

# ARCLG158: Maya Art, Architecture and Archaeology

[View Online](#)

Aimers, J. (2004). The Terminal Classic to Postclassic transition in the Belize Valley. In *The ancient Maya of the Belize Valley: half a century of archaeological research*: Vol. Maya studies (pp. 147–177). University Press of Florida.

Aimers, J. J., & Rice, P. M. (2006). Astronomy, ritual, and the interpretation of Maya "E-group" architectural assemblages. *Ancient Mesoamerica*, 17(01), 79–96.  
<https://doi.org/10.1017/S0956536106060056>

Andrews, A. P. (1990). The Fall of Chichen Itza: A Preliminary Hypothesis. *Latin American Antiquity*, 1(3). <https://doi.org/10.2307/972164>

Andrews, A. P., Andrews, E.V, E. V., & Castellano, F. R. (1990). The role of trading ports in Maya civilization. In *Vision and revision in Maya studies* (pp. 159–167). University of New Mexico Press.

Andrews, G. F. (1975). *Maya cities: placemaking and urbanization*: Vol. The Civilization of the American Indian series (1st ed). University of Oklahoma Press.

Ardren, T. (2002). *Ancient Maya women*: Vol. Gender and archaeology series. AltaMira.

Ashmore, Wendy. (1989). Construction and cosmology: politics and ideology in lowland Maya settlement patterns. In *Word and image in Maya culture: explorations in language, writing, and representation*. University of Utah Press.

Benson, E. P., & Griffin, G. G. (1988). *Maya iconography*. Princeton University Press.

Benson, E. P. & Rocky Mountain Institute for Pre-Columbian Studies. (1986). *City-states of the Maya: art and architecture : a conference*. Rocky Mountain Institute for Pre-Columbian Studies.

Benson, Elizabeth P. & Rocky Mountain Institute for Pre-Columbian Studies. (1986). *City-states of the Maya: art and architecture : a conference*. Rocky Mountain Institute for Pre-Columbian Studies.

Bullard, W. B. (1974). The collapse of Maya civilization. In *Ceremonial centers of the Maya* (pp. 1–19). University Presses of Florida.

Chamberlain, R. S. (1966). *The conquest and colonization of Yucatan, 1517-1550*. Octagon Books.

Charles J. Erasmus. (1968). Thoughts on Upward Collapse: An Essay on Explanation in Anthropology. *Southwestern Journal of Anthropology*, 24(2), 170–194.  
[http://www.jstor.org/stable/3629421?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/3629421?seq=1#page_scan_tab_contents)

Coe, M. D. (1999a). *Breaking the Maya code* (Rev. ed). Thames & Hudson.

Coe, M. D. (1999b). *Breaking the Maya code* (Rev. ed). Thames & Hudson.

Coe, M. D., & Van Stone, M. (2001a). *Reading the Maya glyphs*. Thames & Hudson.

Coe, M. D., & Van Stone, M. (2001b). *Reading the Maya glyphs*. Thames & Hudson.

Coe, M. D., & Van Stone, M. (2001c). *Reading the Maya glyphs*. Thames & Hudson.

Coe, Michael D. (1999). *Breaking the Maya code* (Rev. ed). Thames & Hudson.

Coe, W. R. (1990). Excavations in the Great Plaza, North Terrace, and North Acropolis of Tikal: Vol. University Museum monograph. University Museum.

Coggins, C. (1975). Painting and drawing styles at Tikal: an historical and iconographic reconstruction.

Cowgill, G. L. (1979). Teotihuacan, internal militaristic competition and the fall of the Classic Maya. In *Maya archaeology and ethnohistory*: Vol. Texas Pan American series (pp. 51–62). University of Texas Press.

Cowgill, G.L, G. L. (1966). The end of Classic Maya culture: a review of recent evidence. In *Ancient Mesoamerica: selected readings* (pp. 189–203). Peek Publications.

Culbert, T. P. (1973). The Classic Maya collapse: Vol. School of American Research advanced seminar series. University of New Mexico.

Culbert, T. P. (1977). Maya development and collapse: an economic perspective. In *Social process in Maya prehistory: studies in honour of Sir Eric Thompson* (pp. 510–531). Academic Press.

David A. Freidel and Linda Schele. (n.d.). Kingship in the Late Preclassic Maya Lowlands: The Instruments and Places of Ritual Power. *American Anthropologist*, 90(3), 547–567.  
<http://www.jstor.org/stable/678223>

David Webster and AnnCorinne Freter. (1990). Settlement History and the Classic Collapse at Copan: A Redefined Chronological Perspective. *Latin American Antiquity*, 1(1), 66–85.  
[http://www.jstor.org/stable/971710?sid=primo&origin=crossref&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/971710?sid=primo&origin=crossref&seq=1#page_scan_tab_contents)

Demarest, A. A. (n.d.). The violent saga of a Maya kingdom. *National Geographic*, 183, 94–111.

Demarest, A. A. (1996). Peace and the collapse of a Native American civilization. In *A natural history of peace* (pp. 215–248). Vanderbilt University Press.

Demarest, A. A. (2006). The Petexbatún regional archaeological project: a multidisciplinary study of the Maya collapse: Vol. Vanderbilt Institute of Mesoamerican Archaeology. Vanderbilt University Press.

Elizabeth Graham, David M. Pendergast and Grant D. Jones. (1989). On the Fringes of Conquest: Maya-Spanish Contact in Colonial Belize. *Science*, 246(4935), 1254–1259. <https://doi.org/10.2307/1704619>

Emery, K. F., Wright, L. E., & Schwarcz, H. (2000). Isotopic Analysis of Ancient Deer Bone: Biotic Stability in Collapse Period Maya Land-use. *Journal of Archaeological Science*, 27(6), 537–550. <https://doi.org/10.1006/jasc.1999.0491>

Farriss, N. M. (1984). Maya society under colonial rule: the collective enterprise of survival. Princeton University Press.

Foias, A. E., & Bishop, R. L. (1997). Changing Ceramic Production and Exchange in the Petexbatún Region, Guatemala: Reconsidering the Classic Maya Collapse. *Ancient Mesoamerica*, 8(02), 275–291. <https://doi.org/10.1017/S0956536100001735>

Freidel, D. A. (1992). Children of the father's first skull: Terminal Classic warfare in the northern Maya lowlands and the transformation of kinship and elite hierarchies. In *Mesoamerican elites: an archaeological assessment* (pp. 99–117). University of Oklahoma Press.

Freidel, D. A., Schele, L., Parker, J., Kerr, J., & Macduff, E. (1993). *Maya cosmos: three thousand years on the shaman's path* (1st ed). W. Morrow.

Freidel, David A. (1993). Centering the world. In *Maya cosmos: three thousand years on the shaman's path* (1st ed). W. Morrow.

Freidel, David A., Schele, Linda, Parker, Joy, Kerr, Justin, & Everton, Macduff. (1993). *Maya cosmos: three thousand years on the shaman's path* (1st ed). W. Morrow.

Graham, E. (1991a). Archaeological insights into colonial period Maya life at Tipu, Belize. In *The Spanish borderlands in Pan-American perspective: Vol. Columbian consequences* (pp. 319–335). Smithsonian Institution Press.

Graham, E. (1991b). Women and gender in Maya prehistory. In *The archaeology of gender: proceedings of the Twenty-second Annual Conference of the Archaeological Association of the University of Calgary* (pp. 470–478). The Association.

Graham, E. (1998). Mission Archaeology. *Annual Review of Anthropology*, 27, 25–62. <https://doi.org/10.2307/223362>

Gustafson, L. S., & Trevelyan, A. M. (2002). *Ancient Maya gender identity and relations*. Bergin & Garvey.

Hanks, William F. & Rice, Don Stephen. (1989). *Word and image in Maya culture: explorations in language, writing, and representation*. University of Utah Press.

Harris, J. F., & Stearns, S. K. (1997a). *Understanding Maya inscriptions: a hieroglyph*

handbook (2nd ed). University of Pennsylvania Museum of Archaeology and Anthropology.

Harris, J. F., & Stearns, S. K. (1997b). Understanding Maya inscriptions: a hieroglyph handbook (2nd ed). University of Pennsylvania Museum of Archaeology and Anthropology.

Harris, J. F., & Stearns, S. K. (1997c). Understanding Maya inscriptions: a hieroglyph handbook (2nd ed). University of Pennsylvania Museum of Archaeology and Anthropology.

Harrison, P. (1986). Tikal: selected topics. In City-states of the Maya: art and architecture : a conference (pp. 45–71). Rocky Mountain Institute for Pre-Columbian Studies.

Hassig, R. (1988). Aztec warfare: imperial expansion and political control: Vol. The civilization of the American Indian series. University of Oklahoma Press.

Headrick, A., Reese-Taylor, K., & Koontz, R. (2001). Landscape and power in ancient Mesoamerica. Westview Press.

Hodell, D. A., Curtis, J. H., & Brenner, M. (1995). Possible role of climate in the collapse of Classic Maya civilization. *Nature*, 375(6530), 391–394. <https://doi.org/10.1038/375391a0>

Hodell, David ACurtis, Jason HBrenner, Mark. (n.d.). Possible role of climate in the collapse of Classic Maya civilization. *Nature*, 375(6530).

[http://search.proquest.com/docview/204474856?OpenUrlRefId=info:xri/sid:primo&acc\\_ountid=14511](http://search.proquest.com/docview/204474856?OpenUrlRefId=info:xri/sid:primo&acc_ountid=14511)

Hosler, D., Sabloff, J. A., & Runger, D. (1977). Situation model development: a case study of the Classic Maya collapse. In Social process in Maya prehistory: studies in honour of Sir Eric Thompson (pp. 553–584). Academic Press.

Houston, S. D. (1998). Function and meaning in classic Maya architecture: a symposium at Dumbarton Oaks, 7th and 8th October 1994. Dumbarton Oaks Research Library and Collection.

Houston, S. D., & Inomata, T. (2001). Royal courts of the ancient Maya. Westview.

Houston, S., Robertson, J., & Stuart, D. (2000). The Language of Classic Maya Inscriptions. *Current Anthropology*, 41(3), 321–356. <https://doi.org/10.1086/300142>

John W. G. Lowe. (1982). On Mathematical Models of the Classic Maya Collapse: The Class Conflict Hypothesis Reexamined. *American Antiquity*, 47(3), 643–652.

[http://www.jstor.org/stable/280240?sid=primo&origin=crossref&seq=1#page\\_sc\\_an\\_tab\\_contents](http://www.jstor.org/stable/280240?sid=primo&origin=crossref&seq=1#page_sc_an_tab_contents)

Jones, G. D. (1989). Maya resistance to Spanish rule: time and history on a colonial frontier . New Mexico University Press.

Jones, G. D. (1998). The conquest of the last Maya kingdom. Stanford University Press.

Joyce, R. A. (2000a). Gender and power in Prehispanic Mesoamerica. University of Texas

Press.

Joyce, R. A. (2000b). Narratives of gender among the Classic Maya. In Gender and power in Prehispanic Mesoamerica (pp. 54–89). University of Texas Press.

Kettunen, H., & Helmke, C. (n.d.). Introduction to Maya Hieroglyphs.  
<http://www.mesoweb.com/resources/handbook/WH2004.pdf>

Kettunen, H., & Helmke, C. (2004a). Introduction to Maya Hieroglyphs.  
<http://www.mesoweb.com/>

Kettunen, H., & Helmke, C. (2004b). Introduction to Maya Hieroglyphs.  
<http://www.mesoweb.com/>

Klein, C. F., & Quilter, J. (2001). Gender in Pre-Hispanic America: a symposium at Dumbarton Oaks, 12 and 13 October 1996. Dumbarton Oaks Research Library and Collection.

Kowalski, J. K. (1999). Mesoamerican architecture as a cultural symbol. Oxford University Press.

Kowalski, Jeff Karl & Dunning, Nicholas P. (1999). The architecture of Uxmal. In Mesoamerican architecture as a cultural symbol. Oxford University Press.

Kristan-Graham, C. (2001). A sense of place at Chichen-Itza. In Landscape and power in ancient Mesoamerica. Westview Press.

Kubler, G. & Connecticut Academy of Arts and Sciences. (1969). Studies in classic Maya iconography: Vol. Memoirs of the Connecticut Academy of Arts and Sciences. Connecticut Academy of Arts & Sciences : Archon Books.

Lisa J. LeCount; Jason Yaeger; Richard M. Leventhal; Wendy Ashmore. (2002). Dating and the rise and fall of Xunantunich, Belize. *Ancient Mesoamerica*, 13(01), 41–63.  
<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=114207>

Loten, H. S., & Pendergast, D. M. (1984). A lexicon for Maya architecture: Vol. Archaeology monograph. Royal Ontario Museum.

Loten, H. Stanley & Pendergast, David M. (1984a). A lexicon for Maya architecture: Vol. Archaeology monograph. Royal Ontario Museum.

Loten, H. Stanley & Pendergast, David M. (1984b). A lexicon for Maya architecture: Vol. Archaeology monograph. Royal Ontario Museum.

Lowe, J. W. G. (1985). The dynamics of apocalypse: a systems simulation of the classic Maya collapse (1st ed). University of New Mexico Press.

MacAnany, P. A., & Plank, S. (2001). Perspectives on actors, gender roles and architecture at Classic Maya courts and households. In Royal courts of the ancient Maya (pp. 84–129). Westview.

Martin, S. (2006a). Under a deadly star - warfare among the Classic Maya. In Maya: divine kings of the rainforest (pp. 175–191). Könemann.

Martin, S. (2006b). Under a deadly star: warfare among the Classic Maya. In Maya: divine kings of the rainforest (pp. 175–191). Könemann.

Martin, S., & Grube, N. (2000). Chronicle of the Maya kings and queens: deciphering the dynasties of the ancient Maya. Thames & Hudson.

McAnany, Patricia. (1998). Ancestors and the Classic Maya built environment. In Function and meaning in classic Maya architecture: a symposium at Dumbarton Oaks, 7th and 8th October 1994. Dumbarton Oaks Research Library and Collection.

Milbrath, S. (1999). Star gods of the Maya: astronomy in art, folklore, and calendars: Vol. The Linda Schele series in Maya and pre-Columbian studies. University of Texas Press.

Miller, M. E., & Taube, K. A. (1997). An illustrated dictionary of the gods and symbols of Ancient Mexico and the Maya (1st pbk. ed). Thames and Hudson.

Miller, Mary Ellen & Taube, Karl A. (1993). The gods and symbols of Ancient Mexico and the Maya: an illustrated dictionary of Mesoamerican religion. Thames and Hudson.

Miller, V. E. (1991). The frieze of the Palace of the Stuccoes, Acanceh, Yucatán, Mexico: Vol. Studies in pre-Columbian art&archaeology. Dumbarton Oaks Research Library and Collection.

Montgomery, J. (2002a). How to read Maya hieroglyphs. Hippocrene Books.

Montgomery, J. (2002b). How to read Maya hieroglyphs. Hippocrene Books.

Montgomery, J. (2002c). How to read Maya hieroglyphs. Hippocrene Books.

Norman Hammond. (1982). The Exploration of the Maya World: After nearly a century and a half of discovery, Maya archaeology continues to provide ever earlier glimpses of an important ancient civilization. American Scientist, 70(5), 482–495.

[http://www.jstor.org/stable/27851657?sid=primo&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/27851657?sid=primo&seq=1#page_scan_tab_contents)

Paine, R. R., & Freter, A. (1996). Environmental Degradation and the Classic Maya Collapse at Copan, Honduras (a.d. 600–1250): Evidence From Studies of Household Survival. Ancient Mesoamerica, 7(01), 37–47. <https://doi.org/10.1017/S0956536100001279>

Palka, J. W. (1997). Reconstructing Classic Maya Socioeconomic Differentiation and the Collapse at Dos Pilas, Peten, Guatemala. Ancient Mesoamerica, 8(02), 293–306. <https://doi.org/10.1017/S0956536100001747>

Pendergast, D. M., Jones, G. D., & Graham, E. (1993). Locating Maya Lowlands Spanish Colonial Towns: A Case Study from Belize. Latin American Antiquity, 4(1). <https://doi.org/10.2307/972137>

Pendergast, D. M., & Loten, H. S. (1979). Excavations at Altun Ha, Belize, 1964–1970. Royal Ontario Museum.

Pope, M. (1999). *The story of decipherment: from Egyptian hieroglyphs to Maya script* (Rev. ed). Thames and Hudson.

Proskouriakoff, T. (1963). *An album of Maya architecture* (New ed). University of Oklahoma Press.

Pugh, T. W. (2003). The Exemplary Center of the Late Postclassic Kowoj Maya. *Latin American Antiquity*, 14(4). <https://doi.org/10.2307/3557576>

Puleston, D. E. (1979). An epistemological pathology and the collapse, or why the Maya kept the short count. In *Maya archaeology and ethnohistory*: Vol. Texas Pan American series (pp. 63–71). University of Texas Press.

Pyburn, K. A. (1996). The political economy of ancient Maya land use: the road to ruin. In *The Managed mosaic: ancient Maya agriculture and resource use* (pp. 236–251). University of Utah Press.

Pyburn, K. A. (2004a). *Ungendering civilization*. Routledge.

Pyburn, K. A. (2004b). Ungendering the Maya. In *Ungendering civilization*. Routledge. [http://ls-tlss.ucl.ac.uk/course-materials/ARCLG158\\_41595.pdf](http://ls-tlss.ucl.ac.uk/course-materials/ARCLG158_41595.pdf)

Reents-Budet, D. (2001). Classic Maya concepts of the royal court: an analysis of renderings on pictorial ceramics. In *Royal courts of the ancient Maya*. Westview.

Reese-Taylor, Kathryn & Koontz, Rex. (2001). The cultural poetics of power and space in ancient Mesoamerica. In *Landscape and power in ancient Mesoamerica*. Westview Press.

Review by: Michael E. Smith , Arthur A. Demarest.  
(2001). Review: Climatic Change and the Classic Maya Collapse: The Return of Catastrophism. *Latin American Antiquity*, 12(1), 105–107.  
[http://www.jstor.org/stable/971763?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/971763?seq=1#page_scan_tab_contents)

Rice, D. S., Rice, P. M., & Demarest, A. A. (2004a). The Terminal Classic in the Maya lowlands: assessing collapses, terminations and aftermaths. In *The terminal classic in the Maya lowlands: collapse, transition, and transformation* (pp. 545–572). University Press of Colorado.

Rice, D. S., Rice, P. M., & Demarest, A. A. (2004b). The terminal classic in the Maya lowlands: collapse, transition, and transformation. University Press of Colorado.

Richard E. W. Adams and Woodruff D. Smith. (1977). Apocalyptic visions: The Maya Collapse and Mediaeval Europe. *Archaeology*, 30(5), 292–301.  
<http://www.jstor.org/stable/41726431>

Ringle, W. M., Negrón, T. G., & Bey, G. J. (1998). The Return of Quetzalcoatl: evidence for the spread of a world religion during the Epiclassic period. *Ancient Mesoamerica*, 9(02), 183–232. <https://doi.org/10.1017/S0956536100001954>

Robert L. Hamblin and Brian L. Pitcher. (1980). The Classic Maya Collapse: Testing Class Conflict Hypotheses. *American Antiquity*, 45(2), 246–267.

[http://www.jstor.org/stable/279284?sid=primo&origin=crossref&seq=1#page\\_sc\\_an\\_tab\\_contents](http://www.jstor.org/stable/279284?sid=primo&origin=crossref&seq=1#page_sc_an_tab_contents)

Robert S. Santley, Thomas W. Killion, Mark T. Lycett. (1986). On the Maya Collapse. *Journal of Anthropological Research*, 42(2), 123–159. <http://www.jstor.org/stable/3630485>

Sabloff, J. A. & School of American Research (Santa Fe, N.M.). (2003). *Tikal: dynasties, foreigners & affairs of state ; advancing Maya archaeology*: Vol. School of American Research advanced seminar series. School of American Research Press.

Sabloff, J. A., & Willey, G. R. (n.d.). The collapse of Maya civilization in the southern lowlands: a consideration of history and process [Electronic resource]. *Southwestern Journal of Anthropology*, 23(4), 311–336.

[http://metalib.ucl.ac.uk:9003/sfx\\_local?url\\_ver=Z39.88-2004&ctx\\_ver=Z39.88-2004&ctx\\_e\\_nc=info:ofi/enc:UTF-8&rfr\\_id=info:sid/sfxit.com:opac\\_856&url\\_ctx\\_fmt=info:ofi/fmt:kev:mtx:ctx&sfx.ignore\\_date\\_threshold=1&rft.object\\_id=991042723366586&svc\\_val\\_fmt=info:ofi/fmt:kev:mtx:sch\\_svc&](http://metalib.ucl.ac.uk:9003/sfx_local?url_ver=Z39.88-2004&ctx_ver=Z39.88-2004&ctx_e_nc=info:ofi/enc:UTF-8&rfr_id=info:sid/sfxit.com:opac_856&url_ctx_fmt=info:ofi/fmt:kev:mtx:ctx&sfx.ignore_date_threshold=1&rft.object_id=991042723366586&svc_val_fmt=info:ofi/fmt:kev:mtx:sch_svc&)

Sanders, W. (2003). Collapse and abandonment in Middle America. In *The archaeology of settlement abandonment in Middle America*: Vol. Foundations of archaeological inquiry (pp. 193–202). University of Utah Press.

Schele, L., Miller, M. E., Kerr, J., Kimbell Art Museum, & Cleveland Museum of Art. (1986). *The blood of kings: dynasty and ritual in Maya art*. Kimbell Art Museum.

Sharer, R. J. (1977). The Maya collapse revisited: internal and external perspectives. In *Social process in Maya prehistory: studies in honour of Sir Eric Thompson* (pp. 531–552). Academic Press.

Sharer, R. J., & Traxler, L. P. (2006). *The ancient Maya* (6th ed). Stanford University Press.

Sharer, R. L. (1982). Did the Maya collapse? A New World perspective on the demise of Harappan civilization. In *Harappan civilization: a contemporary perspective* (pp. 367–383). Aris & Phillips in cooperation with American Institute of Indian Studies.

Sharer, Robert J. & Traxler, Loa P. (2006). *The ancient Maya* (6th ed). Stanford University Press.

Sidrys, R., & Berger, R. (1979). Lowland Maya radiocarbon dates and the classic Maya collapse. *Nature*, 277(5694), 269–274. <https://doi.org/10.1038/277269a0>

Spinden, H. J. (1957). *Maya art and civilization* (Rev. and enl). Falcon's Wing Press.

Stierlin, H., & Ramírez Vázquez, P. (1964). *Mayan: Vol. Living architecture*. Grosset & Dunlap.

Stuart, D. (1993). Historical inscriptions and the Maya collapse. In *Lowland Maya civilization in the eighth century A.D: a symposium at Dumbarton Oaks, 7th and 8th October 1989* (pp. 321–354). Dumbarton Oaks Research Library and Collection.

Stuart, D., Houston, S. D., & Chinchilla Mazariegos, O. F. (2001). The decipherment of ancient Maya writing. University of Oklahoma Press.

Suhler, C., & Freidel, D. (2003). The tale end of two cities: Tikal, Yaxuna and abandonment contexts in the lowland Maya archaeological record. In *The archaeology of settlement abandonment in Middle America: Vol. Foundations of archaeological inquiry* (pp. 135–148). University of Utah Press.

Sweely, T. L. (1999). Manifesting power: gender and the interpretation of power in archaeology. Routledge.

Tainter, J. A. (1988). The collapse of complex societies: Vol. New studies in archaeology. Cambridge University Press.

Taube, K. A. (1992a). The major gods of ancient Yucatan: Vol. Studies in pre-Columbian art&archaeology. Dumbarton Oaks Research Library and Collection.

Taube, K. A. (1992b). The Schelhas god list. In *The major gods of ancient Yucatan: Vol. Studies in pre-Columbian art&archaeology* (pp. 11–119). Dumbarton Oaks Research Library and Collection.

Taube, K. A. (1993). Aztec and Maya myths: Vol. The legendary past. British Museum.

Taube, Karl A. (1993). Aztec and Maya myths: Vol. The legendary past. British Museum.

Thomas, D. H. (1990). Archaeological and historical perspectives on the Spanish borderlands east: Vol. Columbian consequences. Smithsonian Institution Press.

Thompson, J. E. S. (1960). Maya hieroglyphic writing: an introduction: Vol. Civilization of the American Indian Series (New ed). University of Oklahoma Press.

Thompson, J. E. S. (1966). The rise and fall of Maya civilization: Vol. The civilization of The American Indian series (2nd ed.). University of Oklahoma Press.

Thompson, J. E. S. (1971). Maya hieroglyphic writing: an introduction: Vol. Civilization of the American Indian series (3rd ed). University of Oklahoma Press.

Vail, G. (2000). Prehispanic Maya religion: conceptions of divinity in the Postclassic Maya codices. *Ancient Mesoamerica*, 11(01), 123–147.

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=55153>

Walde, D., Willows, N. D., & University of Calgary. (1991). The archaeology of gender: proceedings of the Twenty-second Annual Conference of the Archaeological Association of the University of Calgary. The Association.

Webster, D. (1977). Warfare and the evolution of Maya civilization. In *The Origins of Maya civilization: Vol. School of American Research advanced seminar series* (pp. 335–372). University of New Mexico Press.

Webster, D. (2000a). The Not So Peaceful Civilization: A Review of Maya War. *Journal of World Prehistory*, 14(1), 65–119. <https://doi.org/10.2307/25801154>

Webster, D. (2000b). The Not So Peaceful Civilization: A Review of Maya War. *Journal of World Prehistory*, 14(1), 65–119. <http://www.jstor.org/stable/25801154>

Webster, D. L. (1989). The House of the Bacabs, Copán, Honduras: Vol. Studies in pre-Columbian art&archaeology. Dumbarton Oaks Research Library and Collection.

Webster, David. (1998). Classic Maya Architecture: implications and comparisons. In City-states of the Maya: art and architecture : a conference. Rocky Mountain Institute for Pre-Columbian Studies.

Whitley, D. S., & Clark, W. A. V. (1985). Spatial autocorrelation tests and the Classic Maya collapse: Methods and inferences. *Journal of Archaeological Science*, 12(5), 377–395. [https://doi.org/10.1016/0305-4403\(85\)90066-4](https://doi.org/10.1016/0305-4403(85)90066-4)

Willey, G. R. (1974). The Classic Maya hiatus: a rehearsal for the collapse? In Mesoamerican archaeology: new approaches : proceedings of a symposium on Mesoamerican archaeology held by the University of Cambridge Centre of Latin American Studies, August 1972 (pp. 417–430). Duckworth.

William L. Fash and Robert J. Sharer. (1991). Sociopolitical Developments and Methodological Issues at Copan, Honduras: A Conjunctive Perspective. *Latin American Antiquity*, 2(2), 166–187.  
[http://www.jstor.org/stable/972276?sid=primo&origin=crossref&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/972276?sid=primo&origin=crossref&seq=1#page_scan_tab_contents)

Williams, J. T. (1993). Spatial Autocorrelation and the Classic Maya Collapse: One Technique, One Conclusion. *Journal of Archaeological Science*, 20(6), 705–709. <http://www.sciencedirect.com/science/article/pii/S0305440383710447>

Wiseman, F. M. (1985). Agriculture and vegetation dynamics of the Maya collapse in central Petén, Guatemala. *Papers of the Peabody Museum, Harvard University*, 77, 63–71.

Wright, L. E. (1997). Biological Perspectives on the Collapse of the Pasión Maya. *Ancient Mesoamerica*, 8(02), 267–273. <https://doi.org/10.1017/S0956536100001723>

Wright, L. E., & White, C. D. (1996). Human Biology in the Classic Maya Collapse: Evidence from Paleopathology and Paleodiet. *Journal of World Prehistory*, 10(2), 147–198. <http://www.jstor.org/stable/25801093>

Yoffee, N., & Cowgill, G. L. (1988). The collapse of ancient states and civilisations. University of Arizona Press.