ARCL3092: Economy and Trade in the Mediterranean Iron Age: Corinna Riva:



[1]

A. Bernard Knapp 1993. Thalassocracies in Bronze Age Eastern Mediterranean Trade: Making and Breaking a Myth. World Archaeology. 24, 3 (1993), 332–347.

[2]

Adams, J. 1994. Institutional theory of trade and the organization of intersocial commerce in ancient Athens. From political economy to anthropology: situating economic life in past societies. Black Rose Books. 80–104.

[3]

Alcock, S.E. 2002. A simple case of exploitation? The helots of Messenia. Money, labour and land: approaches to the economies of ancient Greece. Routledge. 185–199.

[4]

Appadurai, A. 1986. Introduction: commodities and the politics of value. The Social Life of Things: Commodities in Cultural Perspective. A. Appadurai, ed. Cambridge University Press. 3–63.

[5]

Arafat, K. and Morgan, C. 1994. Athens, Etruria and the Heuneburg: mutual misconceptions in the study of Greek-barbarian relations. Classical Greece: ancient histories and modern archaeologies. Cambridge University Press. 108–134.

[6]

ARAFAT, K. and MORGAN, C. 1989. POTS AND POTTERS IN ATHENS AND CORINTH: A REVIEW. Oxford Journal of Archaeology. 8, 3 (Nov. 1989), 311–346. DOI:https://doi.org/10.1111/j.1468-0092.1989.tb00208.x.

[7]

Astrid Lindenlauf 2003. The Sea as a Place of No Return in Ancient Greece. World Archaeology. 35, 3 (2003), 416–433.

[8]

Aubet, M.E. 1995. From trading post to town in the Phoenician-Punic world in Iberia. Social complexity and the development of towns in Iberia: from the copper age to the second century AD. Published for the British Academy by Oxford University Press. 47–65.

[9]

Aubet, M.E. 2006. On the organization of the Phoenician colonial system in Iberia. Debating orientalization: multidisciplinary approaches to processes of change in the ancient Mediterranean. Equinox. 94–109.

[10]

Aubet, M.E. 2001. The Phoenicians and the West: politics, colonies and trade. Cambridge University Press.

[11]

Aubet, M.E. 2001. The Phoenicians and the West: politics, colonies and trade. Cambridge University Press.

[12]

Axel Seeberg 1994. Epoiesen, Egrapsen, and the Organization of the Vase Trade. The Journal of Hellenic Studies. 114, (1994), 162–164.

[13]

B. Malinowski 1920. 51. Kula; the Circulating Exchange of Valuables in the Archipelagoes of Eastern New Guinea. Man. 20, (1920), 97–105.

[14]

Barker, G. 1988. Archaeology and the Etruscan countryside. Antiquity. 62, 237 (Dec. 1988), 772–785. DOI:https://doi.org/10.1017/S0003598X00075220.

[15]

Barker, G. 1991. Two Italys, one valley: an Annaliste perspective. The Annales school and archaeology. Leicester University Press. 34–56.

[16]

Bell, C. 2009. Continuity and change: the divergent destinies of Late Bronze Age ports in Syria and Lebanon across the LBA/Iron Age transition. Forces of transformation: the end of the Bronze Age in the Mediterranean : proceedings of an international symposium held at St. John's College, University of Oxford 25-6th March 2006. Oxbow. 30–38.

[17]

Bell, C. 2005. Wheels within wheels? A view of Mycenaean trade from the Levantine emporia. Emporia: Aegeans in the central and eastern Mediterranean : proceedings of the 10th International Aegean Conference/10e Rencontre égéenne internationale, Athens, Italian School of Archaeology, 14-18 April 2004. Université de Liège, Histoire de l'art et archéologie de la Grèce antique. 363–369.

[18]

Berry, C.J. 1994. The Idea of Luxury: A Conceptual and Historical Investigation. Cambridge University Press.

[19]

Bevan, A. 2010. Making and marking relationships: Bronze Age brandings and Mediterranean commodities. Cultures of commodity branding. Left Coast. 35–85.

[20]

Bevan, A. 2010. Making and marking relationships: Bronze Age brandings and Mediterranean commodities. Cultures of commodity branding. Left Coast. 35–85.

[21]

Bevan, A. 2007. Stone Vessels and Values in the Bronze Age Mediterranean. Cambridge University Press.

[22]

Bevan, A. 2007. Stone Vessels and Values in the Bronze Age Mediterranean. Cambridge University Press.

[23]

BOARDMAN, J. 1988. THE TRADE FIGURES. Oxford Journal of Archaeology. 7, 3 (Nov. 1988), 371–373. DOI:https://doi.org/10.1111/j.1468-0092.1988.tb00188.x.

[24]

BOARDMAN, J. 1988. TRADE IN GREEK DECORATED POTTERY. Oxford Journal of Archaeology. 7, 1 (Mar. 1988), 27–33. DOI:https://doi.org/10.1111/j.1468-0092.1988.tb00165.x.

[25]

Bound, M. and Vallintine, R. 1983. A wreck of possible Etruscan origin off Giglio Island. International Journal of Nautical Archaeology. 12, 2 (May 1983), 113–122. DOI:https://doi.org/10.1111/j.1095-9270.1983.tb00120.x.

[26]

Bourdieu, P. and Nice, R. 1977. Outline of a theory of practice. Cambridge University Press.

[27]

Brent, D.S. 2003. A Peculiar Island: Maghrib and Mediterranean. Mediterranean Historical Review. 18, 2 (Dec. 2003), 93–125. DOI:https://doi.org/10.1080/0951896032000230507.

[28]

Bresson, A. 2005. Ecology and beyond: the Mediterranean paradigm. Rethinking the Mediterranean. Oxford University Press. 94–114.

[29]

Bresson, A. Merchants and politics in ancient Greece: social and economic aspects. Mercanti e politica nel mondo antico / Carlo Zaccagnini, ed. 139–163.

[30]

Briggs, D.N. 2003. Metals, Salt, and Slaves: Economic Links Between Gaul and Italy From the Eighth to the Late Sixth Centuries BC. Oxford Journal of Archaeology. 22, 3 (Aug. 2003), 243–259. DOI:https://doi.org/10.1111/1468-0092.00186.

[31]

Brody, A.J. 1998. 'Each man cried out to his God': the specialized religion of Canaanite and Phoenician seafarers. Scholars Press.

[32]

Burke, E.M. 1992. The Economy of Athens in the Classical Era: Some Adjustments to the Primitivist Model. Transactions of the American Philological Association (1974-). 122, (1992). DOI:https://doi.org/10.2307/284371.

[33]

Burke, E.M. 1992. The Economy of Athens in the Classical Era: Some Adjustments to the Primitivist Model. Transactions of the American Philological Association (1974-). 122,

(1992). DOI:https://doi.org/10.2307/284371.

[34]

Burns, B.E. 2010. Mycenaean Greece, Mediterranean commerce, and the formation of identity. Cambridge University Press.

[35]

Cabrera, P. 1998. Greek Trade in Iberia: The Extent of Interaction. Oxford Journal of Archaeology. 17, 2 (Jul. 1998), 191–206. DOI:https://doi.org/10.1111/1468-0092.00058.

[36]

Camporeale, G. 2001. The Etruscans in Europe. The Etruscans outside Etruria. J. Paul Getty Museum. 102–129.

[37]

Carter, J.C. 2006. Discovering the Greek countryside at Metaponto. University of Michigan.

[38]

Carter, J.C. 2006. Discovering the Greek countryside at Metaponto. University of Michigan.

[39]

Cartledge, P. 2002. The economy (economies) of ancient Greece. The ancient economy. Edinburgh University Press. 11–32.

[40]

Cartledge, P. 2002. The political economy of Greek slavery. Money, labour and land: approaches to the economies of ancient Greece. Routledge. 156–166.

[41]

Casson, L. 1996. New evidence for Greek merchantmen. The International Journal of Nautical Archaeology. 25, 3–4 (Aug. 1996), 262–264. DOI:https://doi.org/10.1006/ijna.1996.0030.

[42]

Castro, J.L.L. 2006. Colonials, merchants and alabaster vases: the western Phoenician aristocracy. Antiquity. 80, 307 (Mar. 2006), 74–88. DOI:https://doi.org/10.1017/S0003598X00093273.

[43]

Cheryl Haldane 1993. Direct Evidence for Organic Cargoes in the Late Bronze Age. World Archaeology. 24, 3 (1993), 348–360.

[44]

Cheryl Ward 2003. Pomegranates in Eastern Mediterranean Contexts during the Late Bronze Age. World Archaeology. 34, 3 (2003), 529–541.

[45]

Chris Gosden and Yvonne Marshall 1999. The Cultural Biography of Objects. World Archaeology. 31, 2 (1999), 169–178.

[46]

Christopher M. Monroe 2010. Sunk Costs at Late Bronze Age Uluburun. Bulletin of the American Schools of Oriental Research. 357 (2010), 19–33.

[47]

Ciampoltrini, G. and Firmati, M. 2002. The Blacksmith of Fonteblanda. Artisan and Trading Activity in the northern Tyrrhenian in the Sixth Century BC. Etruscan Studies. 9, 1 (Jan. 2002). DOI:https://doi.org/10.1515/etst.2002.9.1.29.

[48]

Cifani, G. 2002. Notes on the rural landscape of central Tyrrhenian Italy in the 6th - 5th century BC and its social significance. Journal of Roman archaeology. 15, (2002), 247–260. DOI:https://doi.org/10.1017/S1047759400013933.

[49]

Cline, E.H. 1999. Rethinking Mycenaean international trade with Egypt and the Near East. Rethinking Mycenaean palaces: new interpretations of an old idea. University of California, The Cotsen Institute of Archaeology. 190–200.

[50]

Cline, E.H. 2009. Sailing the wine-dark sea: international trade and the Late Bronze Age Aegean. Archaeopress.

[51]

Cline, E.H. et al. 1998. The Aegean and the Orient in the second millennium: proceedings of the 50th anniversary symposium Cincinnati, 18-20 April 1997. Histoire de l'art et archéologie de la Grèce antique.

[52]

Coldstream, J.N. 1994. Prospectors and pioneers: Pithekoussai, Kyme and central Italy. The archaeology of Greek colonisation: essays dedicated to Sir John Boardman. Oxford University Committee for Archaeology; distributed by Oxbow Books. 47–59.

[53]

Coldstream, N. 2009. Cypriot taste in early Greek ceramic imports. Ancient West and East. 8, 1 (2009), 21–36.

[54]

Coldstream, N. 1983. Gift exchange in the 8th century BC. The Greek renaissance of the eighth century B.C.: tradition and innovation. Svenska Institutet i Athen. 201–207.

[55]

Cole, S.G. 1994. Demeter in the ancient Greek city and its countryside. Placing the gods: sanctuaries and sacred space in ancient Greece. Clarendon Press. 199–216.

[56]

Collis, J. 1997. The trade explosion. The European Iron Age. Routledge. 62–102.

[57]

Daniel M. Master 2003. Trade and Politics: Ashkelon's Balancing Act in the Seventh Century B. C. E. Bulletin of the American Schools of Oriental Research. 330 (2003), 47–64.

[58]

David Graeber 2011. "Consumption". Current Anthropology. 52, 4 (2011), 489-511.

[59]

David W. J. Gill 1991. Pots and Trade: Spacefillers or Objets D'art? The Journal of Hellenic Studies. 111, (1991), 29–47.

[60]

David W. J. Gill 1988. Silver Anchors and Cargoes of Oil: Some Observations on Phoenician Trade in the Western Mediterranean. Papers of the British School at Rome. 56, (1988), 1–12.

[61]

David Wengrow 2008. Prehistories of Commodity Branding. Current Anthropology. 49, 1 (2008), 7–34.

[62]

Davidson, J.N. 2011. Courtesans & fishcakes: the consuming passions of classical Athens. University of Chicago Press.

[63]

Davies, J.K. 2001. Temples, credits and the circulation of money. Money and its uses in the Ancient Greek world. Oxford University Press. 117–128.

[64]

De Angelis, F. 2002. Trade and Agriculture at Megara Hyblaia. Oxford Journal of Archaeology. 21, 3 (Aug. 2002), 299–310. DOI:https://doi.org/10.1111/1468-0092.00164.

[65]

De Angelis, F. and University of Oxford. School of Archaeology 2001. Megara Hyblaia and Selinous: two Greek city-states in archaic Sicily. University of Oxford, Committee for Archaeology.

[66]

Demetriou, D. 2012. Negotiating identity in the ancient Mediterranean: the archaic and classical Greek multiethnic emporia. Cambridge University Press.

[67]

Dickinson, O.T.P.K. 2006. Trade, exchange and foreign contacts. The Aegean from Bronze Age to Iron Age: continuity and change between the twelfth and eighth centuries BC. Routledge. 196–218.

[68]

Dietler, M. 2010. Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France. University of California Press.

[69]

Dietler, M. 2010. Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France. University of California Press.

[70]

Dietler, M. 1990. Driven by drink: The role of drinking in the political economy and the case of Early Iron Age France. Journal of Anthropological Archaeology. 9, 4 (Dec. 1990), 352–406. DOI:https://doi.org/10.1016/0278-4165(90)90011-2.

[71]

Dietler, M. 2007. The Iron Age in the western Mediterranean. The Cambridge Economic History of the Greco-Roman World. W. Scheidel et al., eds. Cambridge University Press. 242–276.

[72]

Dietler, M. and Association pour le développement de l'archéologie en Languedoc-Roussillon 2005. Consumption and colonial encounters in the Rhône basin of France: a study of early iron age political economy. édition de l'Association pour le Développement de l'Archéologie en Languedoc-Roussillon.

[73]

Dietler, M. and López Ruiz, C. 2009. Colonial encounters in ancient Iberia: Phoenician, Greek, and indigenous relations. University of Chicago Press.

[74]

Docter, R.F. and Niemeyer, H.G. 1994. Pithekoussai: the Carthaginian connection. On the archaeological evidence of Euboeo-Phoenician partnership in the 8th and 7th centuries BC. Apoikia: i più antichi insediamenti greci in occidente. Istituto universitario orientale. 101–115.

[75]

Domínguez, A.J. et al. 2001. Greek pottery from the Iberian Peninsula: archaic and classical

periods.

[76]

Dommelen, P.A.R. van and Rijksuniversiteit te Leiden. Faculteit der Archeologie 1998. On colonial grounds: a comparative study of colonialism and rural settlement in first millennium BC west central Sardinia. Faculty of Archaeology, University of Leiden.

[77]

Donlan, W. 1989. Homeric temenos and the land economy of the Dark Age. Museum helveticum : Schweizerische Zeitschrift für klassische Altertumswissenschaft. 46, 3 (1989), 129–145.

[78]

Donlan, W. 1998. Political reciprocity in Dark Age Greece: Odysseus and his 'hetairoi'. Reciprocity in ancient Greece. Oxford University Press. 51–71.

[79]

Donlan, W. 1981. Scale, value and function in the Homeric economy. American journal of ancient history. 6, (1981), 101–117.

[80]

Duncan, C.A.M. and Tandy, D.W. 1994. From political economy to anthropology: situating economic life in past societies. Black Rose Books.

[81]

Dupont, P. 1998. Archaic East Greek trade amphoras. East Greek pottery. Routledge. 142–191.

[82]

Edmund M. Burke 1992. The Economy of Athens in the Classical Era: Some Adjustments to

the Primitivist Model. Transactions of the American Philological Association (1974-). 122, (1992), 199–226.

[83]

Elizabeth S. Greene, Mark L. Lawall and Mark E. Polzer 2008. Inconspicuous Consumption: The Sixth-Century B.C.E. Shipwreck at Pabuç Burnu, Turkey. American Journal of Archaeology. 112, 4 (2008), 685–711.

[84]

Feldman, M.H. 2006. Diplomacy by design: luxury arts and an 'international style' in the ancient Near East, 1400-1200 BCE. University of Chicago Press.

[85]

Figueira, T.J. 1981. Aegina, society and politics. Arno Press.

[86]

Finley, M.I. 1999. The ancient economy. University of California Press.

[87]

Finley, M.I. 1999. The ancient economy. University of California Press.

[88]

Forbes, H. 1993. Ethnoarchaeology and the place of the olive in the economy of the Southern Argolid. La production du vin et de l'huile en Méditerranée = Oil and Wine Production in the Mediterranaean Area. Ecole française d'Athènes. 213–226.

[89]

Foxhall, L. 2002. Access to resources in Classical Greece. The egalitarianism of the polis in practice. Money, labour and land: approaches to the economies of ancient Greece. Routledge. 209–221.

[90]

Foxhall, L. 1998. Cargoes of the heart's desire: the character of trade in the Archaic Mediterranean World. Archaic Greece: new approaches and new evidence. Duckworth with the Classical Press of Wales. 295–310.

[91]

Foxhall, L. 1993. Oil extraction and processing equipment in Classical Greece. La production du vin et de l'huile en Méditerranée = Oil and Wine Production in the Mediterranaean Area. Ecole française d'Athènes. 183–200.

[92]

Foxhall, L. 2007. The domestic consumption of olive oil. Olive cultivation in ancient Greece: seeking the ancient economy. Oxford University Press. 85–95.

[93]

Franco de Angelis 2006. Going against the Grain in Sicilian Greek Economics. Greece & Rome. 53, 1 (2006), 29–47.

[94]

Frankenstein, S. 1979. The Phoenicians in the far west: a function of neo-Assyrian imperialism. Power and propaganda: a symposium on ancient empires. Akademisk Forlag. 263–294.

[95]

Gale, N. and Stos-Gale, Z.A. 1999. Copper oxhide ingots and the Aegean metals trade: new perspectives. Meletemata: studies in Aegean archaeology presented to Malcolm H. Wiener as he enters his 65th year. Université de Liège, Histoire de l'art et archéologie de la Grèce antique. 267–277.

[96]

Gale, N.H. and Science and Archaeology : Bronze Age Patterns in the Aegean and Adjacent Areas (Conference) 1991. Bronze age trade in the Mediterranean: papers presented at the Conference held at Rewley House, Oxford, in December 1989. Åstrom.

[97]

Gallant, T. 1991. The domestic economy and subsistence risk. Risk and survival in ancient Greece: reconstructing the rural domestic economy. Stanford University Press. 1–10.

[98]

Garnsey, P. 1988. Famine and food supply in the Graeco-Roman world: responses to risk and crisis. Cambridge University Press.

[99]

Garnsey, P. 1985. Grain for Athens. Crux: essays presented to G.E.M. De Ste. Croix on his 75th birthday. Imprint Academic. 62–75.

[100]

Garnsey, P. and Morris, I. 1989. Risk and the polis: the evolution of institutionalised responses to food supply problems in the ancient Greek state. Bad Year Economics: Cultural Responses to Risk and Uncertainty. P. Halstead and J. O'Shea, eds. Cambridge University Press. 98–105.

[101]

Gerth, H.H. and Mills, C.W. 2009. Introduction. From Max Weber: essays in sociology. Routledge.

[102]

Giardino, C. 1995. Il Mediterraneo Occidentale fra XIV ed VII secolo a.C: cerchie minerarie e metallurgiche. Tempus Reparatum.

Gill, D.W. 1994. Positivism, pots and long-distance trade. Classical Greece: ancient histories and modern archaeologies. Cambridge University Press. 99–107.

[104]

Gill, D.W.J. 1988. Expressions of wealth: Greek art and society. Antiquity. 62, 237 (Dec. 1988), 735–743. DOI:https://doi.org/10.1017/S0003598X00075189.

[105]

GILL, D.W.J. 1988. ?TRADE IN GREEK DECORATED POTTERY': SOME CORRECTIONS. Oxford Journal of Archaeology. 7, 3 (Nov. 1988), 369–370. DOI:https://doi.org/10.1111/j.1468-0092.1988.tb00187.x.

[106]

Gleba, M. and Dimova, B. 2021. Making cities: economies of production and urbanization in Mediterranean Europe, 1000-500 BC.

[107]

Glinister, F. 2003. Gifts of the gods. Sanctuary and society in Archaic Tyrrhenian Italy. Inhabiting symbols: symbol and image in the ancient Mediterranean. Accordia Research Institute, University of London. 137–147.

[108]

Gonzales de Canales, F. and et al. 2009. The two phases of western Phoenician expansion beyond the Huelva finds: an interpretation. Ancient West and East. 8, (2009), 1–20.

[109]

González-Ruibal, A. 2007. Past the Last Outpost: Punic Merchants in the Atlantic Ocean (5th–1st century BC). Journal of Mediterranean Archaeology. 19, 1 (Mar. 2007), 121–150. DOI:https://doi.org/10.1558/jmea.v19i1.121.

Graeber, D. 2001. Toward an anthropological theory of value: the false coin of our own dreams. Palgrave.

[111]

Greene, E.S. et al. 2011. Two Early Archaic Shipwrecks at Kekova Adası and Kepçe Burnu, Turkey. International Journal of Nautical Archaeology. 40, 1 (Mar. 2011), 60–68. DOI:https://doi.org/10.1111/j.1095-9270.2010.00265.x.

[112]

Hagy, J.W. 1986. 800 years of Etruscan ships. International Journal of Nautical Archaeology. 15, 3 (Aug. 1986), 221–250. DOI:https://doi.org/10.1111/j.1095-9270.1986.tb00580.x.

[113]

Halstead, P. and O'Shea, J. eds. 1989. Bad Year Economics: Cultural Responses to Risk and Uncertainty. Cambridge University Press.

[114]

Hannestad, L. 1988. Athenian pottery in Etruria. Acta archaeologica. 59, (1988), 113–130.

[115]

Hannestad, L. 2007. Timber as a trade resource of the Black Sea. The Black Sea in antiquity: regional and interregional economic exchanges. Aarhus University Press. 85–99.

[116]

Hansen, M.H. 2004. The concept of the consumption city applied to the Greek polis. Once again: studies in the ancient Greek Polis. Franz Steiner. 9–47.

[117]

Harris, E.M. 2002. Workshop, marketplace and household. The nature of technical specialization in Classical Athens and its influence on economy and society. Money, labour and land: approaches to the economies of ancient Greece. Routledge. 67–99.

[118]

Harvey, F.D. 1976. Sostratos of Aegina. Parola del passato : rivista di studi classici. 31, (1976), 206-214.

[119]

Hermary, A. 1998. Votive offerings in the sanctuaries of Cyprus, Rhodes and Crete during the late Geometric and Archaic periods. Eastern Mediterranean: Cyprus - Dodecanese - Crete 16th-6th cent. B.C. : proceedings of the international symposium. University of Crete & A. G. Leventis Foundation. 265–275.

[120]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[121]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[122]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[123]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[124]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[125]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[126]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[127]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[128]

Horden, P. and Purcell, N. 2000. The corrupting sea: a study of Mediterranean history. Blackwell.

[129]

Howgego, C.J. 1995. Ancient history from coins. Routledge.

[130]

Humphrey, C. and Hugh-Jones, S. eds. 1992. Barter, exchange, and value: an anthropological approach. Cambridge University Press.

[131]

Humphreys, S.C. 1983. Anthropology and the Greeks. Routledge & Kegan Paul.

[132]

Humphreys, S.C. 1983. Anthropology and the Greeks. Routledge & Kegan Paul.

[133]

Humphreys, S.C. 1969. History, Economics, and Anthropology: The Work of Karl Polanyi. History and Theory. 8, 2 (1969). DOI:https://doi.org/10.2307/2504323.

[134]

Ian Morris 1989. Circulation, Deposition and the Formation of the Greek Iron Age. Man. 24, 3 (1989), 502–519.

[135]

Ian Morris 1986. Gift and Commodity in Archaic Greece. Man. 21, 1 (1986), 1–17.

[136]

Ian Morris 1986. The Use and Abuse of Homer. Classical Antiquity. 5, 1 (1986), 81–138.

[137]

Isager, S. and Skydsgaard, J.E. 1992. Ancient Greek agriculture: an introduction. Routledge.

[138]

Jameson, M.H. 1988. Sacrifice and animal husbandry in Classical Greece. Pastoral economies in classical antiquity. Cambridge Philological Society. 87–119.

[139]

Jane C. Waldbaum 1994. Early Greek Contacts with the Southern Levant, ca. 1000-600 B. C.: The Eastern Perspective. Bulletin of the American Schools of Oriental Research. 293 (1994), 53–66.

[140]

Jasink, A.M. 2005. Mycenaean means of communication and diplomatic relations with foreign royal courts. Emporia: Aegeans in the central and eastern Mediterranean : proceedings of the 10th International Aegean Conference/10e Rencontre égéenne internationale, Athens, Italian School of Archaeology, 14-18 April 2004. Université de Liège, Histoire de l'art et archéologie de la Grèce antique. 59–67.

[141]

John K. Papadopoulos and Stavros A. Paspalas 1999. Mendaian as Chalkidian Wine. Hesperia: The Journal of the American School of Classical Studies at Athens. 68, 2 (1999), 161–188.

[142]

Johnston, A.W. 2001. Sailors and sanctuaries of the ancient Greek world. Archaeology international. 5, (2001), 25–28.

[143]

Johnston, A.W. 1972. The rehabilitation of Sostratos. Parola del passato: rivista di studi classici. 27, (1972), 416-423.

[144]

Johnston, A.W. 2006. Trademarks on Greek vases: addenda. Aris & Phillips.

[145]

Jonathan Parry 1986. The Gift, the Indian Gift and the 'Indian Gift'. Man. 21, 3 (1986), 453–473.

[146]

Kallet-Marx, L. 1994. Money Talks: Rhetor, Demos and the resources of the Athenian Empire. Ritual, finance, politics: Athenian democratic accounts presented to David Lewis.

Clarendon Press. 227-251.

[147]

Karl Polanyi 1963. Ports of Trade in Early Societies. The Journal of Economic History. 23, 1 (1963), 30–45.

[148]

Karl Polanyi, 1886-1964 George Dalton Primitive, archaic and modern economics / essays by Karl Polanyi / edited by G Dalton.

[149]

Keen, A. 1993. Grain for Athens. ElAnt - Electronic Antiquity. 1, 6 (1993).

[150]

Kim, H.S. 2001. Archaic coinage as evidence for the use of money. Money and its uses in the Ancient Greek world. Oxford University Press. 7–21.

[151]

Knapp, A.B. 2008. Prehistoric and protohistoric Cyprus: identity, insularity, and connectivity. Oxford University Press.

[152]

Koçak Yaldır, A. 2011. Imported trade amphoras in Daskyleion from the seventh and sixth
centuriesand the Hellespontine-Phyrygia route. World Archaeology. 43,
3 (Sep. 2011), 364–379. DOI:https://doi.org/10.1080/00438243.2011.607610.

[153]

Koehler, C.G. 1995. Wine amphoras in ancient Greek trade. The origins and ancient history of wine. Gordon and Breach Publishers. 323–337.

[154]

Kopytoff, I. 1986. The cultural biography of things: commoditization as process. The Social Life of Things: Commodities in Cultural Perspective. A. Appadurai, ed. Cambridge University Press. 64–91.

[155]

Kourou, N. 2003. Rhodes: the Phoenician issue revisited. Phoenicians at Vroulia? Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002. University of Crete. 249–260.

[156]

Kraay, C.M. 1964. Hoards, Small Change and the Origin of Coinage. The Journal of Hellenic Studies. 84, (1964). DOI:https://doi.org/10.2307/627696.

[157]

Kroll, J. 2001. Observations on monetary instruments in pre-coinage Greece. Hacksilber to coinage: new insights into the monetary history of the Near East and Greece : a collection of eight papers presented at the 99th Annual Meeting of the Archaeological Institute of America. American Numismatic Society. 77–91.

[158]

KROLL, J.H. 2008. EARLY IRON AGE BALANCE WEIGHTS AT LEFKANDI, EUBOEA. Oxford Journal of Archaeology. 27, 1 (Jan. 2008), 37–48. DOI:https://doi.org/10.1111/j.1468-0092.2007.00294.x.

[159]

Kurke, L. 1999. Coins, bodies, games, and gold: the politics of meaning in archaic Greece. Princeton University Press.

Kurke, L. 2002. Money and mythic history: the contestation of transactional orders in the 5th century BC. The ancient economy. Edinburgh readings on the ancient world, (2002), 87–113.

[161]

Kurke, L. 1991. The traffic in praise: Pindar and the poetics of social economy. Cornell University Press.

[162]

Laffineur, R. et al. 2005. Emporia: Aegeans in the central and eastern Mediterranean : proceedings of the 10th International Aegean Conference/10e Rencontre égéenne internationale, Athens, Italian School of Archaeology, 14-18 April 2004. Université de Liège, Histoire de l'art et archéologie de la Grèce antique.

[163]

Langdon, S. 1987. Gift exchange in the Geometric sanctuaries. Gifts to the Gods: proceedings of the Uppsala symposium 1985. Academia Ubsaliensis. 107–113.

[164]

Langridge-Noti, E. 2013. Consuming iconographies. Pottery markets in the Ancient Greek World (8th - 1th centuries B.C.): proceedings of the international symposium held at the Université libre de Bruxelles, 19-21 June 2008. CReA-Patrimoine.

[165]

Lehmann, G. 2005. Al Mina and the East; a report on research in progress. The Greeks in the east. British Museum. 61–92.

[166]

Leighton, R. 2004. Tarquinia: an Etruscan city. Duckworth.

[167]

Lemos, I. 2001. The Lefkandi connection: networking in the Aegean and the Eastern Mediterranean. Italy and Cyprus in antiquity 1500 - 450 BC: proceedings of an international symposium held at the Italian Academy for Advanced Studies in America at Columbia University, November 16-18, 2000. The Costakis and Leto Severis Foundation. 215-226.

[168]

Lemos, T.S. 2005. The changing relationship of the Euboeans and the east. The Greeks in the east. British Museum. 53–60.

[169]

Leslie Kurke 1997. Inventing the 'Hetaira': Sex, Politics, and Discursive Conflict in Archaic Greece. Classical Antiquity. 16, 1 (1997), 106–150.

[170]

Lethwaite, J. 1981. Plain tails from the hills: transhumance in Mediterranean archaeology. Economic archaeology: towards an integration of ecological and social approaches. B.A.R. 57–66.

[171]

Lin Foxhall 1995. Bronze to Iron: Agricultural Systems and Political Structures in Late Bronze Age and Early Iron Age Greece. The Annual of the British School at Athens. 90, (1995), 239–250.

[172]

Linders, T. and Alroth, B. 1992. Economics of cult in the ancient Greek world: proceedings of the Uppsala Symposium 1990. Acta Universitatis Upsaliensis.

[173]

Lionel Casson, 1914-2009 Ships and seamanship in the ancient world / by Lionel Casson.

[174]

Lissarrague, F. 1994. Around the krater: an aspect of banquet imagery. Sympotica: a symposium on the symposion. Clarendon Press. 196–209.

[175]

Liverani, M. 2001. International relations in the ancient Near East, 1600-1100 B.C. Palgrave.

[176]

Liverani, M. 2003. The influence of political institutions on trade in the ancient Near East (Late BA to early IA). Mercanti e politica nel mondo antico. L'Erma di Bretschneider. 119–137.

[177]

Lo Schiavo, F. 2003. Sardinia between East and West: interconnections in the Mediterranean. Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002. University of Crete. 15–34.

[178]

Luc Long; Patrice Pomey, 1943-; Jean-Christophe Sourisseau; Musée d'histoire de Marseille. Les Étrusques en mer : épaves d'Antibes à Marseille / sous la direction de Luc Long, Patrice Pomey, Jean-Christophe Sourisseau.

[179]

Lynch, K. 2009. Erotic images on Attic vases: markets and meanings. Athenian potters and painters: Volume II. Oxbow Books. 159–165.

[180]

Lyons, C. 2009. Nikosthenic pyxides between Etruria and Greece. Athenian potters and painters: Volume II. Oxbow Books. 166–175.

[181]

M. I. Finley 1965. Technical Innovation and Economic Progress in the Ancient World. The Economic History Review. 18, 1 (1965), 29–45.

[182]

M. I. Finley 1977. The Ancient City: From Fustel de Coulanges to Max Weber and beyond. Comparative Studies in Society and History. 19, 3 (1977), 305–327.

[183]

MacDonald, B.R. 1981. The Emigration of Potters from Athens in the Late Fifth Century B. C. and Its Effect on the Attic Pottery Industry. American Journal of Archaeology. 85, 2 (Apr. 1981). DOI:https://doi.org/10.2307/505035.

[184]

MacDonald, B.R. 1982. The Import of Attic Pottery to Corinth and the Question of Trade during the Peloponnesian War. The Journal of Hellenic Studies. 102, (1982). DOI:https://doi.org/10.2307/631131.

[185]

Malkin, I. 2005. Herakles and Melqart. Greeks and Phoenicians in the Middle Ground. Cultural borrowings and ethnic appropriations in antiquity. F. Steiner. 238–257.

[186]

Malkin, I. et al. 2007. Preface: Networks in the Ancient Mediterranean. Mediterranean Historical Review. 22, 1 (Jun. 2007), 1–9. DOI:https://doi.org/10.1080/09518960701539414.

[187]

Manning, S.W. and Hulin, L. 2005. Maritime commerce and geographies of mobility in the Late Bronze Age of the eastern Mediterranean: problematizations. The archaeology of

Mediterranean prehistory. Blackwell Pub. 270-302.

[188]

Marijke van der Veen 2003. When Is Food a Luxury? World Archaeology. 34, 3 (2003), 405-427.

[189]

Mark L. Lawall 2000. Graffiti, Wine Selling, and the Reuse of Amphoras in the Athenian Agora, CA. 430 to 400 B.C. Hesperia: The Journal of the American School of Classical Studies at Athens. 69, 1 (2000), 3–90.

[190]

Markoe, G. 1992. In pursuit of metal: Phoenicians and Greeks in Italy. Greece between East and West 10th-8th centuries BC: papers of the meeting at the Institute of Fine Arts, New York University, March 15-16th, 1990. Verlag Philipp von Zabern. 61–84.

[191]

Markoe, G. 2003. Phoenician metalwork abroad: a question of export or on-site production? Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002. University of Crete. 209–216.

[192]

Martin Robertson 1972. 'Epoiesen' on Greek Vases: Other Considerations. The Journal of Hellenic Studies. 92, (1972), 180–183.

[193]

Mary Lou Zimmerman Munn 2003. Corinthian Trade with the Punic West in the Classical Period. Corinth. 20, (2003), 195–217.

[194]

Mauss, M. 2002. The gift: the form and reason for exchange in archaic societies. Routledge.

[195]

Mauss, M. 2002. The gift: the form and reason for exchange in archaic societies. Routledge.

[196]

Mee, C. 2008. Mycenaean Greece, the Aegean and beyond. The Cambridge Companion to the Aegean Bronze Age. C.W. Shelmerdine, ed. Cambridge University Press. 362–386.

[197]

Meiggs, R. 1982. The timber trade. Trees and timber in the ancient Mediterranean world. Clarendon Press. 325–370.

[198]

Meijer, F. and Nijf, O. van 1992. Trade, transport, and society in the ancient world: a sourcebok. Routledge.

[199]

Meikle, S. 1979. Aristotle and the Political Economy of the Polis. The Journal of Hellenic Studies. 99, (1979). DOI:https://doi.org/10.2307/630632.

[200]

Meikle, S. 1995. Modernism, economics and the ancient economy. Proceedings of the Cambridge Philological Society. 41, (1995), 174–191.

[201]

Michael Dietler 1997. The Iron Age in Mediterranean France: Colonial Encounters, Entanglements, and Transformations. Journal of World Prehistory. 11, 3 (1997), 269–358.

[202]

Michael Vickers 1985. Artful Crafts: The Influence of Metal Work on Athenian Painted Pottery. The Journal of Hellenic Studies. 105, (1985), 108–128.

[203]

Michael Vickers 1990. Golden Greece: Relative Values, Minae, and Temple Inventories. American Journal of Archaeology. 94, 4 (1990), 613–625.

[204]

Michael Vickers 1987. Value and Simplicity: Eighteenth-Century Taste and the Study of Greek Vases. Past & Present. 116 (1987), 98–137.

[205]

Miller, D. 2006. Consumption. Handbook of material culture. SAGE. 341-354.

[206]

Miller, D. 2005. Materiality. Duke University Press.

[207]

Miller, D. 2008. The uses of value. Geoforum. 39, 3 (May 2008), 1122–1132. DOI:https://doi.org/10.1016/j.geoforum.2006.03.009.

[208]

Millett, P. 1983. Maritime loans and the structure of credit in fourth-century Athens. Trade in the ancient economy. Chatto & Windus. 36–52.

[209]

Millett, P. 1990. Sale, credit and exchange in Athenian law and society. Nomos: essays in Athenian law, politics and society. Cambridge University Press. 167–194.

[210]

Möller, A. 2000. Naukratis: trade in archaic Greece. Oxford University Press.

[211]

Monroe, C.M. 2009. Scales of fate: trade, tradition, and transformation in the eastern Mediterranean, ca. 1350-1175 BCE. Ugarit-Verlag.

[212]

Morgan, C. 1990. The sanctuary of Zeus at Olympia. Athletes and oracles: the transformation of Olympia and Delphi in the eighth century B.C. Cambridge University Press. 26–56.

[213]

Morris, I. 2000. Archaeology as cultural history: words and things in Iron Age Greece. Blackwell.

[214]

Morris, I. 2005. Archaeology, standards of living and Greek economic history. The ancient economy: evidence and models. Stanford University Press. 91–126.

[215]

Morris, I. 2002. Hard surfaces. Money, labour and land: approaches to the economies of ancient Greece. Routledge. 8–43.

[216]

Morris, I. 1994. Intensive survey: agricultural practice and Classical landscape of Greece. Classical Greece: ancient histories and modern archaeologies. Cambridge University Press. 137–170.

[217]

Morris, I. 2011. The archaeology of Greek slavery. The Cambridge World History of Slavery: Volume 1: The Ancient Mediterranean World. K. Bradley and P. Cartledge, eds. Cambridge University Press. 176–193.

[218]

Morris, I. 1994. The community against the market in Classical Athens. From political economy to anthropology: situating economic life in past societies. Black Rose Books. 52–79.

[219]

Morris, I. 1983. The 'world of the emporium' in the private speeches of Demosthenes. Trade in the ancient economy. Chatto & Windus. 52–79.

[220]

Muhly, J. 1998. Copper, tin, silver and iron: the search for metallic ores as an incentive for foreign expansion. Mediterranean peoples in transition: thirteenth to early tenth centuries BCE : in honor of professor Trude Dothan. Israel Exploration Society. 314–352.

[221]

Munk Hojte, J. 2005. The archaeological evidence for fish processing in the Black Sea region. Ancient fishing and fish processing in the Black Sea region. Aarhus University Press. 133–160.

[222]

Nafissi, M. 2004. Class, Embeddedness, and the Modernity of Ancient Athens. Comparative Studies in Society and History. 46, 02 (Apr. 2004). DOI:https://doi.org/10.1017/S0010417504000180.

[223]

Niemeyer, H.G. 2004. Phoenician or Greek: is there a reasonable way out of the Al Mina debate? Ancient West & East. 3, 1 (2004), 38–50.

[224]

Niemeyer, H.G. 2004. The Phoenicians and the birth of a multinational Mediterranean society. Commerce and monetary systems in the ancient world: means of transmission and cultural interaction: proceedings of the Fifth Annual Symposium of the Assyrian and Babylonian Intellectual Heritage Project. Steiner. 245–262.

[225]

Nixon, L. 1991. The size and resources of Greek cities. The Greek city: from Homer to Alexander. S. Price, ed. Clarendon Press. 137–170.

[226]

Ora Negbi 1992. Early Phoenician Presence in the Mediterranean Islands: A Reappraisal. American Journal of Archaeology. 96, 4 (1992), 599–615.

[227]

Osborne, R. 1987. Classical landscape with figures: the ancient Greek city and its countryside. George Philip.

[228]

Osborne, R. 1987. Classical landscape with figures: the ancient Greek city and its countryside. George Philip.

[229]

Osborne, R. 2009. Greece in the making, 1200-479 BC. Routledge.

[230]

Osborne, R. 1992. is it a farm? The definition of agricultural sites and settlements in Ancient Greece. Agriculture in ancient Greece: proceedings of the seventh international symposium at the Swedish Institute of Athens, 16-17 May 1990. The Institute. 23–27.

[231]

Osborne, R. 1996. Pots, trade and the archaic Greek economy. Antiquity. 70, 267 (Mar. 1996), 31–44. DOI:https://doi.org/10.1017/S0003598X00082867.

[232]

Osborne, R. 2007. What Travelled with Greek Pottery? Mediterranean Historical Review. 22, 1 (Jun. 2007), 85–95. DOI:https://doi.org/10.1080/09518960701539208.

[233]

Osborne, R.G. 1990. Pride and Prejudice, Sense and Sensibility: exchange and society in the Greek city. City and country in the ancient world. Routledge. 119–145.

[234]

Paleothodoros, D. 2007. Commercial Networks in the Mediterranean and the Diffusion of Early Attic Red-figure Pottery (525–490 BCE). Mediterranean Historical Review. 22, 2 (Dec. 2007), 165–182. DOI:https://doi.org/10.1080/09518960802005703.

[235]

Papadopoulos, J.K. 2009. The relocation of potters and the dissemination of style: Athens, Corinth, Ambrakia and the Agrinion Group. Athenian potters and painters: Volume II. Oxbow Books. 232–240.

[236]

Papadopoulos, John K Minting Identity: Coinage, Ideology and the Economics of Colonization in Akhaina Magna Graecia. Cambridge Archaeological Journal. 12, 1, 21–55.

[237]

Parker, A.J. 1992. Ancient shipwrecks of the Mediterranean & the Roman provinces. BAR.

[238]

Patterson, H. and et al 2004. The re-evaluation of the South Etruria survey: the first results from Veii. Bridging the Tiber: approaches to regional archaeology in the Middle Tiber Valley . British School at Rome. 11–28.

[239]

Paul Halstead 1987. Traditional and Ancient Rural Economy in Mediterranean Europe: Plus ça Change? The Journal of Hellenic Studies. 107, (1987), 77–87.

[240]

Paul Halstead and Glynis Jones 1989. Agrarian Ecology in the Greek Islands: Time Stress, Scale and Risk. The Journal of Hellenic Studies. 109, (1989), 41–55.

[241]

Peregrine Horden and Nicholas Purcell Peregrine Horden Nicholas Purcell 2006. The Mediterranean and "the New Thalassology". The American Historical Review. 111, 3 (2006), 722–740.

[242]

Perkins, P. 1999. Etruscan settlement, society and material culture in central coastal Etruria. J. and E. Hedges.

[243]

Peter van Dommelen, Carlos Gómez Bellard & Carlo Tronchetti 2008. The Punic farmstead at Truncu'e Molas (Sardinia, Italy): excavations 2007. Antiquity. (2008).

[244]

Pettegrew, D.K. 2002. Chasing the Classical Farmstead: Assessing the Formation and Signature of Rural Settlement in Greek Landscape Archaeology. Journal of Mediterranean Archaeology. 14, 2 (Mar. 2002). DOI:https://doi.org/10.1558/jmea.v14i2.189.

[245]

Philip Perkins and Ida Attolini 1992. An Etruscan Farm at Podere Tartuchino. Papers of the British School at Rome. 60, (1992), 71–134.

[246]

Philip Perkins and Lucy Walker 1990. Survey of an Etruscan City at Doganella, in the Albegna Valley. Papers of the British School at Rome. 58, (1990), 1–143.

[247]

Popham, M. 1994. Precolonization: early Greek contact with the East. The archaeology of Greek colonisation: essays dedicated to Sir John Boardman. Oxford University Committee for Archaeology ; distributed by Oxbow Books. 11–34.

[248]

POPHAM, M.R. and LEMOS, I.S. 1995. A EUBOEAN WARRIOR TRADER. Oxford Journal of Archaeology. 14, 2 (Jul. 1995), 151–157. DOI:https://doi.org/10.1111/j.1468-0092.1995.tb00391.x.

[249]

Prados-Torreira, L. 1997. Sanctuaries of the Iberian peninsula: sixth to first centuries BC. Encounters and transformations: the archaeology of Iberia in transition. Sheffield Academic Press. 151–159.

[250]

Pulak, C. 2001. The cargo of the Uluburun ship and evidence for trade with the Aegean and

beyond. Italy and Cyprus in antiquity 1500 - 450 BC: proceedings of an international symposium held at the Italian Academy for Advanced Studies in America at Columbia University, November 16-18, 2000. The Costakis and Leto Severis Foundation. 13–60.

[251]

PULAK, C. 1998. The Uluburun shipwreck: an overview. The International Journal of Nautical Archaeology. 27, 3 (Aug. 1998), 188–224. DOI:https://doi.org/10.1016/S1057-2414(98)80031-9.

[252]

Purcell, N. 2005. Colonization and Mediterranean history. Ancient colonizations: analogy, similarity and difference. Duckworth. 115–139.

[253]

Purcell, N. 2005. The ancient Mediterranean: the view from the custom house. Rethinking the Mediterranean. Oxford University Press. 200–232.

[254]

Purcell, N. 2003. The Boundless Sea of Unlikeness? On Defining the Mediterranean. Mediterranean Historical Review. 18, 2 (Dec. 2003), 9–29. DOI:https://doi.org/10.1080/0951896032000230462.

[255]

Reden, S. von 2010. Money in Classical Antiquity. Cambridge University Press.

[256]

von Reden, S. 1997. Money, Law and Exchange: Coinage in the Greek Polis. The Journal of Hellenic Studies. 117, (1997). DOI:https://doi.org/10.2307/632554.

[257]

Reed, C.M. 2003. Maritime traders in the ancient Greek world. Cambridge University Press.

[258]

Reed, C.M. 2003. Maritime traders in the ancient Greek world. Cambridge University Press.

[259]

Review by: Ian Morris 1994. Review: Review Article: The Athenian Economy Twenty Years after the Ancient Economy. Classical Philology. 89, 4 (1994), 351–366.

[260]

Review by: Ian Morris 1994. Review: Review Article: The Athenian Economy Twenty Years after the Ancient Economy. Classical Philology. 89, 4 (1994), 351–366.

[261]

Richard T. Neer 2001. Framing the Gift: The Politics of the Siphnian Treasury at Delphi. Classical Antiquity. 20, 2 (2001), 273–344.

[262]

Ridgway, D. 1997. Nestor's Cup and the Etruscans. Oxford Journal of Archaeology. 16, 3 (Nov. 1997), 325–344. DOI:https://doi.org/10.1111/1468-0092.00044.

[263]

Ridgway, D. 2000. The first western Greeks revisited. Ancient Italy in its Mediterranean setting: studies in honour of Ellen Macnamara. Accordia Research Institute, University of London. 179–191.

[264]

Riva, C. 2020. A Short History of the Etruscans. Bloomsbury.

[265]

Riva, C. 2001. Keeping up with the Etruscans? Picene elites in Central Italy during the Orientalising period. The Accordia research papers: the journal of the Accordia Research Centre. 9, (2001), 69–91.

[266]

Riva, C. 2005. Picene communities along trans-Alpine routes. Papers in Italian archaeology VI: communities and settlements from the Neolithic to the early Medieval period : proceedings of the 6th Conference of Italian Archaeology. Archaeopress. 118–126.

[267]

Riva, C. 2009. The Urbanisation of Etruria: Funerary Practices and Social Change, 700–600 BC. Cambridge University Press.

[268]

Riva, C. 2010. Trading settlements and the materiality of wine consumption in the North Tyrrhenian Sea region. Material connections in the ancient Mediterranean: mobility, materiality, and Mediterranean identities. Routledge. 210–232.

[269]

Rosivach, V.J. 2000. Some aspects of the 4th century Athenian market in grain. Chiron: Mitteilungen der Kommission für Alte Geschichte und Epigraphik des Deutschen Archäologischen Instituts. 30, (2000), 31–64.

[270]

S. C. Humphreys 1969. History, Economics, and Anthropology: The Work of Karl Polanyi. History and Theory. 8, 2 (1969), 165–212.

[271]

Sarah P. Morris and John K. Papadopoulos 2005. Greek Towers and Slaves: An Archaeology

of Exploitation. American Journal of Archaeology. 109, 2 (2005), 155–225.

[272]

Schaps, D.M. 2004. The invention of coinage and the monetization of ancient Greece. University of Michigan Press.

[273]

Scheidel, W. et al. eds. 2007. The Cambridge Economic History of the Greco-Roman World. Cambridge University Press.

[274]

Scheidel, W. et al. eds. 2007. The Cambridge Economic History of the Greco-Roman World. Cambridge University Press.

[275]

Scott Meikle 1979. Aristotle and the Political Economy of the Polis. The Journal of Hellenic Studies. 99, (1979), 57–73.

[276]

Seaford, R. 2004. Money and the Early Greek Mind: Homer, Philosophy, Tragedy. Cambridge University Press.

[277]

Seaford, R. 2004. Money and the Early Greek Mind: Homer, Philosophy, Tragedy. Cambridge University Press.

[278]

Serra Ridgway, F.R. 1990. Etruscans, Greeks, Carthaginians: the sanctuary at Pyrgi. Greek colonists and native populations: proceedings of the First Australian Congress of Classical Archaeology held in honour of emeritus professor A.D. Trendall, Sydney, 9-14 July 1985.

Humanities Research Centre. 511-530.

[279]

Shaw, B. and Saller, R.P. 1981. Editor's introduction. Economy and society in Ancient Greece. B.D. Shaw and R.P. Saller, eds. Chatto & Windus. IX-XXVI.

[280]

Shaw, J.W. 1998. Kommos in southern Crete. Eastern Mediterranean: Cyprus - Dodecanese - Crete 16th-6th cent. B.C. : proceedings of the international symposium. University of Crete & A. G. Leventis Foundation. 13–27.

[281]

Shaw, J.W. 2004. Kommos: the sea-gate to southern Crete. Crete beyond the palaces: proceedings of the Crete 2000 Conference. INSTAP Academic Press. 43–51.

[282]

Shefton, B. 1995. Greek imports at the extremities of the Mediterranean, West and East: reflection on the case of Iberia in the fifth century BC. Social complexity and the development of towns in Iberia: from the copper age to the second century AD. Published for the British Academy by Oxford University Press. 127–155.

[283]

Shefton, B. 1995. Greek imports at the extremities of the Mediterranean, West and East: Reflections on the case of Iberia in the fifth century BC. Social complexity and the development of towns in Iberia: from the copper age to the second century AD. Published for the British Academy by Oxford University Press. 127–155.

[284]

Shefton, B. 1994. Massalia and colonization in the north-western Mediterranean. The archaeology of Greek colonisation: essays dedicated to Sir John Boardman. Oxford University Committee for Archaeology ; distributed by Oxbow Books. 61–86.

[285]

Sherratt, A. 1995. Fata morgana: Illusion and Reality in 'Greek-Barbarian Relations'. Cambridge Archaeological Journal. 5, 01 (Apr. 1995). DOI:https://doi.org/10.1017/S0959774300001219.

[286]

Sherratt, A.G. and Sherratt, E.S. 1991. From luxuries to commodities: the nature of Mediterranean Bronze Age trading systems. Bronze age trade in the Mediterranean: papers presented at the Conference held at Rewley House, Oxford, in December 1989. Åstrom. 351–386.

[287]

Sherratt, E.S. 1999. E pur si muove: pots, markets and values in the second millennium Mediterranean. The complex past of pottery: production, circulation and consumption of Mycenaean and Greek pottery (sixteenth to early fifth centuries BC): proceedings of the ARCHON international conference. J.C. Gieben. 163–211.

[288]

Sigaud, L. 2007. The vicissitudes of The Gift. Social Anthropology. 10, 3 (Jan. 2007), 335–358. DOI:https://doi.org/10.1111/j.1469-8676.2002.tb00063.x.

[289]

Sitta Von Reden 1995. The Piraeus - A World Apart. Greece & Rome. 42, 1 (1995), 24-37.

[290]

Smith, C. 1998. Traders and artisans in archaic central Italy. Trade, traders, and the ancient city. Routledge. 31–51.

[291]

Snodgrass, A. 1983. Heavy freight in Archaic Greece. Trade in the ancient economy. Chatto & Windus. 16–26.

[292]

Solovyov, S.L. et al. 1999. Ancient Berezan: the architecture, history and culture of the first Greek colony in the northern Black Sea. Brill.

[293]

Sommer, M. 2007. Networks of Commerce and Knowledge in the Iron Age: The Case of the Phoenicians. Mediterranean Historical Review. 22, 1 (Jun. 2007), 97–111. DOI:https://doi.org/10.1080/09518960701539232.

[294]

St. P. Walsh, J. 2014. Consumerism in the ancient world: imports and identity construction. Routledge, Taylor & Francis Group.

[295]

Stager, L. 2003. Phoenician shipwrecks in the Deep Sea. Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002. University of Crete. 222–247.

[296]

Strom, I. 1992. Evidence from the sanctuaries. Greece between East and West 10th-8th centuries BC: papers of the meeting at the Institute of Fine Arts, New York University, March 15-16th, 1990. Verlag Philipp von Zabern. 46–60.

[297]

Susan and Andrew Sherratt 1993. The Growth of the Mediterranean Economy in the Early First Millennium BC. World Archaeology. 24, 3 (1993), 361–378.

[298]

Tandy, D. 2004. Trade and commerce in Archilochos, Sappho and Alkaios. Commerce and

monetary systems in the ancient world: means of transmission and cultural interaction: proceedings of the Fifth Annual Symposium of the Assyrian and Babylonian Intellectual Heritage Project. Steiner. 183–202.

[299]

Tandy, D.W. 1997. Warriors into traders: the power of the market in early Greece. University of California Press.

[300]

Tandy, D.W. 1997. Warriors into traders: the power of the market in early Greece. University of California Press.

[301]

Tartaron, T.F. 2013. Maritime Networks in the Mycenaean World. Cambridge University Press.

[302]

Terence Turner 1989. [Agonistic Exchange: Homeric Reciprocity and the Heritage of Simmel and Mauss]: A Commentary. Cultural Anthropology. 4, 3 (1989), 260–264.

[303]

THOMPSON, C.M. 2003. SEALED SILVER IN IRON AGE CISJORDAN AND THE 'INVENTION' OF COINAGE. Oxford Journal of Archaeology. 22, 1 (Feb. 2003), 67–107. DOI:https://doi.org/10.1111/1468-0092.00005.

[304]

Tosto, V. 1999. The black-figure pottery signed Nikosthenesepoiesen. Allard Pierson Museum.

[305]

Vagnetti, L. 1999. Mycenaean pottery in the central Mediterranean: imports and local production in their context. The complex past of pottery: production, circulation and consumption of Mycenaean and Greek pottery (sixteenth to early fifth centuries BC): proceedings of the ARCHON international conference. J.C. Gieben. 137–161.

[306]

Vianello, A. 2005. Late Bronze Age Mycenaean and Italic products in the West Mediterranean: a social and economic analysis. Archaeopress.

[307]

Villing, A. et al. 2006. Naukratis: Greek diversity in Egypt : studies on East Greek pottery and exchange in the Eastern Mediterranean. British Museum.

[308]

Wachsmann, S. 1998. Seagoing ships and seamanship in the bronze age Levant. Chatham.

[309]

Walter Donlan 1982. Reciprocities in Homer. The Classical World. 75, 3 (1982), 137–175.

[310]

Walter Donlan 1989. The Unequal Exchange between Glaucus and Diomedes in Light of the Homeric Gift-Economy. Phoenix. 43, 1 (1989), 1–15.

[311]

Walter Donlan 1989. The Unequal Exchange between Glaucus and Diomedes in Light of the Homeric Gift-Economy. Phoenix. 43, 1 (1989), 1–15.

[312]

Wees, H. van 1992. Status warriors: war, violence and society in Homer and history. J.C. Gieben.

[313]

van Wijngaarden, G.-J. 1999. An archaeological approach to the concept of value. Archaeological Dialogues. 6, 01 (Jul. 1999). DOI:https://doi.org/10.1017/S1380203800001306.

[314]

van Wijngaarden, G.-J. 1999. An archaeological approach to the concept of value. Archaeological Dialogues. 6, 01 (Jul. 1999). DOI:https://doi.org/10.1017/S1380203800001306.

[315]

Wijngaarden, G.J. van 2002. Use and appreciation of Mycenaean pottery in the Levant, Cyprus and Italy (1600-1200 BC). Amsterdam University Press.

[316]

WILSON, J.-P. 1998. THE 'ILLITERATE TRADER'? Bulletin of the Institute of Classical Studies. 42, 1 (Dec. 1998), 29–56. DOI:https://doi.org/10.1111/j.2041-5370.1998.tb00722.x.

[317]

Wilson, J.P. 1997. The nature of Greek overseas settlements in the archaic period: emporia or apoikia? The development of the polis in archaic Greece. Routledge. 199–207.

[318]

Winter, I. 1995. Homer's Phoenicians: history, ethnography or literary trope? The ages of Homer: a tribute to Emily Townsend Vermeule. University of Texas Press. 247–271.

[319]

Yannis Hamilakis 1999. Food Technologies/Technologies of the Body: The Social Context of Wine and Oil Production and Consumption in Bronze Age Crete. World Archaeology. 31, 1 (1999), 38–54.

[320]

Lefkandi - Classics.