

## HEBR7812 / HEBRG026: Hasidism and Modernity: Dr Tali Loewenthal

[View Online](#)

HEBRGO26

Ada Rapoport-Albert (1969) 'The emergence of a female constituency in twentieth-century HaBaD', in *Yashan mi-pene hadash: meḥkarim be-toldot Yehude mizrah Eropah uve-tarbutam: shai le-'Emanu'el Etḳes*. Yerushalayim: Merkaz Zalman Shazar le-Toldot Yiśra'el, pp. 7–68.

Ada Rapoport-Albert (1988) 'On Women in Hasidism, S.A. Horodecky and the Maid of Ludmir Tradition', in *Jewish history: essays in honour of Chimen Abramsky*. London: Halban, pp. 495–525.

Chava Weissler (1987) 'The Religion of Traditional Ashkenazic Women: Some Methodological Issues', *AJS Review*, 12(1), pp. 73–94. Available at: <https://www.jstor.org/stable/i265521>.

Cohn-Sherbok, Dan (1996) "'Redemption After the Holocaust According to Mahane Israel-Lubavitch 1944-45"', in *Modern Judaism*. Basingstoke: Macmillan Press.

D. Weissman (1976) 'Beit Yaakov: a historical model for Jewish feminists', in *The Jewish woman: new perspectives*. New York: Schocken Books.

David E. Fishman (1988) 'Musar and Modernity: The Case of Novaredok', *Modern Judaism*, 8(1), pp. 41–64. Available at: <https://doi.org/10.1093/mj/8.1.41>.

David E. Fishman (1992) 'Preserving Tradition in the Land of Revolution: the Religious Leadership of Soviet Jewry, 1917-1930', in *The uses of tradition: Jewish continuity in the modern era*. Cambridge, Mass: Jewish Theological Seminary of America, pp. 85–118. Available at: <https://contentstore.cla.co.uk/secure/link?id=645bf93e-5ba6-eb11-85aa-281878522727>.

Dresner, Samuel H. (1960) *The Zaddik: the doctrine of the Zaddik according to the writings of Rabbi Yaakov Yosef of Polnoy*. London: Abelard-Schuman.

E., E. (1996) 'The Study of Hasidism: Past Trends and New Directions', *Hasidism reappraised*, *The Littman library of Jewish civilization*, pp. 447–464.

E. Etkes (1987) 'Immanent Factors and External Influences in the Development of the Haskalah Movement in Russia', in *Toward modernity: the European Jewish model*. New Brunswick; Oxford: Transaction Books, pp. 13–32. Available at: <https://contentstore.cla.co.uk/secure/link?id=9422a726-8ca3-eb11-85aa-281878522727>.

E. Etkes (1989) 'Marriage and Torah study among the Lomdim in Lithuania in the nineteenth century', in *The Jewish family: metaphor and memory*. New York: Oxford

University Press, pp. 153–178. Available at:  
<https://contentstore.cla.co.uk/secure/link?id=92c48f84-5ca6-eb11-85aa-281878522727>.

Elior, R. and Dan, J. (1996) "'Three Warsaw Mystics'", in *Ḳolot rabim: sefer ha-zikaron le-Rivḳah Shats-Ufenhaimer*. Yerushalayim: ha-Universiṭah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Ḳug le-maḥshevet Yiśra'el, pp. 1–58.

Elior, Rachel, Green, Yaacov Jeffrey, and Jeffrey M. Green (Translator) (1993) *The paradoxical ascent to God: the kabbalistic theosophy of Habad Hasidism*. Albany: State University of New York Press.

El-Or, Tamar (1994) *Educated and ignorant: ultraorthodox Jewish women and their world*. Boulder: Lynne Rienner Publishers. Available at: <https://doi.org/10.1515/9781685856106>.  
Enlow, H.G. (1913) 'Kavvanah: the Struggle for Inwardness in Judaism', *Studies in Jewish literature: issued in honor of Professor Kaufmann Kohler, Ph.D, on the occasion of his seventieth birthday, May the Tenth, nineteen hundred and thirteen* [Preprint].

Etkes, I. and Sternberg, Saadya. (Translator.) (2005) *The Besht: magician, mystic, and leader*. Hanover: University Press of New England. Available at:  
<https://www-jstor-org.libproxy.ucl.ac.uk/stable/j.ctv102bhjd>.

Foxbrunner, Roman A. (1992) *Ḳabad: the Hasidism of R. Shneur Zalman of Lyady*. Tuscaloosa, AL: University of Alabama Press.

Green, Arthur (1979) *Tormented master: a life of Rabbi Nahman of Bratslav*. University: University of Alabama Press.

Greenberg, G. (1991a) "'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch'", in *Bearing witness to the Holocaust, 1939-1989*. Lewiston, N.Y., USA: E. Mellen Press.

Greenberg, G. (1991b) "'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch'", in *Bearing witness to the Holocaust, 1939-1989*. Lewiston, N.Y., USA: E. Mellen Press.

Greenberg, G. (1991c) "'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch'", in *Bearing witness to the Holocaust, 1939-1989*. Lewiston, N.Y., USA: E. Mellen Press.

Hundert, Gershon David (1991) *Essential papers on Hasidism: origins to present*. New York: New York University Press.

Idel, Moshe (1995) *Hasidism: between ecstasy and magic*. Albany: State University of New York Press.

Ira Robinson (1989) 'Kabbala and Science in "Sefer Ha-Berit:" A Modernization Strategy for Orthodox Jews', *Modern Judaism*, 9(3), pp. 275–288. Available at:  
<http://www.jstor.org/stable/1396176>.

Jacobs, Louis (1972) *Hasidic prayer*. London: Routledge & Kegan Paul. Available at:  
<https://www.jstor.org/stable/j.ctv1rmjhs>.

Jacobs, Louis (1992) *Religion and the individual: a Jewish perspective*. Cambridge: Cambridge University Press. Available at:  
<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511557347>.

Jacobson, Yoram and Translated from the Hebrew by Jonathan Chipman (1998) *Hasidic thought*. Tel-Aviv: MOD Press.

Katrina, Mann (2004) "'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'", *Cinema Journal*, 44(1), pp. 49–68. Available at:  
<http://www.jstor.org/stable/3661172>.

Katrina Mann (2004a) "'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'", *Cinema Journal*, 44(1), pp. 49–68. Available at:  
<http://www.jstor.org/stable/3661172>.

Katrina Mann (2004b) "'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'", *Cinema Journal*, 44(1), pp. 49–68. Available at:  
<http://www.jstor.org/stable/3661172>.

Katz, Jacob (1998) *A house divided: orthodoxy and schism in nineteenth-century Central European Jewry*. Hanover, NH; London: Brandeis University Press.

Katz, Jacob and Cooperman, Bernard Dov (1992) *Tradition and crisis: Jewish society at the end of the Middle Ages*. New York: New York University Press.

Khaim Liberman (1951) "'Rabbi Nakhman Bratslaver and the Maskilim of Uman", 'Yiv

o  
blet

er:  
shrift

fun yidishn  
v

isnshaft

lekhn  
inst

it

ut

., VI, pp. 201–219.

Kranzler, George (1995) *Hasidic Williamsburg: a contemporary American Hasidic community*. Northvale, N.J: Jason Aronson.

Lamm, Norman (1999) *The religious thought of Hasidism: text and commentary*. New York:

Michael Scharf Publication Trust of Yeshiva University Press.

Langer, F. (1961) 'Introduction by Frantisek Langer, on Westernized Jews and Hasidism c.1913', in *Nine gates to the Chassidic mysteries*, p. vii-xxxi.

Loewenthal, N. (769) "'The Baal Shem Tov's Iggeret HaKodesh and Contemporary Habad "Outreach""', in *Yashan mi-pene hadash: mehkarim be-toldot Yehude mizrah Eropah uve-tarbutam : shai le-'Emanu'el Etqes*. Yerushalayim: Merkaz Zalman Shazar le-Toldot Yiśra'el, pp. 205–210.

Loewenthal, N. (1990) "'Reason" and "Beyond Reason" in Habad Hasidism', in 'Ale Shefer: mehkarim be-sifrut he-hagut ha-yehudit mugashim li-khevod ha-rav Dr. Alexander Safran. Ramat-Gan: Bar-Ilan University Press, p. 109\*-126\*.

Loewenthal, N. (2005a) "'From the Source of Rahamim': Graveside Prayer of Habad Hasidism', in *Studies in Jewish prayer*. Oxford: Oxford University Press on behalf of the University of Manchester, pp. 207–223. Available at: <https://contentstore.cla.co.uk/secure/link?id=7a85ee9f-40a7-eb11-85aa-281878522727>.

Loewenthal, N. (2005b) "'From the Source of Rahamim': Graveside Prayer of Habad Hasidism', *Studies in Jewish prayer, Journal of Semitic studies*, pp. 207–223.

Loewenthal, N. (no date) "'Hasidism and Modernity: The Case of Habad"', in *Proceedings of the Eleventh World Congress of Jewish Studies, Division C*, pp. 205–210.

Loewenthal, Naftali (1990) *Communicating the infinite: the emergence of the Habad school*. Chicago: University of Chicago Press, pp. 205–210.

Mahler, Raphael and Translated from the Yiddish by Eugene Orenstein; Translated from the Hebrew by Aaron Klein and Jenny Machlowitz Klein (1985) *Hasidism and the Jewish Enlightenment: their confrontation in Galicia and Poland in the first half of the nineteenth century*. Philadelphia: Jewish Publication Society of America.

Mark, Zvi (2009) *Mysticism and madness: the religious thought of Rabbi Nachman of Bratslav*. [Jerusalem]: Shalom Hartman Institute.

Menachem Friedman (1992) 'The Lost Kiddush Cup: Changes in Ashkenazi Haredi Culture - A Tradition in Crisis', in *The uses of tradition: Jewish continuity in the modern era*. Cambridge, Mass: Jewish Theological Seminary of America, pp. 175–186. Available at: <https://contentstore.cla.co.uk/secure/link?id=0b6a00f9-8ea3-eb11-85aa-281878522727>.

Michael Silber (1992) 'The Emergence of Ultra-Orthodoxy - the Invention of a Tradition', in *The uses of tradition: Jewish continuity in the modern era*. Cambridge, Mass: Jewish Theological Seminary of America, pp. 23–84.

Michael, Stanislawski (1983) 'Beginnings of the Russian Haskalah', in *Tsar Nicholas I and the Jews: the transformation of Jewish society in Russia, 1825-1855*. Philadelphia, Pa: Jewish Publication Society of America, pp. 49–96.

Moshe Rosman (2007) "'Hasidism as a Modern Phenomenon, the paradox of modernisation without secularisation", ' *Jahrbuch des Simon Dubnow Instituts*. Edited by Dan Diner, Band

122(No. 6), pp. 215–224. Available at:

<https://contentstore.cla.co.uk/secure/link?id=48f0de45-48a7-eb11-85aa-281878522727>.

Naftali Loewenthal (1996) 'The Neutralisation of Messianism and the Apocalypse', in *Ḳolot rabim: sefer ha-zikaron le-Rivḳah Shats-Ufenhaimer*. Yerushalayim: ha-Universiṭah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Ḥug le-maḥshevet Yiśra'el, pp. 59–73.

Naftali, Loewenthal (1997) 'Contemporary Habad and the Paradox of Redemption', in *Perspectives on Jewish thought and mysticism: proceedings of the International Conference held by the Institute of Jewish Studies, University College London, 1994, in celebration of its fortieth anniversary : dedicated to the memory and academic legacy of its founder Alexander Altmann*. Amsterdam: Harwood Academic, pp. 381–402. Available at: <https://contentstore.cla.co.uk/secure/link?id=f7ab3051-38a4-eb11-85aa-281878522727>.

Naftali, Loewenthal (1999) 'Women and the Dialectic of Spirituality in Hasidism', in *Be-ma'gele Ḥasidim: ḳovets meḥḳarim le-zikhro shel Profesor Mordekhai Ṽilenski*. Yerushalayim: Mosad Byalik, pp. 7–65.

Piekarz, Mendel (1990) *Hasidut Polin: megamot ra'ayoniyot ben shete ha-milḥamot u-vi-gezerot, 1940-1945 (ha-sho'ah)*. Jerusalem: Mossad Bialik.

Polen, N. (1992) 'Miriam's Dance: Radical Egalitarianism in Hasidic Thought', *Modern Judaism*, 12(1), pp. 1–21. Available at: <https://doi.org/10.1093/mj/12.1.1>.

Polen, Nehemia (1994) *The holy fire: the teachings of Rabbi Kalonymus Kalman Shapira, the rebbe of the Warsaw ghetto*. Northvale, N.J: J. Aronson.

Rachel Elior (1986) 'Messianic Expectations and Spiritualization of Religious Life in the Sixteenth Century', *Revue des Études Juives*, 145(1/2), pp. 35–49. Available at: <https://doi.org/10.2143/REJ.145.1.2012956>.

Rachel Elior (1998) 'The Lubavitch messianic resurgence: the historical and mystical background 1939-1996', in *Toward the millenium: messianic expectations from the Bible to Waco*. Boston: Brill, pp. 383–408. Available at: [https://doi.org/10.1163/9789004378995\\_017](https://doi.org/10.1163/9789004378995_017).

Rapoport-Albert, A. (1988) 'Hagiography with Footnotes: Edifying Tales and the Writing of History in Hasidism', *Essays in Jewish historiography, History and theory*, pp. 119–159.

Ravitzky, Aviezer (1996) *Messianism, Zionism, and Jewish religious radicalism*. Chicago: University of Chicago Press.

Rosman, Murray Jay (1996) *Founder of Hasidism: a quest for the historical Ba`al Shem Tov*. Berkeley, Calif: University of California Press.

Rosman, Murray (Moshe) Jay (2007) 'The postmodern period in Jewish history', in *How Jewish is Jewish history?* Oxford: The Littman Library of Jewish Civilization, pp. 56–81.

Rubin, Israel (1972) *Satmar: an island in the city*. Chicago: Quadrangle Books.

Scholem, Gershom Gerhard (1961) 'Hasidism, the Latest Phase', in *Major trends in Jewish*

mysticism. [3rd rev. ed.]. New York: Schocken Books, pp. 325–350.

Scholem, Gershom Gerhard (1971) 'Devekuth, or Communion with G-d', in *The Messianic idea in Judaism: and other essays on Jewish spirituality*. New York: Schocken Books, pp. 203–227.

Shafir, W. (no date) 'Jewish Messianism Lubavitch Style: An Interim Report', *Jewish journal of sociology*, 35(2), pp. 115–128.

Solomon, Norman (1993) *The Analytic Movement: Hayyim Soloveitchik and his circle*. Atlanta, Ga: Scholars Press.

Stephen, Sharot (1989) 'Magic, Religion, Science and Secularization', in *Religion, science, and magic: in concert and in conflict*. New York: Oxford University Press, pp. 261–283. Available at:

<https://contentstore.cla.co.uk/secure/link?id=02b5b37c-4ea7-eb11-85aa-281878522727>.

Weiss, J. G., Rapoport-Albert, Ada, and Institute of Jewish Studies (London, England) (1996) "'Habad Approaches to Contemplative Prayer, 1790-1920",' in *Hasidism reappraised*. London: Vallentine Mitchell, pp. 288–300.

Weiss, J.G., Rapoport-Albert, A., and Institute of Jewish Studies (London, England) (1996a) *Hasidism reappraised*. London: Vallentine Mitchell. Available at: <https://www.jstor.org/stable/10.2307/j.ctv39x6nq>.

Weiss, J.G., Rapoport-Albert, A., and Institute of Jewish Studies (London, England) (1996b) *Hasidism reappraised*. London: Vallentine Mitchell.

Weissler, C. (1986) 'The traditional piety of Ashkenazic women', in *Jewish spirituality*. London: Routledge & Kegan Paul, pp. 245–275. Available at:

<https://contentstore.cla.co.uk/secure/link?id=a6c02ba8-e8a7-eb11-85aa-281878522727>.

Weissler, Chava (1998) *Voices of the matriarchs: listening to the prayers of early modern Jewish women*. Boston, Mass: Beacon Press.

Wertheimer, Jack (1992) *The uses of tradition: Jewish continuity in the modern era*. Cambridge, Mass: Distributed by Harvard University Press.

William Shaffir (2004) 'Secular studies in a hasidic enclave – "what do we need it for?"', *Jewish journal of sociology*, XLVI(1-2), pp. 59–77. Available at: <https://archive.jpr.org.uk/object-jjs31>.

Wodziński, Marcin (2005) *Haskalah and Hasidism in the Kingdom of Poland: a history of conflict*. Oxford: Littman Library of Jewish Civilization.

Yehoshua Mondshine (1996) 'The Fluidity of Categories in Hasidism: Averaḥ lishmah in the Teachings of R. Zevi Elimelekh of Dynow', in *Hasidism reappraised*. London: Vallentine Mitchell, pp. 301–320. Available at: <https://www.jstor.org/stable/j.ctv39x6nq.23>.