

HIST3109 / HIST9109: Temple life in Assyria and Babylonia

View Online



1.

Joannès F. The age of empires: Mesopotamia in the first millennium BC. Edinburgh: Edinburgh University Press; 2004.

2.

Van de Mierop M. A history of the ancient Near East ca. 3000-323 BC [Internet]. Third edition. Vol. Blackwell history of the ancient world. Chichester, West Sussex, UK: Wiley Blackwell; 2016. Available from:
<https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=2065776>

3.

Roaf M. Cultural atlas of Mesopotamia and the ancient Near East. New York: Facts on File; 2004.

4.

Kuhrt A. The ancient Near East: c.3000-330 BC. Vol. Routledge history of the ancient world. London: Routledge; 1995.

5.

British Museum Collection search [Internet]. Available from:
http://www.britishmuseum.org/research/collection_online/search.aspx

6.

Louvre Museum catalogue search [Internet]. Available from:
http://cartelen.louvre.fr/cartelen/visite?srv=crt_frm_rs&langue=en&initCritere=true

7.

Metropolitan Museum of Art collection search [Internet]. Available from:
<http://www.metmuseum.org/collection/the-collection-online>

8.

Penn Museum - Online Collections search [Internet]. Available from:
<http://www.penn.museum/collections/>

9.

Oriental Institute of the University of Chicago collections search [Internet]. Available from:
<http://oi-idb.uchicago.edu/>

10.

Ristvet L. Ritual, Performance, and Politics in the Ancient Near East [Internet]. Cambridge:
Cambridge University Press; 2015. Available from:
<http://dx.doi.org/10.1017/CBO9781107588127>

11.

Pongratz-Leisten B. Religion and ideology in Assyria [Internet]. 1 [edition]. Vol. Studies in
ancient Near Eastern records. Boston: De Gruyter; 2015. Available from:
<http://dx.doi.org/10.1515/9781614514268>

12.

Hrůša I, Tait M. Ancient Mesopotamian religion: a descriptive introduction. Münster:
Ugarit-Verlag; 2015.

13.

Laneri N, editor. *Defining the sacred: approaches to the archaeology of religion in the Near East*. Oxford: Oxbow Books; 2015.

14.

Hundley MB. *Divine Presence in Ancient Near Eastern Temples*. *Religion Compass*. 2015;9(7):203–15.

15.

Eleanor R, Ruth H, Jon T, Silvie Z. *Nimrud: Materialities of Assyrian Knowledge Production* [Internet]. 2015. Available from: <http://oracc.museum.upenn.edu/nimrud/>

16.

D R. *Heaven on Earth: Temples, Ritual, and Cosmic Symbolism in the Ancient World* | The Oriental Institute of the University of Chicago [Internet]. The Oriental Institute of the University of Chicago; 2014. Available from: <https://oi.uchicago.edu/research/publications/ois/ois-9-heaven-earth-temples-ritual-and-cosmic-symbolism-ancient-world>

17.

Frood E, Raja R, editors. *Redefining the sacred: religious architecture and text in the Near East and Egypt 1000 BC-AD 300*. Vol. *Beiträge zur Architektur-und Kulturgeschichte*. Turnhout, Belgium: Brepols; 2014.

18.

Kozuh M. *The sacrificial economy: assessors, contractors, and thieves in the management of sacrificial sheep at the Eanna Temple of Uruk (ca. 625-520 B.C.)*. Vol. *Explorations in ancient Near Eastern civilizations*. Winona Lake, Indiana: Eisenbrauns; 2014.

19.

Ambos C. *Ancient Near Eastern Royal Rituals*. *Religion Compass*. 2014 Nov;8(11):327–36.

20.

Skjaervø PO. Achaemenid Religion. *Religion Compass*. 2014 Jun;8(6):175–87.

21.

Kaniuth K, Deutsche Orient-Gesellschaft. Internationales Colloquium. Tempel im Alten Orient: 7. Internationales Colloquium der Deutschen Orient-Gesellschaft, 11.-13. Oktober 2009, MÃ¼nchen. Vol. Colloquien der Deutschen Orient-Gesellschaft. Wiesbaden: Harrassowitz; 2013.

22.

Hundley MB. Gods in dwellings: temples and divine presence in the ancient Near East [Internet]. Vol. Writings from the ancient world supplements / Society of Biblical Literature. Atlanta: Society of Biblical Literature; 2013. Available from: <http://www.jstor.org/stable/10.2307/j.ctt5vjz5q>

23.

Dirven L. Hatra: politics, culture and religion between Parthia and Rome. Vol. *Oriens et occidents: Studien zu antiken Kulturkontakten und ihrem Nachleben*. Stuttgart: Franz Steiner Verlag; 2013.

24.

Schneider TJ. *An introduction to ancient Mesopotamian religion*. Grand Rapids, Mich: W.B. Eerdmans Pub. Co; 2011.

25.

Radner K, Robson E, editors. *The Oxford Handbook of Cuneiform Culture* [Internet]. Oxford University Press; 2011. Available from: <http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199557301.001.0001/oxfordhb-9780199557301>

26.

Michael J S. Mesopotamia. In: *The Oxford Handbook of the Archaeology of Ritual and*

Religion [Internet]. 2011. Available from:
<http://www.oxfordhandbooks.com.libproxy.ucl.ac.uk/view/10.1093/oxfordhb/9780199232444.001.0001/oxfordhb-9780199232444-e-49>

27.

Ellis RS, Boda MJ, Novotny JR. From the foundations to the crenellations: essays on temple building in the Ancient Near East and Hebrew Bible. Vol. *Alter Orient und Altes Testament*. Münster: Ugarit-Verlag; 2010.

28.

Waerzeggers C. The Ezida temple of Borsippa: priesthood, cult, archives. Vol. *Achaemenid history*. Leiden: Nederlands Instituut voor het Nabije Oosten; 2010.

29.

Kozuh M. Temple, Economy, and Religion in First Millennium Babylonia. *Religion Compass*. 2008;2(6):929–48.

30.

Kaizer T. The variety of local religious life in the Near East in the Hellenistic and Roman periods. Vol. *Religions in the Graeco-Roman world*. Leiden: Brill; 2008.

31.

Zawadzki S. Garments of the Gods: studies on the textile industry and the Pantheon of Sippar according to the texts from the Ebabbar archive, [Vol. 1]. Vol. *Orbis biblicus et orientalis*. Fribourg: Academic Press; 2006.

32.

Walls NH. Cult image and divine representation in the ancient Near East. Vol. *American Schools of Oriental Research books series*. Boston, MA: American Schools of Oriental Research; 2005.

33.

Fried LS. The priest and the great king: temple-palace relations in the Persian Empire. Vol. Biblical and Judaic studies from the University of California, San Diego. Winona Lake, Ind: Eisenbrauns; 2004.

34.

Holloway SW. Aššur is king! Aššur is king!: religion in the exercise of power in the Neo-Assyrian Empire. Vol. Culture and history of the ancient Near East. Leiden: Brill; 2002.

35.

Porter BN. One god or many?: concepts of divinity in the ancient world. Vol. Transactions of the Casco Bay Assyriological Institute. Chebeague, ME: Casco Bay Assyriological Institute; 2000.

36.

Watanabe K, Colloquium on the Ancient Near East-- the City and its Life. Priests and officials in the ancient Near East: papers of the Second Colloquium on the Ancient Near East--the City and its Life held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 22-24, 1996. Heidelberg: C. Winter; 1999.

37.

Bongenaar ACVM. The Neo-Babylonian Ebabbar Temple at Sippar: its administration and its prosopography. Vol. Uitgaven van het Nederlands Historisch-Archeologisch Instituut te Istanbul. Istanbul: Nederlands Historisch-Archeologisch Instituut te Istanbul; 1997.

38.

Matsushima E, Colloquium on the Ancient Near East-- the City and its Life. Official cult and popular religion in the ancient Near East: papers of the First Colloquium on the Ancient Near East--The City and its Life, held at the Middle Eastern Culture Center in Japan (Mitaka, Tokyo), March 20-22, 1992. Heidelberg: Universitätsverlag C. Winter; 1993.

39.

Quaegebeur J. Ritual and sacrifice in the ancient Near East: proceedings of the international conference organized by the Katholieke Universiteit Leuven from the 17th to the 20th of April 1991. Vol. *Orientalia Lovaniensia analecta*. Leuven: Uitgeverij Peeters en Departement Oriëntalistiek; 1993.

40.

Downey SB. *Mesopotamian religious architecture: Alexander through the Parthians*. Princeton: Princeton University Press; 1988.

41.

Driel G van. *The cult of Aššur*. Assen: van Gorcum; 1969.

42.

Kwasman T, Parpola S, Mattila R. *Legal transactions of the royal court of Nineveh. Vol. State archives of Assyria*. Helsinki: Helsinki University Press; 1991.

43.

Maul S. 18. *Assyrian religion*. In: Frahm E, editor. *A companion to Assyria*. Hoboken, NJ, USA: Wiley Blackwell; 2017. p. 336-58.

44.

Charpin D. *La vie méconnue des temples mésopotamiens* [Internet]. Paris: Les Belles Lettres; 2017. Available from: <https://www.lesbelleslettres.com/livre/2897-la-vie-meconnue-des-temples-mesopotamiens>

45.

Radner K. *Assyrian Eponym lists (year names)* [Internet]. 2013. Available from: <http://www.ucl.ac.uk/sargon/eponymlistsandchronicles/>

46.

van Gent RH. Babylonian Calendar converter [Internet]. Available from:
<http://www.staff.science.uu.nl/~gent0113/babylon/babycal.htm>

47.

Nicole, et al B. Ancient Mesopotamian Gods and Goddesses: List of deities [Internet]. 2012. Available from: <http://oracc.museum.upenn.edu/amgg/listofdeities/index.html>

48.

Olof P. ANE Placemarks for Google Earth [Internet]. Uppsala universitet; Available from:
http://www.lingfil.uu.se/staff/olof_pedersen/Google_Earth/

49.

Bienkowski P, Millard AR. Dictionary of the Ancient Near East. London: British Museum Press; 2000.

50.

Black JA, Green A, Rickards T. Gods, demons and symbols of ancient Mesopotamia: an illustrated dictionary. London: British Museum Press; 1992.

51.

Jursa M. Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform. Rollinger R, Truschnegg B, Bichler R, editors. Herodot und das Persische Weltreich / Herodotus and the Persian Empire [Internet]. 2011;431–48. Available from:
https://www.academia.edu/1487116/Taxation_and_Service_Obligations_in_Babylonia_from_Nebuchadnezzar_to_Darius_and_the_Evidence_for_Darius_Tax_Reform

52.

George AR. House most high: the temples of ancient Mesopotamia. Vol. Mesopotamian civilizations. Winona Lake, Ind: Eisenbrauns; 1993.

53.

Parpola S, Porter M, Casco Bay Assyriological Institute. The Helsinki atlas of the Near East in the Neo-Assyrian period. Helsinki: Casco Bay Assyriological Institute; 2001.

54.

Meyers EM, American Schools of Oriental Research. The Oxford encyclopedia of archaeology in the Near East. New York: Oxford University Press; 1997.

55.

Parpola S, Radner K, Mattila R, Schmitt R, Zadok R, Neo-Assyrian Text Corpus Project. The prosopography of the Neo-Assyrian empire. [Helsinki]: The Neo-Assyrian Text Corpus Project; 1998.

56.

Leick G. Who's who in the Ancient Near East. Vol. Who's who series. London: Routledge; 1999.

57.

Radner K, Robson E. People, gods & places – 7th century Assyria (K&P) [Internet]. Available from: <http://oracc.museum.upenn.edu/saao/knpp/peoplegodsplaces/index.html>

58.

Radner K, Zamazalova S. People, gods & places - 8th century Assyria (AEB). Available from: <http://www.ucl.ac.uk/sargon/peoplegodsplaces/>

59.

Robson E, Horry R. People, gods & places - 9th century & later (Nimrud) [Internet]. Available from: <http://oracc.museum.upenn.edu/nimrud/peoplegodsplaces/index.html>

60.

Stellarium [Internet]. Available from: http://www.stellarium.org/en_GB/

61.

Laurie P. HBTIN Hellenistic Babylonia: Texts, Images and Names [Internet]. Available from: <http://oracc.museum.upenn.edu/hbtin/>

62.

Holtz SE. Neo-Babylonian trial records. Vol. Writings from the ancient world. Atlanta: Society of Biblical Literature; 2014.

63.

Parpola S, Reade J. Letters from Assyrian and Babylonian scholars [Internet]. Vol. State archives of Assyria. Helsinki: Helsinki University Press; 1993. Available from: <http://oracc.org/saao/saa10/>

64.

Cole SW, Machinist P, Parpola S, Reade J. Letters from priests to the kings Esarhaddon and Assurbanipal [Internet]. Vol. State archives of Assyria. Helsinki: Helsinki University Press; 1998. Available from: <http://oracc.org/saao/saa13/>

65.

Frahm E, Jursa M. Neo-Babylonian letters and contracts from the Eanna Archive. Vol. Yale oriental series. New Haven: Yale University Press; 2011.

66.

Parpola S, Fuchs A, Sargon. The correspondence of Sargon II [Internet]. Vol. State archives of Assyria. Helsinki, Finland: Helsinki University Press; 1987. Available from: <http://oracc.org/saao/saa15/>

67.

Kataja L, Whiting RM, Postgate JN, Parpola S, Reade J. Grants, decrees and gifts of the Neo-Assyrian period [Internet]. Vol. State archives of Assyria. Helsinki: Helsinki University Press; 1995. Available from: <http://oracc.org/saao/saa12/>

68.

Paulus S. Die babylonischen Kudurru-Inschriften von der kassitischen bis zur frühneubabylonischen Zeit: untersucht unter besonderer Berücksichtigung gesellschafts- und rechtshistorischer Fragestellungen. Vol. Alter Orient und Altes Testament. Münster: Ugarit-Verlag; 2014.

69.

Luukko M, Buylaere G van, Parpola S. The political correspondence of Esarhaddon. Vol. State archives of Assyria. Helsinki: Helsinki University Press; 2002.

70.

Parker B. Nimrud Tablets, 1956: Economic and Legal Texts from the Nabu Temple. Iraq. 1957;19(2).

71.

Jursa M. Neo-Babylonian legal and administrative documents: typology, contents and archives. Vol. Guides to the Mesopotamian textual record. Münster: Ugarit-Verlag; 2005.

72.

Jursa M. Epistolographic evidence for trips to Susa by Borsippean priests and for the crisis in Borsippa at the beginning of Xerxes' reign. ARTA [Internet]. (2013:3). Available from: https://www.academia.edu/3739301/Epistolographic_evidence_for_trips_to_Susa_by_Borsippean_priests_and_for_the_crisis_in_Borsippa_at_the_beginning_of_Xerxes_reign

73.

Grayson AK. Assyrian rulers of the early first millennium BC: 1: (1114-859 BC). Vol. The Royal inscriptions of Mesopotamia, Assyrian periods. Toronto: University of Toronto Press; 1991.

74.

Grayson AK. Assyrian rulers of the early first millennium BC: 2: 858-745 BC. Vol. Royal inscriptions of Mesopotamia. Toronto: University of Toronto Press; 1996.

75.

Tadmor H, Yamada S, Novotny JR. The royal inscriptions of Tiglath-pileser III (744-727 BC) and Shalmaneser V (726-722 BC), kings of Assyria [Internet]. Vol. The royal inscriptions of the Neo-Assyrian Period (RINAP). Winona Lake, Ind: Eisenbrauns; 2011. Available from: <http://oracc.org/rinap/>

76.

Frahm E, Universität Wien. Institut für Orientalistik. Einleitung in die Sanherib-Inschriften. Vol. Archiv für Orientforschung. Beiheft. Wien: Institut für Orientalistik der Universität Wien; 1997.

77.

Fuchs A. Die Inschriften Sargons II. aus Khorsabad / Andreas Fuchs. Göttingen : Cuvillier; 1994.

78.

Grayson AK, Novotny JR, Sennacherib. The royal inscriptions of Sennacherib, King of Assyria (704-681 BC): Part 2 [Internet]. Vol. The royal inscriptions of the Neo-Assyrian period. Winona Lake, Ind: Eisenbrauns; 2014. Available from: <http://oracc.org/rinap/>

79.

Grayson AK, Novotny JR, Sennacherib. The royal inscriptions of Sennacherib, King of Assyria (704-681 BC): Part 1 [Internet]. Vol. The royal inscriptions of the Neo-Assyrian period. Winona Lake, Ind: Eisenbrauns; 2012. Available from: <http://oracc.org/rinap/>

80.

Leichty E, Esarhaddon. The royal inscriptions of Esarhaddon, king of Assyria (680-669 BC). Vol. The royal inscriptions of the neo-Assyrian period. Winona Lake, Ind: Eisenbrauns; 2011.

81.

Novotny J, Van Buylaere G. RINAP 5: Ashurbanipal, Aššur-etel-ilani and Sin-šarru-iškun [Internet]. Available from: <http://oracc.museum.upenn.edu/rinap/rinap5/corpus>

82.

Da Riva R. The neo-Babylonian royal inscriptions: an introduction. Vol. Guides to the Mesopotamian textual record. Münster: Ugarit-Verlag; 2008.

83.

Novotny J. Royal Inscriptions of Babylonia online [Internet]. Available from: <http://oracc.museum.upenn.edu/ribo/corpus>

84.

Da Riva R. The inscriptions of Nabopolassar, Amel-Marduk and Neriglissar. Vol. Studies in ancient Near Eastern records. Berlin: De Gruyter; 2013.

85.

Schaudig H. Die Inschriften Nabonids von Babylon und Kyros' des Grossen samt den in ihrem Umfeld entstandenen Tendenzschriften: Textausgabe und Grammatik. Vol. Alter Orient und Altes Testament. Münster: Ugarit-Verlag; 2001.

86.

Stevens K, Robson E. Seleucid Building Inscriptions [Internet]. Available from: <http://oracc.museum.upenn.edu/cams/selbi/corpus>

87.

Woods CE. The Sun-God Tablet of Nabu-apla-iddina Revisited. *Journal of Cuneiform Studies*. 2004;56.

88.

Finkel IL. *The Cyrus cylinder: the King of Persia's proclamation from ancient Babylon*. London: I.B. Tauris; 2013.

89.

Kuhrt A. *The Persian Empire*. Abingdon: Routledge; 2007.

90.

Zawadzki S. *Garments of the Gods: Vol. 2: Texts*. Vol. *Orbis biblicus et orientalis*. Fribourg: Academic Press; 2013.

91.

Fales FM, Postgate JN. *Imperial administrative records [Internet]*. Vol. *State archives of Assyria*. Helsinki, Finland: Helsinki University Press; 1992. Available from: <http://oracc.org/saao/saa07/>

92.

Beaulieu PA. *The pantheon of Uruk during the neo-Babylonian period*. Vol. *Cuneiform monographs*. Leiden, Boston: Brill/STYX; 2003.

93.

Gehlken E, Deutsches Archäologisches Institut. Abteilung Baghdad. *Uruk: spätbabylonische Wirtschaftstexte aus dem Eanna-Archiv, Teil 2: Texte verschiedenen Inhalts*. Vol. *Endberichte / Ausgrabungen in Uruk-Warka*. Mainz am Rhein: Philipp von Zabern; 1996.

94.

Gehlken E, Deutsches Archäologisches Institut. Abteilung Baghdad. Uruk: spätbabylonische Wirtschaftstexte aus dem Eanna-Archiv, Teil 1: Texte verschiedenen Inhalts. Vol. Endberichte / Ausgrabungen in Uruk-Warka. Mainz am Rhein: Philipp von Zabern; 1990.

95.

Zawadzki, Stefan. The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. *Journal of Near Eastern Studies* [Internet]. 2012;71:47-52. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclds=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&scnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclds=TN_proquest1016737759&recldxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&scnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)

96.

Foster BR. *Before the muses: an anthology of Akkadian literature*. 3rd ed. Bethesda, Md: CDL Press; 2005.

97.

Tinney S, Peterson J. *Bilinguals in Late Mesopotamian Scholarship*. Available from: <http://oracc.museum.upenn.edu/blms/>

98.

Cohen ME. *The Canonical Lamentations of Ancient Mesopotamia* [Internet]. 1988. Available from: <https://library.soas.ac.uk/Record/318861>

99.

Robson E, Clancier P, Cunningham G, Besnier MF, Reynolds F, Van Buylaere G. *The Corpus of Ancient Mesopotamian Scholarship* [Internet]. Available from: <http://oracc.museum.upenn.edu/cams/gkab/corpus>

100.

Livingstone A. Court poetry and literary miscellanea [Internet]. Vol. State archives of Assyria. Helsinki, Finland: Helsinki University Press; 1989. Available from: <http://oracc.org/saao/saa03>

101.

Cohen ME. The cultic calendars of the ancient Near East. Bethesda, Md: CDL Press; 1993.

102.

Linssen MJH. The cults of Uruk and Babylon: the temple ritual texts as evidence for Hellenistic cult practises. Vol. Cuneiform monographs. Leiden: Brill/Styx; 2004.

103.

Walker C. The induction of the cult image in ancient Mesopotamia: the Mesopotamian Mīs Pî ritual. Vol. State archives of Assyria literary texts. [Helsinki]: Neo-Assyrian Text Corpus Project, Institute for Asian and African Studies, University of Helsinki; 2001.

104.

Maul S. 'Herzberuhigungsklagen': die sumerisch-akkadischen
Ers

ahunga-Gebete [Internet]. 1988. Available from: <https://library.soas.ac.uk/Record/148242>

105.

Gabbay U. Pacifying the Hearts of the Gods: Sumerian Emesal prayers of the first millenium BC [Internet]. Wiesbaden: Harrassowitz; 2014. Available from: <https://library.soas.ac.uk/Record/858024>

106.

Lenzi A. Reading Akkadian prayers and hymns: an introduction [Internet]. Vol. Ancient

Near East monographs / Society of Biblical Literature. Atlanta: Society of Biblical Literature; 2011. Available from: <http://hdl.handle.net/2027/heb.31336>

107.

Parpola S, Reade J. Assyrian prophecies. Vol. State archives of Assyria. [Helsinki]: Helsinki University Press; 1997.

108.

George AR. Cuneiform Texts in the Birmingham City Museum. Iraq. 1979;41(2).

109.

Parpola S, Reade J, editors. Assyrian royal rituals and cultic texts. Vol. Publications of the Foundation for Finnish Assyriological Research. Helsinki: The Neo-Assyrian Text Corpus Project; 2017.

110.

Parpola S, Reade J, editors. Assyrian royal rituals and cultic texts. Vol. Publications of the Foundation for Finnish Assyriological Research. Helsinki: The Neo-Assyrian Text Corpus Project; 2017.

111.

Sachs A, Hunger H. Astronomical diaries and related texts from Babylonia: Vol.1: Diaries from 652 B.C. to 262 B.C. Vol. Denkschriften / Österreichische Akademie der Wissenschaften; Philosophisch-historische Klasse. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 1988.

112.

Francesca Rochberg. Babylonian Horoscopes [Internet]. Vol. 88, Transactions of the American Philosophical Society. 1998. Available from: http://www.jstor.org/stable/1006632?seq=1#page_scan_tab_contents

113.

George A. Babylonian Topographical Texts [Internet]. 1992. Available from:
<http://eprints.soas.ac.uk/19287/>

114.

Robson E, Clancier P, Cunningham G, Besnier MF, Reynolds F, Van Buylaere G. The Corpus of Ancient Mesopotamian Scholarship [Internet]. Available from:
<http://oracc.museum.upenn.edu/cams/gkab/corpus>

115.

Glassner JJ, Foster BR. Mesopotamian chronicles [Internet]. Vol. Writings from the ancient world. Atlanta, GA: Society of Biblical Literature; 2004. Available from:
<http://hdl.handle.net/2027/heb.07784>

116.

Hunger H, von Weiher E. Späbbabylonische Texte aus Uruk, vols. I-IV. Mainz am Rhein: P. von Zabern; 1976.

117.

Livingstone A. Hemerologies of Assyrian and Babylonian scholars [Internet]. Bethesda, Maryland: CDL Press; 2013. Available from: <https://library.soas.ac.uk/Record/834268>

118.

Hunger H. Astrological reports to Assyrian Kings. Vol. State archives of Assyria 8. [Helsinki, Finland]: Helsinki University Press; 1992.

119.

Lambert WG. Babylonian creation myths. Vol. Mesopotamian civilizations. Winona Lake, Indiana: Eisenbrauns; 2013.

120.

Cole SW. The Crimes and Sacrileges of Nabû-šuma-iškun. *Zeitschrift für Assyriologie und Vorderasiatische Archäologie*. 1994;84(2).

121.

Annus A. The standard Babylonian epic of Anzu. Vol. v. 3. Helsinki: The Neo-Assyrian Text Corpus Project; 2001.

122.

Stökl J. Prophecy in the ancient Near East: a philological and sociological comparison. Vol. Culture and history of the ancient Near East. Leiden: Brill; 2012.

123.

Porter B. Feeding Dinner to a Bed: Reflections on the Nature of Gods in Ancient Mesopotamia. *State Archives of Assyria Bulletin* [Internet]. 15:307-31. Available from: https://www.academia.edu/3313527/Feeding_Dinner_to_a_Bed

124.

Woods CE. The Sun-God Tablet of Nabu-apla-iddina Revisited. *Journal of Cuneiform Studies*. 2004;56.

125.

Gabbay U. 'The kalu Priest and kalutu Literature in Assyria'. 2014;Orient 49:115-45. Available from: https://www.academia.edu/10083707/The_kalu_Priest_and_kalutu_Literature_in_Assyria_Orient_49_2014_

126.

Waerzeggers C, Jursa M. On the Initiation of Babylonian Priests. *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* [Internet]. 2008;14. Available from: https://www.academia.edu/439154/On_the_Initiation_of_Babylonian_Priests_Zeitschrift_f%C3%BCr_Altorientalische_und_Biblische_Rechtsgeschichte_14_2008_1-38._With_a_contributi

on_by_Michael_Jursa_

127.

Löhnert A. The Installation of priests according to Neo-Assyrian documents. *State Archives of Assyria Bulletin* [Internet]. 2007;16:273–86. Available from:
https://www.academia.edu/4392859/2007_The_Installation_of_priests_according_to_Neo-Assyrian_documents_State_Archives_of_Assyria_Bulletin_16._Padova_S.A.R.G.O.N_273_286

128.

Löhnert A. Reconsidering the consecration of priests in ancient Mesopotamia. Baker HD, Robson E, Zólyomi G, editors. *Your Praise is Sweet: Memorial Volume for Jeremy Black* [Internet]. 2010;183–91. Available from:
https://www.academia.edu/4392824/2010_Reconsidering_the_consecration_of_priests_in_ancient_Mesopotamia_in_H.D._Baker_E._Robson_G._Z%C3%B3lyomi_ed._Your_praise_is_sweet._A_memorial_volume_presented_to_Jeremy_Allen_Black_by_colleagues_students_and_friends._London_British_Institute_for_the_Study_of_Iraq_183_191

129.

Jursa M. Labor in Babylonia in the First Millennium BC. Hudson M, Steinkeller P, editors. *Labor in the Ancient World* [Internet]. 2015;345–96. Available from:
https://www.academia.edu/12080742/Labor_in_Babylonia_in_the_First_Millennium_BC

130.

Stökl J. *Prophecy in the ancient Near East: a philological and sociological comparison*. Vol. *Culture and history of the ancient Near East*. Leiden: Brill; 2012.

131.

Baker HD, Jursa M, Fonds zur Förderung der Wissenschaftlichen Forschung (Austria). *Approaching the Babylonian economy: proceedings of the START project symposium held in Vienna, 1-3 July 2004*. Vol. *Alter Orient und Altes Testament*. Münster: Ugarit-Verlag; 2005.

132.

Jursa M. Taxation and Service Obligations in Babylonia from Nebuchadnezzar to Darius and the Evidence for Darius' Tax Reform. Rollinger R, Truschnegg B, Bichler R, editors. *Herodot und das Persische Weltreich / Herodotus and the Persian Empire* [Internet]. 2011;431–48. Available from:
https://www.academia.edu/1487116/Taxation_and_Service_Obligations_in_Babylonia_from_Nebuchadnezzar_to_Darius_and_the_Evidence_for_Darius_Tax_Reform

133.

Da Riva R. Nebuchadnezzar II's Prism (EŞ 7834): A New Edition. *Zeitschrift für Assyriologie und vorderasiatische Archäologie*. 2013;103(2).

134.

Dubovsky P. King's Direct Control: Neo-Assyrian Qēpu Officials. Wilhelm G, editor. *Organization, Representation, and Symbols of Power in the Ancient Near East* [Internet]. 2012;449–60. Available from:
https://www.academia.edu/3504795/Dubovsk%C3%BD_Peter._King_s_Direct_Control_Neo-Assyrian_Q%C4%93pu_Officials._In_Organization_Representation_and_Symbols_of_Power_in_the_Ancient_near_East_Proceedings_of_the_54th_Rencontre_Assyriologique_Internationale_at_W%C3%BCrzburg_20_25_July_2008_edited_by_Gernot_Wilhelm_447-458_Eisenbrauns_2012

135.

George A. Xerxes and the Tower of Babel. Curtis J, Simpson SJ, editors. *The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East* [Internet]. 2010;472–80. Available from: <http://eprints.soas.ac.uk/8610/>

136.

Stevens K. The Antiochus Cylinder, Babylonian Scholarship and Seleucid Imperial Ideology. *The Journal of Hellenic Studies*. 2014;134:66–88.

137.

Ponchia S. Neo-Assyrian corn loans: some preliminary notes. *State Archives of Assyria Bulletin* [Internet]. 1990;4:39–58. Available from:
<http://www.helsinki.fi/science/saa/4.1%2005%20Ponchia.pdf>

138.

Ristvet L. Between ritual and theatre: political performance in Seleucid Babylonia. *World Archaeology*. 2014 Mar 15;46(2):256–69.

139.

Radner, K Westbrook, R. Neo-Assyrian Period [Internet]. Available from:
[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_EPR_DS86487&indx=1&reclds=UCL_EPR_DS86487&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dstmp=1447515723850&srt=rank&mode=Basic&dum=true&tb=t&vl\(freeText0\)=radner%20neo-assyrian%20westbrook&vid=UCL_VU1](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=UCL_EPR_DS86487&indx=1&reclds=UCL_EPR_DS86487&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&dstmp=1447515723850&srt=rank&mode=Basic&dum=true&tb=t&vl(freeText0)=radner%20neo-assyrian%20westbrook&vid=UCL_VU1)

140.

Koch US. Mesopotamian astrology: an introduction to Babylonian and Assyrian celestial divination. Vol. CNI publications. Copenhagen: Museum Tusulanum Press, University of Copenhagen, Carsten Niebuhr Institute of Near Eastern Studies; 1995.

141.

Spencer L. Allen. The Splintered Divine: A Study of Istar, Baal, and Yahweh Divine Names and ... [Internet]. De Gruyter; 2015. Available from:
https://books.google.co.uk/books?hl=en&lr=&id=zfFeCAAAQBAJ&oi=fnd&pg=PR7&dq=%22Assyrian+I%C5%A1tar%22&ots=n_EX4EuXu0&sig=iaD0t2O2Zo8J2j1LqOFtKy1q73w#v=onepage&q&f=false

142.

Zsolnay I. Ištar, Goddess of War, Pacifier of Kings. Kogan L, Koslova N, Loesov S, Tishchenko S, editors. *Language in the Ancient Near East* [Internet]. 2010;389–402. Available from:
https://www.academia.edu/4009945/Zsolnay_Ishtar_Goddess_of_War_Pacifier_of_Kings

143.

Annus A. The god Ninurta in the mythology and royal ideology of ancient Mesopotamia. Helsinki: Neo-Assyrian Text Corpus Project; 2002.

144.

Loud G, Frankfort H, Jacobsen T, Altman CB. Khorsabad. Vol. The University of Chicago Oriental Institute publications. Chicago, Ill: The University of Chicago press; 1936.

145.

Frahm E. Counter-texts, Commentaries, and Adaptations. *Orient*. 2010;45:3–33.

146.

Frymer-Kensky T. The Tribulations of Marduk the So-Called 'Marduk Ordeal Text'. *Journal of the American Oriental Society*. 1983 Jan;103(1).

147.

Lambert WG. The Assyrian recension of Enūma Eliš. *Assyrien im Wandel der Zeiten: XXXIXe Rencontre assyriologique internationale, Heidelberg, 6-10 Juli 1992*. 1997;Heidelberger Studien zum alten Orient:77–9.

148.

Porter BN. Images, power, and politics: figurative aspects of Esarhaddon's Babylonian policy. Vol. *Memoirs of the American Philosophical Society*. Philadelphia: American Philosophical Society; 1993.

149.

Sanders S. The First Tour of Hell: From Neo-Assyrian Propaganda to Early Jewish Revelation. *Journal of Ancient Near Eastern Religions*. 2009 Nov 1;9(2):151–69.

150.

Weissert E. Creating a political climate: literary allusions to Enūma Eliš in Sennacherib's account of the battle of Halule. *Assyrien im Wandel der Zeiten: XXXIXe Rencontre assyriologique internationale, Heidelberg, 6-10 Juli 1992*. 1997;Heidelberger Studien zum alten Orient:191–202.

151.

Frahm E. The Great City: Nineveh in the Age of Sennacherib. *Journal of the Canadian Society for Mesopotamian Studies* [Internet]. 2008;3:13–20. Available from: https://www.academia.edu/1011995/_The_Great_City_Nineveh_in_the_Age_of_Sennacherib_in_Journal_of_the_Canadian_Society_for_Mesopotamian_Studies_2008_13-20

152.

Waerzeggers C. Marduk-Rēmanni: local networks and imperial politics in Achaemenid Babylonia. Vol. *Orientalia Lovaniensia analecta*. Leuven: Uitgeverij Peeters en Departement Oosterse Studies; 2014.

153.

Green TM. The city of the moon god: religious traditions of Harran. Vol. *Religions in the Graeco-Roman world*. Leiden: E.J. Brill; 1992.

154.

Novotny, Jamie Grayson, A (advisor). Ehulhul, Egipar, Emelamana, and Sin's Akitu -house: A study of Assyrian building activities at Harran [Internet]. Available from: [http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest305240507&indx=7&reclds=TN_proquest305240507&recldxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl\(freeText0\)=novotny%20assyrian&dstmp=1452247747639](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest305240507&indx=7&reclds=TN_proquest305240507&recldxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&vid=UCL_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl(freeText0)=novotny%20assyrian&dstmp=1452247747639)

155.

Eichmann R, Schaudig H, Hausleiter A. Archaeology and epigraphy at Tayma (Saudi Arabia). *Arabian Archaeology and Epigraphy*. 2006 Nov;17(2):163–76.

156.

Zawadzki, Stefan. The End of the Neo-Babylonian Empire: New Data Concerning Nabonidus's Order to Send the Statues of Gods to Babylon. *Journal of Near Eastern Studies* [Internet]. 2012;71:47–52. Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&reclidxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local∓dum=true&vl\(freeText0\)=Nabonidus%20chronicle&dstmp=1452249132388](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?frbrVersion=5&tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1016737759&indx=6&reclids=TN_proquest1016737759&reclidxs=5&elementId=5&renderMode=poppedOut&displayMode=full&frbrVersion=5&frbg=&&dscnt=0&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local∓dum=true&vl(freeText0)=Nabonidus%20chronicle&dstmp=1452249132388)

157.

Mallowan MEL, Woolley L, British Museum, University of Pennsylvania. University Museum, Joint Expedition of the British Museum and of the Museum of the University of Pennsylvania to Mesopotamia. Ur excavations: Vol.9: The Neo-Babylonian and Persian periods. Vol. Publications of the Joint Expedition of the British Museum and of the University Museum, University of Pennsylvania, Philadelphia, to Mesopotamia. London: Pub. for the Trustees of the Two Museums; 1962.

158.

Beaulieu PA. The reign of Nabonidus, King of Babylon (556-539 B.C.). Yale University Press; 1989.

159.

Waerzeggers C. Facts, Propaganda, or History? Shaping Political Memory in the Nabonidus Chronicle. Silverman J, Waerzeggers C, editors. Political Memory in and after the Persian Empire [Internet]. 2105;95-124. Available from: https://www.academia.edu/19998663/Facts_Propaganda_or_History_Shaping_Political_Memory_in_the_Nabonidus_Chronicle_pp._95-124_in_Jason_M._Silverman_and_Caroline_Waerzeggers_eds_Political_Memory_in_and_after_the_Persian_Empire._SBLANEM_13._Atlanta_SBL_Press_2015_

160.

Beaulieu PA. An Episode in the Fall of Babylon to the Persians. *Journal of Near Eastern Studies*. 1993 Oct;52(4):241-61.

161.

Waerzeggers C. The Babylonian Chronicles: Classification and Provenance*. *Journal of Near*

Eastern Studies. 2012 Oct 2;71(2):285–98.

162.

Weadock, Penelope. THE GIPARU AT UR: A STUDY OF THE ARCHAEOLOGICAL REMAINS AND RELATED TEXTUAL MATERIAL [Internet]. Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest301896615&indx=1&reclids=TN_proquest301896615&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cweadock+giparu&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl\(2235343UI0\)=any&vl\(freeText0\)=weadock%20giparu&dstmp=1454263360012](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest301896615&indx=1&reclids=TN_proquest301896615&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2Cweadock+giparu&dscnt=0&search_scope=CSCOP_UCL&scp.scps=scope%3A%28UCL%29%2Cprimo_central_multiple_fe&vid=UCL_VU1&onCampus=false&highlight=false&institution=UCL&bulkSize=10&tab=local&displayField=title&dym=true&vl(2235343UI0)=any&vl(freeText0)=weadock%20giparu&dstmp=1454263360012)

163.

Weadock PN. The Giparu at Ur. Iraq. 1975;37(2).

164.

Jacobs B, Rollinger R. Babylonians in Susa. The travels of Babylonian businessmen to Susa reconsidered. In: Der Achämenidenhof / The Achaemenid Court [Internet]. Wiesbaden; 2010. p. 777–813. Available from:

https://www.academia.edu/1045046/Babylonians_in_Susa._The_travels_of_Babylonian_businessmen_to_Susa_reconsidered_in_B._Jacobs_and_R._Rollinger_eds._Der_Ach%C3%A4menidenhof_The_Achaemenid_Court._Akten_des_2._Internationalen_Colloquiums_zum_Thema_Vorderasien_im_Spannungsfeld_klassischer_und_altorientalischer_%C3%9Cberlieferungen_Landgut_Castelen_bei_Basel_23.-25._May_2007._Wiesbaden_2010_777-813

165.

Silverman JM, Waerzeggers C. Political Memory in and after the Persian Empire (pdf) [Internet]. Atlanta, GA: SBL Press; 2015. Available from:

http://www.sbl-site.org/assets/pdfs/pubs/9780884140894_OA.pdf

166.

Spek RJ van der. Silver, money and credit: a tribute to Robartus J. van der Spek on the occasion of his 65th birthday. Kleber K, Pirngruber R, editors. Vol. PIHANS. Uitgaven van het Nederlands Instituut voor het Nabije Oosten te Leiden, The silver has gone... Temple

theft and a divided community in Achaemenid Babylonia. Leiden: Nederlands Instituut voor het Nabije Oosten; 2016.

167.

Stolper M. "No-One Has Exact Information Except for You": Communication between Babylon and Uruk in the First Achaemenid Reigns'. In: A Persian perspective: essays in memory of Heleen Sancisi-Weerdenburg. Leiden: Nederlands Instituut voor het Nabije Oosten; 2003.

168.

Kleber K, Frahm E. A Not-so-Great Escape: Crime and Punishment according to a Document from Neo-Babylonian Uruk. *Journal of Cuneiform Studies* [Internet]. 2006;58:109–22. Available from:

[http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025226&indx=1&reclids=TN_jstor_archive_740025226&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&fscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl\(freeText0\)=frahm%20escape%20cuneiform&dstmp=1505233336360](http://ucl-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_jstor_archive_740025226&indx=1&reclids=TN_jstor_archive_740025226&reclidx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&fscnt=0&scp.scps=primo_central_multiple_fe&tb=t&mode=Basic&vid=UCL_VU1&srt=rank&tab=local&dum=true&vl(freeText0)=frahm%20escape%20cuneiform&dstmp=1505233336360)

169.

George AR. Sennacherib and the Tablet of Destinies. *Iraq*. 1986;48:133–46.

170.

Gordin S. The Cult and Clergy of Ea in Babylon. *Die Welt des Orients*. 2016 Dec 6;46(2):177–201.

171.

Robson E. Old habits die hard: Writing the excavation and dispersal history of Nimrud. *Museum History Journal*. 2017 Jul 3;10(2):217–32.

172.

Melville S. Royal women and the exercise of power. A companion to the ancient Near East [Internet]. 2005;Blackwell companions to the ancient world. Ancient history. Available from:
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shib-idp.ucl.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781405137393>

173.

Zawadzki S. The Portrait of Nabonidus and Cyrus in Their (?) Chronicle. When and Why the Present Version Was Composed. In: Who was King? Who was not King?: the rulers and the ruled in the ancient Near East. Prague: Institute of Archaeology of the Academy of Sciences of the Czech Republic; 2010. p. 142–54.

174.

Beckman D. The Many Deaths of Cyrus the Great. *Iranian Studies*. 2018 Jan 2;51(1):1–21.

175.

Michalowski P. Biography of a sentence: Assurbanipal. Nabonidus and Cyrus. In: Kozuh M, Henkelman W, Jones CE, Woods C, editors. *Extraction & control: studies in honor of Matthew W Stolper*. Chicago: The Oriental Institute of the University of Chicago; 2014. p. 203–10.

176.

Waerzeggers C. Very Cordially Hated in Babylonia? Zēria and Rēmūt in the Verse Account. *Altorientalische Forschungen*. 2012 Dec;39(2):316–20.