

CLAS3202: The Philosophy of Aristotle: Dr Jenny Bryan

CL3652

View Online



Akrill, J. L. 1981. *Aristotle the Philosopher*. Vol. OPUS. Oxford: Oxford University Press.

Anscombe, G. E. M. and Geach, P. T. 1961. *Three Philosophers*.

Aristotle and Akrill, J. L. 1963. *Aristotle's Categories and De Interpretatione*. Vol. Clarendon Aristotle series. Oxford: Clarendon Press.

Aristotle, Aristotle, Balme, D. M., and Gotthelf, Allan. 1999. *De Partibus Animalium I and, De Generatione Animalium I: (With Passages from II. 1-3)*. Vol. Clarendon Aristotle series. Oxford: Clarendon Press.

Aristotle and Barnes, Jonathan. 1984. *The Complete Works of Aristotle: The Revised Oxford Translation*. Vol. Bollingen series. Chichester: Princeton University Press.
<https://doi.org/https://doi.org/10.2307/j.ctt5vjv4w>.

Aristotle and Charlton, William. 1999a. *Physics: Books I and II*. Reprinted with new material. Vol. Clarendon Aristotle series. Oxford: Clarendon Press.

———. 1999b. *Physics: Books I and II*. Reprinted with new material. Vol. Clarendon Aristotle series. Oxford: Clarendon Press.

———. 1999c. *Physics: Books I and II*. Reprinted with new material. Vol. Clarendon Aristotle series. Oxford: Clarendon Press.

Aristotle and Durrant, Michael. 1993. *Aristotle's De Anima in Focus*. Vol. Routledge philosophers in focus series. London: Routledge.

Aristotle, Hamlyn, D. W., and Shields, Christopher John. 1993. *De Anima: Books II and III with Passages from Book 1*. Vol. Clarendon Aristotle series. New York: Clarendon Press.

Aristotle, Irwin, Terence, and Fine, Gail. 1995. *Aristotle: Selections*. Indianapolis: Hackett Pub. Co. <https://ebookcentral.proquest.com/lib/ucl/detail.action?docID=869284>.

Aristotle and Kirwan, Christopher. 1971. *Metaphysics, Books Gamma, Delta and Epsilon*. Vol. Clarendon Aristotle series. Oxford: Clarendon Press.

Aristotle, Tredennick, Hugh, Barnes, Jonathan, and Thomson, J. A. K. 1976. *The Ethics of Aristotle: The Nicomachean Ethics*. Revised ed. Vol. Penguin classics. Harmondsworth: Penguin.

Aristotle and Williams, C. J. F. 1982. Aristotle's *De Generatione et Corruptione*. Vol. Clarendon Aristotle series. Oxford: Clarendon.

Barnes, Jonathan. 1982. Aristotle. Vol. Past masters. Oxford: Oxford University Press.

———. 1995a. *The Cambridge Companion to Aristotle*. Cambridge: Cambridge University Press.

———. 1995b. *The Cambridge Companion to Aristotle*. Cambridge: Cambridge University Press.

Barnes, Jonathan, Schofield, Malcolm, and Sorabji, Richard. 1979a. *Articles on Aristotle: 4: Psychology and Aesthetics*. London: Duckworth.

———. 1979b. *Articles on Aristotle: 4: Psychology and Aesthetics*. London: Duckworth.

———. 1979c. *Articles on Aristotle: 4: Psychology and Aesthetics*. London: Duckworth.

———. 1979d. *Articles on Aristotle: 4: Psychology and Aesthetics*. London: Duckworth.

Bodnár, István M. . 1997. 'Movers and Elemental Motions in Aristotle'. *Oxford Studies in Ancient Philosophy* 15: 81–117.

Burnyeat, Myles. 2001. *A Map of Metaphysics Zeta*. Pittsburgh, PA: Mathesis Publications.
Charles, David. 1997. '[Review]'. *Oxford Studies in Ancient Philosophy* 15: 231–58.

Charles, David, Scaltsas, T., and Gill, Mary Louise. 1994. *Unity, Identity, and Explanation in Aristotle's Metaphysics*. Oxford: Clarendon Press.

Cohen, Sheldon M. 1996. *Aristotle on Nature and Incomplete Substance*. Cambridge: Cambridge University Press.

Cooper, J. 2003. 'Aristotle'. In *The Cambridge Companion to Greek and Roman Philosophy*, Cambridge companions to philosophy:125–50. Cambridge: Cambridge University Press.
<https://doi.org/https://doi.org/10.1017/CCOL0521772850>.

Everson, Stephen. 1997. *Aristotle on Perception*. Oxford: Clarendon.
<http://dx.doi.org/10.1093/0198238630.001.0001>.

Frede, M. 1985. 'Substance in Aristotle's Metaphysics'. In *Aristotle on Nature and Living Things: Philosophical and Historical Studies*. Bristol, England: Bristol Classical Press.

Gerson, Lloyd P. 2004. 'The Unity of Intellect in Aristotle's *De Anima*'. *Phronesis: A Journal for Ancient Philosophy* 49 (4): 348–73. <https://doi.org/10.1163/1568528043067005>.

Gill, Mary Louise and Pellegrin, Pierre. 2006. *A Companion to Ancient Philosophy*. Vol. Blackwell companions to philosophy. Malden, Mass: Blackwell.
<https://onlinelibrary.wiley.com/doi/book/10.1002/9781444305845>.

Gotthelf, Allan and Balme, D. M. 1985a. *Aristotle on Nature and Living Things: Philosophical and Historical Studies*. Bristol, England: Mathesis Publications, Inc.

- . 1985b. *Aristotle on Nature and Living Things: Philosophical and Historical Studies*. Bristol, England: Mathesis Publications, Inc.
- Gotthelf, Allan and Lennox, James G. 1987. *Philosophical Issues in Aristotle's Biology*. Cambridge: Cambridge University Press.
- Halliwel, Stephen. 1986. *Aristotle's Poetics*. London: Duckworth.
- . 2002. *The Aesthetics of Mimesis: Ancient Texts and Modern Problems*. Princeton, N.J.: Princeton University Press. <https://doi.org/https://doi.org/10.2307/j.ctt7rn67>.
- Hankinson, R. J. 1998. *Cause and Explanation in Ancient Greek Thought*. Oxford: Clarendon. <http://dx.doi.org/10.1093/0199246564.001.0001>.
- Heath, Malcolm. 1991. 'The Universality of Poetry in Aristotle's Poetics'. *The Classical Quarterly* 41 (2): 389–402. <http://www.jstor.org/stable/638907>.
- Judson, Lindsay. 1991a. *Aristotle's Physics: A Collection of Essays*. New York: Clarendon Press.
- . 1991b. *Aristotle's Physics: A Collection of Essays*. New York: Clarendon Press.
- Kahn, C. H. 1966a. 'Sensation and Consciousness in Aristotle's Psychology'. *Archiv Für Geschichte Der Philosophie* 48 (1–3): 43–81. <https://doi.org/10.1515/agph.1966.48.1-3.43>.
- . 1966b. 'Sensation and Consciousness in Aristotle's Psychology'. *Archiv Für Geschichte Der Philosophie* 48 (1–3): 43–81. <https://doi.org/10.1515/agph.1966.48.1-3.43>.
- Lear, Jonathan. 1988a. *Aristotle: The Desire to Understand*. Cambridge: Cambridge University Press. <https://doi.org/https://doi.org/10.1017/CBO9780511570612>.
- . 1988b. *Aristotle: The Desire to Understand*. Cambridge: Cambridge University Press. <https://doi.org/https://doi.org/10.1017/CBO9780511570612>.
- . 1988c. *Aristotle: The Desire to Understand*. Cambridge: Cambridge University Press. <https://doi.org/https://doi.org/10.1017/CBO9780511570612>.
- Lennox, James G. 2001. *Aristotle's Philosophy of Biology: Studies in the Origins of Life Science*. Vol. Cambridge studies in philosophy and biology. Cambridge: Cambridge University Press.
- Lloyd, G. E. R. 1968. *Aristotle: The Growth and Structure of His Thought*. Cambridge: Cambridge University Press.
- . 1996. *Aristotelian Explorations*. Cambridge: Cambridge University Press.
- Moravcsik, J. M. E. 1968. *Aristotle: A Collection of Critical Essays*. Vol. Modern studies in philosophy. London: Macmillan.

Norman, Richard. 1969. 'Aristotle's Philosopher-God'. *Phronesis: A Journal for Ancient Philosophy* 14 (1): 63–74. <https://doi.org/10.1163/156852869X00046>.

Nussbaum, Martha Craven, and Amélie Rorty. 1992. *Essays on Aristotle's De Anima*. Oxford: Clarendon. <http://dx.doi.org/10.1093/019823600X.001.0001>.

Osborne, Catherine. 1994. *Eros Unveiled: Plato and the God of Love*. Oxford: Clarendon Press.

Robinson, Timothy A. 1995. *Aristotle in Outline*. Indianapolis: Hackett.

Rorty, Amélie. 1992. *Essays on Aristotle's Poetics*. Vol. Princeton paperbacks. Princeton, N.J.: Princeton University Press.

Ross, W. D. 1923. *Aristotle*. London: Methuen.

Schofield, M. 1978. 'Aristotle on the Imagination'. In *Aristotle on Mind and the Senses: Proceedings of the Seventh Symposium Aristotelicum*. Vol. Cambridge classical studies. Cambridge: Cambridge University Press.

Sedley, David. 1991. 'Is Aristotle's Teleology Anthropocentric?' *Phronesis* 36 (2): 179–96. <http://www.jstor.org/stable/4182385>.

Sharples, R. W. 2005. 'Some Thoughts on Aristotelian Form: With Special Reference to *Metaphysics Z 8*'. *Science in Context* 18 (1): 93–109. <https://doi.org/10.1017/S0269889705000372>.

Sorabji, Richard. 1974a. 'Body and Soul in Aristotle'. *Philosophy* 49 (187): 63–89. <http://www.jstor.org/stable/3749985>.

———. 1974b. 'Body and Soul in Aristotle'. *Philosophy* 49 (187): 63–89. <http://www.jstor.org/stable/3749985>.

Sorabji, Richard. 1980a. *Necessity, Cause and Blame: Perspectives on Aristotle's Theory*. London: Duckworth. <https://www.bloomsburycollections.com/monograph?docid=b-9781472598196>.

———. 1980b. *Necessity, Cause and Blame: Perspectives on Aristotle's Theory*. London: Duckworth. <https://www.bloomsburycollections.com/monograph?docid=b-9781472598196>.

———. 1983. 'Myths about Non-Propositional Thought'. In *Time, Creation, and the Continuum: Theories in Antiquity and the Early Middle Ages*. Ithaca, N.Y: Cornell University Press.

Spellman, Lynne. 1995. *Substance and Separation in Aristotle*. Cambridge: Cambridge University Press.

Wardy, Robert. 1993. 'Aristotelian Rainfall or the Lore of Averages'. *Phronesis* 38 (1): 18–30. <http://www.jstor.org/stable/4182425>.

Whiting, Jennifer E. 1991. 'Metasubstance: Critical Notice of Frede-Patzig and Furth'. *The Philosophical Review* 100 (4): 607–39. <https://doi.org/10.2307/2185176>.