

POLS6027

Authority, Democracy and Resistance

View Online



-
1.

Richard B. Friedman. On the Concept of Authority in Political Philosophy. In: Authority. New York University Press; 1990:56-91.
 2.

Wolff RP. 'The Conflict Between Authority and Autonomy' (Part One of his book In Defense of Anarchism). In: Vol Harper essays in philosophy. Harper & Row; 1976.
<http://www.ditext.com/wolff/anarchy.html>
 3.

Harry G. Frankfurt. The Anarchism of Robert Paul Wolff. Political Theory. 1973;1(4):405-414. <http://www.jstor.org/stable/191060>
 4.

Laslett P, Runciman WG, Skinner Q, Tuck R. Why is Authority Such a Problem? in Philosophy, politics and society: 4th series. In: Blackwell; 1972.
 5.

Joseph Raz. Authority and Justification. Philosophy & Public Affairs. 1985;14(1):3-29.
<http://www.jstor.org/stable/2265235>
 6.

Horton J. Political Obligation. Vol Issues in political theory. Macmillan; 1992.

7.

Sanders JT, Narveson J, Simmons AJ. Philosophical Anarchism in For and against the state: new philosophical readings. In: Vol Studies in social, political, and legal philosophy. Rowman & Littlefield; 1996.

8.

Sanders JT, Narveson J, Wolff J. Anarchism and Skepticism' in For and against the state: new philosophical readings. In: Vol Studies in social, political, and legal philosophy. Rowman & Littlefield; 1996.

9.

Simmons AJ. ch. VIII Moral principles and political obligations. In: Princeton University Press; 1979.

10.

M. B. E. Smith. Is There a Prima Facie Obligation to Obey the Law? The Yale Law Journal. 1973;82(5):950-976. doi:10.2307/795537

11.

Allen Buchanan. Political Legitimacy and Democracy. Ethics. 2002;112(4):689-719. doi:10.1086/340313

12.

Arthur Ripstein. Authority and Coercion. Philosophy Public Affairs. 2004;32(1):2-35. doi:10.1111/j.1467-6486.2004.00003.x

13.

Miller D. Anarchism. Vol Modern ideologies. Dent; 1984.

14.

Hanna Pitkin. Obligation and Consent—I. American Political Science Review. 1965;59(04):990-999. doi:10.2307/1953218

15.

Hanna Pitkin. Obligation and Consent—II. American Political Science Review. 1966;60(01):39-52. doi:10.2307/1953805

16.

George Klosko. Presumptive Benefit, Fairness, and Political Obligation. Philosophy & Public Affairs. 1987;16(3):241-259. <http://www.jstor.org/stable/2265266>

17.

Simmons AJ. Moral Principles and Political Obligations. Princeton University Press; 1979.

18.

Horton J. Political Obligation. Vol Issues in political theory. Macmillan; 1992.

19.

Margaret Gilbert. Reconsidering the "Actual Contract" Theory of Political Obligation. Ethics. 1999;109(2):236-260. doi:10.1086/233895

20.

Beran H. The Consent Theory of Political Obligation. Vol Croom Helm international series in social and political thought. Croom Helm; 1987.

21.

Estlund DM. Normative Consent. In: Democratic Authority: A Philosophical Framework. Princeton University Press; 2008.

<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781400831548>

22.

Cynthia A. Stark. Hypothetical Consent and Justification. *The Journal of Philosophy*. 2000;97(6):313-344. <http://www.jstor.org/stable/2678406>

23.

Klosko G. *The Principle of Fairness and Political Obligation*. Vol *Studies in social, political, and legal philosophy*. New ed. Rowman & Littlefield; 2004.

24.

McDermott D. Fair-Play Obligations. *Political Studies*. 2004;52(2):216-232. doi:10.1111/j.1467-9248.2004.00476.x

25.

Nozick R. *Anarchy, State, and Utopia*. Blackwell; 1974.

26.

Pateman C. *The Sexual Contract*. Polity; 1988.

27.

Pateman C, Mills CW. *Contract and Domination*. Polity Press; 2007.

28.

Simmons AJ. Fair Play and Political Obligation: Twenty Years Later. In: *Justification and Legitimacy: Essays on Rights and Obligations*. Cambridge University Press; 2001.

29.

Arneson RJ. The Principle of Fairness and Free-Rider Problems. *Ethics*. 1982;92(4):616-633. doi:10.1086/292379

30.

Gordon Graham. What is Special About Democracy? *Mind*. 1983;XCII(365):94-102. doi:10.1093/mind/XCII.365.94

31.

Keith Dowding, Robert E. Goodin, Carole Pateman, eds. *Justice and Democracy: Essays for Brian Barry*. Cambridge University Press; 2004. <http://dx.doi.org/10.1017/CBO9780511490217>

32.

Thomas, Christiano. Democracy as Equality. In: David, Estlund, ed. *Democracy*. Blackwell; 2001:31-50. <https://contentstore.cla.co.uk/secure/link?id=ab47e4c3-5ba1-ed11-ac20-0050f2f06092>

33.

Swift A. *Political Philosophy: A Beginners' Guide for Students and Politicians*. 2nd ed., rev.expanded. Polity; 2006.

34.

Patterson DM, Wiley InterScience (Online service), Gutmann A. Democracy in A companion to philosophy of law and legal theory. In: Vol Blackwell Companions to Philosophy. 2nd ed. Wiley-Blackwell; 2010. <http://dx.doi.org/10.1002/9781444320114>

35.

Anne Phillips. Must Feminists Give up on Liberal Democracy? *Political Studies*. 1992;40(1_suppl):68-82. doi:10.1111/j.1467-9248.1992.tb01813.x

36.

Dahl RA. *Democracy and Its Critics*. Yale University Press; 1989.

37.

Miller D, Siedentop L, Jones P. Political Equality and Majority Rule in The nature of political theory. In: Clarendon; 1983.

38.

Singer P. Democracy and Disobedience. Clarendon Press; 1973.

39.

Anne Phillips. Engendering Democracy. Polity Press; 1991.

40.

Weale A. Chapter 1 in Democracy. In: Vol Issues in political theory. 2nd ed. Palgrave Macmillan; 2007.

41.

Christopher G. Griffin. Democracy as a Non-Instrumentally Just Procedure. Journal of Political Philosophy. 2003;11(1):111-121. doi:10.1111/1467-9760.00169

42.

Thomas Christiano. The Authority of Democracy. Journal of Political Philosophy. 2004;12(3):266-290. doi:10.1111/j.1467-9760.2004.00200.x

43.

Barry B. Is Democracy Special? in Democracy and power: essays in political theory I. In: Clarendon Press; 1991.

44.

Quinton A. chs. 21 and 22; reprinted as 'Two Concepts of Democracy in Political

philosophy. In: Vol Oxford readings in philosophy. Oxford University Press; 1967.

45.

Richard J. Arneson. Defending the Purely Instrumental Account of Democratic Legitimacy. *Journal of Political Philosophy*. 2003;11(1):122-132. doi:10.1111/1467-9760.00170

46.

Gerhard Øverland, Christian Barry. Do Democratic Societies Have a Right to Do Wrong? *Journal of Social Philosophy*. 2011;42(2):111-131. doi:10.1111/j.1467-9833.2011.01524.x

47.

Laura Valentini. Justice, Disagreement and Democracy. *British Journal of Political Science*. 2013;43(01):177-199. doi:10.1017/S0007123412000294

48.

Shute S, Hurley SL, Elster J. Majority rule and individual rights' in *On human rights: the Oxford Amnesty lectures 1993*. In: Basic Books; 1993.

49.

Cecile Fabre. A Philosophical Argument for a Bill of Rights. *British Journal of Political Science*. 2000;30(1):77-98. <https://www.jstor.org/stable/194114>

50.

Waldron J. The Constitutional Conception of Democracy. In: *Law and Disagreement*. Clarendon Press; 1999. doi:10.1093/acprof:oso/9780198262138.001.0001

51.

Annabelle Lever. Democracy and Judicial Review: Are They Really Incompatible? *Perspectives on Politics*. 2009;7(04). doi:10.1017/S1537592709991812

52.

Weale A. Chapter 8 in Democracy. In: Vol Issues in political theory. 2nd ed. Palgrave Macmillan; 2007.

53.

Waldron J. Part III in Law and disagreement. In: Clarendon Press; 1999.

54.

Corey Brettschneider. Balancing Procedures and Outcomes within Democratic Theory: Core Values and Judicial Review. Political Studies. 2005;53(2):423-441.
doi:10.1111/j.1467-9248.2005.00536.x

55.

Aileen Kavanagh. Participation and Judicial Review: A Reply to Jeremy Waldron. Law and Philosophy. 2003;22(5):451-486. <http://www.jstor.org/stable/3505148>

56.

Macedo, S. Against Majoritarianism: Democratic Values and Institutional Design. Boston University Law Review. Published online 2010.
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/bulr90&id=1035>

57.

Christiano T. Chapter 7 in The constitution of equality: democratic authority and its limits. In: Oxford University Press; 2008.

58.

Christiano T. The Authority of Democracy*. Journal of Political Philosophy. 2004;12(3):266-290. doi:10.1111/j.1467-9760.2004.00200.x

59.

Waldron, J. The Core of the Case against Judicial Review. Yale Law Journal. Published online 2006.
<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/ylr115&id=1366>

60.

Alon Harel. Rights-Based Judicial Review: A Democratic Justification. Law and Philosophy. 2003;22(3):247-276. <http://www.jstor.org/stable/3505108>

61.

Larry Alexander. What is the problem with judicial review? Australian Journal of Legal Philosophy. 2006;31:1-13. <https://heinonline.org/HOL/P?h=hein.journals/ajlph31&i=5>

62.

Ely JH. Democracy and Distrust: A Theory of Judicial Review. Harvard University Press; 1980.

63.

Dworkin R. Justice for Hedgehogs. Belknap Press of Harvard University Press; 2011.

64.

Noveck, Scott M. Is Judicial Review Compatible with Democracy? Cardozo Public Law, Policy & Ethics Journal. 2008;6(2).
https://papers.ssrn.com/sol3/papers.cfm?abstract_id=1019202#%23

65.

Bhikhu Parekh. A Misconceived Discourse on Political Obligation. Political Studies. 1993;41(2):236-251. doi:10.1111/j.1467-9248.2006.tb00926.x

66.

Loren E. Lomasky, Geoffrey Brennan. Is there a Duty to Vote? *Social Philosophy and Policy*. 2000;17(01):62-86. doi:10.1017/S0265052500002533

67.

Christopher Kutz. The Collective Work of Citizenship. *Legal Theory*. 2002;8(04):471-494. <https://www.cambridge.org/core/journals/legal-theory/article/collective-work-of-citizenship/689B3781BD61E8A8C06D51D462FE306E>

68.

Dagger R. Chapter 9 in *Civic virtues: rights, citizenship, and republican liberalism*. In: *Vol Oxford political theory*. Oxford University Press; 1997.

69.

Beerbohm EA. Democratic Complicity (Chapter 9). In: *In Our Name: The Ethics of Democracy*. Princeton University Press; 2012:226-251. <http://www.jstor.org/stable/10.2307/j.ctt7rtcj>

70.

Brennan J. *The Ethics of Voting*. Princeton University Press; 2012. <http://www.jstor.org/stable/10.2307/j.ctt7rt0m>

71.

Alvin I. Goldman. Why Citizens Should Vote: A Causal Responsibility Approach. *Social Philosophy and Policy*. 1999;16(02):201-217. doi:10.1017/S0265052500002442

72.

Honohan I. *Civic Republicanism*. Vol *Problems of philosophy series*. Routledge; 2002.

73.

Sheehy P. A Duty Not to Vote. *Ratio*. 2002;15(1):46-57. doi:10.1111/1467-9329.00175

74.

Christiano T. Chapter 5 & 7 in *The rule of the many: fundamental issues in democratic theory*. In: Vol Focus (Southern Regional Education Board). Westview Press; 1996.

75.

Young IM. The Social Connection Model. In: *Responsibility for Justice*. Oxford University Press; 2011. doi:10.1093/acprof:oso/9780195392388.001.0001

76.

GUERRERO AA. The Paradox of Voting and the Ethics of Political Representation. *Philosophy & Public Affairs*. 2010;38(3):272-306. doi:10.1111/j.1088-4963.2010.01188.x

77.

Miller D. *Strangers in Our Midst: The Political Philosophy of Immigration*. Harvard University Press; 2016. <http://ebookcentral.proquest.com/lib/ucl/detail.action?docID=4515684>

78.

Arash Abizadeh. *Democratic Theory and Border Coercion*. *Political Theory*. 2008;36(1):37-65. doi:10.1177/0090591707310090

79.

Fine S. Immigration and Discrimination. In: Fine S, Ypi L, eds. *Migration in Political Theory: The Ethics of Movement and Membership*. First edition. Oxford University Press; 2016. <http://dx.doi.org/10.1093/acprof:oso/9780199676606.001.0001>

80.

David Miller. The Ethical Significance of Nationality. *Ethics*. 1988;98(4):647-662. doi:10.1086/292997

81.

David Miller. Why Immigration Controls Are Not Coercive: A Reply to Arash Abizadeh. *Political Theory*. 2010;38(1):111-120. doi:10.1177/0090591709348194

82.

Scheffler S. Individual Responsibility in a Global Age. In: *Boundaries and Allegiances: Problems of Justice and Responsibility in Liberal Thought*. Oxford University Press; 2001. <http://dx.doi.org/10.1093/0199257671.001.0001>

83.

David Miller. Democracy's Domain. *Philosophy & Public Affairs*. 2009;37(3):201-228. doi:10.1111/j.1088-4963.2009.01158.x

84.

Sofia Näsström. The Challenge of the All-Affected Principle. *Political Studies*. 2011;59(1):116-134. doi:10.1111/j.1467-9248.2010.00845.x

85.

Michael, Walzer. Three Distributive Principles. In: *Spheres of Justice: A Defence of Pluralism and Equality*. Robertson; 1983:21-26. <https://contentstore.cla.co.uk/secure/link?id=84b43892-4333-ed11-bd6e-0050f2f06092>

86.

David Miller. Territorial Boundaries: A Liberal-Egalitarian Perspective. In: *Boundaries and Justice: Diverse Ethical Perspectives*. Vol Ethikon series in comparative ethics. Princeton University Press; 2001:249-275. <https://www.jstor.org/stable/j.ctv1h9dj5p>

87.

Nussbaum MC, Cohen J, Nussbaum M. For Love of Country? Debating the Limits of Patriotism' in *For love of country: debating the limits of patriotism*. In: Beacon Press; 1996.

88.

Tommie Shelby. Justice, Deviance, and the Dark Ghetto. *Philosophy & Public Affairs*. 2007;35(2):126-160. doi:10.1111/j.1088-4963.2007.00106.x

89.

Candice Delmas. Political Resistance: A Matter of Fairness. *Law and Philosophy*. 2014;33(4):465-488. doi:10.1007/s10982-013-9189-y

90.

Bernard Boxill. Self-Respect and Protest. *Philosophy & Public Affairs*. 1976;6(1):58-69. <http://www.jstor.org/stable/2265062>

91.

Daniel Silvermint. Resistance and Well-being. *Journal of Political Philosophy*. 2013;21(4):405-425. doi:10.1111/jopp.12002

92.

Shelby T. *Dark Ghettos: Injustice, Dissent, and Reform*. The Belknap Press of Harvard University Press; 2016.

93.

Bernard R. Boxill. The Responsibility of the Oppressed to Resist Their Own Oppression. *Journal of Social Philosophy*. 2010;41(1):1-12. doi:10.1111/j.1467-9833.2009.01474.x

94.

Cudd AE. *Analyzing Oppression*. Vol *Studies in feminist philosophy*. Oxford University Press; 2006. <http://dx.doi.org/10.1093/0195187431.001.0001>

95.

Lorde A. The Transformation of Silence into Language and Action. In: *Sister Outsider: Essays and Speeches*. Revised edition. Crossing Press; 2007.

96.

Caygill H. *On Resistance: A Philosophy of Defiance*. Bloomsbury Academic; 2013.

97.

Carol Hay. The Obligation to Resist Oppression. *Journal of Social Philosophy*. 2011;42(1):21-45. doi:10.1111/j.1467-9833.2010.01518.x

98.

Thomas E. Jr Hill. Symbolic protest and calculated silence. In: *Autonomy and Self-Respect*. Cambridge University Press; 1991:52-66. doi:10.1017/CBO9780511609237

99.

Thomas E. Hill,. Servility and Self-Respect. *Monist*. 1973;57(1):87-104. doi:10.5840/monist197357135

100.

David Brooks. On Living in an Unjust Society. *Journal of Applied Philosophy*. 1989;6(1):31-42. <http://www.jstor.org/stable/24353341>

101.

Walzer M. The Obligation to Disobey' and 'The Obligations of Oppressed Minorities' in *Obligations: essays on disobedience, war, and citizenship*. In: Harvard University Press; 1970.

102.

Rawls J. Chapter VII sections 55-59. In: *A Theory of Justice*. Rev. ed. Belknap Press of

Harvard University Press; 1999.

103.

David Lyons. Moral Judgment, Historical Reality, and Civil Disobedience. *Philosophy Public Affairs*. 1998;27(1):31-49. doi:10.1111/j.1088-4963.1998.tb00058.x

104.

Kimberley Brownlee. *Conscience and Conviction*. Oxford University Press; 2012. doi:10.1093/acprof:oso/9780199592944.001.0001

105.

Martin Luther King Jr. Letter from a Birmingham Jail [King, Jr.]. https://www.africa.upenn.edu/Articles_Gen/Letter_Birmingham.html

106.

Thoreau HD. *Civil Disobedience*. Published 1849. <https://www.walden.org/web/viewer.html?file=https://www.walden.org/wp-content/uploads/2016/03/CivilDisobedience.pdf>

107.

Dworkin R. Civil Disobedience and Nuclear Protest. In: *A Matter of Principle*. Harvard University Press; 1985.

108.

David Lefkowitz. On a Moral Right to Civil Disobedience. *Ethics*. 2007;117(2):202-233. doi:10.1086/510694

109.

Daniel Markovits. Democratic Disobedience. *The Yale Law Journal*. 2005;114(8):1897-1952. <http://www.jstor.org/stable/4135751>

110.

Dworkin R. *Taking Rights Seriously*. Bloomsbury Academic; 2013.

111.

Vinit Haksar. Rawls and Gandhi on civil disobedience. *Inquiry*. 1976;19(1-4):151-192. doi:10.1080/00201747608601790

112.

Greenawalt K. *Conflicts of Law and Morality*. Oxford University Press; 1987.

113.

John Morreall. The Justifiability of Violent Civil Disobedience. *Canadian Journal of Philosophy*. 1976;6(1):35-47. doi:10.1080/00455091.1976.10716975

114.

Singer P. *Democracy and Disobedience*. Clarendon Press; 1973.

115.

Raz J. *The Authority of Law: Essays on Law and Morality*. 2nd ed. Oxford University Press; 2009.

116.

Walzer M. Part 1 in *Obligations: essays on disobedience*. In: *Obligations: Essays on Disobedience, War, and Citizenship*. Harvard University Press; 1970.

117.

Andrew Sabl. Looking Forward to Justice: Rawlsian Civil Disobedience and its Non-Rawlsian Lessons. *Journal of Political Philosophy*. 2001;9(3):307-330. doi:10.1111/1467-9760.00129

118.

David Enoch. Some Arguments Against Conscientious Objection and Civil Disobedience Refuted. *Israel Law Review*. 2002;36(03):227-253. doi:10.1017/S0021223700018045

119.

Hugo Adam Bedau. Civil Disobedience and Personal Responsibility for Injustice. *Monist*. 1970;54(4):517-535. doi:10.5840/monist197054432

120.

Mohandas Gandhi, author. Anthony J. Parel, editor of compilation. Indian Home Rule [or Hind Swaraj] in Gandhi: 'Hind Swaraj' and Other Writings / Mohandas Gandhi, Edited by Anthony J. Parel. <http://gandhiserve.org/cwmvg/VOL010.PDF>

121.

Fanon F. Concerning Violence. In: *The Wretched of the Earth*. ; 1963. <http://abahlali.org/wp-content/uploads/2011/04/Frantz-Fanon-The-Wretched-of-the-Earth-1965.pdf>

122.

Nelson Mandela. The Rivonia Trial. In: *No Easy Walk to Freedom: Articles, Speeches and Trial Addresses of Nelson Mandela*. Heinemann Educational; 1973:162-189. <https://contentstore.cla.co.uk/secure/link?id=ab43bf1b-9532-ed11-bd6e-0050f2f06092>

123.

Jeff McMahan. The Basis of Moral Liability to Defensive Killing. *Philosophical Issues*. 2005;15(1):386-405. doi:10.1111/j.1533-6077.2005.00073.x

124.

Cheney Ryan. Bearers of Hope: On the Paradox of Non-Violent Action. In: Michael L. Gross, Tamar Meisels, eds. *Soft War: The Ethics of Unarmed Conflict*. Cambridge University Press;

2017:166-183. doi:10.1017/9781316450802

125.

Vittorio Bufacchi. Exploitation, Injustice and Violence. In: Violence and Social Justice. Palgrave Macmillan; 2007:145-163.

https://link.springer.com/chapter/10.1057/9780230246416_9

126.

C. A. J. Coady. Chapters 2 and 3 in Morality and political violence. In: Morality and Political Violence. ; 2008. doi:10.1017/CBO9780511811586

127.

Moraro P. Violent Civil Disobedience and Willingness to Accept Punishment. Essays in Philosophy. 2007;8(2).

<https://commons.pacificu.edu/cgi/viewcontent.cgi?article=1277&context=eip>

128.

Frazer E, Hutchings K. On Politics and Violence: Arendt Contra Fanon. Contemporary Political Theory. 2008;7(1):90-108. doi:10.1057/palgrave.cpt.9300328

129.

Ted. Honderich Ted Honderich. Violence for Equality : Inquiries in Political Philosophy / Ted Honderich.

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000079578&indx=1&reclds=UCL_LMS_DS000079578&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Violence%20for%20Equality%3A%20Inquiries%20in%20Political%20Philosophy&dstmp=1501678797980](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_LMS_DS000079578&indx=1&reclds=UCL_LMS_DS000079578&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Violence%20for%20Equality%3A%20Inquiries%20in%20Political%20Philosophy&dstmp=1501678797980)

130.

Martin Luther King. The Power of Non-violence, speech from 1957.

<http://teachingamericanhistory.org/library/document/the-power-of-non-violence/>

131.

Sabl A. Looking Forward to Justice: Rawlsian Civil Disobedience and its Non-Rawlsian Lessons. *Journal of Political Philosophy*. 2001;9(3):307-330. doi:10.1111/1467-9760.00129

132.

Vinit Haksar. Violence in a spirit of love: Gandhi and the limits of non-violence. *Critical Review of International Social and Political Philosophy*. 2012;15(3):303-324. doi:10.1080/13698230.2011.644422

133.

Roberts A, Garton Ash T. *Civil Resistance and Power Politics: The Experience of Non-Violent Action from Gandhi to the Present*. Oxford University Press; 2011.