

ARCL0123: Archaeology/Anthropology tutorials : David Wengrow

[View Online](#)

Adovasio, J. M., 'Chapter 1: The Stories We Have Been Told, from "The Invisible Sex: Uncovering the True Roles of Women in Prehistory"', in *The Invisible Sex: Uncovering the True Roles of Women in Prehistory*, 1st Smithsonian books ed (New York: Smithsonian Books:, Collins, 2007), pp. 7-26
<<https://contentstore.cla.co.uk/secure/link?id=fde59f96-4b36-e711-80c9-005056af4099>>

Anderson, Benedict R. O'G., 'Chapter 3: Origins of National Consciousness', in *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, Rev. ed (London: Verso, 2006), pp. 37-46

———, 'Introduction', in *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, Rev. ed (London: Verso, 2006), pp. 1-8

Appadurai, Arjun, 'Introduction: Commodities and the Politics of Value', in *The Social Life of Things: Commodities in Cultural Perspective* (Cambridge: Cambridge University Press, 1986), pp. 3-63

Aron, Raymond, 'Emile Durkheim ', in *Main Currents in Sociological Thought* (London: Transaction, 1998), ii, 11-23, 24-34-59-69

Banerjee, M. , 'Sacred Elections', *Economic and Political Weekly*, 42.17 (2007), 1556-62

Barth, Fredrik, 'Introduction', in *Ethnic Groups and Boundaries: The Social Organization of Culture Difference* (Long Grove, Ill: Waveland Press, 1998), pp. 9-38
<<https://contentstore.cla.co.uk/secure/link?id=019bbd3e-d585-e811-80cd-005056af4099>>

Binford, Lewis Roberts, 'The Challenge of the Mousterian', in *In Pursuit of the Past: Decoding the Archaeological Record : With a New Afterword* (Berkeley, CA: University of California Press, 2002), pp. 79-94

Bourdieu, Pierre, 'Chapter 2: Structures and the Habitus', in *Outline of a Theory of Practice* (Cambridge: Cambridge University Press, 1977), *Cambridge studies in social anthropology*, 72-95

Crosby, Alfred W., 'Chapter 2: Panagaea Revisited, the Neolithic Reconsidered', in *Ecological Imperialism: The Biological Expansion of Europe, 900-1900*, 2nd ed (Cambridge: Cambridge University Press, 2004), *Studies in environment and history*, 8-40

- Cuno, James, 'Preface to Who Owns Antiquity? Museums and the Battle over Our Ancient Heritage', in *Who Owns Antiquity?: Museums and the Battle over Our Ancient Heritage* (Princeton, N.J.: Princeton University Press, 2008), pp. 9–37
<<https://contentstore.cla.co.uk//secure/link?id=dec947b9-6136-e711-80c9-005056af4099>>
- Douglas, Mary, 'Chapter 2: Secular Defilement', in *Purity and Danger: An Analysis of Concept of Pollution and Taboo* (London: Routledge, 2002), Routledge classics, 36–50
- Dumont, Louis, Mark Sainsbury, and Basia Gulati, 'Introduction', in *Homo Hierarchicus: The Caste System and Its Implications*, Complete rev. English ed (Chicago: University of Chicago Press, 1980), pp. 1–20
- Evans-Pritchard, E. E. and Gillies, Eva, *Witchcraft, Oracles, and Magic among the Azande*, [New ed.] (Oxford: Clarendon, 1976)
- Favret-Saada, Jeanne, 'The Way Things Are Said', in *Deadly Words: Witchcraft in the Bocage* (Cambridge: Cambridge University Press, 1980), pp. 3–12
<<https://contentstore.cla.co.uk//secure/link?id=0ff8b56f-5936-e711-80c9-005056af4099>>
- Geismar, Haidy, 'Cultural Property, Museums, and the Pacific: Reframing the Debates - Haidy Geismar (2008)', *International Journal of Cultural Property*, 15 (2008)
<<https://www.cambridge.org/core/journals/international-journal-of-cultural-property>>
- Gell, A. , 'The Technology of Enchantment and the Enchantment of Technology', in *Anthropology, Art and Aesthetics* (Oxford: Clarendon Press, 1992), *Oxford studies in the anthropology of cultural forms*, 40–67
- Gellner, Ernest , 'Introduction (Definitions) and Chapter 2: Culture in Agrarian Society', in *Nations and Nationalism*, 2nd ed (Malden, Mass: Blackwell, 2006), *New perspectives on the past*, 1–18
<<https://contentstore.cla.co.uk/secure/link?id=5aabf5b8-0ad9-e711-80cd-005056af4099>>
- van Gennep, Arnold, 'Chapter 2: Territorial Passage', in *The Rites of Passage* (London: Routledge and Kegan Paul, 1977), pp. 4–25
- Gilsenan, Michael, 'An Anthropologist's Introduction', in *Recognizing Islam: Religion and Society in the Modern Middle East*, Rev. ed (London: I.B. Tauris, 2000), pp. 9–26
- Goody, Jack, 'Chapter 1: Evolution and Communication', in *The Domestication of the Savage Mind* (Cambridge: Cambridge University Press, 1977), *Themes in the social sciences*, 1–18
- , 'The Invention of Antiquity', in *The Theft of History* (Cambridge: Cambridge University Press, 2006), pp. 26–67
- Graeber, David, 'Chapter 2 : "The Myth of Barter"', in *Debt: The First 5,000 Years* (Brooklyn, N.Y.: Melville House, 2011), pp. 21–71
<https://archive.org/details/Debt-The_First_5000_Years>

Grosselain, O. P. , 'Materialising Identities: An African Perspective', *Journal of Archaeological Method and Theory*, 7.3 (2000), 187–217

Hodder, Ian, 'The Domestication of Society', in *The Domestication of Europe: Structure and Contingency in Neolithic Societies* (Oxford: Basil Blackwell, 1990), *Social archaeology*, 20–43

Hodder, Ian, and Scott Hutson, 'Chapter 7: Contextual Archaeology', in *Reading the Past: Current Approaches to Interpretation in Archaeology*, 3rd ed (Cambridge: Cambridge University Press, 2003), pp. 121–55
<<https://contentstore.cla.co.uk/secure/link?id=cea4c6f0-4180-e811-80cd-005056af4099>>

———, 'Chapter 12: Contextual Archaeology', in *Reading the Past: Current Approaches to Interpretation in Archaeology*, 3rd ed (Cambridge: Cambridge University Press, 2003)
<<https://www.dawsonera.com/abstract/9780511562136>>

Lévi-Strauss, Claude, 'The Science of the Concrete', in *The Savage Mind* (London: Weidenfeld and Nicholson, 1966), *The nature of human society series*, 1–33

———, 'The Structural Study of Myth', in *Structural Anthropology* (New York: Basic Books, 1963), pp. 206–31
<https://search-alexanderstreet-com.libproxy.ucl.ac.uk/view/work/bibliographic_entity%7Cbibliographic_details%7C4705356>

Lloyd, G. E. R., 'Magic and Science, Ancient and Modern', in *Demystifying Mentalities* (Cambridge: Cambridge University Press, 1990), *Themes in the social sciences*, 39–72

'Looting Matters' <<http://lootingmatters.blogspot.co.uk/>>

Lowenthal, David, 'Chapter 1: Reliving the Past: Dreams and Nightmares', in *The Past Is a Foreign Country* (Cambridge: Cambridge University Press, 1985), pp. 3–34

Maurice Bloch, 'Why Religion Is Nothing Special but Is Central', *Philosophical Transactions: Biological Sciences*, 363.1499 (2008), 2055–61 <<http://www.jstor.org/stable/20208610>>

Mauss, Marcel, 'Civilizations: Their Elements and Forms', in *Techniques, Technology and Civilisation* (New York: Durkheim Press/Berghahn Books, 2006), pp. 57–73

———, *The Gift: The Form and Reason for Exchange in Archaic Societies* (London: Routledge, 2002), *Routledge classics*
<<http://www.vlebooks.com/vleweb/product/openreader?id=UCL&isbn=9780203407448>>

Peter-Klaus Schuste, and George Abungu, 'Declaration on the Importance and Value of Universal Museums', 2004

Pfaffenberger, B. , 'Fetishised Objects and Humanised Nature: Towards an Anthropology of Technology', *Man, New Series*, 23.2 (1988), 236–52

Rosaldo, Renato, 'Introduction: Grief and a Headhunter's Rage', in *Culture & Truth: The*

Remaking of Social Analysis : With a New Introduction (Boston: Beacon Press, 1993), pp. 1–21

Rowlands, M. J. , 'The Role of Memory in the Transmission of Culture', *World Archaeology*, 25.2 (1993), 141–51

Sahlins, Marshall, 'Chapter 1: The Original Affluent Society', in *Stone Age Economics* (London: Routledge, 2004), pp. 1–39

Schlanger, N. , 'Mindful Technology: Unleashing the "chaîne Operatoire" for an Archaeology of Mind', in *The Ancient Mind: Elements of Cognitive Archaeology* (Cambridge: Cambridge University Press, 1994), New directions in archaeology, 143–51

Schnapp, Alain, 'Introduction: Archaeology and the Presence of the Past', in *The Discovery of the Past: The Origins of Archaeology* (London: British Museum Press, 1996), pp. 11–37

Schneider, J. , 'Was There a Pre-Capitalist World System? ', in *Core/Periphery Relations in Precapitalist Worlds* (Boulder: Westview Press, 1991), pp. 45–66

Sherratt, Andrew, 'Chapter 1: Alcohol and Its Alternatives: Symbol and Substance in Pre-Industrial Cultures', in *Consuming Habits: Drugs in History and Anthropology* (London: Routledge, 1995), pp. 11–46

———, 'Reviving the Grand Narrative: Archaeology and Long-Term Change The Second David L. Clarke Memorial Lecture', *Journal of European Archaeology*, 3.1 (1995), 1–32
<<https://doi.org/10.1179/096576695800688223>>

Sperber, Dan, 'Chapter 3: Anthropology and Psychology: Towards an Epidemiology of Representations', in *Explaining Culture: A Naturalistic Approach* (Oxford: Blackwell, 1996), pp. 56–76

Strathern, Marilyn, 'Chapter 8 - No Nature, No Culture: The Hagen Case', in *Nature, Culture and Gender* (Cambridge: Cambridge University Press, 1980), pp. 174–222

Tomasello, Michael, 'Chapter 2: Biological and Cultural Inheritance', in *The Cultural Origins of Human Cognition* (Cambridge, Mass: Harvard University Press, 1999), pp. 13–55

Trautmann, T. , 'The Revolution in Ethnological Time', *Man, New Series*, 27.2 (1992), 379–97

Treherne, Paul, 'The Warrior's Beauty: The Masculine Body and Self-Identity in Bronze-Age Europe', *Journal of European Archaeology*, 3.1 (1995), 105–44
<<https://doi.org/10.1179/096576695800688269>>

Trigger, Bruce G., 'Introduction: Comparative Studies (Part 2) and Defining Civilization (Part 3)', in *Understanding Early Civilizations: A Comparative Study* (Cambridge: Cambridge University Press, 2003), pp. 15–52

Ucko, Peter J., 'Introduction: Archaeological Interpretations in a World Context', in *Theory in Archaeology: A World Perspective* (London: Routledge, 1994), pp. 1–27

Weber, Max, 'Chapter 2: The Spirit of Capitalism', in *The Protestant Ethic and the Spirit of Capitalism*, 3rd ed (Oxford: Blackwell, 2002), pp. 13–37
<<https://contentstore.cla.co.uk//secure/link?id=e3987f69-5f36-e711-80c9-005056af4099>>

Wengrow, D. , 'Introduction: A Clash of Civilizations?', in *What Makes Civilization?: The Ancient Near East and the Future of the West* (Oxford: Oxford University Press, 2010), pp. 1–16

———, 'Prehistories of Commodity Branding', *Current Anthropology*, 49.1 (2008), 7–34
<<https://doi.org/20142602>>

Wengrow, David, and David Graeber, 'Farewell to the "Childhood of Man": Ritual, Seasonality, and the Origins of Inequality', *Journal of the Royal Anthropological Institute*, 2015, n/a-n/a <<https://doi.org/10.1111/1467-9655.12247>>

Wilson, Edmund, 'The Myth of the Dialectic', in *To the Finland Station: A Study in the Writing and Acting of History*, [New ed.] (London: Macmillan, 1972), pp. 181–201