

# HEBR7812 / HEBRG026: Hasidism and Modernity: Dr Tali Loewenthal

HEBRGO26

View Online



1.

Weiss, J.G., Rapoport-Albert, A., Institute of Jewish Studies (London, England): Hasidism reappraised. Vallentine Mitchell, London (1996).

2.

Dresner, Samuel H.: The Zaddik: the doctrine of the Zaddik according to the writings of Rabbi Yaakov Yosef of Polnoy. Abelard-Schuman, London (1960).

3.

Elior, Rachel, Green, Yaacov Jeffrey, Jeffrey M. Green (Translator): The paradoxical ascent to God: the kabbalistic theosophy of Habad Hasidism. State University of New York Press, Albany (1993).

4.

El-Or, Tamar: Educated and ignorant: ultraorthodox Jewish women and their world. Lynne Rienner Publishers, Boulder (1994).

5.

Rachel Elior: Messianic Expectations and Spiritualization of Religious Life in the Sixteenth Century. *Revue des Études Juives*. 145, 35–49 (1986).  
<https://doi.org/10.2143/REJ.145.1.2012956>.

6.

Rachel Elior: The Lubavitch messianic resurgence: the historical and mystical background 1939-1996. In: *Toward the millenium: messianic expectations from the Bible to Waco*. pp. 383-408. Brill, Boston (1998). [https://doi.org/10.1163/9789004378995\\_017](https://doi.org/10.1163/9789004378995_017).

7.

Enlow, H.G.: *Kavvanah: the Struggle for Inwardness in Judaism*. *Studies in Jewish literature: issued in honor of Professor Kaufmann Kohler, Ph.D, on the occasion of his seventieth birthday, May the Tenth, nineteen hundred and thirteen*. (1913).

8.

Etkes, I., Sternberg, Saadya. (Translator.): *The Besht: magician, mystic, and leader*. University Press of New England, Hanover (2005).

9.

E. Etkes: Marriage and Torah study among the Lomdim in Lithuania in the nineteenth century. In: *The Jewish family: metaphor and memory*. pp. 153-178. Oxford University Press, New York (1989).

10.

E. Etkes: Immanent Factors and External Influences in the Development of the Haskalah Movement in Russia. In: *Toward modernity: the European Jewish model*. pp. 13-32. Transaction Books, New Brunswick ; Oxford (1987).

11.

E., E.: *The Study of Hasidism: Past Trends and New Directions*. *Hasidism reappraised*. The Littman library of Jewish civilization, 447-464 (1996).

12.

David E. Fishman: Musar and Modernity: The Case of Novaredok. *Modern Judaism*. 8, 41-64 (1988). <https://doi.org/10.1093/mj/8.1.41>.

13.

David E. Fishman: Preserving Tradition in the Land of Revolution: the Religious Leadership of Soviet Jewry, 1917-1930. In: The uses of tradition: Jewish continuity in the modern era. pp. 85-118. Jewish Theological Seminary of America, Cambridge, Mass (1992).

14.

Foxbrunner, Roman A.: Habad: the Hasidism of R. Shneur Zalman of Lyady. University of Alabama Press, Tuscaloosa, AL (1992).

15.

Menachem Friedman: The Lost Kiddush Cup: Changes in Ashkenazi Haredi Culture - A Tradition in Crisis. In: The uses of tradition: Jewish continuity in the modern era. pp. 175-186. Jewish Theological Seminary of America, Cambridge, Mass (1992).

16.

Green, Arthur: Tormented master: a life of Rabbi Nahman of Bratslav. University of Alabama Press, University (1979).

17.

Elior, R., Dan, J.: 'Three Warsaw Mystics'. In: *Ḳolot rabim: sefer ha-zikaron le-Rivḳah Shats-Ufenhaimer*. pp. 1-58. ha-Universiṭah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Ḥug le-maḥshevet Yiśra'el, Yerushalayim (1996).

18.

Greenberg, G.: 'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch'. In: Bearing witness to the Holocaust, 1939-1989. E. Mellen Press, Lewiston, N.Y., USA (1991).

19.

Greenberg, G.: 'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch'. In: Bearing witness to the Holocaust, 1939-1989. E. Mellen Press, Lewiston, N.Y., USA (1991).

20.

Greenberg, G.: 'An Active Messianic Response During the Holocaust. Mahane Israel-Lubavitch',. In: Bearing witness to the Holocaust, 1939-1989. E. Mellen Press, Lewiston, N.Y., USA (1991).

21.

Cohn-Sherbok, Dan: 'Redemption After the Holocaust According to Mahane Israel-Lubavitch 1944-45',. In: Modern Judaism. Macmillan Press, Basingstoke (1996).

22.

Hundert, Gershon David: Essential papers on Hasidism: origins to present. New York University Press, New York (1991).

23.

Idel, Moshe: Hasidism: between ecstasy and magic. State University of New York Press, Albany (1995).

24.

Jacobs, Louis: Hasidic prayer. Routledge & Kegan Paul, London (1972).

25.

Jacobs, Louis: Religion and the individual: a Jewish perspective. Cambridge University Press, Cambridge (1992).

26.

Jacobson, Yoram, Translated from the Hebrew by Jonathan Chipman: Hasidic thought. MOD Press, Tel-Aviv (1998).

27.

Katz, Jacob, Cooperman, Bernard Dov: Tradition and crisis: Jewish society at the end of the Middle Ages. New York University Press, New York (1992).

28.

Katz, Jacob: A house divided: orthodoxy and schism in nineteenth-century Central European Jewry. Brandeis University Press, Hanover, NH; London (1998).

29.

Kranzler, George: Hasidic Williamsburg: a contemporary American Hasidic community. Jason Aronson, Northvale, N.J (1995).

30.

Lamm, Norman: The religious thought of Hasidism: text and commentary. Michael Scharf Publication Trust of Yeshiva University Press, New York (1999).

31.

Langer, F.: Introduction by Frantisek Langer, on Westernized Jews and Hasidism c.1913. In: Nine gates to the Chassidic mysteries. p. vii-xxxi. (1961).

32.

Khaim Liberman: 'Rabbi Nakhman Bratslaver and the Maskilim of Uman',  
Yiv

o  
blet

er:  
shrift

fun yidishn  
v

isnshaft

lekhn  
inst

it

ut

. VI, 201–219 (1951).

33.

Loewenthal, Naftali: *Communicating the infinite: the emergence of the Habad school*. University of Chicago Press, Chicago (1990).

34.

Loewenthal, N.: 'Hasidism and Modernity: The Case of Habad'. In: *Proceedings of the Eleventh World Congress of Jewish Studies, Division C*,. pp. 205–210.

35.

Loewenthal, N.: 'Reason' and 'Beyond Reason' in Habad Hasidism. In: 'Ale Shefer: mehkarim be-sifrut he-hagut ha-yehudit mugashim li-khevod ha-rav Dr. Alexander Safran. p. 109\*-126\*. Bar-Ilan University Press, Ramat-Gan (1990).

36.

Weiss, J. G., Rapoport-Albert, Ada, Institute of Jewish Studies (London, England): 'Habad Approaches to Contemplative Prayer, 1790-1920',. In: *Hasidism reappraised*. pp. 288–300. Vallentine Mitchell, London (1996).

37.

Naftali Loewenthal: *The Neutralisation of Messianism and the Apocalypse*. In: *Kolot rabim: sefer ha-zikaron le-Rivkah Shats-Ufenhaimer*. pp. 59–73. ha-Universitah ha-'Ivrit, ha-Makhon le-mada'e ha-Yahadut, ha-Hug le-mahshevet Yiśra'el, Yerushalayim (1996).

38.

Naftali, Loewenthal: Contemporary Habad and the Paradox of Redemption. In: Perspectives on Jewish thought and mysticism: proceedings of the International Conference held by the Institute of Jewish Studies, University College London, 1994, in celebration of its fortieth anniversary : dedicated to the memory and academic legacy of its founder Alexander Altmann. pp. 381–402. Harwood Academic, Amsterdam (1997).

39.

Naftali, Loewenthal: Women and the Dialectic of Spirituality in Hasidism. In: Be-ma'gele Ḥasidim: ḳovets meḳḳarim le-zikhro shel Profesor Mordekhai Ṽilensḳi. pp. 7–65. Mosad Byalik, Yerushalayim (1999).

40.

Loewenthal, N.: 'From the Source of Rahamim': Graveside Prayer of Habad Hasidism. In: Studies in Jewish prayer. pp. 207–223. Oxford University Press on behalf of the University of Manchester, Oxford (2005).

41.

Loewenthal, N.: 'From the Source of Rahamim': Graveside Prayer of Habad Hasidism. Studies in Jewish prayer. Journal of Semitic studies, 207–223 (2005).

42.

Loewenthal, N.: "The Baal Shem Tov's Iggeret HaKodesh and Contemporary Habad 'Outreach'". In: Yashan mi-pene ḥadash: meḳḳarim be-toldot Yehude mizraḥ Eropah uve-tarbutam : shai le-'Emanu'el Eṭḳes. pp. 205–210. Merkaz Zalman Shazar le-Toldot Yiśra'el, Yerushalayim (769).

43.

Mahler, Raphael, Translated from the Yiddish by Eugene Orenstein; Translated from the Hebrew by Aaron Klein and Jenny Machlowitz Klein: Hasidism and the Jewish Enlightenment: their confrontation in Galicia and Poland in the first half of the nineteenth century. Jewish Publication Society of America, Philadelphia (1985).

44.

Mark, Zvi: *Mysticism and madness: the religious thought of Rabbi Nachman of Bratslav*. Shalom Hartman Institute, [Jerusalem] (2009).

45.

Yehoshua Mondshine: *The Fluidity of Categories in Hasidism: Averah lishmah in the Teachings of R. Zevi Elimelekh of Dynow*. In: *Hasidism reappraised*. pp. 301–320. Vallentine Mitchell, London (1996).

46.

Piekarz, Mendel: *Hasidut Polin: megamot ra'ayoniyot ben shete ha-milhamot u-vi-gezerot, 1940-1945 (ha-sho'ah)*. Mossad Bialik, Jerusalem (1990).

47.

Polen, N.: *Miriam's Dance: Radical Egalitarianism in Hasidic Thought*. *Modern Judaism*. 12, 1–21 (1992). <https://doi.org/10.1093/mj/12.1.1>.

48.

Polen, Nehemia: *The holy fire: the teachings of Rabbi Kalonymus Kalman Shapira, the rebbe of the Warsaw ghetto*. J. Aronson, Northvale, N.J (1994).

49.

Rapoport-Albert, A.: *Hagiography with Footnotes: Edifying Tales and the Writing of History in Hasidism*. *Essays in Jewish historiography. History and theory*, 119–159 (1988).

50.

Ada Rapoport-Albert: *On Women in Hasidism, S.A. Horodecky and the Maid of Ludmir Tradition*. In: *Jewish history: essays in honour of Chimen Abramsky*. pp. 495–525. Halban, London (1988).

51.

Ada Rapoport-Albert: The emergence of a female constituency in twentieth-century HaBaD. In: *Yashan mi-pene ḥadash: meḥkarim be-toldot Yehude mizrah Eropah uve-tarbutam : shai le-'Emanu'el Etḥes*. pp. 7–68. Merkaz Zalman Shazar le-Toldot Yiśra'el, Yerushalayim (769).

52.

Weiss, J.G., Rapoport-Albert, A., Institute of Jewish Studies (London, England): *Hasidism reappraised*. Vallentine Mitchell, London (1996).

53.

Ravitzky, Aviezer: *Messianism, Zionism, and Jewish religious radicalism*. University of Chicago Press, Chicago (1996).

54.

Ira Robinson: Kabbala and Science in 'Sefer Ha-Berit:' A Modernization Strategy for Orthodox Jews. *Modern Judaism*. 9, 275–288 (1989).

55.

Rosman, Murray Jay: *Founder of Hasidism: a quest for the historical Ba`al Shem Tov*. University of California Press, Berkeley, Calif (1996).

56.

Moshe Rosman: "Hasidism as a Modern Phenomenon, the paradox of modernisation without secularisation",. *Jahrbuch des Simon Dubnow Instituts*. Band 122, 215–224 (2007).

57.

Rosman, Murray (Moshe) Jay: The postmodern period in Jewish history. In: *How Jewish is Jewish history?* pp. 56–81. The Littman Library of Jewish Civilization, Oxford (2007).

58.

Rubin, Israel: *Satmar: an island in the city*. Quadrangle Books, Chicago (1972).

59.

Scholem, Gershom Gerhard: *Hasidism, the Latest Phase*. In: *Major trends in Jewish mysticism*. pp. 325–350. Schocken Books, New York (1961).

60.

Scholem, Gershom Gerhard: *Devekuth, or Communion with G-d*. In: *The Messianic idea in Judaism: and other essays on Jewish spirituality*. pp. 203–227. Schocken Books, New York (1971).

61.

Shafir, W.: *Jewish Messianism Lubavitch Style: An Interim Report*. *Jewish journal of sociology*. 35, 115–128.

62.

William Shaffir: *Secular studies in a hasidic enclave – 'what do we need it for?'* *Jewish journal of sociology*. XLVI, 59–77 (2004).

63.

Stephen, Sharot: *Magic, Religion, Science and Secularization*. In: *Religion, science, and magic: in concert and in conflict*. pp. 261–283. Oxford University Press, New York (1989).

64.

Michael Silber: *The Emergence of Ultra-Orthodoxy - the Invention of a Tradition*. In: *The uses of tradition: Jewish continuity in the modern era*. pp. 23–84. Jewish Theological Seminary of America, Cambridge, Mass (1992).

65.

Solomon, Norman: *The Analytic Movement: Hayyim Soloveitchik and his circle*. Scholars Press, Atlanta, Ga (1993).

66.

Michael, Stanislawski: *Beginnings of the Russian Haskalah*. In: *Tsar Nicholas I and the Jews: the transformation of Jewish society in Russia, 1825-1855*. pp. 49–96. Jewish Publication Society of America, Philadelphia, Pa (1983).

67.

Weissler, Chava: *Voices of the matriarchs: listening to the prayers of early modern Jewish women*. Beacon Press, Boston, Mass (1998).

68.

Chava Weissler: *The Religion of Traditional Ashkenazic Women: Some Methodological Issues*. *AJS Review*. 12, 73–94 (1987).

69.

Weissler, C.: *The traditional piety of Ashkenazic women*. In: *Jewish spirituality*. pp. 245–275. Routledge & Kegan Paul, London (1986).

70.

D. Weissman: *Beit Yaakov: a historical model for Jewish feminists*. In: *The Jewish woman: new perspectives*. Schocken Books, New York (1976).

71.

Wertheimer, Jack: *The uses of tradition: Jewish continuity in the modern era*. Distributed by Harvard University Press, Cambridge, Mass (1992).

72.

Wodziński, Marcin: *Haskalah and Hasidism in the Kingdom of Poland: a history of conflict*.

Littman Library of Jewish Civilization, Oxford (2005).

73.

Katrina Mann: 'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'. *Cinema Journal*. 44, 49-68 (2004).

74.

Katrina Mann: 'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'. *Cinema Journal*. 44, 49-68 (2004).

75.

Katrina Mann: 'You're Next!': Postwar Hegemony Besieged in 'Invasion of the Body Snatchers'. *Cinema Journal*. 44, 49-68 (2004).