

# PHIL0001: Ancient Philosophy

[View Online](#)

Adamson, P. (2014) *Classical philosophy*. Oxford: Oxford University Press.

Alexander Nehamas (1975) 'Plato on the Imperfection of the Sensible World', *American Philosophical Quarterly*, 12(2), pp. 105–117. Available at: <http://www.jstor.org/stable/20009565>.

Barnes, J. (1996) *The Presocratic philosophers*. Rev. ed. in 1 vol. London: Routledge.

Barney, R. (2008) 'Aristotle's Argument for a Human Function', *Oxford studies in ancient philosophy*, 34, pp. 293–322.

Benson, H. (2003) 'Colloquium 4: The Method of Hypothesis in the *Meno*', *Proceedings of the Boston Area Colloquium of Ancient Philosophy*, 18(1), pp. 95–143. Available at: <https://doi.org/10.1163/22134417-90000040>.

Berman, S. (1991) 'How Polus Was Refuted', *Ancient Philosophy*, 11(2), pp. 265–284. Available at: <https://doi.org/10.5840/ancientphil19911123>.

Code, A. (1986) 'Aristotle: essence and accident', in *Philosophical grounds of rationality: intentions, categories, ends*. Oxford: Clarendon, pp. 411–439. Available at: <https://contentstore.cla.co.uk/secure/link?id=d97b0df3-4c36-e711-80c9-005056af4099>.

Cohen, S.M., Curd, P. and Reeve, C.D.C. (2011) *Readings in ancient Greek philosophy: from Thales to Aristotle*. 4th ed. Indianapolis: Hackett.

Desjardins, Rosemary (no date) 'Knowledge and Virtue: Paradox in Plato's *Meno*', *Review of Metaphysics*, 39(2). Available at: <http://search.proquest.com/docview/1290963367/5ED274C0F49A4CF3PQ/6?accountid=14511>.

Devereux, Daniel T (no date) 'Courage and Wisdom in Plato's "*Laches*"', *Journal of the History of Philosophy*, 15(2). Available at: <http://search.proquest.com/docview/1297307228/67D12F6310504C27PQ/4?accountid=14511>.

Devereux, D.T. (1978) 'Nature and Teaching in Plato's *Meno*', *Phronesis*, 23(2), pp. 118–126. Available at: <https://doi.org/10.1163/156852878X00037>.

Doyle, J. (2010) 'Socrates and Gorgias', *Phronesis*, 55(1), pp. 1–25. Available at: <https://doi.org/10.1163/003188610X12589452898769>.

Ferrari, G. (1992) 'Platonic love', in *The Cambridge companion to Plato*. Cambridge: Cambridge University Press, pp. 248–276.

Fine, G. (1992) 'Inquiry in the *Meno*', in *The Cambridge companion to Plato*. Cambridge: Cambridge University Press, pp. 200–226.

Frede, M. (1987) 'Categories in Aristotle', in *Essays in ancient philosophy*. Oxford: Clarendon Press, pp. 29–48.

Furley, D. (1973) 'Notes on Parmenides', in *Exegesis and argument: studies in Greek philosophy presented to Gregory Vlastos*, pp. 1–13.

Furth, Montgomery (no date) 'Elements of Eleatic Ontology', *Journal of the History of Philosophy*, 6(2). Available at: <http://search.proquest.com/docview/1297340653/6E4EA01120594106PQ/4?accountid=14511>.

Gillespie, C.M. (1979) 'The Aristotelian Categories', in *Articles on Aristotle: 3: Metaphysics*. London: Duckworth, pp. 1–12.

Hankinson, R.J. (2001a) 'Aristotle: Explanation and Nature', in *Cause and Explanation in Ancient Greek Thought*. Oxford University Press, pp. 125–159. Available at: <https://doi.org/10.1093/0199246564.003.0005>.

Hankinson, R.J. (2001b) 'Aristotle: Explanation and the World', in *Cause and Explanation in Ancient Greek Thought*. Oxford University Press, pp. 160–200. Available at: <https://doi.org/10.1093/0199246564.003.0006>.

Harte, V. (2008) 'Platonic metaphysics', in *The Oxford handbook of Plato*. New York: Oxford University Press, pp. 191–216. Available at: [https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\\_service\\_id=14463163500004761&institutionId=4761&customerId=4760&VE=true](https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14463163500004761&institutionId=4761&customerId=4760&VE=true).

Irwin, T. (1977a) *Plato's moral theory: the early and middle dialogues*. Oxford: Clarendon Press.

Irwin, T. (1977b) *Plato's moral theory: the early and middle dialogues*. Oxford: Clarendon Press.

Irwin, T. and Plato (1979) *Gorgias*. Oxford: Clarendon Press.

Irwin, T.H. (1977) 'Plato's Heracleiteanism', *The Philosophical Quarterly*, 27(106). Available at: <https://doi.org/10.2307/2218924>.

KIRK, G.S. (1951) 'III.—NATURAL CHANGE IN HERACLITUS', *Mind*, LX(237), pp. 35–42. Available at: <https://doi.org/10.1093/mind/LX.237.35>.

Kosman, A. (1976) 'Platonic love', in *Facets of Plato's philosophy*. Assen: Van Gorcum.

Kraut, R. (1992) *The Cambridge companion to Plato*. Cambridge: Cambridge University Press.

Kraut, R. (2006) *The Cambridge companion to Plato*. Cambridge: Cambridge University Press. Available at:  
[http://cco.cambridge.org/login2?dest=%2Fbook%3Fid%3Dccol0521430186\\_CCOL0521430186](http://cco.cambridge.org/login2?dest=%2Fbook%3Fid%3Dccol0521430186_CCOL0521430186).

Lear, J. (1988a) 'Ethics and the organization of desire: 5.1, 5.2, 5.3', in *Aristotle: the desire to understand*. Cambridge: Cambridge University Press, pp. 152–173. Available at:  
[https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931110186204761&context=L&vid=44UCL\\_INST:UCL\\_VU2&lang=en&search\\_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Aristotle:%20the%20desire%20to%20understand&sortby=date\\_d&facet=frbrgroupid,include,9044939243856276852&offset=0](https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931110186204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Aristotle:%20the%20desire%20to%20understand&sortby=date_d&facet=frbrgroupid,include,9044939243856276852&offset=0).

Lear, J. (1988b) 'Ethics and the organization of desire: 5.6 The master-slave dialectic', in *Aristotle: the desire to understand*. Cambridge: Cambridge University Press, pp. 192–208. Available at:  
[https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931110186204761&context=L&vid=44UCL\\_INST:UCL\\_VU2&lang=en&search\\_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Aristotle:%20the%20desire%20to%20understand&sortby=date\\_d&facet=frbrgroupid,include,9044939243856276852&offset=0](https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931110186204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Aristotle:%20the%20desire%20to%20understand&sortby=date_d&facet=frbrgroupid,include,9044939243856276852&offset=0).

Lear, J. (1988c) 'Nature: 2.1, 2.2, 2.3', in *Aristotle: the desire to understand*. Cambridge: Cambridge University Press, pp. 15–42. Available at:  
[https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931110186204761&context=L&vid=44UCL\\_INST:UCL\\_VU2&lang=en&search\\_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Aristotle:%20the%20desire%20to%20understand&sortby=date\\_d&facet=frbrgroupid,include,9044939243856276852&offset=0](https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931110186204761&context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLibraryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=UCLLibraryCatalogue&query=any,contains,Aristotle:%20the%20desire%20to%20understand&sortby=date_d&facet=frbrgroupid,include,9044939243856276852&offset=0).

Lee, E.N. and Vlastos, G. (1973) *Exegesis and argument: studies in Greek philosophy presented to Gregory Vlastos*.

MacKenzie, M.M. (1986) 'The Moving Posset Stands Still: Heraclitus Fr. 125', *The American Journal of Philology*, 107(4). Available at: <https://doi.org/10.2307/295102>.

Mann, W.-R. (2000) *The discovery of things: Aristotle's Categories and their context*. Princeton, N.J.: Princeton University Press.

McCabe, M.M. (2009) 'XII-Escaping One's Own Notice Knowing: Meno's Paradox Again', *Proceedings of the Aristotelian Society* (Hardback), 109(1pt3), pp. 233–256. Available at: <https://doi.org/10.1111/j.1467-9264.2009.00266.x>.

Menn, S. (2002) 'Plato and the Method of Analysis', *Phronesis*, 47(3), pp. 193–223. Available at: <https://doi.org/10.1163/15685280260458127>.

Morris, T.F. (2009) 'Manliness in Plato's Laches', *Dialogue*, 48(03). Available at: <https://doi.org/10.1017/S0012217309990151>.

- Moss, J. (2007) 'The Doctor and the Pastry Chef', *Ancient Philosophy*, 27(2), pp. 229–249. Available at: <https://doi.org/10.5840/ancientphil20072721>.
- Mourelatos, A.P.D. (1974) *The pre-socratics: a collection of critical essays*. Garden City, N.Y.: Anchor Press/Doubleday.
- Nehamas, A. (1985) 'Meno's Paradox and Socrates as a Teacher', *Oxford studies in ancient philosophy*, 3, pp. 1–30.
- Nehamas, A. (1999) *Virtues of authenticity: essays on Plato and Socrates*. Princeton, N.J.: Princeton University Press.
- Nehamas, Alexander (no date) 'Confusing Universals and Particulars in Plato's Early Dialogues', *Review of Metaphysics*, 29(2), pp. 287–306. Available at: <http://search.proquest.com/docview/1290864922/AE64DE6DAD234C93PQ/7?accountid=14511>.
- Owen, G.E.L. (1986) 'Inherence', in *Logic, science, and dialectic: collected papers in Greek philosophy*. Ithaca, N.Y: Cornell University Press, pp. 252–258.
- Penner, T. (1992) 'What Laches and Nicias Miss-And Whether Socrates Thinks Courage Merely a Part of Virtue', *Ancient Philosophy*, 12(1), pp. 1–27. Available at: <https://doi.org/10.5840/ancientphil199212142>.
- Plato (2006) *Plato's Meno*. Edited by D. Scott. Cambridge: Cambridge University Press. Available at: <https://doi.org/10.1017/CBO9780511482632>.
- Rabbås, Ø. (2004) 'Definitions and Paradigms: Laches' First Definition', *Phronesis*, 49(2), pp. 143–168. Available at: <https://doi.org/10.1163/1568528041475158>.
- Schofield, M. (2005) 'Ideology and Philosophy in Aristotle's Theory of Slavery', in *Aristotle's Politics: critical essays*. Lanham: Rowman & Littlefield Publishers, pp. 91–119.
- Scott, D. (1995) *Recollection and experience: Plato's theory of learning and its successors*. Cambridge: Cambridge University Press.
- Sheffield, F. (2001) 'Psychic Pregnancy and Platonic Epistemology', *Oxford studies in ancient philosophy*, 20, pp. 1–33.
- Sheffield, F.C.C. (2006) *Plato's Symposium: the ethics of desire*. Oxford: Oxford University Press. Available at: <http://dx.doi.org/10.1093/acprof:oso/9780199286775.001.0001>.
- Vlastos, G. (1981) 'The Individual as Object of Love in Plato', in *Platonic studies*. 2nd print., with corrections. Princeton, N.J.: Princeton University Press.
- Warren, J. (2007) *Presocratics*. Stocksfield: Acumen. Available at: <https://doi.org/10.4324/9781315711911>.
- White, F.C. (1990) 'The Good in Plato's Gorgias', *Phronesis*, 35(1), pp. 117–127. Available at: <https://doi.org/10.1163/156852890X00079>.
- Whiting, J. (1988) 'Aristotle's Function Argument: A defense', *Ancient Philosophy*, 8(1), pp.

33–48. Available at: <https://doi.org/10.5840/ancientphil19888119>.

Woodruff, P. (1987) 'Expert Knowledge in the Apology and Laches: What a General Needs to Know', *Proceedings of the Boston Area Colloquium of Ancient Philosophy*, 3(1), pp. 79–115. Available at: <https://doi.org/10.1163/2213441787X00074>.