ARCL3092: Economy and Trade in the Mediterranean Iron Age: Corinna Riva:



A. Bernard Knapp. (1993). Thalassocracies in Bronze Age Eastern Mediterranean Trade: Making and Breaking a Myth. World Archaeology, 24(3), 332–347. http://www.jstor.org/stable/124712?seq=1#page_scan_tab_contents

Adams, J. (1994). Institutional theory of trade and the organization of intersocial commerce in ancient Athens. In From political economy to anthropology: situating economic life in past societies: Vol. Critical perspectives on historic issues (pp. 80–104). Black Rose Books.

Alcock, S. E. (2002). A simple case of exploitation? The helots of Messenia. In Money, labour and land: approaches to the economies of ancient Greece (pp. 185–199). Routledge.

https://contentstore.cla.co.uk//secure/link?id=d3b9563e-5336-e711-80c9-005056af4099

Appadurai, A. (1986). Introduction: commodities and the politics of value. In A. Appadurai (Ed.), The Social Life of Things: Commodities in Cultural Perspective (pp. 3–63). Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511819582

ARAFAT, K., & MORGAN, C. (1989). POTS AND POTTERS IN ATHENS AND CORINTH: A REVIEW. Oxford Journal of Archaeology, 8(3), 311–346. https://doi.org/10.1111/j.1468-0092.1989.tb00208.x

Arafat, K., & Morgan, C. (1994). Athens, Etruria and the Heuneburg: mutual misconceptions in the study of Greek-barbarian relations. In Classical Greece: ancient histories and modern archaeologies: Vol. New directions in archaeology (pp. 108–134). Cambridge University Press.

https://contentstore.cla.co.uk//secure/link?id=38ce1da6-5a36-e711-80c9-005056af4099

Astrid Lindenlauf. (2003). The Sea as a Place of No Return in Ancient Greece. World Archaeology, 35(3), 416-433. https://www.jstor.org/stable/4128318

Aubet, M. E. (1995). From trading post to town in the Phoenician-Punic world in Iberia. In Social complexity and the development of towns in Iberia: from the copper age to the second century AD: Vol. Proceedings of the British Academy (pp. 47–65). Published for the British Academy by Oxford University Press.

https://contentstore.cla.co.uk/secure/link?id=296f83b7-390b-e811-80cd-005056af4099

Aubet, M. E. (2001a). The Phoenicians and the West: politics, colonies and trade (2nd ed). Cambridge University Press. Aubet, M. E. (2001b). The Phoenicians and the West: politics, colonies and trade (2nd ed). Cambridge University Press.

Aubet, M. E. (2006). On the organization of the Phoenician colonial system in Iberia. In Debating orientalization: multidisciplinary approaches to processes of change in the ancient Mediterranean: Vol. Monographs in Mediterranean archaeology (pp. 94–109). Equinox.

https://contentstore.cla.co.uk//secure/link?id=f85de22c-8636-e711-80c9-005056af4099

Axel Seeberg. (1994). Epoiesen, Egrapsen, and the Organization of the Vase Trade. The Journal of Hellenic Studies, 114, 162–164. https://www.jstor.org/stable/632741

B. Malinowski. (1920). 51. Kula; the Circulating Exchange of Valuables in the Archipelagoes of Eastern New Guinea. Man, 20, 97–105. http://www.jstor.org/stable/2840430

Barker, G. (1988). Archaeology and the Etruscan countryside. Antiquity, 62(237), 772–785. https://doi.org/10.1017/S0003598X00075220

Barker, G. (1991). Two Italys, one valley: an Annaliste perspective. In The Annales school and archaeology (pp. 34–56). Leicester University Press. https://contentstore.cla.co.uk/secure/link?id=c6aeed43-890d-e811-80cd-005056af4099

Bell, C. (2005). Wheels within wheels? A view of Mycenaean trade from the Levantine emporia. In Emporia: Aegeans in the central and eastern Mediterranean : proceedings of the 10th International Aegean Conference/10e Rencontre égéenne internationale, Athens, Italian School of Archaeology, 14-18 April 2004: Vol. Aegaeum (pp. 363–369). Université de Liège, Histoire de l'art et archéologie de la Grèce antique.

Bell, C. (2009). Continuity and change: the divergent destinies of Late Bronze Age ports in Syria and Lebanon across the LBA/Iron Age transition. In Forces of transformation: the end of the Bronze Age in the Mediterranean : proceedings of an international symposium held at St. John's College, University of Oxford 25-6th March 2006: Vol. Themes from the ancient Near East BANEA publication series (pp. 30–38). Oxbow. http://www.jstor.org/stable/j.ctt1cd0ppd

Berry, C. J. (1994). The Idea of Luxury: A Conceptual and Historical Investigation: Vol. Ideas in Context. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511558368

Bevan, A. (2007a). Stone Vessels and Values in the Bronze Age Mediterranean. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511499678

Bevan, A. (2007b). Stone Vessels and Values in the Bronze Age Mediterranean. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511499678

Bevan, A. (2010a). Making and marking relationships: Bronze Age brandings and Mediterranean commodities. In Cultures of commodity branding: Vol. Publications of the Institute of Archaeology, University College London (pp. 35–85). Left Coast. http://discovery.ucl.ac.uk/149856/1/149856_Bevan10c_postprint.pdf

Bevan, A. (2010b). Making and marking relationships: Bronze Age brandings and Mediterranean commodities. In Cultures of commodity branding: Vol. Publications of the

Institute of Archaeology, University College London (pp. 35–85). Left Coast. http://discovery.ucl.ac.uk/149856/1/149856_Bevan10c_postprint.pdf

BOARDMAN, J. (1988a). TRADE IN GREEK DECORATED POTTERY. Oxford Journal of Archaeology, 7(1), 27–33. https://doi.org/10.1111/j.1468-0092.1988.tb00165.x

BOARDMAN, J. (1988b). THE TRADE FIGURES. Oxford Journal of Archaeology, 7(3), 371–373. https://doi.org/10.1111/j.1468-0092.1988.tb00188.x

Bound, M., & Vallintine, R. (1983). A wreck of possible Etruscan origin off Giglio Island. International Journal of Nautical Archaeology, 12(2), 113–122. https://doi.org/10.1111/j.1095-9270.1983.tb00120.x

Bourdieu, P., & Nice, R. (1977). Outline of a theory of practice: Vol. Cambridge studies in social anthropology. Cambridge University Press. https://doi.org/10.1017/CBO9780511812507

Brent, D. S. (2003). A Peculiar Island: Maghrib and Mediterranean. Mediterranean Historical Review, 18(2), 93–125. https://doi.org/10.1080/0951896032000230507

Bresson, A. (n.d.). Merchants and politics in ancient Greece: social and economic aspects. In Mercanti e politica nel mondo antico / Carlo Zaccagnini, ed. (pp. 139–163).

Bresson, A. (2005). Ecology and beyond: the Mediterranean paradigm. In Rethinking the Mediterranean (pp. 94–114). Oxford University Press. https://www.vlebooks.com/Product/Index/2046895?page=0&startBookmarkId=-1

Briggs, D. N. (2003). Metals, Salt, and Slaves: Economic Links Between Gaul and Italy From the Eighth to the Late Sixth Centuries BC. Oxford Journal of Archaeology, 22(3), 243–259. https://doi.org/10.1111/1468-0092.00186

Brody, A. J. (1998). 'Each man cried out to his God': the specialized religion of Canaanite and Phoenician seafarers: Vol. Harvard Semitic monographs. Scholars Press.

Burke, E. M. (1992a). The Economy of Athens in the Classical Era: Some Adjustments to the Primitivist Model. Transactions of the American Philological Association (1974-), 122. https://doi.org/10.2307/284371

Burke, E. M. (1992b). The Economy of Athens in the Classical Era: Some Adjustments to the Primitivist Model. Transactions of the American Philological Association (1974-), 122. https://doi.org/10.2307/284371

Burns, B. E. (2010). Mycenaean Greece, Mediterranean commerce, and the formation of identity. Cambridge University Press.

Cabrera, P. (1998). Greek Trade in Iberia: The Extent of Interaction. Oxford Journal of Archaeology, 17(2), 191–206. https://doi.org/10.1111/1468-0092.00058

Camporeale, G. (2001). The Etruscans in Europe. In The Etruscans outside Etruria (pp. 102–129). J. Paul Getty Museum.

Carter, J. C. (2006a). Discovering the Greek countryside at Metaponto: Vol. Jerome lectures . University of Michigan.

Carter, J. C. (2006b). Discovering the Greek countryside at Metaponto: Vol. Jerome lectures . University of Michigan.

Cartledge, P. (2002a). The economy (economies) of ancient Greece. In The ancient economy: Vol. Edinburgh readings on the ancient world (pp. 11–32). Edinburgh University Press.

https://contentstore.cla.co.uk//secure/link?id=1f8eacc4-6836-e711-80c9-005056af4099

Cartledge, P. (2002b). The political economy of Greek slavery. In Money, labour and land: approaches to the economies of ancient Greece (pp. 156–166). Routledge. https://doi.org/10.4324/9780203996300

Casson, L. (1996). New evidence for Greek merchantmen. The International Journal of Nautical Archaeology, 25(3–4), 262–264. https://doi.org/10.1006/ijna.1996.0030

Castro, J. L. L. (2006). Colonials, merchants and alabaster vases: the western Phoenician aristocracy. Antiquity, 80(307), 74–88. https://doi.org/10.1017/S0003598X00093273

Cheryl Haldane. (1993). Direct Evidence for Organic Cargoes in the Late Bronze Age. World Archaeology, 24(3), 348–360. http://www.jstor.org/stable/124713?seq=1#page_scan_tab_contents

Cheryl Ward. (2003). Pomegranates in Eastern Mediterranean Contexts during the Late Bronze Age. World Archaeology, 34(3), 529–541. http://www.jstor.org/stable/3560202?seq=1#page_scan_tab_contents

Chris Gosden and Yvonne Marshall. (1999). The Cultural Biography of Objects. World Archaeology, 31(2), 169–178. https://www.jstor.org/stable/125055

Christopher M. Monroe. (2010). Sunk Costs at Late Bronze Age Uluburun. Bulletin of the American Schools of Oriental Research, 357, 19–33. http://www.jstor.org/stable/27805158?seq=1#page_scan_tab_contents

Ciampoltrini, G., & Firmati, M. (2002). The Blacksmith of Fonteblanda. Artisan and Trading Activity in the northern Tyrrhenian in the Sixth Century BC. Etruscan Studies, 9(1). https://doi.org/10.1515/etst.2002.9.1.29

Cifani, G. (2002). Notes on the rural landscape of central Tyrrhenian Italy in the 6th - 5th century BC and its social significance. Journal of Roman Archaeology, 15, 247–260. https://doi.org/10.1017/S1047759400013933

Cline, E. H. (1999). Rethinking Mycenaean international trade with Egypt and the Near East. In Rethinking Mycenaean palaces: new interpretations of an old idea: Vol. Monograph (pp. 190–200). University of California, The Cotsen Institute of Archaeology.

Cline, E. H. (2009). Sailing the wine-dark sea: international trade and the Late Bronze Age Aegean: Vol. BAR international series ([New ed.]). Archaeopress.

Cline, E. H., Harris-Cline, D., University of Cincinnati. Dept. of Classics, Samuel H. Kress Foundation, & Archaeological Institute of America. (1998). The Aegean and the Orient in the second millennium: proceedings of the 50th anniversary symposium Cincinnati, 18-20 April 1997: Vol. Aegaeum. Histoire de l'art et archéologie de la Grèce antique. http://www2.ulg.ac.be/archgrec/aegaeum18pdf.html

Coldstream, J. N. (1994). Prospectors and pioneers: Pithekoussai, Kyme and central Italy. In The archaeology of Greek colonisation: essays dedicated to Sir John Boardman: Vol. Monograph / Oxford University Committee for Archaeology (pp. 47–59). Oxford University Committee for Archaeology; distributed by Oxbow Books. https://contentstore.cla.co.uk/secure/link?id=7672131c-3d0b-e811-80cd-005056af4099

Coldstream, N. (1983). Gift exchange in the 8th century BC. In The Greek renaissance of the eighth century B.C.: tradition and innovation: Vol. Skrifter utgivna av Svenska Institutet i Athen = Acta Instituti Atheniensis Regni Sueciae (pp. 201–207). Svenska Institutet i Athen.

Coldstream, N. (2009). Cypriot taste in early Greek ceramic imports. Ancient West and East, 8(1), 21–36.

http://poj.peeters-leuven.be/content.php?url=article&id=2045836&journal_code =AWE

Cole, S. G. (1994). Demeter in the ancient Greek city and its countryside. In Placing the gods: sanctuaries and sacred space in ancient Greece (pp. 199–216). Clarendon Press. https://contentstore.cla.co.uk//secure/link?id=54738fd0-4c36-e711-80c9-005056af4099

Collis, J. (1997). The trade explosion. In The European Iron Age (pp. 62–102). Routledge. https://contentstore.cla.co.uk//secure/link?id=e68d22e3-5236-e711-80c9-005056af4099

Daniel M. Master. (2003). Trade and Politics: Ashkelon's Balancing Act in the Seventh Century B. C. E. Bulletin of the American Schools of Oriental Research, 330, 47–64. http://www.jstor.org/stable/1357839?seq=1#page_scan_tab_contents

David Graeber. (2011). "Consumption". Current Anthropology, 52(4), 489–511. http://www.jstor.org/stable/10.1086/660166?seq=1#page_scan_tab_contents

David W. J. Gill. (1988). Silver Anchors and Cargoes of Oil: Some Observations on Phoenician Trade in the Western Mediterranean. Papers of the British School at Rome, 56, 1–12. http://www.jstor.org/stable/40310880?seq=1#page_scan_tab_contents

David W. J. Gill. (1991). Pots and Trade: Spacefillers or Objets D'art? The Journal of Hellenic Studies, 111, 29–47. https://www.jstor.org/stable/631886

David Wengrow. (2008). Prehistories of Commodity Branding. Current Anthropology, 49(1), 7–34. http://www.jstor.org/stable/10.1086/523676

Davidson, J. N. (2011). Courtesans & fishcakes: the consuming passions of classical Athens . University of Chicago Press.

Davies, J. K. (2001). Temples, credits and the circulation of money. In Money and its uses in the Ancient Greek world (pp. 117–128). Oxford University Press.

De Angelis, F. (2002). Trade and Agriculture at Megara Hyblaia. Oxford Journal of Archaeology, 21(3), 299–310. https://doi.org/10.1111/1468-0092.00164

De Angelis, F. & University of Oxford. School of Archaeology. (2001). Megara Hyblaia and Selinous: two Greek city-states in archaic Sicily: Vol. Oxford University School of Archaeology monographs. University of Oxford, Committee for Archaeology.

Demetriou, D. (2012). Negotiating identity in the ancient Mediterranean: the archaic and classical Greek multiethnic emporia. Cambridge University Press. https://doi.org/10.1017/CBO9781139094634

Dickinson, O. T. P. K. (2006). Trade, exchange and foreign contacts. In The Aegean from Bronze Age to Iron Age: continuity and change between the twelfth and eighth centuries BC (pp. 196–218). Routledge.

https://contentstore.cla.co.uk//secure/link?id=3f7c43b5-5236-e711-80c9-005056af4099

Dietler, M. (1990). Driven by drink: The role of drinking in the political economy and the case of Early Iron Age France. Journal of Anthropological Archaeology, 9(4), 352–406. https://doi.org/10.1016/0278-4165(90)90011-2

Dietler, M. (2007). The Iron Age in the western Mediterranean. In W. Scheidel, I. Morris, & R. P. Saller (Eds.), The Cambridge Economic History of the Greco-Roman World (pp. 242–276). Cambridge University Press. http://dx.doi.org/10.1017/CHOL9780521780537

Dietler, M. (2010a). Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France. University of California Press. https://www.jstor.org/stable/10.1525/j.ctt1ppq4g

Dietler, M. (2010b). Archaeologies of Colonialism: Consumption, Entanglement, and Violence in Ancient Mediterranean France. University of California Press. http://www.jstor.org/stable/10.1525/j.ctt1ppq4g

Dietler, M. & Association pour le développement de l'archéologie en Languedoc-Roussillon. (2005). Consumption and colonial encounters in the Rhône basin of France: a study of early iron age political economy: Vol. Monographies d'archéologie méditerranéenne. édition de l'Association pour le Développement de l'Archéologie en Languedoc-Roussillon.

Dietler, M., & López Ruiz, C. (2009). Colonial encounters in ancient Iberia: Phoenician, Greek, and indigenous relations. University of Chicago Press. https://www.degruyter.com/document/doi/10.7208/9780226148489/html

Docter, R. F., & Niemeyer, H. G. (1994). Pithekoussai: the Carthaginian connection. On the archaeological evidence of Euboeo-Phoenician partnership in the 8th and 7th centuries BC. In Apoikia: i più antichi insediamenti greci in occidente: Vol. Annali di archeologia e storia antica (pp. 101–115). Istituto universitario orientale.

Domínguez, A. J., Sánchez, C., & Tsetskhladze, G. R. (2001). Greek pottery from the Iberian Peninsula: archaic and classical periods. https://doi.org/10.1163/9789004494060

Dommelen, P. A. R. van & Rijksuniversiteit te Leiden. Faculteit der Archeologie. (1998). On

colonial grounds: a comparative study of colonialism and rural settlement in first millennium BC west central Sardinia: Vol. Archaeology studies Leiden University. Faculty of Archaeology, University of Leiden. https://openaccess.leidenuniv.nl/handle/1887/13156

Donlan, W. (1981). Scale, value and function in the Homeric economy. American Journal of Ancient History, 6, 101–117.

Donlan, W. (1989). Homeric temenos and the land economy of the Dark Age. Museum Helveticum : Schweizerische Zeitschrift Für Klassische Altertumswissenschaft, 46(3), 129–145. https://www.jstor.org/stable/24817209

Donlan, W. (1998). Political reciprocity in Dark Age Greece: Odysseus and his 'hetairoi'. In Reciprocity in ancient Greece (pp. 51–71). Oxford University Press. https://contentstore.cla.co.uk//secure/link?id=55738fd0-4c36-e711-80c9-005056af4099

Duncan, C. A. M., & Tandy, D. W. (1994). From political economy to anthropology: situating economic life in past societies: Vol. Critical perspectives on historic issues. Black Rose Books.

Dupont, P. (1998). Archaic East Greek trade amphoras. In East Greek pottery (pp. 142–191). Routledge. https://contentstore.cla.co.uk//secure/link?id=f557d50c-5336-e711-80c9-005056af4099

Edmund M. Burke. (1992). The Economy of Athens in the Classical Era: Some Adjustments to the Primitivist Model. Transactions of the American Philological Association (1974-), 122, 199–226. https://www.jstor.org/stable/284371

Elizabeth S. Greene, Mark L. Lawall and Mark E. Polzer. (2008). Inconspicuous Consumption: The Sixth-Century B.C.E. Shipwreck at Pabuç Burnu, Turkey. American Journal of Archaeology, 112(4), 685–711. https://www.jstor.org/stable/20627515

Feldman, M. H. (2006). Diplomacy by design: luxury arts and an 'international style' in the ancient Near East, 1400-1200 BCE. University of Chicago Press.

Figueira, T. J. (1981). Aegina, society and politics: Vol. Monographs in classical studies. Arno Press.

Finley, M. I. (1999a). The ancient economy: Vol. Sather classical lectures (Updated ed). University of California Press.

Finley, M. I. (1999b). The ancient economy: Vol. Sather classical lectures (Updated ed). University of California Press.

Forbes, H. (1993). Ethnoarchaeology and the place of the olive in the economy of the Southern Argolid. In La production du vin et de l'huile en Méditerranée = Oil and Wine Production in the Mediterranaean Area: Vol. Bulletin de correspondance hellénique (pp. 213–226). Ecole française d'Athènes.

Foxhall, L. (1993). Oil extraction and processing equipment in Classical Greece. In La production du vin et de l'huile en Méditerranée = Oil and Wine Production in the Mediterranaean Area: Vol. Bulletin de correspondance hellénique (pp. 183-200). Ecole

française d'Athènes.

Foxhall, L. (1998). Cargoes of the heart's desire: the character of trade in the Archaic Mediterranean World. In Archaic Greece: new approaches and new evidence (pp. 295–310). Duckworth with the Classical Press of Wales. https://contentstore.cla.co.uk//secure/link?id=9e20ad7e-6436-e711-80c9-005056af4099

Foxhall, L. (2002). Access to resources in Classical Greece. The egalitarianism of the polis in practice. In Money, labour and land: approaches to the economies of ancient Greece (pp. 209–221). Routledge. https://doi.org/10.4324/9780203996300

Foxhall, L. (2007). The domestic consumption of olive oil. In Olive cultivation in ancient Greece: seeking the ancient economy (pp. 85–95). Oxford University Press. https://contentstore.cla.co.uk//secure/link?id=762a44dd-4c36-e711-80c9-005056af4099

Franco de Angelis. (2006). Going against the Grain in Sicilian Greek Economics. Greece & Rome, 53(1), 29-47. http://www.jstor.org/stable/4122458?seq=1#page_scan_tab_contents

Frankenstein, S. (1979). The Phoenicians in the far west: a function of neo-Assyrian imperialism. In Power and propaganda: a symposium on ancient empires: Vol. Mesopotamia (pp. 263–294). Akademisk Forlag.

Gale, N. H. & Science and Archaeology : Bronze Age Patterns in the Aegean and Adjacent Areas (Conference). (1991). Bronze age trade in the Mediterranean: papers presented at the Conference held at Rewley House, Oxford, in December 1989: Vol. Studies in Mediterranean archaeology. Åstrom.

Gale, N., & Stos-Gale, Z. A. (1999). Copper oxhide ingots and the Aegean metals trade: new perspectives. In Meletemata: studies in Aegean archaeology presented to Malcolm H. Wiener as he enters his 65th year: Vol. Aegaeum (pp. 267–277). Université de Liège, Histoire de l'art et archéologie de la Grèce antique.

Gallant, T. (1991). The domestic economy and subsistence risk. In Risk and survival in ancient Greece: reconstructing the rural domestic economy (pp. 1–10). Stanford University Press.

https://contentstore.cla.co.uk/secure/link?id=2281c642-260b-e811-80cd-005056af4099

Garnsey, P. (1985). Grain for Athens. In Crux: essays presented to G.E.M. De Ste. Croix on his 75th birthday: Vol. History of political thought (pp. 62–75). Imprint Academic. https://contentstore.cla.co.uk//secure/link?id=0f63fc37-7636-e711-80c9-005056af4099

Garnsey, P. (1988). Famine and food supply in the Graeco-Roman world: responses to risk and crisis. Cambridge University Press.

Garnsey, P., & Morris, I. (1989). Risk and the polis: the evolution of institutionalised responses to food supply problems in the ancient Greek state. In P. Halstead & J. O'Shea (Eds.), Bad Year Economics: Cultural Responses to Risk and Uncertainty: Vol. New Directions in Archaeology (pp. 98–105). Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511521218

Gerth, H. H., & Mills, C. W. (2009). Introduction. In From Max Weber: essays in sociology: Vol. Routledge sociology classics. Routledge.

https://ucl.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma9931047512504761& amp;context=L&vid=44UCL_INST:UCL_VU2&lang=en&search_scope=UCLLi braryCatalogue&adaptor=Local%20Search%20Engine&isFrbr=true&tab=U CLLibraryCatalogue&query=any,contains,From%20Max%20Weber:%20essays%20in %20sociology&sortby=date_d&facet=frbrgroupid,include,907531541227588784 7&offset=0

Giardino, C. (1995). Il Mediterraneo Occidentale fra XIV ed VII secolo a.C: cerchie minerarie e metallurgiche: Vol. BAR international series. Tempus Reparatum. https://doi.org/https://doi.org/10.30861/9780860547938

Gill, D. W. (1994). Positivism, pots and long-distance trade. In Classical Greece: ancient histories and modern archaeologies: Vol. New directions in archaeology (pp. 99–107). Cambridge University Press.

GILL, D. W. J. (1988). ?TRADE IN GREEK DECORATED POTTERY': SOME CORRECTIONS. Oxford Journal of Archaeology, 7(3), 369–370. https://doi.org/10.1111/j.1468-0092.1988.tb00187.x

Gill, D. W. J. (1988). Expressions of wealth: Greek art and society. Antiquity, 62(237), 735–743. https://doi.org/10.1017/S0003598X00075189

Gleba, M., & Dimova, B. (2021). Making cities: economies of production and urbanization in Mediterranean Europe, 1000-500 BC. https://doi.org/10.17863/CAM.76133

Glinister, F. (2003). Gifts of the gods. Sanctuary and society in Archaic Tyrrhenian Italy. In Inhabiting symbols: symbol and image in the ancient Mediterranean: Vol. Accordia specialist studies on the Mediterranean (pp. 137–147). Accordia Research Institute, University of London.

https://contentstore.cla.co.uk/secure/link?id=152d978e-3a0b-e811-80cd-005056af4099

Gonzales de Canales, F., & et al. (2009). The two phases of western Phoenician expansion beyond the Huelva finds: an interpretation. Ancient West and East, 8, 1–20. http://poj.peeters-leuven.be/content.php?url=article&id=2045835&journal_code =AWE

González-Ruibal, A. (2007). Past the Last Outpost: Punic Merchants in the Atlantic Ocean (5th–1st century BC). Journal of Mediterranean Archaeology, 19(1), 121–150. https://doi.org/10.1558/jmea.v19i1.121

Graeber, D. (2001). Toward an anthropological theory of value: the false coin of our own dreams. Palgrave. https://www.vlebooks.com/Product/Index/166267?page=0&startBookmarkId=-1

Greene, E. S., Leidwanger, J., & Özdaş, H. A. (2011). Two Early Archaic Shipwrecks at Kekova Adası and Kepçe Burnu, Turkey. International Journal of Nautical Archaeology, 40 (1), 60–68. https://doi.org/10.1111/j.1095-9270.2010.00265.x

Hagy, J. W. (1986). 800 years of Etruscan ships. International Journal of Nautical

Archaeology, 15(3), 221–250. https://doi.org/10.1111/j.1095-9270.1986.tb00580.x

Halstead, P., & O'Shea, J. (Eds.). (1989). Bad Year Economics: Cultural Responses to Risk and Uncertainty: Vol. New Directions in Archaeology. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511521218

Hannestad, L. (1988). Athenian pottery in Etruria. Acta Archaeologica, 59, 113–130.

Hannestad, L. (2007). Timber as a trade resource of the Black Sea. In The Black Sea in antiquity: regional and interregional economic exchanges: Vol. Black Sea studies (pp. 85–99). Aarhus University Press.

Hansen, M. H. (2004). The concept of the consumption city applied to the Greek polis. In Once again: studies in the ancient Greek Polis: Vol. Papers from the Copenhagen Polis Centre (pp. 9–47). Franz Steiner.

Harris, E. M. (2002). Workshop, marketplace and household. The nature of technical specialization in Classical Athens and its influence on economy and society. In Money, labour and land: approaches to the economies of ancient Greece (pp. 67–99). Routledge. https://doi.org/10.4324/9780203996300

Harvey, F. D. (1976). Sostratos of Aegina. Parola Del Passato : Rivista Di Studi Classici, 31, 206-214.

Hermary, A. (1998). Votive offerings in the sanctuaries of Cyprus, Rhodes and Crete during the late Geometric and Archaic periods. In Eastern Mediterranean: Cyprus - Dodecanese - Crete 16th-6th cent. B.C. : proceedings of the international symposium (pp. 265–275). University of Crete & A. G. Leventis Foundation.

Horden, P., & Purcell, N. (2000a). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000b). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000c). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000d). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000e). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000f). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000g). The corrupting sea: a study of Mediterranean history. Blackwell.

Horden, P., & Purcell, N. (2000h). The corrupting sea: a study of Mediterranean history.

Blackwell.

Horden, P., & Purcell, N. (2000i). The corrupting sea: a study of Mediterranean history. Blackwell.

Howgego, C. J. (1995). Ancient history from coins: Vol. Approaching the ancient world. Routledge.

Humphrey, C., & Hugh-Jones, S. (Eds.). (1992). Barter, exchange, and value: an anthropological approach. Cambridge University Press. https://doi.org/10.1017/CBO9780511607677

Humphreys, S. C. (1969). History, Economics, and Anthropology: The Work of Karl Polanyi. History and Theory, 8(2). https://doi.org/10.2307/2504323

Humphreys, S. C. (1983a). Anthropology and the Greeks: Vol. International library of anthropology. Routledge & Kegan Paul.

Humphreys, S. C. (1983b). Anthropology and the Greeks: Vol. International library of anthropology. Routledge & Kegan Paul.

Ian Morris. (1986a). Gift and Commodity in Archaic Greece. Man, 21(1), 1–17. http://www.jstor.org/stable/2802643?seq=1#page_scan_tab_contents

Ian Morris. (1986b). The Use and Abuse of Homer. Classical Antiquity, 5(1), 81–138. http://www.jstor.org/stable/25010840?seq=1#page_scan_tab_contents

Ian Morris. (1989). Circulation, Deposition and the Formation of the Greek Iron Age. Man, 24(3), 502–519. http://www.jstor.org/stable/2802704?seq=1#page_scan_tab_contents

Isager, S., & Skydsgaard, J. E. (1992). Ancient Greek agriculture: an introduction. Routledge.

Jameson, M. H. (1988). Sacrifice and animal husbandry in Classical Greece. In Pastoral economies in classical antiquity: Vol. Proceedings of the Cambridge Philological Society, Supplementary volumes (pp. 87–119). Cambridge Philological Society. https://contentstore.cla.co.uk//secure/link?id=531721a5-7536-e711-80c9-005056af4099

Jane C. Waldbaum. (1994). Early Greek Contacts with the Southern Levant, ca. 1000-600 B. C.: The Eastern Perspective. Bulletin of the American Schools of Oriental Research, 293, 53–66. http://www.jstor.org/stable/1357277?seq=1#page_scan_tab_contents

Jasink, A. M. (2005). Mycenaean means of communication and diplomatic relations with foreign royal courts. In Emporia: Aegeans in the central and eastern Mediterranean : proceedings of the 10th International Aegean Conference/10e Rencontre égéenne internationale, Athens, Italian School of Archaeology, 14-18 April 2004: Vol. Aegaeum (pp. 59–67). Université de Liège, Histoire de l'art et archéologie de la Grèce antique.

John K. Papadopoulos and Stavros A. Paspalas. (1999). Mendaian as Chalkidian Wine. Hesperia: The Journal of the American School of Classical Studies at Athens, 68(2), 161–188. http://www.jstor.org/stable/148372?seq=1#page_scan_tab_contents Johnston, A. W. (1972). The rehabilitation of Sostratos. Parola Del Passato: Rivista Di Studi Classici, 27, 416-423.

Johnston, A. W. (2001). Sailors and sanctuaries of the ancient Greek world. Archaeology International, 5, 25–28. https://doi.org/10.5334/ai.0508

Johnston, A. W. (2006). Trademarks on Greek vases: addenda. Aris & Phillips.

Jonathan Parry. (1986). The Gift, the Indian Gift and the 'Indian Gift'. Man, 21(3), 453–473. http://www.jstor.org/stable/2803096?seq=1#page_scan_tab_contents

Kallet-Marx, L. (1994). Money Talks: Rhetor, Demos and the resources of the Athenian Empire. In Ritual, finance, politics: Athenian democratic accounts presented to David Lewis (pp. 227–251). Clarendon Press. https://hdl.handle.net/2027/heb01459.0001.001

Karl Polanyi. (1963). Ports of Trade in Early Societies. The Journal of Economic History, 23 (1), 30–45. http://www.jstor.org/stable/2116276?seq=1#page_scan_tab_contents

Karl Polanyi, 1886-1964 George Dalton. (n.d.). Primitive, archaic and modern economics / essays by Karl Polanyi / edited by G Dalton.

Keen, A. (1993). Grain for Athens. ElAnt - Electronic Antiquity, 1(6). https://www.jstor.org/stable/26212464

Kim, H. S. (2001). Archaic coinage as evidence for the use of money. In Money and its uses in the Ancient Greek world (pp. 7–21). Oxford University Press.

Knapp, A. B. (2008). Prehistoric and protohistoric Cyprus: identity, insularity, and connectivity. Oxford University Press.

Koçak Yaldır, A. (2011). Imported trade amphoras in Daskyleion from the seventh and sixth centuries and the Hellespontine-Phyrygia route. World Archaeology , 43(3), 364–379. https://doi.org/10.1080/00438243.2011.607610

Koehler, C. G. (1995). Wine amphoras in ancient Greek trade. In The origins and ancient history of wine: Vol. Food and nutrition in history and anthropology (pp. 323–337). Gordon and Breach Publishers.

Kopytoff, I. (1986). The cultural biography of things: commoditization as process. In A. Appadurai (Ed.), The Social Life of Things: Commodities in Cultural Perspective (pp. 64–91). Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511819582

Kourou, N. (2003). Rhodes: the Phoenician issue revisited. Phoenicians at Vroulia? In Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002 (pp. 249–260). University of Crete.

Kraay, C. M. (1964). Hoards, Small Change and the Origin of Coinage. The Journal of Hellenic Studies, 84. https://doi.org/10.2307/627696

Kroll, J. (2001). Observations on monetary instruments in pre-coinage Greece. In

Hacksilber to coinage: new insights into the monetary history of the Near East and Greece: a collection of eight papers presented at the 99th Annual Meeting of the Archaeological Institute of America: Vol. Numismatic studies (pp. 77–91). American Numismatic Society. KROLL, J. H. (2008). EARLY IRON AGE BALANCE WEIGHTS AT LEFKANDI, EUBOEA. Oxford Journal of Archaeology, 27(1), 37–48. https://doi.org/10.1111/j.1468-0092.2007.00294.x

Kurke, L. (1991). The traffic in praise: Pindar and the poetics of social economy: Vol. Myth and poetics. Cornell University Press.

Kurke, L. (1999). Coins, bodies, games, and gold: the politics of meaning in archaic Greece. Princeton University Press. https://www.jstor.org/stable/j.ctv182jtfx

Kurke, L. (2002). Money and mythic history: the contestation of transactional orders in the 5th century BC. The Ancient Economy, Edinburgh readings on the ancient world, 87–113. https://www.jstor.org/stable/10.3366/j.ctvxcrscf.13

Laffineur, R., Greco, E., & International Aegean Conference. (2005). Emporia: Aegeans in the central and eastern Mediterranean : proceedings of the 10th International Aegean Conference/10e Rencontre égéenne internationale, Athens, Italian School of Archaeology, 14-18 April 2004: Vol. Aegaeum. Université de Liège, Histoire de l'art et archéologie de la Grèce antique.

Langdon, S. (1987). Gift exchange in the Geometric sanctuaries. In Gifts to the Gods: proceedings of the Uppsala symposium 1985: Vol. Acta Universitatis Upsaliensis (pp. 107–113). Academia Ubsaliensis.

Langridge-Noti, E. (2013). Consuming iconographies. In Pottery markets in the Ancient Greek World (8th - 1th centuries B.C.): proceedings of the international symposium held at the Université libre de Bruxelles, 19-21 June 2008: Vol. Études d'archéologie. CReA-Patrimoine.

Lefkandi - Classics. (n.d.). http://www.classics.ox.ac.uk/lefkandi.html

Lehmann, G. (2005). Al Mina and the East; a report on research in progress. In The Greeks in the east: Vol. British Museum research publication (pp. 61–92). British Museum. https://contentstore.cla.co.uk//secure/link?id=6aa16d91-7336-e711-80c9-005056af4099

Leighton, R. (2004). Tarquinia: an Etruscan city: Vol. Duckworth archaeological histories. Duckworth.

Lemos, I. (2001). The Lefkandi connection: networking in the Aegean and the Eastern Mediterranean. In Italy and Cyprus in antiquity 1500 - 450 BC: proceedings of an international symposium held at the Italian Academy for Advanced Studies in America at Columbia University, November 16-18, 2000 (pp. 215–226). The Costakis and Leto Severis Foundation.

Lemos, T. S. (2005). The changing relationship of the Euboeans and the east. In The Greeks in the east: Vol. British Museum research publication (pp. 53–60). British Museum.

Leslie Kurke. (1997). Inventing the 'Hetaira': Sex, Politics, and Discursive Conflict in

Archaic Greece. Classical Antiquity, 16(1), 106–150. http://www.jstor.org/stable/25011056?seq=1#page_scan_tab_contents

Lethwaite, J. (1981). Plain tails from the hills: transhumance in Mediterranean archaeology. In Economic archaeology: towards an integration of ecological and social approaches: Vol. BAR international series (pp. 57–66). B.A.R.

https://contentstore.cla.co.uk//secure/link?id=6596e4dd-7236-e711-80c9-005056af4099

Lin Foxhall. (1995). Bronze to Iron: Agricultural Systems and Political Structures in Late Bronze Age and Early Iron Age Greece. The Annual of the British School at Athens, 90, 239–250. http://www.jstor.org/stable/30104524?seq=1#page_scan_tab_contents

Linders, T., & Alroth, B. (1992). Economics of cult in the ancient Greek world: proceedings of the Uppsala Symposium 1990: Vol. Boreas. Acta Universitatis Upsaliensis.

Lionel Casson, 1914-2009. (n.d.). Ships and seamanship in the ancient world / by Lionel Casson. https://www.jstor.org/stable/j.ctt7zv2gz

Lissarrague, F. (1994). Around the krater: an aspect of banquet imagery. In Sympotica: a symposium on the symposion (pp. 196–209). Clarendon Press. https://contentstore.cla.co.uk//secure/link?id=56738fd0-4c36-e711-80c9-005056af4099

Liverani, M. (2001). International relations in the ancient Near East, 1600-1100 B.C.: Vol. Studies in diplomacy. Palgrave.

Liverani, M. (2003). The influence of political institutions on trade in the ancient Near East (Late BA to early IA). In Mercanti e politica nel mondo antico: Vol. Saggi di storia antica (pp. 119–137). L'Erma di Bretschneider.

Lo Schiavo, F. (2003). Sardinia between East and West: interconnections in the Mediterranean. In Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002 (pp. 15–34). University of Crete.

Luc Long; Patrice Pomey, 1943-; Jean-Christophe Sourisseau; Musée d'histoire de Marseille. (n.d.). Les Étrusques en mer : épaves d'Antibes à Marseille / sous la direction de Luc Long, Patrice Pomey, Jean-Christophe Sourisseau.

Lynch, K. (2009). Erotic images on Attic vases: markets and meanings. In Athenian potters and painters: Volume II (pp. 159–165). Oxbow Books.

Lyons, C. (2009). Nikosthenic pyxides between Etruria and Greece. In Athenian potters and painters: Volume II (pp. 166–175). Oxbow Books.

M. I. Finley. (1965). Technical Innovation and Economic Progress in the Ancient World. The Economic History Review, 18(1), 29–45. http://www.jstor.org/stable/2591872?seq=1#page_scan_tab_contents

M. I. Finley. (1977). The Ancient City: From Fustel de Coulanges to Max Weber and beyond. Comparative Studies in Society and History, 19(3), 305–327. http://www.jstor.org/stable/177994?seq=1#page_scan_tab_contents MacDonald, B. R. (1981). The Emigration of Potters from Athens in the Late Fifth Century B. C. and Its Effect on the Attic Pottery Industry. American Journal of Archaeology, 85(2). https://doi.org/10.2307/505035

MacDonald, B. R. (1982). The Import of Attic Pottery to Corinth and the Question of Trade during the Peloponnesian War. The Journal of Hellenic Studies, 102. https://doi.org/10.2307/631131

Malkin, I. (2005). Herakles and Melqart. Greeks and Phoenicians in the Middle Ground. In Cultural borrowings and ethnic appropriations in antiquity: Vol. Oriens et occidens (pp. 238–257). F. Steiner.

Malkin, I., Constantakopoulou, C., & Panagopoulou, K. (2007). Preface: Networks in the Ancient Mediterranean. Mediterranean Historical Review, 22(1), 1–9. https://doi.org/10.1080/09518960701539414

Manning, S. W., & Hulin, L. (2005). Maritime commerce and geographies of mobility in the Late Bronze Age of the eastern Mediterranean: problematizations. In The archaeology of Mediterranean prehistory: Vol. Blackwell studies in global archaeology (pp. 270–302). Blackwell Pub. http://dx.doi.org/10.1002/9780470773536

Marijke van der Veen. (2003). When Is Food a Luxury? World Archaeology, 34(3), 405–427. http://www.jstor.org/stable/3560194?seq=1#page_scan_tab_contents

Mark L. Lawall. (2000). Graffiti, Wine Selling, and the Reuse of Amphoras in the Athenian Agora, CA. 430 to 400 B.C. Hesperia: The Journal of the American School of Classical Studies at Athens, 69(1), 3–90. http://www.jstor.org/stable/148365?seg=1#page_scan_tab_contents

Markoe, G. (1992). In pursuit of metal: Phoenicians and Greeks in Italy. In Greece between East and West 10th-8th centuries BC: papers of the meeting at the Institute of Fine Arts, New York University, March 15-16th, 1990 (pp. 61–84). Verlag Philipp von Zabern.

Markoe, G. (2003). Phoenician metalwork abroad: a question of export or on-site production? In Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002 (pp. 209–216). University of Crete.

Martin Robertson. (1972). 'Epoiesen' on Greek Vases: Other Considerations. The Journal of Hellenic Studies, 92, 180–183. https://www.jstor.org/stable/629988

Mary Lou Zimmerman Munn. (2003). Corinthian Trade with the Punic West in the Classical Period. Corinth, 20, 195–217. http://www.jstor.org/stable/4390724?seq=1#page_scan_tab_contents

Mauss, M. (2002a). The gift: the form and reason for exchange in archaic societies: Vol. Routledge classics. Routledge. https://www.vlebooks.com/Product/Index/1993423?page=0&startBookmarkId=-1

Mauss, M. (2002b). The gift: the form and reason for exchange in archaic societies: Vol. Routledge classics. Routledge.

https://www.vlebooks.com/Product/Index/1993423?page=0&startBookmarkId=-1

Mee, C. (2008). Mycenaean Greece, the Aegean and beyond. In C. W. Shelmerdine (Ed.), The Cambridge Companion to the Aegean Bronze Age (pp. 362–386). Cambridge University Press. http://dx.doi.org/10.1017/CCOL9780521814447

Meiggs, R. (1982). The timber trade. In Trees and timber in the ancient Mediterranean world (pp. 325–370). Clarendon Press. https://contentstore.cla.co.uk//secure/link?id=fde5d1bc-4c36-e711-80c9-005056af4099

Meijer, F., & Nijf, O. van. (1992). Trade, transport, and society in the ancient world: a sourcebok. Routledge.

Meikle, S. (1979). Aristotle and the Political Economy of the Polis. The Journal of Hellenic Studies, 99. https://doi.org/10.2307/630632

Meikle, S. (1995). Modernism, economics and the ancient economy. Proceedings of the Cambridge Philological Society, 41, 174–191. https://www.jstor.org/stable/10.3366/j.ctvxcrscf.19

Michael Dietler. (1997). The Iron Age in Mediterranean France: Colonial Encounters, Entanglements, and Transformations. Journal of World Prehistory, 11(3), 269–358. http://www.jstor.org/stable/25801114?seq=1#page_scan_tab_contents

Michael Vickers. (1985). Artful Crafts: The Influence of Metal Work on Athenian Painted Pottery. The Journal of Hellenic Studies, 105, 108–128. https://www.jstor.org/stable/631525

Michael Vickers. (1987). Value and Simplicity: Eighteenth-Century Taste and the Study of Greek Vases. Past & Present, 116, 98–137. https://www.jstor.org/stable/650882

Michael Vickers. (1990). Golden Greece: Relative Values, Minae, and Temple Inventories. American Journal of Archaeology, 94(4), 613–625. https://www.jstor.org/stable/505122

Miller, D. (2005). Materiality. Duke University Press. https://doi.org/https://doi.org/10.1215/9780822386711?locatt=mode:legacy

Miller, D. (2006). Consumption. In Handbook of material culture (pp. 341–354). SAGE. http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9781446206430

Miller, D. (2008). The uses of value. Geoforum, 39(3), 1122–1132. https://doi.org/10.1016/j.geoforum.2006.03.009

Millett, P. (1983). Maritime loans and the structure of credit in fourth-century Athens. In Trade in the ancient economy (pp. 36–52). Chatto & Windus.

Millett, P. (1990). Sale, credit and exchange in Athenian law and society. In Nomos: essays in Athenian law, politics and society (pp. 167–194). Cambridge University Press. https://contentstore.cla.co.uk//secure/link?id=ddc8106b-5a36-e711-80c9-005056af4099

Möller, A. (2000). Naukratis: trade in archaic Greece: Vol. Oxford monographs on classical archaeology. Oxford University Press. https://doi.org/https://doi.org/10.1093/oso/9780198152842.001.0001

Monroe, C. M. (2009). Scales of fate: trade, tradition, and transformation in the eastern Mediterranean, ca. 1350-1175 BCE: Vol. Alter Orient und Altes Testament. Ugarit-Verlag.

Morgan, C. (1990). The sanctuary of Zeus at Olympia. In Athletes and oracles: the transformation of Olympia and Delphi in the eighth century B.C. (pp. 26–56). Cambridge University Press.

https://contentstore.cla.co.uk//secure/link?id=29ee5174-5a36-e711-80c9-005056af4099

Morris, I. (1983). The 'world of the emporium' in the private speeches of Demosthenes. In Trade in the ancient economy (pp. 52–79). Chatto & Windus.

Morris, I. (1994a). Intensive survey: agricultural practice and Classical landscape of Greece. In Classical Greece: ancient histories and modern archaeologies: Vol. New directions in archaeology (pp. 137–170). Cambridge University Press.

Morris, I. (1994b). The community against the market in Classical Athens. In From political economy to anthropology: situating economic life in past societies: Vol. Critical perspectives on historic issues (pp. 52–79). Black Rose Books.

Morris, I. (2000). Archaeology as cultural history: words and things in Iron Age Greece: Vol. Social archaeology. Blackwell.

Morris, I. (2002). Hard surfaces. In Money, labour and land: approaches to the economies of ancient Greece (pp. 8–43). Routledge. https://doi.org/10.4324/9780203996300

Morris, I. (2005). Archaeology, standards of living and Greek economic history. In The ancient economy: evidence and models: Vol. Social science history (pp. 91–126). Stanford University Press.

https://contentstore.cla.co.uk/secure/link?id=74d8ce5e-cc9a-ef11-88d0-cfb690c94b6c

Morris, I. (2011). The archaeology of Greek slavery. In K. Bradley & P. Cartledge (Eds.), The Cambridge World History of Slavery: Volume 1: The Ancient Mediterranean World: Vol. The Cambridge World History of Slavery (pp. 176–193). Cambridge University Press. http://dx.doi.org/10.1017/CHOL9780521840668

Muhly, J. (1998). Copper, tin, silver and iron: the search for metallic ores as an incentive for foreign expansion. In Mediterranean peoples in transition: thirteenth to early tenth centuries BCE : in honor of professor Trude Dothan (pp. 314–352). Israel Exploration Society.

Munk Hojte, J. (2005). The archaeological evidence for fish processing in the Black Sea region. In Ancient fishing and fish processing in the Black Sea region: Vol. Black Sea studies (pp. 133–160). Aarhus University Press.

Nafissi, M. (2004). Class, Embeddedness, and the Modernity of Ancient Athens. Comparative Studies in Society and History, 46(02). https://doi.org/10.1017/S0010417504000180 Niemeyer, H. G. (2004a). Phoenician or Greek: is there a reasonable way out of the Al Mina debate? Ancient West & East, 3(1), 38–50. https://brill.com/downloadpdf/book/edcoll/9789047405139/B9789047405139 s004.pdf

Niemeyer, H. G. (2004b). The Phoenicians and the birth of a multinational Mediterranean society. In Commerce and monetary systems in the ancient world: means of transmission and cultural interaction: proceedings of the Fifth Annual Symposium of the Assyrian and Babylonian Intellectual Heritage Project: Vol. Melammu symposia (pp. 245–262). Steiner.

Nixon, L. (1991). The size and resources of Greek cities. In S. Price (Ed.), The Greek city: from Homer to Alexander (pp. 137–170). Clarendon Press.

Ora Negbi. (1992). Early Phoenician Presence in the Mediterranean Islands: A Reappraisal. American Journal of Archaeology, 96(4), 599–615. http://www.jstor.org/stable/505187?seq=1#page_scan_tab_contents

Osborne, R. (1987a). Classical landscape with figures: the ancient Greek city and its countryside. George Philip. https://hdl.handle.net/2027/heb01482.0001.001

Osborne, R. (1987b). Classical landscape with figures: the ancient Greek city and its countryside. George Philip. https://hdl.handle.net/2027/heb01482.0001.001

Osborne, R. (1992). is it a farm? The definition of agricultural sites and settlements in Ancient Greece. In Agriculture in ancient Greece: proceedings of the seventh international symposium at the Swedish Institute of Athens, 16-17 May 1990: Vol. Skrifter utgivna av Svenska institutet i Athen (pp. 23–27). The Institute.

Osborne, R. (1996). Pots, trade and the archaic Greek economy. Antiquity, 70(267), 31–44. https://doi.org/10.1017/S0003598X00082867

Osborne, R. (2007). What Travelled with Greek Pottery? Mediterranean Historical Review, 22(1), 85–95. https://doi.org/10.1080/09518960701539208

Osborne, R. (2009). Greece in the making, 1200-479 BC: Vol. Routledge history of the ancient world (2nd ed). Routledge. https://doi.org/https://doi.org/10.4324/9780203880173

Osborne, R. G. (1990). Pride and Prejudice, Sense and Sensibility: exchange and society in the Greek city. In City and country in the ancient world: Vol. Leicester-Nottingham studies in ancient society (pp. 119–145). Routledge.

https://contentstore.cla.co.uk//secure/link?id=774de738-5136-e711-80c9-005056af4099

Paleothodoros, D. (2007). Commercial Networks in the Mediterranean and the Diffusion of Early Attic Red-figure Pottery (525–490 BCE). Mediterranean Historical Review, 22(2), 165–182. https://doi.org/10.1080/09518960802005703

Papadopoulos, J. K. (2009). The relocation of potters and the dissemination of style: Athens, Corinth, Ambrakia and the Agrinion Group. In Athenian potters and painters: Volume II (pp. 232–240). Oxbow Books.

Papadopoulos, John K. (n.d.). Minting Identity: Coinage, Ideology and the Economics of

Colonization in Akhaina Magna Graecia. Cambridge Archaeological Journal, 12(1), 21–55. http://search.proquest.com/docview/213971303/D2C6F1F23E0C4801PQ/2?accountid=145 11

Parker, A. J. (1992). Ancient shipwrecks of the Mediterranean & the Roman provinces: Vol. BAR international series. BAR.

Patterson, H., & et al. (2004). The re-evaluation of the South Etruria survey: the first results from Veii. In Bridging the Tiber: approaches to regional archaeology in the Middle Tiber Valley: Vol. Archaeological monograph (pp. 11–28). British School at Rome.

Paul Halstead. (1987). Traditional and Ancient Rural Economy in Mediterranean Europe: Plus ça Change? The Journal of Hellenic Studies, 107, 77–87. http://www.jstor.org/stable/630071

Paul Halstead and Glynis Jones. (1989). Agrarian Ecology in the Greek Islands: Time Stress, Scale and Risk. The Journal of Hellenic Studies, 109, 41–55. https://www.jstor.org/stable/632031

Peregrine Horden and Nicholas Purcell Peregrine Horden Nicholas Purcell. (2006). The Mediterranean and "the New Thalassology". The American Historical Review, 111(3), 722–740. https://www.jstor.org/stable/10.1086/ahr.111.3.722

Perkins, P. (1999). Etruscan settlement, society and material culture in central coastal Etruria: Vol. BAR international series. J. and E. Hedges. https://doi.org/https://doi.org/10.30861/9781841711058

Peter van Dommelen, Carlos Gómez Bellard & Carlo Tronchetti. (2008). The Punic farmstead at Truncu'e Molas (Sardinia, Italy): excavations 2007. Antiquity. https://www.antiquity.ac.uk/projgall/vandommelen1/

Pettegrew, D. K. (2002). Chasing the Classical Farmstead: Assessing the Formation and Signature of Rural Settlement in Greek Landscape Archaeology. Journal of Mediterranean Archaeology, 14(2). https://doi.org/10.1558/jmea.v14i2.189

Philip Perkins and Ida Attolini. (1992). An Etruscan Farm at Podere Tartuchino. Papers of the British School at Rome, 60, 71–134. http://www.jstor.org/stable/40311146?seq=1#page_scan_tab_contents

Philip Perkins and Lucy Walker. (1990). Survey of an Etruscan City at Doganella, in the Albegna Valley. Papers of the British School at Rome, 58, 1–143. http://www.jstor.org/stable/40310906?seq=1#page_scan_tab_contents

Popham, M. (1994). Precolonization: early Greek contact with the East. In The archaeology of Greek colonisation: essays dedicated to Sir John Boardman: Vol. Monograph / Oxford University Committee for Archaeology (pp. 11–34). Oxford University Committee for Archaeology ; distributed by Oxbow Books.

POPHAM, M. R., & LEMOS, I. S. (1995). A EUBOEAN WARRIOR TRADER. Oxford Journal of Archaeology, 14(2), 151–157. https://doi.org/10.1111/j.1468-0092.1995.tb00391.x

Prados-Torreira, L. (1997). Sanctuaries of the Iberian peninsula: sixth to first centuries BC. In Encounters and transformations: the archaeology of Iberia in transition: Vol. Monographs in Mediterranean archaeology (pp. 151–159). Sheffield Academic Press. https://contentstore.cla.co.uk//secure/link?id=25d0d89f-8736-e711-80c9-005056af4099

PULAK, C. (1998). The Uluburun shipwreck: an overview. The International Journal of Nautical Archaeology, 27(3), 188–224. https://doi.org/10.1016/S1057-2414(98)80031-9

Pulak, C. (2001). The cargo of the Uluburun ship and evidence for trade with the Aegean and beyond. In Italy and Cyprus in antiquity 1500 - 450 BC: proceedings of an international symposium held at the Italian Academy for Advanced Studies in America at Columbia University, November 16-18, 2000 (pp. 13–60). The Costakis and Leto Severis Foundation.

Purcell, N. (2003). The Boundless Sea of Unlikeness? On Defining the Mediterranean. Mediterranean Historical Review, 18(2), 9–29. https://doi.org/10.1080/0951896032000230462

Purcell, N. (2005a). Colonization and Mediterranean history. In Ancient colonizations: analogy, similarity and difference (pp. 115–139). Duckworth. https://contentstore.cla.co.uk/secure/link?id=cbeff1fa-280b-e811-80cd-005056af4099

Purcell, N. (2005b). The ancient Mediterranean: the view from the custom house. In Rethinking the Mediterranean (pp. 200–232). Oxford University Press. https://www.vlebooks.com/Product/Index/2046895?page=0&startBookmarkId=-1

Reden, S. von. (2010). Money in Classical Antiquity: Vol. Key Themes in Ancient History. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511763069

Reed, C. M. (2003a). Maritime traders in the ancient Greek world. Cambridge University Press. https://hdl.handle.net/2027/heb31172.0001.001

Reed, C. M. (2003b). Maritime traders in the ancient Greek world. Cambridge University Press. https://hdl.handle.net/2027/heb31172.0001.001

Review by: Ian Morris. (1994a). Review: Review Article: The Athenian Economy Twenty Years after the Ancient Economy. Classical Philology, 89(4), 351–366. https://www.jstor.org/stable/270605

Review by: Ian Morris. (1994b). Review: Review Article: The Athenian Economy Twenty Years after the Ancient Economy. Classical Philology, 89(4), 351–366. http://www.jstor.org/stable/270605?seq=1#page_scan_tab_contents

Richard T. Neer. (2001). Framing the Gift: The Politics of the Siphnian Treasury at Delphi. Classical Antiquity, 20(2), 273–344. http://www.jstor.org/stable/10.1525/ca.2001.20.2.273?seq=1#page_scan_tab_contents

Ridgway, D. (1997). Nestor's Cup and the Etruscans. Oxford Journal of Archaeology, 16(3), 325–344. https://doi.org/10.1111/1468-0092.00044

Ridgway, D. (2000). The first western Greeks revisited. In Ancient Italy in its Mediterranean

setting: studies in honour of Ellen Macnamara: Vol. Accordia specialist studies on the Mediterranean (pp. 179–191). Accordia Research Institute, University of London. https://contentstore.cla.co.uk//secure/link?id=1dd1faa1-8e36-e711-80c9-005056af4099

Riva, C. (2001). Keeping up with the Etruscans? Picene elites in Central Italy during the Orientalising period. The Accordia Research Papers: The Journal of the Accordia Research Centre, 9, 69–91.

https://contentstore.cla.co.uk/secure/link?id=c5a0af87-3b0b-e811-80cd-005056af4099

Riva, C. (2005). Picene communities along trans-Alpine routes. In Papers in Italian archaeology VI: communities and settlements from the Neolithic to the early Medieval period : proceedings of the 6th Conference of Italian Archaeology: Vol. BAR international series (pp. 118–126). Archaeopress.

https://contentstore.cla.co.uk/secure/link?id=a799976d-3c0b-e811-80cd-005056af4099

Riva, C. (2009). The Urbanisation of Etruria: Funerary Practices and Social Change, 700–600 BC. Cambridge University Press. http://dx.doi.org/10.1017/CBO9781316136515

Riva, C. (2010). Trading settlements and the materiality of wine consumption in the North Tyrrhenian Sea region. In Material connections in the ancient Mediterranean: mobility, materiality, and Mediterranean identities (pp. 210–232). Routledge. https://contentstore.cla.co.uk//secure/link?id=6886aab5-5536-e711-80c9-005056af4099

Riva, C. (2020). A Short History of the Etruscans. Bloomsbury. https://doi.org/10.5040/9781350194922

Rosivach, V. J. (2000). Some aspects of the 4th century Athenian market in grain. Chiron: Mitteilungen Der Kommission Für Alte Geschichte Und Epigraphik Des Deutschen Archäologischen Instituts, 30, 31–64. https://publications.dainst.org/journals/chiron/article/view/232

S. C. Humphreys. (1969). History, Economics, and Anthropology: The Work of Karl Polanyi. History and Theory, 8(2), 165–212. http://www.jstor.org/stable/2504323?seq=1#page_scan_tab_contents

Sarah P. Morris and John K. Papadopoulos. (2005). Greek Towers and Slaves: An Archaeology of Exploitation. American Journal of Archaeology, 109(2), 155–225. http://www.jstor.org/stable/40024509?seq=1#page_scan_tab_contents

Schaps, D. M. (2004). The invention of coinage and the monetization of ancient Greece. University of Michigan Press. https://www.jstor.org/stable/10.3998/mpub.17760

Scheidel, W., Morris, I., & Saller, R. P. (Eds.). (2007a). The Cambridge Economic History of the Greco-Roman World. Cambridge University Press. http://dx.doi.org/10.1017/CHOL9780521780537

Scheidel, W., Morris, I., & Saller, R. P. (Eds.). (2007b). The Cambridge Economic History of the Greco-Roman World. Cambridge University Press. http://dx.doi.org/10.1017/CHOL9780521780537

Scott Meikle. (1979). Aristotle and the Political Economy of the Polis. The Journal of

Hellenic Studies, 99, 57–73. http://www.jstor.org/stable/630632?seq=1#page_scan_tab_contents

Seaford, R. (2004a). Money and the Early Greek Mind: Homer, Philosophy, Tragedy. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511483080

Seaford, R. (2004b). Money and the Early Greek Mind: Homer, Philosophy, Tragedy. Cambridge University Press. http://dx.doi.org/10.1017/CBO9780511483080

Serra Ridgway, F. R. (1990). Etruscans, Greeks, Carthaginians: the sanctuary at Pyrgi. In Greek colonists and native populations: proceedings of the First Australian Congress of Classical Archaeology held in honour of emeritus professor A.D. Trendall, Sydney, 9-14 July 1985 (pp. 511–530). Humanities Research Centre.

https://contentstore.cla.co.uk//secure/link?id=6fc3fac2-4c36-e711-80c9-005056af4099

Shaw, B., & Saller, R. P. (1981). Editor's introduction. In B. D. Shaw & R. P. Saller (Eds.), Economy and society in Ancient Greece (p. IX-XXVI). Chatto & Windus. https://contentstore.cla.co.uk//secure/link?id=3f0264bf-6136-e711-80c9-005056af4099

Shaw, J. W. (1998). Kommos in southern Crete. In Eastern Mediterranean: Cyprus -Dodecanese - Crete 16th-6th cent. B.C. : proceedings of the international symposium (pp. 13–27). University of Crete & A. G. Leventis Foundation.

Shaw, J. W. (2004). Kommos: the sea-gate to southern Crete. In Crete beyond the palaces: proceedings of the Crete 2000 Conference: Vol. Prehistory monographs (pp. 43–51). INSTAP Academic Press.

Shefton, B. (1994). Massalia and colonization in the north-western Mediterranean. In The archaeology of Greek colonisation: essays dedicated to Sir John Boardman: Vol. Monograph / Oxford University Committee for Archaeology (pp. 61–86). Oxford University Committee for Archaeology (pp. 61–86).

Shefton, B. (1995a). Greek imports at the extremities of the Mediterranean, West and East: reflection on the case of Iberia in the fifth century BC. In Social complexity and the development of towns in Iberia: from the copper age to the second century AD: Vol. Proceedings of the British Academy (pp. 127–155). Published for the British Academy by Oxford University Press.

Shefton, B. (1995b). Greek imports at the extremities of the Mediterranean, West and East: Reflections on the case of Iberia in the fifth century BC. In Social complexity and the development of towns in Iberia: from the copper age to the second century AD: Vol. Proceedings of the British Academy (pp. 127–155). Published for the British Academy by Oxford University Press.

https://contentstore.cla.co.uk//secure/link?id=deec779b-4c36-e711-80c9-005056af4099

Sherratt, A. (1995). Fata morgana: Illusion and Reality in 'Greek-Barbarian Relations'. Cambridge Archaeological Journal, 5(01). https://doi.org/10.1017/S0959774300001219

Sherratt, A. G., & Sherratt, E. S. (1991). From luxuries to commodities: the nature of Mediterranean Bronze Age trading systems. In Bronze age trade in the Mediterranean: papers presented at the Conference held at Rewley House, Oxford, in December 1989: Vol.

Studies in Mediterranean archaeology (pp. 351–386). Åstrom.

Sherratt, E. S. (1999). E pur si muove: pots, markets and values in the second millennium Mediterranean. In The complex past of pottery: production, circulation and consumption of Mycenaean and Greek pottery (sixteenth to early fifth centuries BC): proceedings of the ARCHON international conference (pp. 163–211). J.C. Gieben.

Sigaud, L. (2007). The vicissitudes of The Gift. Social Anthropology, 10(3), 335–358. https://doi.org/10.1111/j.1469-8676.2002.tb00063.x

Sitta Von Reden. (1995). The Piraeus - A World Apart. Greece & Rome, 42(1), 24–37. http://www.jstor.org/stable/643070?seq=1#page_scan_tab_contents

Smith, C. (1998). Traders and artisans in archaic central Italy. In Trade, traders, and the ancient city (pp. 31–51). Routledge. https://contentstore.cla.co.uk/secure/link?id=6d6f9baa-3d0b-e811-80cd-005056af4099

Snodgrass, A. (1983). Heavy freight in Archaic Greece. In Trade in the ancient economy (pp. 16–26). Chatto & Windus. https://contentstore.cla.co.uk//secure/link?id=8f3f35c9-6136-e711-80c9-005056af4099

Solovyov, S. L., Boardman, J., & Tsetskhladze, G. R. (1999). Ancient Berezan: the architecture, history and culture of the first Greek colony in the northern Black Sea: Vol. Colloquia Pontica. Brill. https://brill.com/edcollbook/title/6792

Sommer, M. (2007). Networks of Commerce and Knowledge in the Iron Age: The Case of the Phoenicians. Mediterranean Historical Review, 22(1), 97–111. https://doi.org/10.1080/09518960701539232

St. P. Walsh, J. (2014). Consumerism in the ancient world: imports and identity construction: Vol. Routledge monographs in classical studies. Routledge, Taylor & Francis Group. https://doi.org/10.4324/9781315817170

Stager, L. (2003). Phoenician shipwrecks in the Deep Sea. In Ploes... = Sea routes: interconnections in the Mediterranean, 16th-6th c. BC; proceedings of the international symposium held at Rethymnon, Crete, September 29th-October 2nd, 2002 (pp. 222–247). University of Crete.

Strom, I. (1992). Evidence from the sanctuaries. In Greece between East and West 10th-8th centuries BC: papers of the meeting at the Institute of Fine Arts, New York University, March 15-16th, 1990 (pp. 46–60). Verlag Philipp von Zabern.

Susan and Andrew Sherratt. (1993). The Growth of the Mediterranean Economy in the Early First Millennium BC. World Archaeology, 24(3), 361–378. http://www.jstor.org/stable/124714?seq=1#page_scan_tab_contents

Tandy, D. (2004). Trade and commerce in Archilochos, Sappho and Alkaios. In Commerce and monetary systems in the ancient world: means of transmission and cultural interaction: proceedings of the Fifth Annual Symposium of the Assyrian and Babylonian Intellectual Heritage Project: Vol. Melammu symposia (pp. 183–202). Steiner. Tandy, D. W. (1997a). Warriors into traders: the power of the market in early Greece: Vol. Classics and contemporary thought. University of California Press.

Tandy, D. W. (1997b). Warriors into traders: the power of the market in early Greece: Vol. Classics and contemporary thought. University of California Press. https://doi.org/10.1525/9780520926264

Tartaron, T. F. (2013). Maritime Networks in the Mycenaean World. Cambridge University Press. http://dx.doi.org/10.1017/CBO9781139017374

Terence Turner. (1989). [Agonistic Exchange: Homeric Reciprocity and the Heritage of Simmel and Mauss]: A Commentary. Cultural Anthropology, 4(3), 260–264. http://www.jstor.org/stable/656461?seq=1#page_scan_tab_contents

THOMPSON, C. M. (2003). SEALED SILVER IN IRON AGE CISJORDAN AND THE 'INVENTION' OF COINAGE. Oxford Journal of Archaeology, 22(1), 67–107. https://doi.org/10.1111/1468-0092.00005

Tosto, V. (1999). The black-figure pottery signed Nikosthenesepoiesen: Vol. Allard Pierson series. Allard Pierson Museum.

Vagnetti, L. (1999). Mycenaean pottery in the central Mediterranean: imports and local production in their context. In The complex past of pottery: production, circulation and consumption of Mycenaean and Greek pottery (sixteenth to early fifth centuries BC): proceedings of the ARCHON international conference (pp. 137–161). J.C. Gieben.

van Wijngaarden, G.-J. (1999a). An archaeological approach to the concept of value. Archaeological Dialogues, 6(01). https://doi.org/10.1017/S1380203800001306

van Wijngaarden, G.-J. (1999b). An archaeological approach to the concept of value. Archaeological Dialogues, 6(01). https://doi.org/10.1017/S1380203800001306

Vianello, A. (2005). Late Bronze Age Mycenaean and Italic products in the West Mediterranean: a social and economic analysis: Vol. BAR international series. Archaeopress.

Villing, A., Schlotzhauer, U., & British Museum. (2006). Naukratis: Greek diversity in Egypt: studies on East Greek pottery and exchange in the Eastern Mediterranean: Vol. British Museum research publication. British Museum. https://britishmuseum.iro.bl.uk/concern/books/97b298e2-d7e0-43ff-939c-1f7b67a6e349

von Reden, S. (1997). Money, Law and Exchange: Coinage in the Greek Polis. The Journal of Hellenic Studies, 117. https://doi.org/10.2307/632554

Wachsmann, S. (1998). Seagoing ships and seamanship in the bronze age Levant. Chatham.

Walter Donlan. (1982). Reciprocities in Homer. The Classical World, 75(3), 137–175. http://www.jstor.org/stable/4349350

Walter Donlan. (1989a). The Unequal Exchange between Glaucus and Diomedes in Light of

the Homeric Gift-Economy. Phoenix, 43(1), 1–15. http://www.jstor.org/stable/1088537?seq=1#page_scan_tab_contents

Walter Donlan. (1989b). The Unequal Exchange between Glaucus and Diomedes in Light of the Homeric Gift-Economy. Phoenix, 43(1), 1–15. http://www.jstor.org/stable/1088537?seq=1#page_scan_tab_contents

Wees, H. van. (1992). Status warriors: war, violence and society in Homer and history: Vol. Dutch monographs on ancient history and archaeology. J.C. Gieben.

Wijngaarden, G. J. van. (2002). Use and appreciation of Mycenaean pottery in the Levant, Cyprus and Italy (1600-1200 BC): Vol. Amsterdam archaeological studies. Amsterdam University Press.

Wilson, J. P. (1997). The nature of Greek overseas settlements in the archaic period: emporia or apoikia? In The development of the polis in archaic Greece (pp. 199–207). Routledge.

https://contentstore.cla.co.uk//secure/link?id=43deb2d5-5236-e711-80c9-005056af4099

WILSON, J.-P. (1998). THE 'ILLITERATE TRADER'? Bulletin of the Institute of Classical Studies, 42(1), 29–56. https://doi.org/10.1111/j.2041-5370.1998.tb00722.x

Winter, I. (1995). Homer's Phoenicians: history, ethnography or literary trope? In The ages of Homer: a tribute to Emily Townsend Vermeule (pp. 247–271). University of Texas Press. https://contentstore.cla.co.uk//secure/link?id=f806a684-4f36-e711-80c9-005056af4099

Yannis Hamilakis. (1999). Food Technologies/Technologies of the Body: The Social Context of Wine and Oil Production and Consumption in Bronze Age Crete. World Archaeology, 31 (1), 38–54. http://www.jstor.org/stable/125095