

PHIL0001: Ancient Philosophy

[View Online](#)

1

S. M. Cohen, P. Curd and C. D. C. Reeve, Readings in ancient Greek philosophy: from Thales to Aristotle, Hackett, Indianapolis, 4th ed., 2011.

2

P. Adamson, Classical philosophy, Oxford University Press, Oxford, 2014, vol. A history of philosophy without any gaps.

3

J. Barnes, The Presocratic philosophers, Routledge, London, Rev. ed. in 1 vol., 1996, vol. The Arguments of the philosophers.

4

T. Irwin, Plato's moral theory: the early and middle dialogues, Clarendon Press, Oxford, 1977.

5

T. Irwin and Plato, Gorgias, Clarendon Press, Oxford, 1979, vol. Clarendon Plato series.

6

T. Irwin, Plato's moral theory: the early and middle dialogues, Clarendon Press, Oxford, 1977.

7

R. Kraut, *The Cambridge companion to Plato*, Cambridge University Press, Cambridge, 1992.

8

R. Kraut, *The Cambridge companion to Plato*, Cambridge University Press, Cambridge, 2006, vol. *The Cambridge companions complete collection*.

9

E. N. Lee and G. Vlastos, *Exegesis and argument: studies in Greek philosophy presented to Gregory Vlastos*, 1973.

10

A. P. D. Mourelatos, *The pre-socratics: a collection of critical essays*, Anchor Press/Doubleday, Garden City, N.Y., 1974, vol. *Modern studies in philosophy*.

11

A. Nehamas, *Virtues of authenticity: essays on Plato and Socrates*, Princeton University Press, Princeton, N.J., 1999.

12

Plato, *Plato's Meno*, Cambridge University Press, Cambridge, 2006.

13

D. Scott, *Recollection and experience: Plato's theory of learning and its successors*, Cambridge University Press, Cambridge, 1995.

14

F. C. C. Sheffield, *Plato's Symposium: the ethics of desire*, Oxford University Press, Oxford, 2006.

15

J. Warren, *Presocratics*, Acumen, Stocksfield, 2007, vol. Ancient philosophies.

16

A. Code, in *Philosophical grounds of rationality: intentions, categories, ends*, Clarendon, Oxford, 1986, pp. 411–439.

17

G. Ferrari, in *The Cambridge companion to Plato*, Cambridge University Press, Cambridge, 1992, pp. 248–276.

18

G. Fine, in *The Cambridge companion to Plato*, Cambridge University Press, Cambridge, 1992, pp. 200–226.

19

M. Frede, in *Essays in ancient philosophy*, Clarendon Press, Oxford, 1987, pp. 29–48.

20

D. Furley, in *Exegesis and argument: studies in Greek philosophy presented to Gregory Vlastos*, 1973, pp. 1–13.

21

C. M. Gillespie, in *Articles on Aristotle: 3: Metaphysics*, Duckworth, London, 1979, pp. 1–12.

22

R. J. Hankinson, in *Cause and Explanation in Ancient Greek Thought*, Oxford University Press, 2001, pp. 125–159.

23

R. J. Hankinson, in *Cause and Explanation in Ancient Greek Thought*, Oxford University Press, 2001, pp. 160–200.

24

V. Harte, in *The Oxford handbook of Plato*, Oxford University Press, New York, 2008, vol. [Oxford handbooks series], pp. 191–216.

25

J. Lear, in *Aristotle: the desire to understand*, Cambridge University Press, Cambridge, 1988, pp. 152–173.

26

J. Lear, in *Aristotle: the desire to understand*, Cambridge University Press, Cambridge, 1988, pp. 192–208.

27

J. Lear, in *Aristotle: the desire to understand*, Cambridge University Press, Cambridge, 1988, pp. 15–42.

28

W.-R. Mann, *The discovery of things: Aristotle's Categories and their context*, Princeton University Press, Princeton, N.J., 2000.

29

G. E. L. Owen, in *Logic, science, and dialectic: collected papers in Greek philosophy*,

Cornell University Press, Ithaca, N.Y, 1986, pp. 252–258.

30

M. Schofield, in Aristotle's Politics: critical essays, Rowman & Littlefield Publishers, Lanham, 2005, vol. Critical essays on the classics, pp. 91–119.

31

A. Kosman, in Facets of Plato's philosophy, Van Gorcum, Assen, 1976, vol. Phronesis; Supplementary volumes.

32

G. Vlastos, in Platonic studies, Princeton University Press, Princeton, N.J., 2nd print., with corrections., 1981.

33

R. Barney, Oxford studies in ancient philosophy, 2008, **34**, 293–322.

34

H. Benson, Proceedings of the Boston Area Colloquium of Ancient Philosophy, 2003, **18**, 95–143.

35

S. Berman, Ancient Philosophy, 1991, **11**, 265–284.

36

Desjardins, Rosemary, Review of Metaphysics.

37

Devereux, Daniel T, *Journal of the History of Philosophy*.

38

D. T. Devereux, *Phronesis*, 1978, **23**, 118–126.

39

J. Doyle, *Phronesis*, 2010, **55**, 1–25.

40

Furth, Montgomery, *Journal of the History of Philosophy*.

41

T. H. Irwin, *The Philosophical Quarterly*, , DOI:10.2307/2218924.

42

G. S. KIRK, *Mind*, 1951, **LX**, 35–42.

43

S. Menn, *Phronesis*, 2002, **47**, 193–223.

44

M. M. MacKenzie, *The American Journal of Philology*, , DOI:10.2307/295102.

45

M. M. McCabe, *Proceedings of the Aristotelian Society (Hardback)*, 2009, **109**, 233–256.

46

T. F. Morris, *Dialogue*, , DOI:10.1017/S0012217309990151.

47

J. Moss, *Ancient Philosophy*, 2007, **27**, 229–249.

48

A. Nehamas, *Oxford studies in ancient philosophy*, 1985, **3**, 1–30.

49

Alexander Nehamas, *American Philosophical Quarterly*, 1975, **12**, 105–117.

50

Nehamas, Alexander, *Review of Metaphysics*, **29**, 287–306.

51

T. Penner, *Ancient Philosophy*, 1992, **12**, 1–27.

52

Ø. Rabbås, *Phronesis*, 2004, **49**, 143–168.

53

F. Sheffield, *Oxford studies in ancient philosophy*, 2001, **20**, 1–33.

54

F. C. White, *Phronesis*, 1990, **35**, 117–127.

55

J. Whiting, *Ancient Philosophy*, 1988, **8**, 33–48.

56

P. Woodruff, *Proceedings of the Boston Area Colloquium of Ancient Philosophy*, 1987, **3**, 79–115.