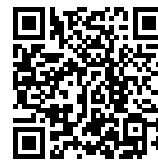


HEBR7812 / HEBRG026: Hasidism and Modernity: Dr Tali Loewenthal

[View Online](#)HEBRGO26

1.

Weiss, J. G., Rapoport-Albert, A., & Institute of Jewish Studies (London, England). *Hasidism Reappraised*. (Vallentine Mitchell, London, 1996).

2.

Dresner, Samuel H. *The Zaddik: The Doctrine of the Zaddik According to the Writings of Rabbi Yaakov Yosef of Polnoy*. (Abelard-Schuman, London, 1960).

3.

Elior, Rachel, Green, Yaacov Jeffrey, & Jeffrey M. Green (Translator). *The Paradoxical Ascent to God: The Kabbalistic Theosophy of Habad Hasidism*. vol. SUNY series in Judaica (State University of New York Press, Albany, 1993).

4.

El-Or, Tamar. *Educated and Ignorant: Ultraorthodox Jewish Women and Their World*. (Lynne Rienner Publishers, Boulder, 1994).

5.

Rachel Elior. *Messianic Expectations and Spiritualization of Religious Life in the Sixteenth Century*. *Revue des Études Juives* **145**, 35–49 (1986).

6.

Rachel Elior. The Lubavitch messianic resurgence: the historical and mystical background 1939-1996. in *Toward the millenium: messianic expectations from the Bible to Waco* vol. *Studies in the history of religions* 383–408 (Brill, Boston, 1998).

7.

Enlow, H. G. *Kavvanah: the Struggle for Inwardness in Judaism*. *Studies in Jewish literature: issued in honor of Professor Kaufmann Kohler, Ph.D, on the occasion of his seventieth birthday, May the Tenth, nineteen hundred and thirteen* (1913).

8.

Etkes, I. & Sternberg, Saadya. (Translator.). *The Besht: Magician, Mystic, and Leader*. vol. *The Tauber Institute for the Study of European Jews series* (University Press of New England, Hanover, 2005).

9.

E. Etkes. *Marriage and Torah study among the Lomdim in Lithuania in the nineteenth century*. in *The Jewish family: metaphor and memory* 153–178 (Oxford University Press, New York, 1989).

10.

E. Etkes. *Immanent Factors and External Influences in the Development of the Haskalah Movement in Russia*. in *Toward modernity: the European Jewish model* 13–32 (Transaction Books, New Brunswick ; Oxford, 1987).

11.

E., E. *The Study of Hasidism: Past Trends and New Directions*. *Hasidism reappraised* **The Littman library of Jewish civilization**, 447–464 (1996).

12.

David E. Fishman. *Musar and Modernity: The Case of Novaredok*. *Modern Judaism* **8**, 41–64 (1988).

13.

David E. Fishman. Preserving Tradition in the Land of Revolution: the Religious Leadership of Soviet Jewry, 1917-1930. in *The uses of tradition: Jewish continuity in the modern era* 85-118 (Jewish Theological Seminary of America, Cambridge, Mass, 1992).

14.

Foxbrunner, Roman A. *Habad: The Hasidism of R. Shneur Zalman of Lyady*. vol. Judaic studies series (University of Alabama Press, Tuscaloosa, AL, 1992).

15.

Menachem Friedman. The Lost Kiddush Cup: Changes in Ashkenazi Haredi Culture - A Tradition in Crisis. in *The uses of tradition: Jewish continuity in the modern era* 175-186 (Jewish Theological Seminary of America, Cambridge, Mass, 1992).

16.

Green, Arthur. *Tormented Master: A Life of Rabbi Nahman of Bratslav*. vol. Judaic studies series (University of Alabama Press, University, 1979).

17.

Elior, R. & Dan, J. 'Three Warsaw Mystics'. in *Kolot rabim: sefer ha-zikaron le-Rivkah Shats-Ufenhaimer* vol. *Meḥkera Yerushalayim be-maḥashevet Yiśra'el 1-58* (ha-Universiṭah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Ḥug le-maḥshevet Yiśra'el, Yerushalayim, 1996).

18.

Greenberg, G. 'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch', in *Bearing witness to the Holocaust, 1939-1989* vol. Symposium series / Edwin Mellen Press (E. Mellen Press, Lewiston, N.Y., USA, 1991).

19.

Greenberg, G. 'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch'. in *Bearing witness to the Holocaust, 1939-1989* vol. Symposium series /

Edwin Mellen Press (E. Mellen Press, Lewiston, N.Y., USA, 1991).

20.

Greenberg, G. 'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch', in *Bearing witness to the Holocaust, 1939-1989* vol. Symposium series / Edwin Mellen Press (E. Mellen Press, Lewiston, N.Y., USA, 1991).

21.

Cohn-Sherbok, Dan. 'Redemption After the Holocaust According to Mahane Israel-Lubavitch 1944-45', in *Modern Judaism* (Macmillan Press, Basingstoke, 1996).

22.

Hundert, Gershon David. *Essential Papers on Hasidism: Origins to Present*. vol. Essential papers on Jewish studies (New York University Press, New York, 1991).

23.

Idel, Moshe. *Hasidism: Between Ecstasy and Magic*. vol. SUNY series in Judaica (State University of New York Press, Albany, 1995).

24.

Jacobs, Louis. *Hasidic Prayer*. vol. Littman Library of Jewish Civilization (Routledge & Kegan Paul, London, 1972).

25.

Jacobs, Louis. *Religion and the Individual: A Jewish Perspective*. vol. Cambridge studies in religious traditions (Cambridge University Press, Cambridge, 1992).

26.

Jacobson, Yoram & Translated from the Hebrew by Jonathan Chipman. *Hasidic Thought*. (MOD Press, Tel-Aviv, 1998).

27.

Katz, Jacob & Cooperman, Bernard Dov. Tradition and Crisis: Jewish Society at the End of the Middle Ages. (New York University Press, New York, 1992).

28.

Katz, Jacob. A House Divided: Orthodoxy and Schism in Nineteenth-Century Central European Jewry. vol. The Tauber Institute for the Study of European Jewry series (Brandeis University Press, Hanover, NH; London, 1998).

29.

Kranzler, George. Hasidic Williamsburg: A Contemporary American Hasidic Community. (Jason Aronson, Northvale, N.J, 1995).

30.

Lamm, Norman. The Religious Thought of Hasidism: Text and Commentary. vol. Sources and studies in Kabbalah, Hasidism, and Jewish thought (Michael Scharf Publication Trust of Yeshiva University Press, New York, 1999).

31.

Langer, F. Introduction by Frantisek Langer, on Westernized Jews and Hasidism c.1913. in Nine gates to the Chassidic mysteries vii-xxxi. (1961).

32.

Khaim Liberman. 'Rabbi Nakhman Bratslaver and the Maskilim of Uman',.

Yiy

o

blet

er:

shrift

fun yidishn

v

isnshaft

lekhn
inst

it

ut

. VI, 201–219 (1951).

33.

Loewenthal, Naftali. Communicating the Infinite: The Emergence of the Habad School. 205–210 (University of Chicago Press, Chicago, 1990).

34.

Loewenthal, N. 'Hasidism and Modernity: The Case of Habad'. in Proceedings of the Eleventh World Congress of Jewish Studies, Division C, vol. vol.II 205–210.

35.

Loewenthal, N. 'Reason' and 'Beyond Reason' in Habad Hasidism. in 'Ale Shefer: meḥkarim be-sifrut he-hagut ha-yehudit mugashim li-khevod ha-rav Dr. Alexander Safran 109*-126*' (Bar-Ilan University Press, Ramat-Gan, 1990).

36.

Weiss, J. G., Rapoport-Albert, Ada, & Institute of Jewish Studies (London, England). 'Habad Approaches to Contemplative Prayer, 1790-1920', in Hasidism reappraised vol. The Littman library of Jewish civilization 288–300 (Vallentine Mitchell, London, 1996).

37.

Naftali Loewenthal. The Neutralisation of Messianism and the Apocalypse. in *Ḳolot rabim: sefer ha-zikaron le-Rivḳah Shats-Ufenhaimer* vol. 2 59–73 (ha-Universiṭah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Ḥug le-maḥshevet Yiśra'el, Yerushalayim, 1996).

38.

Naftali, Loewenthal. Contemporary Habad and the Paradox of Redemption. in Perspectives on Jewish thought and mysticism: proceedings of the International Conference held by the Institute of Jewish Studies, University College London, 1994, in celebration of its fortieth anniversary : dedicated to the memory and academic legacy of its founder Alexander Altmann 381-402 (Harwood Academic, Amsterdam, 1997).

39.

Naftali, Loewenthal. Women and the Dialectic of Spirituality in Hasidism. in Be-ma'gele Ḥasidim: kovets meḥkarim le-zikhro shel Profesor Mordechai Vilenski 7-65 (Mosad Byalik, Yerushalayim, 1999).

40.

Loewenthal, N. 'From the Source of Rahamim': Graveside Prayer of Habad Hasidism. in Studies in Jewish prayer vol. Journal of Semitic studies. Supplement 207-223 (Oxford University Press on behalf of the University of Manchester, Oxford, 2005).

41.

Loewenthal, N. 'From the Source of Rahamim': Graveside Prayer of Habad Hasidism. Studies in Jewish prayer **Journal of Semitic studies**, 207-223 (2005).

42.

Loewenthal, N. "The Baal Shem Tov's Iggeret HaKodesh and Contemporary Habad 'Outreach'". in Yashan mi-pene ḥadash: meḥkarim be-toldot Yehude mizrah Eropah uve-tarbutam : shai le-'Emanu'el Eṭṭes 205-210 (Merkaz Zalman Shazar le-Toldot Yiśra'el, Yerushalayim, 769).

43.

Mahler, Raphael & Translated from the Yiddish by Eugene Orenstein; Translated from the Hebrew by Aaron Klein and Jenny Machlowitz Klein. Hasidism and the Jewish Enlightenment: Their Confrontation in Galicia and Poland in the First Half of the Nineteenth Century. (Jewish Publication Society of America, Philadelphia, 1985).

44.

Mark, Zvi. *Mysticism and Madness: The Religious Thought of Rabbi Nachman of Bratslav*. vol. The Kogod library of Judaic studies (Shalom Hartman Institute, [Jerusalem], 2009).

45.

Yehoshua Mondshine. *The Fluidity of Categories in Hasidism: Averah lishmah in the Teachings of R. Zevi Elimelekh of Dynow*. in *Hasidism reappraised* vol. The Littman library of Jewish civilization 301–320 (Vallentine Mitchell, London, 1996).

46.

Piekarz, Mendel. *Hasidut Polin: Megamot Ra'ayoniyot Ben Shete Ha-Milhamot u-vi-Gezerot, 1940-1945 (Ha-Sho'ah)*. (Mossad Bialik, Jerusalem, 1990).

47.

Polen, N. *Miriam's Dance: Radical Egalitarianism in Hasidic Thought*. *Modern Judaism* **12**, 1–21 (1992).

48.

Polen, Nehemia. *The Holy Fire: The Teachings of Rabbi Kalonymus Kalman Shapira, the Rebbe of the Warsaw Ghetto*. (J. Aronson, Northvale, N.J, 1994).

49.

Rapoport-Albert, A. *Hagiography with Footnotes: Edifying Tales and the Writing of History in Hasidism*. *Essays in Jewish historiography* **History and theory**, 119–159 (1988).

50.

Ada Rapoport-Albert. *On Women in Hasidism, S.A. Horodecky and the Maid of Ludmir Tradition*. in *Jewish history: essays in honour of Chimen Abramsky* 495–525 (Halban, London, 1988).

51.

Ada Rapoport-Albert. The emergence of a female constituency in twentieth-century HaBaD. in *Yashan mi-pene hadash: mehkarim be-toldot Yehude mizrah Eropah uve-tarbutam : shai le-'Emanu'el Etches* vol. 1 7-68 (Merkaz Zalman Shazar le-Toldot Yiśra'el, Yerushalayim, 769).

52.

Weiss, J. G., Rapoport-Albert, A., & Institute of Jewish Studies (London, England). *Hasidism Reappraised*. (Vallentine Mitchell, London, 1996).

53.

Ravitzky, Aviezer. *Messianism, Zionism, and Jewish Religious Radicalism*. vol. *Chicago studies in the history of Judaism* (University of Chicago Press, Chicago, 1996).

54.

Ira Robinson. Kabbala and Science in 'Sefer Ha-Berit:' A Modernization Strategy for Orthodox Jews. *Modern Judaism* **9**, 275-288 (1989).

55.

Rosman, Murray Jay. *Founder of Hasidism: A Quest for the Historical Ba`al Shem Tov*. vol. *Contraversions* (University of California Press, Berkeley, Calif, 1996).

56.

Moshe Rosman. "Hasidism as a Modern Phenomenon, the paradox of modernisation without secularisation",. *Jahrbuch des Simon Dubnow Instituts* **Band 122**, 215-224 (2007).

57.

Rosman, Murray (Moshe) Jay. The postmodern period in Jewish history. in *How Jewish is Jewish history?* 56-81 (The Littman Library of Jewish Civilization, Oxford, 2007).

58.

Rubin, Israel. *Satmar: An Island in the City*. (Quadrangle Books, Chicago, 1972).

59.

Scholem, Gershom Gerhard. *Hasidism, the Latest Phase*. in *Major trends in Jewish mysticism* vol. Schocken paperback on Jewish life and thought 325–350 (Schocken Books, New York, 1961).

60.

Scholem, Gershom Gerhard. *Devekuth, or Communion with G-d*. in *The Messianic idea in Judaism: and other essays on Jewish spirituality* 203–227 (Schocken Books, New York, 1971).

61.

Shafir, W. *Jewish Messianism Lubavitch Style: An Interim Report*. *Jewish journal of sociology* **35**, 115–128.

62.

William Shaffir. *Secular studies in a hasidic enclave – ‘what do we need it for?’* *Jewish journal of sociology* **XLVI**, 59–77 (2004).

63.

Stephen, Sharot. *Magic, Religion, Science and Secularization*. in *Religion, science, and magic: in concert and in conflict* 261–283 (Oxford University Press, New York, 1989).

64.

Michael Silber. *The Emergence of Ultra-Orthodoxy - the Invention of a Tradition*. in *The uses of tradition: Jewish continuity in the modern era* 23–84 (Jewish Theological Seminary of America, Cambridge, Mass, 1992).

65.

Solomon, Norman. *The Analytic Movement: Hayyim Soloveitchik and His Circle*. vol. South Florida studies in the history of Judaism (Scholars Press, Atlanta, Ga, 1993).

66.

Michael, Stanislawski. *Beginnings of the Russian Haskalah*. in *Tsar Nicholas I and the Jews: the transformation of Jewish society in Russia, 1825-1855* 49-96 (Jewish Publication Society of America, Philadelphia, Pa, 1983).

67.

Weissler, Chava. *Voices of the Matriarchs: Listening to the Prayers of Early Modern Jewish Women*. (Beacon Press, Boston, Mass, 1998).

68.

Chava Weissler. *The Religion of Traditional Ashkenazic Women: Some Methodological Issues*. *AJS Review* **12**, 73-94 (1987).

69.

Weissler, C. *The traditional piety of Ashkenazic women*. in *Jewish spirituality* vol. *World spirituality* 245-275 (Routledge & Kegan Paul, London, 1986).

70.

D. Weissman. *Beit Yaakov: a historical model for Jewish feminists*. in *The Jewish woman: new perspectives* (Schocken Books, New York, 1976).

71.

Wertheimer, Jack. *The Uses of Tradition: Jewish Continuity in the Modern Era*. (Distributed by Harvard University Press, Cambridge, Mass, 1992).

72.

Wodziński, Marcin. *Haskalah and Hasidism in the Kingdom of Poland: A History of Conflict*. vol. Littman library of Jewish civilization (Littman Library of Jewish Civilization, Oxford, 2005).

73.

Katrina, Mann. 'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'. *Cinema Journal* **44**, 49-68 (2004).

74.

Katrina Mann. 'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'. *Cinema Journal* **44**, 49-68 (2004).

75.

Katrina Mann. 'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'. *Cinema Journal* **44**, 49-68 (2004).