek Epic.

67.

Lesky, A.: Divine and human causation in Homeric epics. In: Oxford readings in Homer's Iliad. pp. 170–201. Oxford University Press, Oxford (2001).

68.

Easterling, P.: Greek poetry and Greek religion. In: Greek religion and society. pp. 34–49. Cambridge University Press, Cambridge (1985).

69.

Graziosi, B., Haubold, J.: Homer: the resonance of epic. Duckworth Academic, London (2005).

70.

Griffin, J.: Homer on life and death. Clarendon Press, Oxford (1980).

71.

Grube, G. M. A.: The Gods of Homer.

72.

Harrison, T.: Greek Religion and Literature. In: Ogden, D. (ed.) A Companion to Greek Religion. pp. 371–384. Blackwell Publishing Ltd, Oxford, UK (2007).
<https://doi.org/10.1002/9780470996911.ch25>.

73.

Kearns, E.: The Gods in the Homeric epics. In: Fowler, R. (ed.) The Cambridge Companion to Homer. pp. 59–73. Cambridge University Press, Cambridge (2004).
<https://doi.org/10.1017/CCOL0521813026.005>.

74.

Lloyd-Jones, H.: The justice of Zeus. University of California Press, Berkeley (1971).

75.

Minchin, E.: The words of gods: divine discourse in Homer's Iliad. In: Sacred words: orality, literacy and religion. pp. 17–31. Brill, Leiden (2011).

76.

Parker, R.: Gods Cruel and Kind: Tragic and Civic Ideology. In: Greek tragedy and the historian. pp. 213–235. Clarendon Press, Oxford (1997).

77.

Parker, R.: Through a glass darkly: Sophocles and the divine. In: Sophocles revisited: essays presented to Sir Hugh Lloyd-Jones. pp. 11–30. Oxford University Press, Oxford (1999).

78.

Parker, R.: Aeschylus' gods: drama, cult, theology. In: Eschyle à l'aube du théâtre occidental: neuf exposés suivis de discussions : Vandoeuvres--Genève, 25-29 août 2008. pp. 127–154. Fondation Hardt, Genève (2009).

79.

Pucci, Pietro: Theology and Poetics in the Iliad.

80.

Strauss Clay, J.: Hesiod's Cosmos. Cambridge University Press, Cambridge (2003).
<https://doi.org/10.1017/CBO9780511482397>.

81.

Sourvinou-Inwood, C.: Tragedy and Athenian religion. Lexington Books, Lanham, Md (2003).

82.

The Gods of the 'Iliad' and the Fate of Troy.

83.

Harrison, T.: Belief vs. Practice? In: Eidinow, E. and Kindt, J. (eds.) *The Oxford handbook of ancient Greek religion*. pp. 21–28. Oxford University Press, Oxford, United Kingdom (2015).

84.

Benitez, R., Tarrant, H.: Philosophy. In: Eidinow, E. and Kindt, J. (eds.) *The Oxford handbook of ancient Greek religion*. pp. 211–225. Oxford University Press, Oxford, United Kingdom (2015).

85.

Betegh, G.: *The Derveni Papyrus: Cosmology, Theology and Interpretation*. Cambridge University Press, Cambridge (2004).

86.

Gerson, L.P.: *God and Greek philosophy: studies in the early history of natural theology*. Routledge (1990).

87.

Herrmann, F.-G.: Greek Religion and Philosophy: The God of the Philosopher. In: Ogden, D. (ed.) *A Companion to Greek Religion*. pp. 385–397. Blackwell Publishing Ltd, Oxford, UK (2007). <https://doi.org/10.1002/9780470996911.ch26>.

88.

Kingsley, P.: *Ancient philosophy, mystery, and magic: Empedocles and Pythagorean tradition*. Clarendon Press, Oxford (1995).

89.

Mikalson, J.D.: *Greek popular religion in Greek philosophy*. Oxford University Press, Oxford (2010).

90.

Morgan, M.L.: Plato and Greek religion. In: Kraut, R. (ed.) The Cambridge Companion to Plato. pp. 227–247. Cambridge University Press, Cambridge (1992).
<https://doi.org/10.1017/CCOL0521430186.007>.

91.

Price, S.R.F.: Religions of the ancient Greeks. Cambridge University Press, Cambridge (1999).

92.

Jaeger, W.: The theology of the early Greek philosophers. Greenwood Press, Westport, Conn (1980).

93.

Ogden, D.: Magic, witchcraft, and ghosts in the Greek and Roman worlds: a sourcebook. Oxford University Press, Oxford (2009).

94.

Bremmer, Jan N.: The Birth of the Term 'Magic'.

95.

Romilly, J. de: Magic and rhetoric in ancient Greece. Harvard University Press, Cambridge, Mass (1975). <https://doi.org/10.4159/harvard.9780674331457>.

96.

Collins, D.: Theoris of Lemnos and the Criminalization of Magic in Fourth-Century Athens. The Classical Quarterly. 51, 477–493 (2001). <https://doi.org/10.1093/cq/51.2.477>.

97.

Dickie, M.: Magic and magicians in the Greco-Roman world. Routledge, London (2001).

98.

Dickie, M.W.: Magic in Classical and Hellenistic Greece. In: Ogden, D. (ed.) A Companion to Greek Religion. pp. 357–370. Blackwell Publishing Ltd, Oxford, UK (2007).
<https://doi.org/10.1002/9780470996911.ch24>.

99.

Eidinow, E.: Oracles, curses, and risk among the ancient Greeks. Oxford University Press, New York (2007). <https://doi.org/10.1093/acprof:oso/9780199277780.001.0001>.

100.

Eidinow, E.: Patterns of Persecution: 'Witchcraft' Trials in Classical Athens. Past & Present. 208, 9–35 (2010). <https://doi.org/10.1093/pastj/gtq001>.

101.

Faraone, C.A.: Talismans and Trojan horses: guardian statues in ancient Greek myth and ritual. Oxford University Press, New York (1992).

102.

Faraone, C.A.: Ancient Greek love magic. Harvard University Press, Cambridge, Mass (1999).

103.

Faraone, C.A., Obbink, D.: Magika hiera: ancient Greek magic and religion. Oxford University Press, New York (1991).

104.

Fowler, Robert L.: Greek Magic, Greek Religion.

105.

Lloyd, G.E.R.: Magic, reason, and experience: studies in the origin and development of Greek science. Cambridge University Press, Cambridge (1979).

106.

Gager, J.G.: Curse tablets and binding spells from the ancient world. Oxford University Press, New York (1992).

107.

Graf, F.: Magic in the ancient world. Harvard University Press, Cambridge, Mass (1997).

108.

Gordon, R.: Imagining Greek and Roman Magic. In: Witchcraft and magic in Europe: Ancient Greece and Rome. pp. 159–275. University of Pennsylvania Press, Philadelphia, Pa (1999).

109.

Luck, G.: Witches and sorcerers in classical literature. In: Witchcraft and magic in Europe: Ancient Greece and Rome. pp. 91–158. University of Pennsylvania Press, Philadelphia, Pa (1999).

110.

Jordan, D.R., Montgomery, H., Thomassen, E.: The world of ancient magic: papers from the first International Samson Eitrem Seminar at the Norwegian Institute at Athens, 4-8 May 1997. Norwegian Institute at Athens, Bergen (1999).

111.

Bowden, H.: Mystery cults in the ancient world. Thames & Hudson, London (2010).

112.

Bremmer, J.N.: Initiation into the mysteries of the ancient world. De Gruyter, Berlin (2014).
<https://doi.org/10.1515/9783110299557>.

113.

Burkert, W.: Ancient mystery cults. Harvard University Press, Cambridge, Mass (1987).

114.

Casadio, G., Johnston, P.A.: Mystic cults in Magna Graecia. University of Texas Press, Austin, Tex (2009).

115.

Cavanaugh, M.B.: Eleusis and Athens: documents in finance, religion, and politics in the fifth century B.C. Scholars Press, Atlanta, Ga (1996).

116.

Clinton, Kevin.: The sacred officials of the Eleusinian Mysteries. American Philosophical Society, Philadelphia (1974).

117.

Clinton, K., Svenska institutet i Athen: Myth and cult: the iconography of the Eleusinian mysteries: the Martin P. Nilsson lectures on Greek religion, delivered 19-21 November 1990 at the Swedish Institute at Athens. Svenska institutet i Athen, Stockholm (1992).

118.

Clinton, K.: The Mysteries of Demeter and Kore. In: Ogden, D. (ed.) A Companion to Greek Religion. pp. 342–356. Blackwell Publishing Ltd, Oxford, UK (2007).
<https://doi.org/10.1002/9780470996911.ch23>.

119.

Cosmopoulos, M.B.: Greek mysteries: the archaeology and ritual of ancient Greek secret cults. Routledge, London (2003).

120.

Edmonds, R.G. ed: The 'Orphic' Gold Tablets and Greek Religion. Cambridge University Press, Cambridge (2011). <https://doi.org/10.1017/CBO9780511730214>.

121.

Graf, F., Johnston, S.I.: Ritual texts for the afterlife: Orpheus and the Bacchic Gold Tablets. Routledge, London (2013).

122.

Parker, R.: Early Orphism. In: The Greek world. Routledge, London (1995).

123.

Parker, R.: Eleusinian Festivals. In: Polytheism and Society at Athens. pp. 327–368. Oxford University Press (2007). <https://doi.org/10.1093/acprof:oso/9780199216116.003.0016>.

124.

USTINOVA, Y.: TO LIVE IN JOY AND DIE WITH HOPE: EXPERIENTIAL ASPECTS OF ANCIENT GREEK MYSTERY RITES. Bulletin of the Institute of Classical Studies. 56, 105–123 (2013). <https://doi.org/10.1111/j.2041-5370.2013.00061.x>.

125.

Zuntz, G.: Persephone: three essays on religion and thought in Magna Graecia. Clarendon Press, Oxford (1971).