

HEBR7812 / HEBRG026: Hasidism and Modernity: Dr Tali Loewenthal

[View Online](#)HEBRGO26

1

J. G. Weiss, A. Rapoport-Albert, and Institute of Jewish Studies (London, England), *Hasidism reappraised*, Vallentine Mitchell, London, 1996.

2

Dresner, Samuel H., *The Zaddik: the doctrine of the Zaddik according to the writings of Rabbi Yaakov Yosef of Polnoy*, Abelard-Schuman, London, 1960.

3

Elior, Rachel, Green, Yaacov Jeffrey, and Jeffrey M. Green (Translator), *The paradoxical ascent to God: the kabbalistic theosophy of Habad Hasidism*, State University of New York Press, Albany, 1993, vol. SUNY series in Judaica.

4

El-Or, Tamar, *Educated and ignorant: ultraorthodox Jewish women and their world*, Lynne Rienner Publishers, Boulder, 1994.

5

Rachel Elior, *Revue des Études Juives*, 1986, **145**, 35–49.

6

Rachel Elior, in *Toward the millenium: messianic expectations from the Bible to Waco*, Brill,

Boston, 1998, vol. Studies in the history of religions, pp. 383–408.

7

H. G. Enlow, Studies in Jewish literature: issued in honor of Professor Kaufmann Kohler, Ph.D, on the occasion of his seventieth birthday, May the Tenth, nineteen hundred and thirteen.

8

Etkes, I. and Sternberg, Saadya. (Translator.), The Besht: magician, mystic, and leader, University Press of New England, Hanover, 2005, vol. The Tauber Institute for the Study of European Jews series.

9

E. Etkes, in The Jewish family: metaphor and memory, Oxford University Press, New York, 1989, pp. 153–178.

10

E. Etkes, in Toward modernity: the European Jewish model, Transaction Books, New Brunswick; Oxford, 1987, pp. 13–32.

11

E. E., Hasidism reappraised, 1996, **The Littman library of Jewish civilization**, 447–464.

12

David E. Fishman, Modern Judaism, 1988, **8**, 41–64.

13

David E. Fishman, in The uses of tradition: Jewish continuity in the modern era, Jewish Theological Seminary of America, Cambridge, Mass, 1992, pp. 85–118.

14

Foxbrunner, Roman A., *Habad: the Hasidism of R. Shneur Zalman of Lyady*, University of Alabama Press, Tuscaloosa, AL, 1992, vol. Judaic studies series.

15

Menachem Friedman, in *The uses of tradition: Jewish continuity in the modern era*, Jewish Theological Seminary of America, Cambridge, Mass, 1992, pp. 175–186.

16

Green, Arthur, *Tormented master: a life of Rabbi Nahman of Bratslav*, University of Alabama Press, University, 1979, vol. Judaic studies series.

17

R. Elijah and J. Dan, in *Kolot rabim: sefer ha-zikaron le-Rivkah Shats-Ufenhaimer, ha-Universitah ha-Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Hug le-maḥshevet Yiśra'el, Yerushalayim*, 1996, vol. *Meḥkere Yerushalayim be-maḥshevet Yiśra'el*, pp. 1–58.

18

G. Greenberg, in *Bearing witness to the Holocaust, 1939-1989*, E. Mellen Press, Lewiston, N.Y., USA, 1991, vol. *Symposium series / Edwin Mellen Press*.

19

G. Greenberg, in *Bearing witness to the Holocaust, 1939-1989*, E. Mellen Press, Lewiston, N.Y., USA, 1991, vol. *Symposium series / Edwin Mellen Press*.

20

G. Greenberg, in *Bearing witness to the Holocaust, 1939-1989*, E. Mellen Press, Lewiston, N.Y., USA, 1991, vol. *Symposium series / Edwin Mellen Press*.

21

Cohn-Sherbok, Dan, in *Modern Judaism*, Macmillan Press, Basingstoke, 1996.

22

Hundert, Gershon David, *Essential papers on Hasidism: origins to present*, New York University Press, New York, 1991, vol. *Essential papers on Jewish studies*.

23

Idel, Moshe, *Hasidism: between ecstasy and magic*, State University of New York Press, Albany, 1995, vol. *SUNY series in Judaica*.

24

Jacobs, Louis, *Hasidic prayer*, Routledge & Kegan Paul, London, 1972, vol. *Littman Library of Jewish Civilization*.

25

Jacobs, Louis, *Religion and the individual: a Jewish perspective*, Cambridge University Press, Cambridge, 1992, vol. *Cambridge studies in religious traditions*.

26

Jacobson, Yoram and Translated from the Hebrew by Jonathan Chipman, *Hasidic thought*, MOD Press, Tel-Aviv, 1998.

27

Katz, Jacob and Cooperman, Bernard Dov, *Tradition and crisis: Jewish society at the end of the Middle Ages*, New York University Press, New York, 1992.

28

Katz, Jacob, *A house divided: orthodoxy and schism in nineteenth-century Central*

European Jewry, Brandeis University Press, Hanover, NH; London, 1998, vol. The Tauber Institute for the Study of European Jewry series.

29

Kranzler, George, *Hasidic Williamsburg: a contemporary American Hasidic community*, Jason Aronson, Northvale, N.J., 1995.

30

Lamm, Norman, *The religious thought of Hasidism: text and commentary*, Michael Scharf Publication Trust of Yeshiva University Press, New York, 1999, vol. Sources and studies in Kabbalah, Hasidism, and Jewish thought.

31

F. Langer, in *Nine gates to the Chassidic mysteries*, 1961, p. vii-xxxi.

32

Khaim Liberman,

Yiv

o

blet

er:

shrift

fun yidishn

v

isnshaft

lekhn

inst

it

ut

., 1951, **VI**, 201-219.

33

Loewenthal, Naftali, *Communicating the infinite: the emergence of the Habad school*, University of Chicago Press, Chicago, 1990.

34

N. Loewenthal, in *Proceedings of the Eleventh World Congress of Jewish Studies, Division C, vol. vol.II*, pp. 205–210.

35

N. Loewenthal, in 'Ale Shefer: meḥkarim be-sifrut he-hagut ha-yehudit mugashim li-khevod ha-rav Dr. Alexander Safran, Bar-Ilan University Press, Ramat-Gan, 1990, p. 109*-126*.

36

Weiss, J. G., Rapoport-Albert, Ada, and Institute of Jewish Studies (London, England), in *Hasidism reappraised*, Vallentine Mitchell, London, 1996, vol. *The Littman library of Jewish civilization*, pp. 288–300.

37

Naftali Loewenthal, in *Ḳolot rabim: sefer ha-zikaron le-Rivḳah Shats-Ufenhaimer, ha-Universiṭah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Ḳug le-maḥshevet Yiśra'el*, Yerushalayim, 1996, vol. 2, pp. 59–73.

38

Naftali, Loewenthal, in *Perspectives on Jewish thought and mysticism: proceedings of the International Conference held by the Institute of Jewish Studies, University College London, 1994, in celebration of its fortieth anniversary : dedicated to the memory and academic legacy of its founder Alexander Altmann*, Harwood Academic, Amsterdam, 1997, pp. 381–402.

39

Naftali, Loewenthal, in *Be-ma'gele Ḳasidim: ḳovets meḥkarim le-zikhro shel Profesor Mordekhai Ṽilenski*, Mosad Byalik, Yerushalayim, 1999, pp. 7–65.

40

N. Loewenthal, in *Studies in Jewish prayer*, Oxford University Press on behalf of the University of Manchester, Oxford, 2005, vol. *Journal of Semitic studies*. Supplement, pp. 207–223.

41

N. Loewenthal, *Studies in Jewish prayer*, 2005, **Journal of Semitic studies**, 207–223.

42

N. Loewenthal, in *Yashan mi-pene hadash: mehkarim be-toldot Yehude mizrah Eropah uve-tarbutam : shai le-'Emanu'el Etkes*, Merkaz Zalman Shazar le-Toldot Yiśra'el, Yerushalayim, 769, pp. 205–210.

43

Mahler, Raphael and Translated from the Yiddish by Eugene Orenstein; Translated from the Hebrew by Aaron Klein and Jenny Machlowitz Klein, *Hasidism and the Jewish Enlightenment: their confrontation in Galicia and Poland in the first half of the nineteenth century*, Jewish Publication Society of America, Philadelphia, 1985.

44

Mark, Zvi, *Mysticism and madness: the religious thought of Rabbi Nachman of Bratslav*, Shalom Hartman Institute, [Jerusalem], 2009, vol. *The Kogod library of Judaic studies*.

45

Yehoshua Mondshine, in *Hasidism reappraised*, Vallentine Mitchell, London, 1996, vol. *The Littman library of Jewish civilization*, pp. 301–320.

46

Piekarz, Mendel, *Hasidut Polin: megamot ra'ayoniyot ben shete ha-milhamot u-vi-gezerot, 1940-1945 (ha-sho'ah)*, Mossad Bialik, Jerusalem, 1990.

47

N. Polen, *Modern Judaism*, 1992, **12**, 1-21.

48

Polen, Nehemia, *The holy fire: the teachings of Rabbi Kalonymus Kalman Shapira, the rebbe of the Warsaw ghetto*, J. Aronson, Northvale, N.J, 1994.

49

A. Rapoport-Albert, *Essays in Jewish historiography*, 1988, **History and theory**, 119-159.

50

Ada Rapoport-Albert, in *Jewish history: essays in honour of Chimen Abramsky*, Halban, London, 1988, pp. 495-525.

51

Ada Rapoport-Albert, in *Yashan mi-pene hadash: meḥkarim be-toldot Yehude mizrah Eropah uve-tarbutam : shai le-'Emanu'el Eṭṭes*, Merkaz Zalman Shazar le-Toldot Yiśra'el, Yerushalayim, 769, vol. 1, pp. 7-68.

52

J. G. Weiss, A. Rapoport-Albert, and Institute of Jewish Studies (London, England), *Hasidism reappraised*, Vallentine Mitchell, London, 1996.

53

Ravitzky, Aviezer, *Messianism, Zionism, and Jewish religious radicalism*, University of Chicago Press, Chicago, 1996, vol. *Chicago studies in the history of Judaism*.

54

Ira Robinson, *Modern Judaism*, 1989, **9**, 275–288.

55

Rosman, Murray Jay, *Founder of Hasidism: a quest for the historical Ba`al Shem Tov*, University of California Press, Berkeley, Calif, 1996, vol. *Contraversions*.

56

Moshe Rosman, *Jahrbuch des Simon Dubnow Instituts*, 2007, **Band 122**, 215–224.

57

Rosman, Murray (Moshe) Jay, in *How Jewish is Jewish history?*, The Littman Library of Jewish Civilization, Oxford, 2007, pp. 56–81.

58

Rubin, Israel, *Satmar: an island in the city*, Quadrangle Books, Chicago, 1972.

59

Scholem, Gershom Gerhard, in *Major trends in Jewish mysticism*, Schocken Books, New York, [3rd rev. ed.], 1961, vol. *Schocken paperback on Jewish life and thought*, pp. 325–350.

60

Scholem, Gershom Gerhard, in *The Messianic idea in Judaism: and other essays on Jewish spirituality*, Schocken Books, New York, 1971, pp. 203–227.

61

W. Shafir, *Jewish journal of sociology*, **35**, 115–128.

62

William Shaffir, *Jewish journal of sociology*, 2004, **XLVI**, 59–77.

63

Stephen, Sharot, in *Religion, science, and magic: in concert and in conflict*, Oxford University Press, New York, 1989, pp. 261–283.

64

Michael Silber, in *The uses of tradition: Jewish continuity in the modern era*, Jewish Theological Seminary of America, Cambridge, Mass, 1992, pp. 23–84.

65

Solomon, Norman, *The Analytic Movement: Hayyim Soloveitchik and his circle*, Scholars Press, Atlanta, Ga, 1993, vol. *South Florida studies in the history of Judaism*.

66

Michael, Stanislawski, in *Tsar Nicholas I and the Jews: the transformation of Jewish society in Russia, 1825-1855*, Jewish Publication Society of America, Philadelphia, Pa, 1983, pp. 49–96.

67

Weissler, Chava, *Voices of the matriarchs: listening to the prayers of early modern Jewish women*, Beacon Press, Boston, Mass, 1998.

68

Chava Weissler, *AJS Review*, 1987, **12**, 73–94.

69

C. Weissler, in *Jewish spirituality*, Routledge & Kegan Paul, London, 1986, vol. *World spirituality*, pp. 245–275.

70

D. Weissman, in *The Jewish woman: new perspectives*, Schocken Books, New York, 1976.

71

Wertheimer, Jack, *The uses of tradition: Jewish continuity in the modern era*, Distributed by Harvard University Press, Cambridge, Mass, 1992.

72

Wodziński, Marcin, *Haskalah and Hasidism in the Kingdom of Poland: a history of conflict*, Littman Library of Jewish Civilization, Oxford, 2005, vol. *Littman library of Jewish civilization*.

73

Katrina, Mann, *Cinema Journal*, 2004, **44**, 49–68.

74

Katrina Mann, *Cinema Journal*, 2004, **44**, 49–68.

75

Katrina Mann, *Cinema Journal*, 2004, **44**, 49–68.