

SESS0004: The Making of Modern Ukraine:Andrew Wilson

Other codes for this module title : SESS2104B,
SESS2104A and SEESGS07

View Online



2009, G., Kasianov and Philipp, Ther. (n.d.). A Laboratory of Transnational History. Ukraine and Recent Ukrainian Historiography.

Adrian Karatnycky. (2005). Ukraine's Orange Revolution. *Foreign Affairs*, 84(2), 35–52.
<http://www.jstor.org/stable/10.2307/20034274?Search=yes&resultItemClick=true&&searchUri=%2Faction%2FdoAdvancedSearch%3Ff1%3Dall%26amp%3Bed%3D%26amp%3Bf0%3Dall%26amp%3Bsd%3D%26amp%3Bf3%3Dall%26amp%3Bc2%3DAND%26amp%3Bf5%3Dall%26amp%3Bq3%3D%26amp%3Bpt%3D%26amp%3Bc5%3DAND%26amp%3Bq0%3Dorange%2Brevolution%26amp%3Bc4%3DAND%26amp%3Bwc%3Don%26amp%3Bf6%3Dall%26amp%3Bq2%3D%26amp%3Bla%3D%26amp%3Bq6%3D%26amp%3Bc1%3DAND%26amp%3Bf4%3Dall%26amp%3Bq1%3D%26amp%3Bc6%3DAND%26amp%3Bacc%3Don%26amp%3Bq4%3D%26amp%3Bq5%3D%26amp%3Bf2%3Dall%26amp%3Bisbn%3D%26amp%3Bc3%3DAND>

Alexander J. Motyl. (2010). Ukrainian Blues: Yanukovych's Rise, Democracy's Fall. *Foreign Affairs*, 89(4), 125–136.
<http://www.jstor.org/stable/10.2307/25680985?Search=yes&resultItemClick=true&searchText=yanukovych&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dyanukovych%26amp%3Bprq%3Dau%253A%2522Erik%2BS.%2BHerron%2522%26amp%3Bhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel>

Anders Aslund. (2013). Ukraine's Choice: European Association Agreement or Eurasian Union? The Peterson Institute for International Economics.
<http://www.iie.com/publications/interstitial.cfm?ResearchID=2478>

Andreas Kappeler. (1995). Ukrainian History from a German Perspective. *Slavic Review*, 54 (3), 691–701. <http://www.jstor.org/stable/10.2307/2501743?origin=crossref>

Arel, D. (2011). Ukraine since the Orange revolution. In *From Perestroika to rainbow revolutions*. Hurst.

Åslund, A. (2009). Aftermath of the Orange Revolution, 2005-08. In *How Ukraine became a market economy and democracy*. Peterson Institute for International Economics.

Balmaceda, M. M. (2013). Ukraine: Energy Dependency and the Rise of the Ukrainian Oligarchs. In *The politics of energy dependency: Ukraine, Belarus, and Lithuania between domestic oligarchs and Russian pressure: Vol. Studies in comparative political economy and public policy*. University of Toronto Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14455023100004761&institutionId=4761&customerId=

4760&VE=true

Berkhoff, K. C. (2004). *Harvest of despair: life and death in Ukraine under Nazi rule*. Belknap Press of Harvard University Press. <http://hdl.handle.net/2027/heb.05216>

BILANIUK, L. (2003). Gender, language attitudes, and language status in Ukraine. *Language in Society*, 32(01). <https://doi.org/10.1017/S0047404503321037>

Bociurkiw, B. (1995). Politics and Religion in Ukraine: The Orthodox and the Greek Catholics'. In *The politics of religion in Russia and the new states of Eurasia: Vol. The international politics of Eurasia* (pp. 131–162). M.E. Sharpe.

Bohachevsky-Chomiak, M. (1977). The Directory of the Ukrainian National Republic. In *The Ukraine, 1917-1921: a study in revolution: Vol. Monograph series / Harvard Ukrainian Research Institute*. Harvard Ukrainian Research Institute. <http://www.ditext.com/chomiak/directory.html>

Bojcun, M. (2011). The International Economic Crisis and the 2010 Presidential Elections in Ukraine. *Journal of Communist Studies and Transition Politics*, 27(3–4), 496–519. <https://doi.org/10.1080/13523279.2011.595160>

D'Anieri, Paul J. (2007). *Understanding Ukrainian politics: power, politics, and institutional design*. M.E. Sharpe.

DUNN, E. C., & BOBICK, M. S. (2014). The empire strikes back: War without war and occupation without occupation in the Russian sphere of influence. *American Ethnologist*, 41(3), 405–413. <https://doi.org/10.1111/amet.12086>

Ford, C. (2007). Reconsidering the Ukrainian Revolution 1917–1921: The Dialectics of National Liberation and Social Emancipation. *Debatte: Journal of Contemporary Central and Eastern Europe*, 15(3), 279–306. <https://doi.org/10.1080/09651560701711562>

Frank Sysyn. (1977). Nestor Makhno and the Ukrainian Revolution. In T. Hunczak (Ed.), *The Ukraine, 1917-1921: A Study in Revolution*. Harvard Ukrainian Research Institute. <http://www.ditext.com/sysyn/makhno.html>

Himka, J.-P. (2012). Christianity and Radical Nationalism: Metropolitan Andrei Sheptytsky and the Bandera Movement. In *State secularism and lived religion in Soviet Russia and Ukraine* (pp. 93–116). Woodrow Wilson Center Press.

Hrycak, A. (2011). The 'Orange Princess' Runs for President: Gender and the Outcomes of the 2010 Presidential Election. *East European Politics & Societies*, 25(1), 68–87. <https://doi.org/10.1177/0888325410388409>

Hryn, H. (2009). *Hunger by design: the great Ukrainian famine and its Soviet context: Vol. Harvard papers in Ukrainian studies*. Harvard Ukrainian Research Institute.

IEkelchyk, S. (2006). The Civic Duty to Hate: Stalinist Citizenship as Political Practice and Civic Emotion (Kiev, 1943-53). *Kritika: Explorations in Russian and Eurasian History*, 7(3), 529–556. <https://doi.org/10.1353/kri.2006.0038>

Kası

off%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel

Miller, A. I., & Lipman, M. (2012). *The convolutions of historical politics*. Central European University Press. <https://www.jstor.org/stable/10.7829/j.ctt2jbnvd>

Motyl, A. J. (1995). *The Conceptual President: Leonid Kravchuk and the Politics of Surrealism*. In *Patterns in post-Soviet leadership: Vol. The John M. Olin critical issues series* (pp. 103–121). Westview Press.

Oxana Shevel. (2011). *The Politics of Memory in a Divided Society*: *Slavic Review*, 70(1), 137–164.
<http://www.jstor.org/stable/10.5612/slavicreview.70.1.0137?Search=yes&resultItemClick=true&searchText=au:&searchText=%22Oxana%20Shevel%22&searchUri=%2Faction%2FdoAdvancedSearch%3Fq0%3Doxana%2Bshevel%26amp%3Bc1%3DAND%26amp%3Bf4%3Dall%26amp%3Bf2%3Dall%26amp%3Bc6%3DAND%26amp%3Bc4%3DAND%26amp%3Bq3%3D%26amp%3Bq2%3D%26amp%3Bf6%3Dall%26amp%3Bf0%3Dall%26amp%3Bsd%3D%26amp%3Bpt%3D%26amp%3Bacc%3Don%26amp%3Bq6%3D%26amp%3Bisbn%3D%26amp%3Bwc%3Don%26amp%3Bc3%3DAND%26amp%3Bq5%3D%26amp%3Bc2%3DAND%26amp%3Bla%3D%26amp%3Bf3%3Dall%26amp%3Bc5%3DAND%26amp%3Bq1%3D%26amp%3Bf1%3Dall%26amp%3Bed%3D%26amp%3Bq4%3D%26amp%3Bf5%3Dall%26amp%3BQuery%3Dau%3A%2522Oxana%2BShevel%2522%26amp%3Bsi%3D1>

Paniotto, V. (1991). *The Ukrainian movement for —'Rukh': A sociological survey*. *Soviet Studies*, 43(1), 177–181. <https://doi.org/10.1080/09668139108411916>

Paul D'Anieri et al. (1999). *Religion, State and Society*. In *Politics and society in Ukraine: Vol. Westview series on the post-Soviet republics*. Westview Press.

Pauly, M. D. (2010). *Teaching place, assembling the nation: local studies in Soviet Ukrainian schools during the 1920s*. *History of Education*, 39(1), 75–93.
<https://doi.org/10.1080/00467600802563307>

Ploky, S. (2003). *Church, State and Nation in Ukraine*. In *Religion and nation in modern Ukraine*. Canadian Institute of Ukrainian Studies Press.

Ploky, S. (2005a). *Unmaking Imperial Russia: Mykhailo Hrushevsky and the writing of Ukrainian history*. University of Toronto Press. <https://doi.org/10.3138/9781442682948>

Ploky, S. (2005b). *Unmaking Imperial Russia: Mykhailo Hrushevsky and the writing of Ukrainian history*. University of Toronto Press. <https://doi.org/10.3138/9781442682948>

Ploky, S. (2006). *The origins of the Slavic nations: premodern identities in Russia, Ukraine, and Belarus*. Cambridge University Press.
<https://doi-org.libproxy.ucl.ac.uk/10.1017/CBO9780511496837>

Ploky, S. (2012). *The Birth of the Myth*. In *The Cossack myth: history and nationhood in the age of empires: Vol. New studies in European history* (pp. 47–68). Cambridge University Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService∓package_service_id=14540732190004761&institutionId=4761&customerId=4760&VE=true

Portnov, A. V. (2013). Memory Wars in Post-Soviet Ukraine (1991–2010). In U. Blacker (Ed.), *Memory and theory in Eastern Europe: Vol. Palgrave studies in cultural and intellectual history*. Palgrave Macmillan.

Potichnyj, P. J. (1992). *Ukraine and Russia in their historical encounter*. Canadian Institute of Ukrainian Studies Press, University of Alberta.

Potichnyj, P. J. & Conference on Ukrainian-Russian Relations. (1992). *Ukraine and Russia in their historical encounter*. Canadian Institute of Ukrainian Studies Press, University of Alberta.

Prusin, Alexander Victor. (2010). *The lands between: conflict in the East European borderlands, 1870-1992: Vol. Zones of violence*. Oxford University Press.

Pyrah, R. (2014). From 'Borderland' via 'Bloodlands' to Heartland? Recent Western Historiography of Ukraine. *The English Historical Review*, 129(536), 139–156.
<https://doi.org/10.1093/ehr/cet369>

Risch, W. J. (2011). *The Making of a Soviet Ukrainian City*. In *The Ukrainian West: culture and the fate of empire in Soviet Lviv: Vol. Harvard historical studies*. Harvard University Press.
https://ucl.primo.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=14387935050004761&institutionId=4761&customerId=4760&VE=true

Roman Szporluk. (1997). *Ukraine: From an Imperial Periphery to a Sovereign State*. *Daedalus*, 126(3), 85–119. <http://www.jstor.org/stable/20027443>

Rudnytsky, I. L. (1982). *The Ukrainians in Galicia under Austrian Rule*. In *Nationbuilding and the politics of nationalism: essays on Austrian Galicia: Vol. Monograph series / Harvard Ukrainian research institute*. Distributed by Harvard University Press for the Harvard Ukrainian Research Institute.

Sasse, G. (2001). A new Ukraine: a state of regions. In *Ethnicity and territory in the former Soviet Union: regions in conflict: Vol. The Cass series in regional and federal studies* (pp. 69–100). Frank Cass.

Sergei I. Zhuk. (2008). Religion, 'Westernization,' and Youth in the 'Closed City' of Soviet Ukraine, 1964–84. *Russian Review*, 67(4), 661–679.
<http://www.jstor.org/stable/10.2307/20620871?Search=yes&resultItemClick=true&searchText=au:&searchText=%22Sergei%20I.%20Zhuk%22&searchUri=%2Faction%2FdoBasicSearch%3Fhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel%26amp%3BQuery%3Dau%3A%2522Sergei%20I.%20Zhuk%2522%26amp%3Bsi%3D1>

Serhii Plokhyy. (2006). *Ukraine or Little Russia? Revisiting an Early Nineteenth-Century Debate*. *Canadian Slavonic Papers / Revue Canadienne Des Slavistes*, 48(3), 335–353.
<http://www.jstor.org/stable/10.2307/40871115?Search=yes&resultItemClick=true&searchText=Ukraine&searchText=or&searchText=Little&searchText=Russia?&searchText=serhii&searchText=plokhyy&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DUkraine%20or%20Little%20Russia%253F%2Bserhii%2Bplokhyy%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel%26amp%3BQuery%3Dau%3A%2522Sergei%20I.%20Zhuk%2522%26amp%3Bsi%3D1>

3Don%26amp%3Bfc%3Doff

Serhy Yekelchuk. (1998a). Cossack Gold: History, Myth, and the Dream of Prosperity in the Age of Post-Soviet Transition. *Canadian Slavonic Papers / Revue Canadienne Des Slavistes*, 40(3), 311–325. <http://www.jstor.org/stable/40869994>

Serhy Yekelchuk. (1998b). The Making of a 'Proletarian Capital': Patterns of Stalinist Social Policy in Kiev in the Mid-1930s. *Europe-Asia Studies*, 50(7), 1229–1244. <http://www.jstor.org/stable/153957>

Serhy Yekelchuk. (2001). The Nation's Clothes: Constructing a Ukrainian High Culture in the Russian Empire, 1860-1900. *Jahrbücher Für Geschichte Osteuropas*, 230–239. <http://www.jstor.org/stable/10.2307/41053011?Search=yes&resultItemClick=true&searchText=au:&searchText=%22Serhy%20Yekelchuk%22&searchUri=%2Faction%2FdoBasicSearch%3Facc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3BQuery%3Dau%3A%2522Serhy%2BYekelchuk%2522%26amp%3Bsi%3D1>

Serhy Yekelchuk. (2007). *Ukraine: birth of a modern nation*. Oxford University Press.

Sherekh, I. (1989). *The Ukrainian language in the first half of the twentieth century (1900-1941): its state and status*. Vol. Harvard Ukrainian Research Institute monograph series. Distributed by Harvard University Press for the Harvard Ukrainian Research Institute.

Snyder, T. (2003). *Galicia and Volhynia at the Margin (1914-1939)*. In *The reconstruction of nations: Poland, Ukraine, Lithuania, Belarus, 1569-1999*. Yale University Press.

Subtelny, Orest & Canadian Institute of Ukrainian Studies. (1994). *Ukraine: a history* (2nd ed). University of Toronto Press in association with the Canadian Institute of Ukrainian Studies.

Sysyn, F. E. (1990). The Formation of Modern Ukrainian Religious Culture: The Sixteenth and Seventeenth Centuries. In *Church, nation and state in Russia and Ukraine*: Vol. Studies in Russia and East Europe (pp. 1–22). Macmillan.

Szporluk, R. (1998). Nationalism after Communism: Reflections on Russia, Ukraine, Belarus and Poland. *Nations and Nationalism*, 4(3), 301–320. <https://doi.org/10.1111/j.1354-5078.1998.00301.x>

The Maidan and Beyond. (2014). *Journal of Democracy*, 25(3), 17–89. <https://doi.org/10.1353/jod.2014.0056>

Tolz, V. (2001). Ukraine in the Russian National Consciousness. In *Russia*: Vol. Inventing the nation (pp. 209–232). Arnold.

TROMLY, B. (2009). An Unlikely National Revival: Soviet Higher Learning and the Ukrainian "Sixtiers," 1953-65. *The Russian Review*, 68(4), 607–622. <https://doi.org/10.1111/j.1467-9434.2009.00541.x>

von Hagen, M. (1995a). Does Ukraine Have a History? *Slavic Review*, 54(3). <https://doi.org/10.2307/2501741>

von Hagen, M. (1995b). Does Ukraine Have a History? *Slavic Review*, 54(3).
<https://doi.org/10.2307/2501741>

WANNER, C. (2014). "Fraternal" nations and challenges to sovereignty in Ukraine: The politics of linguistic and religious ties. *American Ethnologist*, 41(3), 427–439.
<https://doi.org/10.1111/amet.12097>

William Jay Risch. (2005). Soviet 'Flower Children'. Hippies and the Youth Counter-Culture in 1970s L'viv. *Journal of Contemporary History*, 40(3), 565–584.
<http://www.jstor.org/stable/10.2307/30036343?Search=yes&resultItemClick=true&searchText=au:&searchText=%22William%20Jay%20Risch%22&searchUri=%2Faction%2FdoBasicSearch%3Facc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3BQuery%3Dau%3A%2522William%2BJay%2BRisch%2522%26amp%3Bsi%3D1>

Wilson, A. (2005). *Ukraine's orange revolution*. Yale University Press.

Wilson, Andrew. (2009). *The Ukrainians: unexpected nation* (3rd ed). Yale University Press.

Wolf, L. (2010). *Fin-de-siècle Galicia: ghosts and monsters*. In *The idea of Galicia: history and fantasy in Habsburg political culture*. Stanford University Press.

YAROSLAV HRYTSAK. (1998). National Identities in Post-Soviet Ukraine: The Case of Lviv and Donetsk. *Harvard Ukrainian Studies*, 22, 263–281.
<http://www.jstor.org/stable/10.2307/41036741?Search=yes&resultItemClick=true&searchText=au:&searchText=%22YAROSLAV%20HRYTSAK%22&searchUri=%2Faction%2FdoBasicSearch%3Fhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel%26amp%3BQuery%3Dau%3A%2522YAROSLAV%2BHRYTSAK%2522%26amp%3Bsi%3D1>

Zaitsev, O. (2013). Ukrainian Integral Nationalism in Quest of a 'Special Path' (1920s-1930s). *Russian Politics and Law*, 51(5), 11–32.
<https://doi.org/10.2753/RUP1061-1940510501>