

ARCL0005: Introduction to Greek archaeology

[View Online](#)

A. J. Spawforth and Susan Walker (no date a) 'The World of the Panhellenion. I. Athens and Eleusis', *The Journal of Roman Studies*, 75, pp. 78–104.

A. J. Spawforth and Susan Walker (no date b) 'The World of the Panhellenion: II. Three Dorian Cities', *The Journal of Roman Studies*, 76, pp. 88–105.

A. M. Snodgrass (no date) 'An Historical Homeric Society?', *The Journal of Hellenic Studies*, 94, pp. 114–125.

Alcock, S.E. (1997) 'Greece: a landscape of resistance?', in *Dialogues in Roman imperialism: power, discourse, and discrepant experience in the Roman Empire*. Portsmouth, R.I: JRA, pp. 103–115.

Alcock, Susan E. (1993) *Graecia capta: the landscapes of Roman Greece*. Cambridge: Cambridge University Press.

Alcock, Susan E. and Cherry, John F. (2004) *Side-by-side survey: comparative regional studies in the Mediterranean World*. Oxford: Oxbow.

Alcock, Susan E. and Osborne, Robin (2007) *Classical archaeology*. Malden, MA: Blackwell. Available at: <https://read.kortext.com/reader/epub/968786?page=>.

Andronikos, Manolēs (1987) *Vergina: the royal tombs and the ancient city*. Athens: Ekdotike Athenon.

de Angelis, F. (1994) 'The foundation of Selinous', in *The archaeology of Greek colonisation: essays dedicated to Sir John Boardman*. Oxford: Oxford University Committee for Archaeology ; distributed by Oxbow Books, pp. 87–110.

Antonaccio, C.M. (2000) 'Architecture and Behavior: Building Gender into Greek Houses', *The Classical World*, 93(5). Available at: <https://doi.org/10.2307/4352443>.

Arafat, K. and Morgan, C. (1994) 'Athens, Etruria and the Heuneberg: mutual misconceptions in the study of Greek-barbarian relations', in *Classical Greece: ancient histories and modern archaeologies*. Cambridge: Cambridge University Press, pp. 108–134.

Ault, B.A. and Nevett, L.C. (2005) *Ancient Greek houses and households: chronological, regional, and social diversity*. Philadelphia: University of Pennsylvania Press. Available at: <http://www.jstor.org/stable/j.ctt3fhr1f>.

- Bagnall, Roger S. and Talbert, Richard J. A. (2000) *Barrington atlas of the Greek and Roman world*. Oxford: Princeton University Press.
- Beard, M. and Robertson, M. (1991) 'Adopting an approach', in *Looking at Greek vases*. Cambridge: Cambridge University Press, pp. 1–35.
- Bennet, J. (1997) 'Homer and the Bronze Age', in *A new companion to Homer*. Leiden: Brill, pp. 511–534. Available at: <https://brill.com/abstract/title/2264>.
- Bérard, Claude (1989) *A city of images: iconography and society in ancient Greece*. Princeton, N.J.: Princeton University Press.
- Bergquist, Birgitta (1967) *The archaic Greek temenos: a study of structure and function*. Lund: Gleerup.
- Bintliff, J.L. (2012) 'Chapter 1: The Dynamic land', in *The complete archaeology of Greece: from hunter-gatherers to the 20th century AD*. Chichester: Wiley-Blackwell, pp. 11–27. Available at: <https://doi.org/10.1002/9781118255179.ch1>.
- Boardman, J. (1990) 'Al Mina and history', *Oxford Journal of Archaeology*, 9(2), pp. 169–190. Available at: <https://doi.org/10.1111/j.1468-0092.1990.tb00221.x>.
- Boardman, John (1999) *The Greeks overseas: their early colonies and trade*. 4th ed. London: Thames and Hudson.
- Bowkett, L. C. (2001) *Classical archaeology in the field: approaches*. London: Bristol Classical Press.
- Burkert, W. (1985) *Greek religion*. Cambridge, Mass: Harvard University Press.
- C, S.-I. (1991) 'What is Polis Religion?', in *The Greek city: from Homer to Alexander*. Oxford: Clarendon Press, pp. 332–295.
- Cahill, Nicholas (2001) *Household and city organization at Olynthus*. London: Yale University Press.
- Camp, J. McK. and Mauzy, C.A. (2010) *The Athenian Agora: site guide*. 5th ed. Princeton, N.J.: American School of Classical Studies at Athens. Available at: <https://www.jstor.org/stable/10.2972/j.ctv13nb7bm>.
- Camp, John McK. (1998) *The Athenian Agora: excavations in the heart of classical Athens*. 1st paperback edition with corrections 1992. London: Thames and Hudson.
- Carradice, Ian and Price, Martin (1988) *Coinage in the Greek world*. London: Seaby.
- Carter, J.C. (1990) 'Metapontum: land, wealth and population', in *Greek colonists and native populations: proceedings of the First Australian Congress of Classical Archaeology held in honour of emeritus professor A.D. Trendall, Sydney, 9-14 July 1985*. Canberra: Oxford University Press, pp. 405–441. Available at: <https://contentstore.cla.co.uk/secure/link?id=1c57b85d-5f67-e911-80cd-005056af4099>.
- Cartledge, P. (1983) 'Trade and politics revisited: archaic Greece', in *Trade in the ancient*

- economy. London: Chatto & Windus, pp. 1–15. Available at: <https://contentstore.cla.co.uk/DocumentPreview/Preview?key=ypQpp&cover=False>.
- Cartledge, P. (no date) 'Hoplites and heroes: Sparta's contribution to the technique of ancient warfare', *The Journal of Hellenic Studies*, 97, pp. 11–27.
- Cartledge, Paul (1998) *The Cambridge illustrated history of ancient Greece*. Cambridge: Cambridge University Press.
- Cartledge, Paul and Spawforth, Antony (1989) *Hellenistic and Roman Sparta: a tale of two cities*. London: Routledge.
- Casson, Lionel (1994) *Ships and seafaring in ancient times*. London: British Museum Press.
- Chadwick, John (1976) *The Mycenaean world*. Cambridge: Cambridge University Press.
- Cherry, J.F. (1983) 'Frogs around the pond: perspectives on current archaeological survey projects in the Mediterranean region', in *Archaeological survey in the Mediterranean area*. Oxford: B.A.R., pp. 375–416.
- Cherry, J.F. (1986) 'Polities and palaces: Some problems in Minoan state-formation', in *Peer polity interaction and socio-political change*. Cambridge: Cambridge University Press, pp. 19–45.
- Cline, E.H. (2010) *The Oxford handbook of the Bronze Age Aegean (ca. 3000-1000 BC)*. New York: Oxford University Press. Available at: <https://doi.org/10.1093/oxfordhpb/9780199873609.001.0001>.
- Coldstream, J.N. (2003) *Geometric Greece: 900-700 BC*. 2nd ed. London: Routledge.
- Cook, Robert Manuel (1997) *Greek painted pottery*. 3rd ed. London: Routledge.
- D'Agostino, B. (2006) 'The first Greeks in Italy', in *Greek colonisation: an account of Greek colonies and other settlements overseas*. Leiden: Brill, pp. 201–237.
- De Angelis, F. (2002) 'Trade and Agriculture at Megara Hyblaia', *Oxford Journal of Archaeology*, 21(3), pp. 299–310. Available at: <https://doi.org/10.1111/1468-0092.00164>.
- Dickinson, O. T. P. K. (1994) *The Aegean Bronze age*. Cambridge: Cambridge University Press.
- Dietler, M. (1997) 'The Iron Age in Mediterranean France. Colonial encounters, entanglements and transformations', *Journal of World Prehistory*, 11(3), pp. 269–358.
- Dominguez, A.J. (2001) 'Greeks in Iberia: colonialism without colonization', in *The archaeology of colonialism*. Los Angeles: Getty Research Institute, pp. 65–95.
- Dominguez, A.J. (2006) 'Greeks in Sicily', in *Greek colonisation: an account of Greek colonies and other settlements overseas*. Leiden: Brill, pp. 252–357.
- Doumas, Christos (1983) *Thera: Pompeii of the ancient Aegean*. London: Thames and Hudson.

Elizabeth S. Greene, Mark L. Lawall and Mark E. Polzer (2008) 'Inconspicuous Consumption: The Sixth-Century B.C.E. Shipwreck at Pabuç Burnu, Turkey', *American Journal of Archaeology*, 112(4), pp. 685–711. Available at: http://www.jstor.org/stable/20627515?Search=yes&resultItemClick=true&searchText=greene&searchText=inconspicuous&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dgreene%2Binconspicuous%26amp%3Bfilter%3Djid%253A10.2307%252Fj100058&seq=1#page_scan_tab_contents.

Empereur, J.-Y. et al. (no date) *Alexandria: rediscovered*. London]: British Museum Press.

Étienne, Roland and Etienne, Françoise (1992a) *The search for ancient Greece*. London: Thames and Hudson.

Étienne, Roland and Etienne, Françoise (1992b) *The search for ancient Greece*. London: Thames and Hudson.

Finley, M. I. (1977) *The world of Odysseus*. 2nd ed. (revised and reset). London: Chatto and Windus.

Finley, M. I., Saller, Richard P., and Shaw, Brent D. (1981) *Economy and society in Ancient Greece*. London: Chatto & Windus.

Forsdyke, S. (2009) 'The uses and abuses of tyranny', in *A companion to Greek and Roman political thought*. Chichester: Wiley-Blackwell, pp. 231–246. Available at:

<https://contentstore.cla.co.uk/secure/link?id=587ed4e0-7a36-e711-80c9-005056af4099>.

Foxhall, L. (1998) 'Cargoes of the heart's desire: the character of trade in the Archaic Mediterranean world', in *Archaic Greece: new approaches and new evidence*. London: Duckworth with the Classical Press of Wales, pp. 295–310. Available at: <https://doi.org/https://doi.org/10.2307/j.ctvvn94k?locatt=mode:legacy>.

Foxhall, L (2013) 'Can we see the "hoplite revolution" on the ground? Archaeological landscapes, material culture and social status in early Greece', in *Men of bronze: hoplite warfare in ancient Greece*. Princeton: Princeton University Press, pp. 194–221. Available at: <http://www.jstor.org/stable/10.2307/j.ctt2855dr>.

Foxhall, Lin (2013) *Studying gender in classical antiquity*. Cambridge: Cambridge University Press. Available at: <https://doi.org/10.1017/CBO9780511980084>.

Gallant, T.W. (1991) 'Introduction: the domestic economy and subsistence risk', in *Risk and survival in ancient Greece: reconstructing the rural domestic economy*. Cambridge: Polity in association with Basil Blackwell, pp. 1–10.

Garlan, Y. (1994) 'Greek amphorae and trade', in *Ships and seafaring in ancient times*. London: British Museum Press.

Garland, R. (1994) *Religion and the Greeks*. London: Bristol Classical Press.

Garland, Robert (1985) *The Greek way of death*. London: Duckworth.

Garnsey, Peter (1988) *Famine and food supply in the Graeco-Roman world: responses to risk and crisis*. Cambridge: Cambridge University Press.

Gill, D. (1994) 'Positivism, pots and long-distance trade', in *Classical Greece: ancient histories and modern archaeologies*. Cambridge: Cambridge University Press, pp. 99–107.

Glowacki, K. (1998) 'The Acropolis of Athens before 566 BC', in [Stephanos]: *studies in honor of Brunilde Sismondo Ridgway*. Philadelphia: University Museum Publications, pp. 79–88. Available at: <https://contentstore.cla.co.uk/secure/link?id=13d3dde4-2968-e911-80cd-005056af4099>.

Grace, Virginia, Frantz, Alison, and American School of Classical Studies at Athens (1961) *Amphoras and the ancient wine trade*. Princeton, N.J.: American School of Classical Studies at Athens.

Graham, J. Walter, Robinson, David Moore, and Johns Hopkins University (1938) *Excavations at Olynthus: Pt.8: The Hellenic house*. Baltimore: John Hopkins Press.

Grove, A. T. and Rackham, Oliver (2001) *The nature of Mediterranean Europe: an ecological history*. London: Yale University Press.

Habicht, Christian (1997) *Athens from Alexander to Antony*. Cambridge, Mass: Harvard University Press.

Hägg, Robin (1983) *The Greek renaissance of the eighth century B.C.: tradition and innovation*. Stockholm: Svenska Institutet i Athen.

Hall, J. (2009) 'Ethnicity and Cultural Exchange', in *A companion to Archaic Greece*. Chichester: Wiley-Blackwell, pp. 604–617. Available at: <https://doi.org/10.1002/9781444308761.ch31>.

Hall, J.M. (2014) 'Chapter 5: Sokrates in the Athenian Agora', in *Artifact & artifice: classical archaeology and the ancient historian*. Chicago: University of Chicago Press, pp. 77–94.

Halstead, P. (1987) 'Tradition and ancient rural economy in Mediterranean Europe: plus ça change?', *The Journal of Hellenic Studies*, 107, pp. 77–87.

Hamilakis, Y. and Yalouri, E. (1996) 'Antiquities as symbolic capital in modern Greek society', *Antiquity*, 70(267), pp. 117–129.

Hanson, V.D. (2000) 'Hoplite battle as ancient Greek warfare. When, where and why?', in *War and violence in ancient Greece*. London: The Classical Press for Wales, pp. 201–232.

Hanson, Victor Davis (1995) *The other Greeks: the family farm and the agrarian roots of western civilization*. New York: Free Press.

Hodos, T. (2009) 'Colonial Engagements in the Global Mediterranean Iron Age', *Cambridge Archaeological Journal*, 19(02). Available at: <https://doi.org/10.1017/S0959774309000286>.

Hodos, Tamar (2006) *Local responses to colonization in the Iron Age Mediterranean*. London: Routledge.

Hoepfner, Wolfram et al. (1994) *Haus und Stadt im klassischen Griechenland*. 2., stark

überarbeitete Aufl. München: Deutscher Kunstverlag.

Holscher, T. (1991) 'The city of Athens: space, symbol, structure', in *City states in classical antiquity and medieval Italy*. Ann Arbor: University of Michigan Press, pp. 355–380.

Available at:

<https://contentstore.cla.co.uk/secure/link?id=e816d508-7f47-e711-80cb-005056af4099>.

Holscher, T. (1998) 'Images and political identity: the case of Athens', in *Democracy, empire, and the arts in fifth-century Athens*. Cambridge, Mass: Harvard University Press, pp. 153–183.

Horden, P. and Purcell, N. (2000) 'Economies compared', in *The corrupting sea: a study of Mediterranean history*. Malden, Mass: Blackwell, pp. 143–152.

Horden, Peregrine and Purcell, Nicholas (2000) *The corrupting sea: a study of Mediterranean history*. Malden, Mass: Blackwell.

Hornblower, Simon and Spawforth, Antony (2003) *The Oxford classical dictionary*. 3rd rev. ed. Oxford: Oxford University Press.

Humphreys, S. C. (1983) *Anthropology and the Greeks*. London: Routledge & Kegan Paul.
Hurwit, J.M. (1998) *The Athenian Acropolis: history, mythology, and archaeology from the Neolithic era to the present*. Cambridge: Cambridge University Press.

Izzet, V. (2004) 'Greeks make it; Etruscans fecit: the stigma of plagiarism in the reception of Etruscan Art', *Etruscan Studies*, 10(1). Available at:
<https://doi.org/10.1515/etst.2004.10.1.223>.

J, D. (2012) 'Doing Archaeology in the Classical lands: The Greek World', in *Classical archaeology*. 2nd ed. Chichester: Wiley-Blackwell, pp. 53–70. Available at:
<https://app.kortext.com/Shibboleth.sso/Login?entityID=https://shib-idp.ucl.ac.uk/shibboleth&target=https://app.kortext.com/borrow/968786>.

Jameson, M.H. (1990) 'Domestic space in the Greek city-state', in *Domestic architecture and the use of space: an interdisciplinary cross-cultural study*. Cambridge: Cambridge University Press, pp. 92–113.

Johnston, A.W. (1976) 'Excavations old and new', in *The emergence of Greece*. Oxford: Elsevier-Phaidon, pp. 25–41.

Johnston, A.W. (1991) 'Greek vases in the market place', in *Looking at Greek vases*. Cambridge: Cambridge University Press, pp. 203–231.

Jonathan H. Musgrave, R. A. H. Neave and A. J. N. W. Prag (no date) 'The Skull from Tomb II at Vergina: King Philip II of Macedon', *The Journal of Hellenic Studies*, 104, pp. 60–78.

Kurtz, D.C.K. (1984) 'Vases for the dead, an Attic selection: 750-400 BC', in *Ancient Greek and related pottery: proceedings of the International Vase Symposium in Amsterdam, 12-15 April 1984*. Amsterdam: Allard Pierson Museum, pp. 314–328.

Kurtz, Donna C. and Boardman, John (1971) *Greek burial customs*. London: Thames and Hudson.

L, F., M, J. and H, F. (2012) 'Human Ecology and the Classical Landscape', in Classical archaeology. 2nd ed. Chichester: Wiley-Blackwell, pp. 91–117.

Lawrence, A. W. (1979) Greek aims in fortification. Oxford: Clarendon Press.

Lawrence, A. W. and Tomlinson, R. A. (1996a) Greek architecture. 5th ed. London: Yale University Press.

Lawrence, A. W. and Tomlinson, R. A. (1996b) Greek architecture. 5th ed. London: Yale University Press.

Legarra Herrero, B. (2012) 'The Construction, Deconstruction and Non-construction of Hierarchies in the Funerary Record of Prepalatial Crete', in Back to the beginning: reassessing social and political complexity on Crete during the early and middle Bronze Age. Oxford: Oxbow Books, pp. 325–357. Available at: <https://doi.org/10.2307/j.ctvh1dphz>.

Legarra Herrero, B. (2015) 'What happens when Tombs die? The historical appropriation of the Cretan Bronze Age Cemeteries', in M. Díaz-Guardamino, L. García Sanjuán, and D. Wheatley (eds) The lives of prehistoric monuments in Iron Age, Roman and medieval Europe. Oxford, United Kingdom: Oxford University Press, pp. 265–286. Available at: <https://contentstore.cla.co.uk/secure/link?id=e7aebf27-b86c-e911-80cd-005056af4099>.

Leriche, P. (no date) 'The Greeks in the Orient: from Syria to Bactria', in The Greeks beyond the Aegean: from Marseilles to Bactria ; papers presented at an international symposium held at the Onassis Cultural Center, New York, 12th October 2002. New York: Alexander S. Onassis Public Benefit Foundation (USA), pp. 78–127.

Lewis, S. (2002) The Athenian woman: an iconographic handbook. London: Routledge.

Malkin, I. (2001) 'A colonial middle ground: Greek, Etruscan and local elites in the bay of Naples', in The archaeology of colonialism. Los Angeles: Getty Research Institute, pp. 151–181.

Martin, Roland (1956) L'urbanisme dans la Grèce antique. Paris: Picard.

Mazarakis Ainian, Alexander (1997) From rulers' dwellings to temples: architecture, religion and society in early Iron Age Greece (1100-700 B.C.). Jonsered: Åström.

Mee, C. and Wiley InterScience (Online service) (2011) Greek archaeology: a thematic approach. Chichester, West Sussex, U.K.: Wiley-Blackwell. Available at: <http://dx.doi.org/10.1002/9781444395440>.

Morgan, C. (1993) 'The origins of pan-Hellenism', in Greek sanctuaries: new approaches. London: Routledge, pp. 18–44.

Morgan, C. (1994) 'The evolution of a sacral "landscape": Isthmia, Perachora and the early Corinthian state', in Placing the gods: sanctuaries and sacred space in ancient Greece. Oxford: Clarendon Press, pp. 105–142.

Morgan, Catherine (1990) Athletes and oracles: the transformation of Olympia and Delphi in the eighth century B.C. Cambridge: Cambridge University Press.

Morgan, Kathryn A. (2003) *Popular tyranny: sovereignty and its discontents in ancient Greece*. Austin: University of Texas Press.

Morris, I. (1986a) 'Gift and Commodity in Archaic Greece', *Man*, 21(1), pp. 1–17.

Morris, I. (1986b) 'The Use and Abuse of Homer', *Classical Antiquity*, 5(1), pp. 81–138.

Morris, Ian (1990) 'The early polis as city and state', in *City and country in the ancient world*. London: Routledge, pp. 25–57.

Morris, I. (1990) 'The early polis as city and state', in *City and country in the ancient world*. London: Routledge, pp. 25–57. Available at:

<https://contentstore.cla.co.uk/secure/link?id=754de738-5136-e711-80c9-005056af4099>.

Morris, I. (1997) 'The art of citizenship', in *New light on a dark age: exploring the culture of geometric Greece*. Columbia, Mo: University of Missouri Press, pp. 9–43. Available at: <https://contentstore.cla.co.uk/secure/link?id=08b25df7-616a-e911-80cd-005056af4099>.

Morris, I. (2000) 'Archaeologies of Greece', in *Archaeology as cultural history: words and things in Iron Age Greece*. Malden, Mass: Blackwell, pp. 37–76.

Morris, Ian (1987) *Burial and ancient society: the rise of the Greek city-state*. Cambridge: Cambridge University Press. Available at: <https://hdl.handle.net/2027/heb01457.0001.001>.

Morris, Ian (1992a) *Death-ritual and social structure in classical antiquity*. Cambridge: Cambridge University Press. Available at:

<https://doi.org/https://doi.org/10.1017/CBO9780511611728?locatt=mode:legacy>.

Morris, Ian (1992b) *Death-ritual and social structure in classical antiquity*. Cambridge: Cambridge University Press.

Morris, Ian (2000) *Archaeology as cultural history: words and things in Iron Age Greece*. Malden, Mass: Blackwell.

Morris, S. (2012) 'Greeks and Barbarians', in *Classical archaeology*. 2nd ed. Chichester: Wiley-Blackwell, pp. 383–400. Available at:

<https://app.kortext.com/Shibboleth.sso/Login?entityID=https://shib-idp.ucl.ac.uk/shibboleth&target=https://app.kortext.com/borrow/968786>.

Morris, S.P. (1992) 'From Bronze to Iron: Greece and its Oriental Culture', in *Daidalos and the origins of Greek art*. Princeton, N.J: Princeton University Press, pp. 101–149. Available at:

<https://contentstore.cla.co.uk/secure/link?id=c25228c4-2d68-e911-80cd-005056af4099>.

Morris, S.P. (2006) 'The view from East Greece: Miletus, Samos and Ephesus', in *Debating orientalization: multidisciplinary approaches to processes of change in the ancient Mediterranean*. London: Equinox, pp. 66–84.

Morris, S.P. (2007) 'Linking with a wider world. Greeks and "barbarians"', in *Classical archaeology*. Malden, MA: Blackwell, pp. 383–400.

Mylonas, George E., Robinson, David Moore, and Johns Hopkins University (1946)

Excavations at Olynthus: Pt.12: Domestic and public architecture. Testimonia, List of Greek words, etc. Baltimore [Md.]: Johns Hopkins Press.

Nevett, L. (2012) 'House and households. The Greek World', in *Classical archaeology*. 2nd ed. Chichester: Wiley-Blackwell, pp. 209–227.

Nevett, L.C. (1999) *House and society in the ancient Greek world*. Cambridge: Cambridge University Press.

Nevett, L.C. (2010) *Domestic space in classical antiquity*. Cambridge: Cambridge University Press. Available at: <https://www.cambridge.org/core/books/domestic-space-in-classical-antiquity/070FB611517FC809FC2E3563B0DFEAA5>.

Nevett, L.C. (2011) 'Towards a Female Topography of the Ancient Greek City: Case Studies from Late Archaic and Early Classical Athens (c.520-400 BCE)', *Gender & History*, 23(3), pp. 576–596. Available at: <https://doi.org/10.1111/j.1468-0424.2011.01658.x>.

Nevett, Lisa C. (1999) *House and society in the ancient Greek world*. Cambridge: Cambridge University Press.

Niemeyer, H.G. (2006) 'The Phoenicians in the Mediterranean. Between expansion and colonisation: a non-Greek model of overseas settlement and presence', in *Greek colonisation: an account of Greek colonies and other settlements overseas*. Leiden: Brill, pp. 143–168. Available at: https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14992658840004761&institutionId=4761&customerId=4760&VE=true.

Oakley, John Howard (2004) *Picturing death in classical Athens: the evidence of the white lekythoi*. Cambridge: Cambridge University Press.

Ober, Josiah (1989) *Mass and elite in democratic Athens: rhetoric, ideology, and the power of the people*. Princeton, N.J.: Princeton University Press.

Oliver Rackham (1991) 'Ancient Landscapes', in *The Greek city: from Homer to Alexander*. Oxford: Clarendon Press, pp. 85–111. Available at: <https://contentstore.cla.co.uk/secure/link?id=5197e072-7f02-e811-80cd-005056af4099>.

Osborne, R. (1987a) *Classical landscape with figures: the ancient Greek city and its countryside*. London: George Philip.

Osborne, R. (1987b) 'Farming the country', in *Classical landscape with figures: the ancient Greek city and its countryside*. London: Philips, pp. 27–52.

Osborne, R. (1993) 'A la grecque. A review of W. Burkert, "The Orientalizing Revolution. Near Eastern Influence on Greek culture in the early Archaic age" (1992) and S.P. Morris "Daidalos and the origins of Greek art" (1992)', *Journal of Mediterranean archaeology*, 6(2), pp. 231–237. Available at: <https://doi.org/10.1558/jmea.v6i2.30046>.

Osborne, R. (1996) 'Pots, trade and the archaic Greek economy', *Antiquity*, 70(267), pp. 31–44.

- Osborne, R. (1998) 'Early Greek colonization? The nature of Greek settlements in the West', in *Archaic Greece: new approaches and new evidence*. London: Duckworth with the Classical Press of Wales, pp. 251–269.
- Osborne, R. (2000) 'Archaic and classical Greek temples sculpture and the viewer', in *Word and image in ancient Greece*. Edinburgh: Edinburgh University Press, pp. 228–246.
- Osborne, R. (2004) 'Familiar but exotic. Why Greece needs history', in *Greek history*. New York: Routledge, pp. 7–22.
- Osborne, R. (2009) 'What travelled with Greek pottery?', in *Greek and Roman networks in the Mediterranean*. Abingdon: Routledge, pp. 83–93. Available at: <https://contentstore.cla.co.uk/secure/link?id=56335f71-4772-e911-80cd-005056af4099>.
- Osborne, Robin (1996a) *Greece in the making, 1200-479 BC*. London: Routledge.
- Osborne, Robin (1996b) *Greece in the making, 1200-479 BC*. London: Routledge.
- Osborne, Robin (2009) *Greece in the making, 1200-479 BC*. 2nd ed. London: Routledge. Available at: <https://doi.org/https://doi.org/10.4324/9780203880173>.
- Owens, E. J. (1991) *The city in the Greek and Roman world*. London: Routledge.
- Parker, A. J. (1992) *Ancient shipwrecks of the Mediterranean & the Roman provinces*. Oxford: BAR.
- Parker, R. (1996) *Athenian religion: a history*. Oxford: Clarendon Press.
- Parkinson, W.A. and Galaty, M.L. (2007) 'Secondary States in Perspective: An Integrated Approach to State Formation in the Prehistoric Aegean', *American Anthropologist*, 109(1), pp. 113–129. Available at: <https://doi.org/10.1525/aa.2007.109.1.113>.
- Pausanias and Jones, W. H. S. (1918) *Description of Greece: 1: Books I-II*. London: Heinemann.
- Peter M. Warren (1985) 'Minoan Palaces', *Scientific American*, 253(1). Available at: https://www.jstor.org/stable/24967727?seq=1#metadata_info_tab_contents.
- de Polignac, F. (1994) 'Mediation, competition and sovereignty: the evolution of rural sanctuaries in Geometric Greece', in *Placing the gods: sanctuaries and sacred space in ancient Greece*. Oxford: Clarendon Press, pp. 3–18.
- Polignac, F. de (2005) 'Forms and processes: some thoughts on the meaning of urbanization in early Archaic Greece', in *Mediterranean urbanization, 800-600 BC*. Oxford: Oxford University Press, pp. 45–69. Available at: <https://contentstore.cla.co.uk/secure/link?id=faff2e4d-6067-e911-80cd-005056af4099>.
- Polignac, François de, Lloyd, Janet, and Mossé, Claude (1995) *Cults, territory, and the origins of the Greek city-state*. Chicago: University of Chicago Press.
- Popham, M.R. (1987) 'Lefkandi and the Greek Dark Age', in *Origins: the roots of European civilisation*. London: BBC Books, pp. 67–80.

Price, S.R.F. (1999) *Religions of the ancient Greeks*. Cambridge: Cambridge University Press.

Pritchett, W. Kendrick (1974) *The Greek state at war*. Berkeley: University of California Press.

Pugliese Carratelli, Giovanni (1996) *The Western Greeks: classical civilization in the Western Mediterranean*. London: Thames and Hudson.

Purcell, N. (1991) 'Mobility and the polis', in *The Greek city: from Homer to Alexander*. Oxford: Clarendon Press, pp. 25–58.

Raaflaub, K.A. and Wees, H. van (2009) *A companion to Archaic Greece*. Chichester: Wiley-Blackwell. Available at: <https://doi.org/10.1002/9781444308761>.

Raaflaub, Kurt A., Wallace, Robert W., and Ober, Josiah (2007) *Origins of democracy in ancient Greece*. Berkeley: University of California Press. Available at: <https://www.jstor.org/stable/10.1525/j.ctt1pp9pt>.

Rackham, O. (1991) 'Ancient landscapes', in *The Greek city: from Homer to Alexander*. Oxford: Clarendon Press, pp. 85–111.

von Reden, S. (no date) 'Money, Law and Exchange: Coinage in the Greek Polis', *The Journal of Hellenic Studies*, 117, pp. 154–176.

Renfrew, A.C. (1980) 'The great tradition versus the great divide: archaeology as anthropology', *American Journal of Archaeology*, 84(3), pp. 287–298.

Renfrew, C. and Bahn, P.G. (2016) *Archaeology: theories, methods, and practice*. Seventh edition. London: Thames & Hudson.

Ridgway, B.S. (1992) 'Images of Athena on the Acropolis', in *Goddess and polis: the Panathenaic Festival in ancient Athens*: [exhibition]. Hanover, NH: Princeton University Press.

Robertson, M. (1993) 'What is "Hellenistic" about Hellenistic art?', in *Hellenistic history and culture*. Berkeley: University of California Press, pp. 67–110.

Rotroff, S.I. et al. (2006) *Women in the Athenian Agora*. Athens: American School of Classical Studies at Athens in collaboration with the Packard Humanities Institute.

Ruth E. Leader (1997) 'In death not divided: gender, family, and state on classical Athenian grave stelae', *American Journal of Archaeology*, 101(4), pp. 683–699.

Saller, R.P. (2007) 'Household and Gender', in W. Scheidel, I. Morris, and R.P. Saller (eds) *The Cambridge Economic History of the Greco-Roman World*. Cambridge: Cambridge University Press, pp. 87–112. Available at: <https://doi.org/10.1017/CHOL9780521780537.005>.

Salmon, J. (no date) 'Political hoplites?', *The Journal of Hellenic Studies*, 97, pp. 84–101.

Samantha L., M.-M. and John K., P. (2012) 'Framing Victory: Salamis, the Athenian

Acropolis, and the Agora', *Journal of the Society of Architectural Historians*, 71(3), pp. 332–361. Available at: <https://doi.org/10.1525/jsah.2012.71.3.332>.

Scheidel, W., Morris, I. and Saller, R.P. (eds) (2007) *The Cambridge Economic History of the Greco-Roman World*. Cambridge: Cambridge University Press. Available at: <https://doi.org/10.1017/CHOL9780521780537>.

Schoep, I. (2002) 'The state of the Minoan palaces or the Minoan palace-state', in *Monuments of Minos: rethinking the Minoan palaces : proceedings of the International Workshop 'Crete of the hundred palaces?' held at the Université Catholique de Louvain, Louvain-la-Neuve, 14-15 December 2001*. Liège: Service d'Histoire de l'art et archéologie de la Grèce antique, pp. 15–33.

Schwartz, A. (2002) 'The early hoplite phalanx; order or disarray', *Classica et mediaevalia*, 53, pp. 31–64.

Shanks, Michael (1995) *Classical archaeology of Greece: experiences of the discipline*. London: Routledge.

Shear, T.L. (1994) 'Isonomia t'Athenas epoiesaten - The Agora and the Democracy', in *The Archaeology of Athens and Attica under the democracy: proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American School of Classical Studies at Athens, December 4-6, 1992*. Oxford: Oxbow Books, pp. 225–248.

Shelmerdine, C.W. (2008) *The Cambridge companion to the Aegean Bronze Age*. New York: Cambridge University Press. Available at: <http://dx.doi.org/10.1017/CCOL9780521814447>.

Sherratt, E.S. (1990) 'Reading the texts: archaeology and the Homeric question', *Antiquity*, 64(245).

Shipley, Graham (2000) *The Greek world after Alexander, 323-30 B.C.* London: Routledge.

Snodgrass, A. (1983) 'Heavy freight in archaic Greece', in *Trade in the ancient economy*. London: Chatto & Windus.

Snodgrass, A.M. (1985) 'The new archaeology and the classical archaeologist', *American Journal of Archaeology*, 89(1), pp. 31–37.

Snodgrass, A.M. (1986) 'Interaction by design: the Greek city state', in *Peer polity interaction and socio-political change*. Cambridge: Cambridge University Press, pp. 47–58. Available at: <https://contentstore.cla.co.uk/secure/link?id=6418415d-2c68-e911-80cd-005056af4099>.

Snodgrass, A.M. (1987a) 'The early Iron Age of Greece', in *An archaeology of Greece: the present state and future scope of a discipline*. Berkeley: University of California Press, pp. 170–211.

Snodgrass, A.M. (1987b) 'The rural landscape of ancient Greece', in *An archaeology of Greece: the present state and future scope of a discipline*. Berkeley: University of

California Press, pp. 67–92.

Snodgrass, A.M. (1990) 'Archaeology and the study of the Greek city', in *City and country in the ancient world*. London: Routledge, pp. 1–23.

Snodgrass, Anthony M. (1987) *An archaeology of Greece: the present state and future scope of a discipline*. Berkeley: University of California Press.

Snodgrass, Anthony M. and Snodgrass, Anthony M. (1999) *Arms and armor of the Greeks*. Baltimore, Md: Johns Hopkins University Press.

Sorvinou-Inwood, C. (1993) 'Early sanctuaries: the eighth century and ritual space', in *Greek sanctuaries: new approaches*. London: Routledge, pp. 1–17.

Sourvinou-Inwood, Christiane (1995) 'Reading' Greek death: to the end of the classical period. Oxford: Clarendon Press.

Sparkes, Brian A. (1991) *Greek pottery: an introduction*. Manchester: Manchester University Press.

Sparkes, Brian A. (1996a) *The red and the black: studies in Greek pottery*. London: Routledge.

Sparkes, Brian A. (1996b) *The red and the black: studies in Greek pottery*. London: Routledge.

Stampolidēs, Nikolaos Chr and Panepistēmio tēs Krētēs (1996) *Eleutherna: [Tomeas 3] ; [3]: Antipoina / Reprisals*. Rethymno: Publications of the University of Crete.

Stears, K. (1995) 'Dead Women's Society: Constructin female gender in Classical Athenian funerary sculpture', in *Time, tradition, and society in Greek archaeology: bridging the 'great divide'*. London: Routledge, pp. 109–131. Available at: <https://contentstore.cla.co.uk/secure/link?id=fbc40a5b-4067-e911-80cd-005056af4099>.

Steiner, D. (2001) 'Ancient thinking about statues', in *Images in mind: statues in archaic and classical Greek literature and thought*. Oxford: Princeton University Press.

Stewart, Andrew F. (1990) *Greek sculpture: an exploration*. London: Yale University Press.

Stewart, Andrew F. (1993) *Faces of power: Alexander's image and Hellenistic politics*. Berkeley: University of California Press.

Stillwell, R., MacDonald, W.L. and McAllister, M.H. (1976) *The Princeton encyclopedia of classical sites*. Princeton, N.J: Princeton University Press.

Stoddart, S. and Whitley, J. (1988) 'The social context of literacy in archaic Greece and Etruria', *Antiquity*, 62(237), pp. 761–772.

Stromberg, A. (1998) 'Sex-indicating grave-gifts in the Athenian Iron Age', in *Aspects of women in antiquity: proceedings of the first Nordic Symposium on Women's Lives in Antiquity*, Göteborg, 12-15 June 1997. Jonsered: P. Åströms Förlag.

Swaddling, Judith and British Museum (1980) *The ancient Olympic Games*. London: British Museum Publications Ltd.

Thompson, F. H., Macready, Sarah, and Society of Antiquaries of London (1987) *Roman architecture in the Greek world*. London: Society of Antiquaries of London distributed by Thames and Hudson.

Tokumaru, Isabelle, Kopcke, Günter, and New York University (1992) *Greece between East and West 10th-8th centuries BC: papers of the meeting at the Institute of Fine Arts, New York University, March 15-16th, 1990*. Mainz: Verlag Philipp von Zabern.

Tomlinson, R. A. (1976) *Greek sanctuaries*. London: Elek.

Tsetschladze, G.R. (1994) 'Greek penetration of the Black Sea', in *The archaeology of Greek colonisation: essays dedicated to Sir John Boardman*. Oxford: Oxford University Committee for Archaeology ; distributed by Oxbow Books, pp. 111–135.

Turner, Andrew J., Chong-Gossard, K. O., and Vervaet, Frederik (2010) 'Autochthonous autocrats: the tyranny of the Athenian democracy', in *Private and public lies: the discourse of despotism and deceit in the Graeco-Roman world*. Leiden: Brill, pp. 9–28. Available at: <https://doi.org/10.1163/ej.9789004187757.i-439.8>.

Van Andel, Tjeerd H. and Runnels, Curtis Neil (1987) *Beyond the Acropolis: a rural Greek past*. Stanford, Calif: Stanford University Press.

Vermeule, Emily (1979) *Aspects of death in early Greek art and poetry*. Berkeley: University of California Press.

Voutsaki, S. (1995) 'Social and political processes in the Mycenaean Argolid: the evidence from the mortuary practices', in *Politeia, society and state in the Aegean Bronze Age: proceedings of the 5th International Aegean Conference/5e Rencontre égéenne internationale*, University of Heidelberg, Archäologisches Institut, 10-13 April, 1994. Bruxelles: Université de Liège, Histoire de l'art et archéologie de la Grèce antique, pp. 54–65.

Walker, S. (1993) 'Women and housing in Classical Greece: the archaeological evidence', in *Images of women in antiquity*. 2nd ed. London: Routledge, pp. 81–91.

Wardle, K.A. (2001) 'The palace civilizations of Minoan Crete and Mycenaean Greece 2000-1200 BC', in *The Oxford illustrated history of prehistoric Europe*. Oxford: Oxford University Press, pp. 202–243.

Warren, Peter (1989) *The Aegean civilizations: from ancient Crete to Mycenae*. 2nd ed. Oxford: Phaidon.

Wees, Hans van (2004) *Greek warfare: myths and realities*. London: Duckworth.

Whitley, J. (2001a) 'Chapter 2: Great traditions: Classical scholarship and Classical Archaeology', in *The archaeology of ancient Greece*. Cambridge, U.K: Cambridge University Press, pp. 41–17.

Whitley, J. (2001b) 'Chapter 4: Chronology and terminology', in *The archaeology of ancient*

Greece. Cambridge, U.K: Cambridge University Press, pp. 60–74. Available at: <https://contentstore.cla.co.uk/secure/link?id=6091c6f9-2a68-e911-80cd-005056af4099>.

Whitley, J. (2001c) 'Chapter 13: The archaeology of democracy, classical Athens', in *The archaeology of ancient Greece*. Cambridge, U.K: Cambridge University Press, pp. 374–329.

Whitley, J. (2001d) 'Early Iron Age Greece, 1000-700 BC', in *The archaeology of ancient Greece*. Cambridge: Cambridge University Press, pp. 77–101.

Whitley, James (2001a) *The archaeology of ancient Greece*. Cambridge: Cambridge University Press.

Whitley, James (2001b) *The archaeology of ancient Greece*. Cambridge: Cambridge University Press.

Whitley, James (no date) 'Early states and hero cults: a re-appraisal', *The Journal of Hellenic Studies*, 108, pp. 173–182.

Winter, Frederick Elliot (1971) *Greek fortifications*. London: Routledge and K. Paul.

Wycherley, R. E. (1976a) *How the Greeks built cities*. 2nd ed. London: Norton.

Wycherley, R. E. (1976b) *How the Greeks built cities*. 2nd ed. London: Norton.

Wycherley, R. E. (1976c) *How the Greeks built cities*. 2nd ed. London: Norton.

Wycherley, R. E. (1976d) *How the Greeks built cities*. 2nd ed. New York: Norton.

Wycherley, R.E. (1976) 'Growth of the Greek city', in *How the Greeks built cities*. 2nd ed. London: Norton, pp. 1–14.

Zaidman, Louise Bruit and Schmitt Pantel, Pauline (1992) *Religion in the ancient Greek city*. Cambridge: Cambridge University Press.